

## Notes used in the Message

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### 17-0201 - Birthright - Aaron Roberts

#### GENESIS 27:30-41

- » 30 † ¶ And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.
- » 31 † And he also had made savoury meat, and brought it unto his father, and said unto his father, Let my father arise, and eat of his son's venison, that thy soul may bless me.
- » 32 † And Isaac his father said unto him, Who art thou? And he said, I am thy son, thy firstborn Esau.
- » 33 † And Isaac trembled very exceedingly, and said, Who? where is he that hath taken venison, and brought it me, and I have eaten of all before thou camest, and have blessed him? yea, and he shall be blessed.
- » 34 † And when Esau heard the words of his father, he cried with a great and exceeding bitter cry, and said unto his father, Bless me, even me also, O my father.
- » 35 † And he said, Thy brother came with subtilty, and hath taken away thy blessing.
- » 36 † And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?
- » 37 † And Isaac answered and said unto Esau, Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him: and what shall I do now unto thee, my son?
- » 38 † And Esau said unto his father, Hast thou but one blessing, my father? bless me, even me also, O my father. And Esau lifted up his voice, and wept.
- » 39 † And Isaac his father answered and said unto him, Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven from above;
- » 40 † And by thy sword shalt thou live, and shalt serve thy brother; and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck.
- » 41 † ¶ And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob.

#### HEBREWS 12:14-17

- » 14 † Follow peace with all men, and holiness, without which no man shall see the Lord:
- » 15 † Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled;
- » 16 † Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright.
- » 17 † For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.

#### ROMANS 9:7-13

- » 7 † Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called.
- » 8 † That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed.
- » 9 † For this is the word of promise, At this time will I come, and Sara shall have a son.
- » 10 † And not only this; but when Rebecca also had conceived by one, even by our father Isaac;
- » 11 † (For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)
- » 12 † It was said unto her, The elder shall serve the younger.
- » 13 † As it is written, Jacob have I loved, but Esau have I hated.

**1) 56-0311A THE.TRUE.AND.FALSE.VINES\_ SHREVEPORT.LA SUNDAY\_**

« E-36 † Notice. Oh, I think of it. Why can't the dove eat those dead carcasses? The dove is the only bird there is that doesn't have a gall. There's no bitterness about a dove. She couldn't digest it. And there's something about a man or woman that ever tasted of Jesus Christ, can't taste the world no more. You'll spit it out every time. There you are. Both of them can fly. Both of them's got churches. Both of them can set on the roost. But there's a difference in them, like it was in Cain and Abel: this side Cain, this side Abel.

**Look at these spirits growing on. Oh, how they come through Esau, Jacob. Why, Esau was far a better gentleman than Jacob. Jacob, if you excuse it, and God forgive me, was a little shyster. Yes. What was he? A little old lazy fellow, but he was chosen of God. God done the electing in choosing Jacob. Esau taken care of his old blind daddy, and feed the cattle, and so forth like that; but he despised his birthright; and Jacob believed in it. Hallelujah. There's the church today. One said, "Oh, that new birth stuff, that there holy roller stuff, there's nothing to it." Some of them love it; the others despise it. I'm glad to get it. Amen. I believe in a new birth, being filled with the Holy Ghost. Without it, you're gone, brother.**

**2) 60-0221 HEARING.RECOGNIZING.ACTING.ON.THE.WORD.OF.GOD\_ JEFFERSONVILLE.IN V-13 N-7 SUNDAY\_**

« 22 † **Now, if you notice, Jacob had one thing that he wanted, because according to the Word, the blessings and the--the good things laid in the birthright.** And Jacob, that was his only objective, the only thing he had in mind was get that birthright. And Esau despised it. The one that actually had it, despised it, or he was ashamed of it. But Jacob wanted it regardless of how he got it, he wanted it. That's the way with the spiritual believer today. He doesn't care how much you laugh at him, how much fun you make, how ridiculous he has to act to the carnal mind, his only objective is the birthright. He wants to get to God, 'cause it's borned in him. He can't help it.

**3) 60-0221 HEARING.RECOGNIZING.ACTING.ON.THE.WORD.OF.GOD\_ JEFFERSONVILLE.IN V-13 N-7**

« 41 † **Jacob, the reason that he chose to find that birthright, regardless, he wanted to get it, because that he knewed that birthright held the blessings; it held life.** He didn't care how it come, just so he got it. That was the main thing. What plane it come on, didn't matter. He wanted it, and he must have it. And he got it. "Blessed are they that do hunger and thirst for righteousness; they shall be filled." He was on his road, and he was after it, and he received it. Israel was on her road to the promised land. No matter how many Moabites and curses they tried to put on them, they went straight to the promised land. And today you'll never... No matter how much law they get, how much prosecution, how much persecution, how many evil things they say, how many times they call holy-roller, how many times they say those evil things, the church will move on. It's got to. It's staying in the Word of God.

**4) 63-0421 VICTORY.DAY\_ SIERRA.VISTA.AZ SUNDAY\_**

« 204 † Jacob, longing in his heart, everything seemed to be wrong. He wanted to go back home. The Holy Spirit was leading him. He had made a promise to God. He had to go to Bethel, to pay these tithings and so. And here, on his road back, he finds out that Esau, his enemy brother, was--was just across the river, waiting for him, with an army. So, Jacob was a coward, yet he had the blessings of God. God had promised to bless him. He had the birthright. Amen.

205 **What a type of the Church today, with the baptism of the Holy Spirit, with the promise of God's Word to vindicate it, because you become part of that Word, the birthright.**

206 And Jacob had the birthright. Amen. He had... His brother didn't care about it. And he had the birthright, because his brother sold it to him for a mess of pottage.

And so has the church world today sold their birthright.

207 And thank God, we got It. Yes. We got It. What do we care about the union of churches, and the League of Nations, and all these other things, as long as you've got the birthright?

## 5) 60-0607 HEARING.RECEIVING.AND.ACTING\_ CHAUTAUQUA.OH TUESDAY\_

« E-11     +     So, what a satisfaction it gives us then to know, that when you're borned of the Spirit of God, you are sons and daughters of God. Now, this...

**Jacob it meant so much to him, but the birthright meant nothing to Esau. Frankly, he despised it. And I say this with all reverence: His children still does. That's right. He despises it. "What do I... What do I have to do that for? Why should I receive the Holy Ghost? I'm as good as you are. My religion's as good as yours. Why should I go through all of that there? I'm just as good you are. I go to church; I got my name the book. I'm just... I'm so-and-so." That--that's what you are, but what are you in the sight of God? You got to be borned again, spiritually minded.**

So it didn't mean anything to Esau; he despised it. And the carnal believer today still despises that birthright. And the birthright is the Holy Spirit; we are--we know that. And the carnal believer despises that. Oh, he said, "Them days are passed. There's no such a thing as receiving the Holy Ghost any more. That was in back in the apostles' time."

## 6) DEUTERONOMY 21:15-17

» 15     +     ¶ If a man have two wives, one beloved, and another hated, and they have born him children, both the beloved and the hated; and if the firstborn son be hers that was hated:

» 16     +     Then it shall be, when he maketh his sons to inherit that which he hath, that he may not make the son of the beloved firstborn before the son of the hated, which is indeed the firstborn:

» 17     +     But he shall acknowledge the son of the hated for the firstborn, by giving him a double portion of all that he hath: for he is the beginning of his strength; the right of the firstborn is his.

## 7) 56-0405 THE.RESURRECTION.OF.JESUS\_ CHICAGO.IL THURSDAY\_

« E-23     +     You know, there's--there's many times that people don't realize that Christ is near them like that. So they said, "Jesus of Nazareth, Who we hoped to be the Deliverer of Israel, and so forth, and they crucified Him up there. Oh, You ought to have been there. He died a horrible death. You ought to have heard Him. Oh, it was so pitiful to see Who we thought to be the Messiah dying there. And they pierced His heart, put Him in the grave and buried Him. And--and then, we had some women down at the grave, and the gardener or some of them had took Him away. And there they are. See? We--we just don't know what to do any more. Oh, we're so confused." Huh. Just a good thing.

Jesus said, "Are you so slow at heart?" And watch. When Jesus appears He goes straight to the Scripture. He said, "Don't you know that the Scriptures must be fulfilled?" Hallelujah. Brother, I--I feel awful good right now. "Don't you know the Scriptures has got to be fulfilled?"

And when people say today... "Oh, it's a mental telepathy. Oh, it's nothing to it. It's just a bunch of holy-rollers, that..." Don't you know the Scriptures must be fulfilled? God has to appear in this last days to do the things He's doing now. It's to fulfill the Scripture. He said, "And it shall come to pass in the last days, I'll pour out My Spirit."

**And remember, He said, "There'd be a former rain and a latter rain. And in the latter rain, both former and latter would come together," a double portion. Hallelujah.**

Then if we see what the former rain produced, how much more will the latter rain produce? When God pours out His Spirit, there'll be signs and wonders take place. As I was speaking not long ago, as your beloved pastor published it, "When omnipotence speaks miracles happens." It has to. It has to.

## 8) 48-0304 THE.ANGEL.OF.GOD\_ PHOENIX.AZ THURSDAY\_

« E-29     +     But friends, I never done nothing in my life, any miracle, any of these miracles in these twenty-one months that I've been out, where thousands of them has been performed. I've never performed one of them. He is the One Who does that. See? He's the One. I don't have nothing to do with it. He's the One. I'm just a mouthpiece for Him. I just speak what He says. How would I know when people had faith, and people who did not have faith. And how would I know what you done ten years ago, or twenty years ago. I would not know that. It's God.

**So the hour has come for the repeat of the Bible, and the fulfilling of the Word. Now, God promised that He was going to send a former rain and a latter rain. And He promised the former and the latter rain in the latter rain, in other words, a double portion. Like the garment of Elisha. When Elijah dropped it, Elisha picked up and had a double portion. He was a type as a type of the Church and Christ. Christ was taken up. And the same Spirit that was upon Christ is on the Church tonight, the Holy Ghost. See? "Nevertheless, if you see me go away," said Elijah. And he took the garment. Now... And struck the Jordan and said, "Let the God of Elijah speak."**

**9) 55-0116E JESUS.CHRIST.THE.SAME.YESTERDAY.TODAY.AND.FOREVER\_ CHICAGO.IL SUNDAY\_**

« E-10     †     In this time Jesus had done great things in these early days, in His early ministry. He was misunderstood as most everyone.

**Did you ever come to think of it, that most men who ever do anything great for the Kingdom of God stand alone? Did you ever think of it? You have to stand by yourself. Jesus stood alone; and all down through the ages other men who stood alone:** Finney, Sankey, and Calvin, Knox, even to Abraham Lincoln. That's right. Stood alone... Men who do great things, men of vision, men of spiritual understanding, stand alone. And I think that's because that Jesus had to stand alone Himself.

**10) ROMANS 9:7-13**

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**11) 59-0814 AS.I.THUGHT.ON.MY.WAYS\_ CHAUTAUQUA.OH FRIDAY\_**

« E-39     †     There might be many in here tonight is thinking about going home. Old age is catching up with you. Sickness is got you in a grip. Better think on your ways before you get there.

**And as Jacob on his way with his wife and his children, he heard a message coming that Esau with a great army was coming to meet him. And he begin to think on his ways, the way he'd done Esau, cheated him. And it drove him to prayer all night long. He wrestled with the Angel of the Lord.**

I trust tonight that men and women, boys and girls who has neglected the baptism of the Holy Ghost. You don't know how near you are to home. I trust that you'll put--purpose in your heart that you'll wrestle with the Angel of the Lord, and not let Him go until you're blessed.

**12) 59-0814 AS.I.THUGHT.ON.MY.WAYS\_ CHAUTAUQUA.OH FRIDAY\_**

« E-40     †     **When the Angel of the Lord touched Jacob, he walked different from then on. He was a big fine running coward on one side, but a limping prince on the other side of the brook. You walk different; and you think different. He wasn't afraid to meet Esau then, because he had wrestled with the Angel. Think on your ways.**

It was Moses who was living peacefully, marrying the sheik of Midian's daughter, Zipporah. And while he was out there herding the sheep, one day on the backside of the desert with a familiar old path he was walking down, herding the sheep, at peace. Israel was in bondage under slavery. He was thinking on his ways. "This is not my job as a shepherd. God called me to be a preacher."

How do I know that I'm not preaching to a Moses tonight that's out yonder in a steel factory, or down here at the pulp factory, or out yonder driving a truck somewhere, that God hasn't commissioned you to save souls. Instead of doing it, you've got you a job to make your daily bread, living at ease, and thousands of souls going into destruction.