

Notes used in the Message

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17-0125 - Harmony - Bob Black

Matthew 5:14-18

Ye are the light of the world. A city that is set on an hill cannot be hid. Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

Judges 12:1-6

And the **men of Ephraim** gathered themselves together, and went northward, and said unto **Jephthah**, Wherefore passedst thou over to fight against **the children of Ammon**, and didst not call us to go with thee? *we will burn thine house upon thee with fire.* And **Jephthah** said unto them, **I and my people were at great strife with the children of Ammon; and when I called you, ye delivered me not out of their hands.** And when I saw that ye delivered me not, I put my life in my hands, and passed over against the children of Ammon, and the LORD delivered them into my hand: wherefore then are ye come up unto me this day, to fight against me? Then **Jephthah gathered together all the men of Gilead**, and fought **with Ephraim**: and **the men of Gilead smote Ephraim**, because they said, *Ye Gileadites are fugitives of Ephraim among the Ephraimites, and among the Manassites.* **And the Gileadites took the passages of Jordan** before the Ephraimites: *and it was so, that when those Ephraimites which were escaped said, Let me go over;* that the men of Gilead said unto him, *Art thou an Ephraimite?* If he said, Nay; Then said they unto him, Say now **Shibboleth**: and he said **Sibboleth**: *for he could not frame to pronounce it right.* **Then they took him, and slew him at the passages of Jordan**: and there fell at that time of the Ephraimites forty and two thousand.

1. 64-0119 SHALOM_ PHOENIX.AZ V-22 N-1 SUNDAY_

« 156 † Oh, brother, sister, **what's the matter with the world?** Why am I crazy? **There is something wrong somewhere. The symphony is not in harmony with the sheet Music! They're making church creed and everything else, when it's the Word that's supposed to be preached, to be manifested.** Something wrong with the directors, then the whole band is mixed up, and they don't know what to do. They're all funny, "What happened? Why'd this do? What, this happen? This, how did that happen?" **They don't know what to do now. Scattering, because it never come in harmony with the Word.** That's what's the matter with our, what we call, last-day revival. That's what's the matter with our Pentecostal message. **We've got out of beat with the Bible, went and organized like they did back there. She went off beat.**

157 God, have mercy. I wish I had words that I could make It sink in, as it was, that I could spread it open and pour It in.

2. 63-1116B INVESTMENTS_ NEW.YORK.NY V-18 N-11 SATURDAY_

« 62 † **And that Word in you produces the Life of Christ.** If I could take the life out of a peach tree and put it in a pear, it wouldn't bear peaches no more, it would have pears on it because the life in the tree would produce what it is. The life that's in you shows what you are. **Your life testifies so loud, in you, until your testimony is not heard.** They know what you are by the life you live and the things that you do. If the Life of Christ is in you, then, therefore, the works and Life of Christ you live, **because that's His Life living through you.** You're just in a vessel to carry on the work of God.

3. 58-0301B THE.GREAT.COMMISSION_ CHATTANOOGA.TN SATURDAY_

« E-16 † **Recently I had a breakfast with a bunch of ministers.** And I say this with respect, brethren. I would've rather had a breakfast with a bunch of witch doctors (Now, that sounds horrible to say.) than these men. I would've had a better reception, **I'd have had a more an agreeing spirit with a bunch of witch doctors**, many times, than I would with that bunch of ministers. Such a horrible thing, God deliver us from such.
We are so intellectual. Everything is moved away from the Spirit; it's the Word; it's Word; it's Word. God, I... Sure, I believe in the Word. But if the Spirit don't agree with the Word, then you got something mixed up somewhere.

a. 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDE.GROOM.AND.THE.EARTHLY.BRIDE_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY_

« 146 † Satan was... will be taken from the earth, just exactly like Satan was taken from you. Satan cannot bother; or, he can tempt, but he cannot get a born-again Christian. ***For, God, from the foundation of the world, foresaw him, and sent Jesus to redeem him, and the Blood speaks for him.*** How can he sin when it can't be seen, even, by God? He don't even... The only thing He hears is your voice. He sees your representation. Amen! That is true. See?

b. 64-0308 THE.TOKEN_ DALLAS.TX V-19 N-12 SUNDAY_

« 129 † **Look, then when we realize and present the Token, the Life it took for the Token, the Blood speaks for us. Remember, the covenant Blood was recognized with the Token, and the Word assures us of the promise. The Token is the sign that the purchase is made for us.**
130 Now, if you're not included in that, well, of course, you'll never get nothing; you're just walking through a prayer line, walking back out; walking up to the altar, and looking up, walking back out.
131 **But, oh, brother, when that Token is once placed in your--your--your heart, and you know it's the resurrection of Jesus Christ in you, something is happening.** There isn't nothing going to turn you. You know where you belong. Full obedience to the whole Word of God entitles you to the Token, and nothing else. "Blessed is he that does all of His Commandments, he might have right to the Tree of Life."

4. 62-0211 ONENESS_ JEFFERSONVILLE.IN V-10 N-2 SUNDAY_

« 213 † Don't! Don't, Adam! Adam! Eve, Adam, let me cry out to you, don't listen to a lie of the Devil anymore. Stay with God's Word, It's THUS SAITH THE LORD. Stay with His Word. **To separate from It is breaking your fellowship with God, God's oneness by the Holy Spirit.** Then if you say you got the Holy Spirit and it's not in agree with the Word, then you're not oneness with God.
214 **This is God's oneness, when you... the--the spirit that you got agrees with this Word, and manifests this Word and makes this Word power to act the same way It did there.**
215 Let's say it together. Oneness [Congregation says, "Oneness"--Ed.] with God ["with God"] is to have ["is to have"] God's Spirit ["God's Spirit"] in you ["in you"] agreeing ["agreeing"] with the Word ["with the Word"], all the Word ["all the Word"], the whole Word ["the whole Word"], and to make It ["and to make It"] manifested ["manifested"] in power ["in power"].
216 **There you are, that's oneness with God. When that power works in me, works in you, we are one. Amen! Brother Kidd, when the power of the Holy Ghost in me works in you, there's no disagreement, the Word's there. It works. Amen. It makes It what It is, God made flesh in you by His Word. The Word made power among you, every Word!**

5. 63-0116 THE.EVENING.MESSENGER_ MESA.AZ V-8 N-5 WEDNESDAY_

235 And **when you are baptized into the Holy Ghost and say you got the Holy Ghost, and then deny God's Word?** Say you believed and received the Holy Ghost, and then deny that the Word is true? Then how can that be the Holy Ghost when He was the One that wrote the Bible? The Holy Ghost deny His Own Word, say, "I--I was wrong, you are right"? No, that ain't God. No, sir.

6. 62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.2_ JEFFERSONVILLE.IN V-3 N-2 SUNDAY_

« 437_ † How can you tell them? Give them the Word test. How can you know it? Speak the Word, see what they say about It. If they don't believe the Word, they have no Seed-Germ in them. **They are of the evil one, and deceive you.** As the first bride was deceived, and the second bride was deceived, they are deceivers of the third bride, **by hybreeding the Word**, or trying to. **God never placed signs ahead of His Word.** (Amen. That's a scorcher.) **God never placed signs ahead of His Word.** They were added for proof of the Word, but the Word is first. To prove it, Elijah said to the woman, **"Bake me a cake first,"** then watch the miracle happen. **Come to the Word, first, and then watch the miracle. The Seed-Word, Itself, is what the Holy Spirit energizes.**

7. 65-0418E DOES.GOD.EVER.CHANGE.HIS.MIND.ABOUT.HIS.WORD_ JEFFERSONVILLE.IN V-5 N-9 SUNDAY_

« 174 † Now listen closely now. **When the Word test came**, when they went over and seen the opposition so great, the greatest opposition they ever seen, the Amalekites was--was ten times their size. They said, **"We look like grasshoppers. Their fences, or their cities are so walled till they can run a chariot race around it, two chariots, as hard as they can go, around the walls, see, of their cities. Why, their spears are way out, they're long. And they're giants. Why, we look like grasshoppers. We can't do it."**

And two men stood on that Word, Caleb and Joshua, said, "Wait a minute! You two million people shut up just a minute. We are more than able to do it. See, we are more than a match for them."

What was they basing on? God said, "I've given you the land. It's yours." And there they stood. **But the people had gotten married off, amongst other things, and all kinds of creeds and rituals among them, and they just weaky, wishy-washy, didn't know which a way to turn and what to do.** That's right. There come the Word test.

8. 63-0901M TOKEN_ JEFFERSONVILLE.IN V-2 N-19 SUNDAY_

« 74 † And this is the evening time of the age that we live in. This is the evening time for the--for the Church. This is the evening time for me. This is the evening time of my Message. I'm dying. I'm going. I'm moving out, in the evening time of the Gospel. **And we've come up through justification, and so forth, but this is the time that the Token has to be applied.** I told you last Sunday I had something I want to talk to you about; this is it. The time that when you--you just can't play with It. It's got to be done. If it's ever going to be done, it's got to be done now. Because, we can see that the wrath is about ready to pass through the land, and everything from under that Token will perish. **The Blood**, has **identifies you**. Notice.

9. 63-0901M TOKEN_ JEFFERSONVILLE.IN V-2 N-19 SUNDAY_

« 90 † And, remember, Israel come through many things, **but it was evening time when the token was required; not in the morning, not in the preparation**, the fourteen days of the keeping up of the lamb. Israel knowed something was coming.

91 **So did Luther know it, so did Wesley know it, so did Finney, Knox, Calvin, know it. This is It!** They knew there would come a time that the Pillar of Fire would return back to the Church. They knowed there would come a time that these things would happen, but they didn't live to see it, but they looked forward to it.

92 Israel knew something was coming, **but it was in the evening time when that lamb's blood, the token, was placed on the door.** Yet, the lamb was already put up.

« 93 † It's been the Lamb all the way through. It was the Lamb in Luther's time, it was the Lamb--Lamb in Wesley's time, **but now is the Token time that each house must be covered by the Token.** Each house of God must be covered by the Token. All that's inside of it must be covered by the Token. And the House of God is the Body of Jesus Christ, and by one Spirit we're all baptized into this Token and become part of It, that, God said, "When I see this Token displayed, I'll pass over you." What an hour that we're now living! Oh!

10.63-0901M TOKEN_ JEFFERSONVILLE.IN V-2 N-19 SUNDAY_

« 161 † But, Israel, any Bible student knows that Israel was a type of the Church, exactly, to the promised land. And that's where She is journeying.

162 But when the evening time come, and the journey was on, there was one solemn requirement. No matter how much Jew he had been, how well he had kept his crops, how well he had taken care of the neighbors, how much he had done, how good a member he was, how much tithes he paid. All these things was fine. That was okay. He was a good man, recognized among his people, as a good man. **But without the token, of the blood, he perished.**

11.63-0901M TOKEN_ JEFFERSONVILLE.IN V-2 N-19 SUNDAY_

« 392 † Know that it is the Presence of the living God, proves that God has raised Him up according to His promised Word. "A little while and the world won't see Me no more. Jericho, Egypt, they won't see Me no more. Yet ye shall see Me, for I..." "I," the personal pronoun, is always referred to, see. "I be with you. I am the Token. My resurrection is the Token. The works that I do will identify you, will identify Me in you."

393 "As it was in the days of--of Lot, so shall it be in the coming of the Son of man, when the evening Message goes forth."

394 "For it shall be Light about the evening time. Just about the evening time, **the Light will come on.**" Oh, glory to God! **Makes me feel like I could run through a troop and leap over a wall.** See? See? "It shall be Light about the evening time." That's right. The prophet said so.

395 "I'll be with you. I'll be in the Luther age; I'll be in the Wesleyan age; I'll be in the Pentecostal age; but at right at the evening time, it'll come Light." The denominational will fade away, **and then the Token will be applied. And all these that's honest in heart, down through there, without--without you they won't be--be made perfect.** But in you...

12.63-0630M THE.THIRD.EXODUS_ JEFFERSONVILLE.IN V-2 N-21 SUNDAY_

89 A woman marry a man, and disagreeing with him, it would be some kind of a--a fuss, continually. **But when a man and his wife, his girlfriend, his espoused, when they are in perfect harmony, like one soul and one mind, because they're going to be one flesh.**

90 Then, **when the Church can get in such harmony with God, until the manifestation of the Bridegroom is manifested in the Bride, because they're going to be one!** Oh, what a great lesson. All right.

91 Now, remember, the spiritual mind picking this up, can see the type and the antitype, and pick it. For one, just, we could go hours on it. Watch what takes place.

13.64-0216 IDENTIFICATION_ TULARE.CA V-22 N-14 SUNDAY_

« 74 † Notice, to be no mistakes. His sinless Nature expressed God's Word. **And the only way that you will ever be able to express God's Word, that you believe It and watch It act behind you, you will have to have that sinless Nature that come from God. Before the foundation of the world, you was recognized with Him. Before the Word can ever express Itself through you, it takes a sinless Nature to do that.**

75 So much, till, He was the Word in full. The Word of God flowed through Him so freely that even He could speak a Word, it would create. See, that showed Who He was. Who can create, but God? See, God is the only creator there is. **And He was so perfect in harmony, Him and the Word was so perfectly together, until He created, even He had, He and the Word being one.**

...
78 He came as a Redeemer. And to redeem anything, is to "bring it back." Amen. Bring it back! It was God's thought, you! Think! **Little you, little me; no one in the world could take my place, nobody can take yours.** You being a Christian and filled with the Spirit, God, and before the foundation of the world, seen you and knowed every feature that you got, see, and Jesus come to bring you back. **That's what Jesus was here for, the Redeemer, the human body, to bring you back. That had to come to be a human, as a Redeemer, to display His attributes as Saviour, come to redeem you and bring you back from where you come from.** You were...

SUNDAY_

« 240 † The new Birth is Christ, is a revelation. **God has revealed to you this great mystery, and that's a new Birth. Now what are you going to do when you get all that group together, where the revelation is perfectly in harmony, and God expressing it through His Word by the same actions, the same things that He did, making the Word manifest!** Oh, if the Church only knew its position! **It will, one day. Then, the Rapture will go when it knows what it is.** Now notice.

241 You say, "Brother Branham, but that--that ain't..." **Oh, yes, it is, too. It is the Truth.**