

Notes used in the Message

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17-0122pm - Word Made Dust - Wade Dale

LUKE 2:7

» 7 † And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

JOHN 1:10-14

» 10 † He was in the world, and the world was made by him, and the world knew him not.
» 11 † He came unto his own, and his own received him not.
» 12 † But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:
» 13 † Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.
» 14 † And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

1) 59-1227M A.SUPER.SIGN_ JEFFERSONVILLE.IN V-15 N-7 SUNDAY_

« 64 † Jehovah God became man, took on our stock, crossed Himself from God, and become man. There's the sign. Become... He was God, and became man, not rich men, but poor man. This is the super sign. "You've asked for a sign," said God, "I'll give you one, an everlasting sign."

He could've come otherwise, as I've said, but a baby. Why did He become a baby? When that first little toothless mouth opened in that manger, on that first crib--first Christmas morning, in His little manger crib, and the first little yell that went from His voice, that was God crying. Jehovah crying: a man. Come from God; and was man, every whit, man. Come to the world with nothing, but still man. What was He trying to do? What was He purposing?

59-1227M A.SUPER.SIGN_ JEFFERSONVILLE.IN V-15 N-7 SUNDAY_

« 66 † He cried like a baby in the manger. He played like a boy, on the street. He toiled like a man, but yet He was Immanuel. This is the super Sign: God dwelling in the creation that He created. The super sign, "It shall be a sign unto you."

He was so poor when He come to the earth, He come through a borrowed womb, a borrowed womb of a woman, and had to borrow a grave to be buried in. God... A virgin shall conceive without sexually interception. Jehovah borrowed the womb of Mary, a woman, to perform the duty, that He'd give an everlasting sign. And was so poor on earth, after thirty-three years and of a half, of ministry, He had to borrow a grave to be buried in. Can you imagine? Talk about immaculate conception, what meanest thou anyhow?

59-1227M A.SUPER.SIGN_ JEFFERSONVILLE.IN V-15 N-7 SUNDAY_

« 68 † Can't you see the real Sign? It's Jehovah become one of us: Jehovah God on earth, as a fugitive, a pilgrim in the land that He created: rejected, and pushed, and laughed at, and scoffed at; a stumbling Stone to the unbeliever, a Rock of an offense; a devil, to the religious world, but an eternal Sign to the believer, "God with us," the super Sign. Do you see it? God made manifest, God presenting Himself to the world as a fugitive; could've come some other way, but chose to come this way.

Listen to this. Don't miss it. I think that God had in His mind it would be appealing to the human being. It is to the believer. It is appealing when our God becomes one of us, but to the starchy, ungodly, a stumbling Block. "I'll give you the sign, a virgin shall conceive. Immanuel will be with you." God thought it would appeal to the human race, that our God would be one of us, that He would cross Himself and become our dust, that He would become our stock, a human stock, the Creator Who made all things. And again, it fulfilled prophecy. The prophets had saw it.

59-1227M A.SUPER.SIGN_ JEFFERSONVILLE.IN V-15 N-7 SUNDAY_

« 70 † And another thing, the Word was made dust, flesh, and dwelt among us. The Jehovah, **the Word became human, became dust, and tabernacled with us.** Everlasting Sign shall never end

2) 60-0723 SPEAK.TO.THE.ROCK.AND.IT.SHALL.GIVE.FORTH.HIS.WATER_ LAKEPORT.CA

« E-29 + Now, they come to that and saw that Red Sea open, and they... what a great thing it was. How could they murmur? How could they complain after seeing those miracles? How can we complain today after seeing what we've seen? Great revivals, healing campaigns, the Spirit of the Lord coming down, a Discerner. **The Bible said the Word of God, and Jesus was the Word. "In the beginning was the Word; the Word was with God, and the Word was God. And the Word was made flesh and dwelled among us." God crossed Himself, His own, to His cast. God, that created the earth, became earth and lived in earth. God, Who made flesh, become flesh and lived in flesh. Oh, that ought to attract people. God could've come out of heaven with a full Angel salute if He wanted to. God could've come down a--a full matured man, Angels on both sides, coming down the corridor of heaven sounding the trumpets of heaven. He--He could've done that. He could've come a full man, but He chose to come a baby. He could've been borned in a palace. He could've been created in the heavens if He wanted to. But He chose to come, not to even a bed to be born. He went to a manger, on a manure pile, and over a manure pile He chose to be born. It ought to be attractive. Jehovah crying like a baby, Jehovah playing like a boy, Jehovah toiling like a man, oh, it's a great mystery. It's a super sign to the people. Everybody wanting signs, that's the greatest sign that God ever made, when God become flesh and dwelled among men. A super sign. Surely it would attract the people. But they get carnal, go away, "Oh, yes, I guess that's all right." Oh, it's more than all right. It's God's perfection working, making Himself, crossing His cast, making a tent and living in His tent, stretching out among us and living like we do. Amen. God, here it is, but it don't attract attention. The church gets carnal and bypasses, goes over it, gets away from these great things.**

LUKE 2:39-47

» 39 + And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.
» 40 + And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.
» 41 + ¶ Now his parents went to Jerusalem every year at the feast of the passover.
» 42 + And when he was twelve years old, they went up to Jerusalem after the custom of the feast.
» 43 + And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it.
» 44 + But they, supposing him to have been in the company, went a day's journey; and they sought him among their kinsfolk and acquaintance.
» 45 + And when they found him not, they turned back again to Jerusalem, seeking him.
» 46 + And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.
» 47 + And all that heard him were astonished at his understanding and answers.

LUKE 2:48-52

» 48 + And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing.
» 49 + And he said unto them, How is it that ye sought me? **wist ye not that I must be about my Father's business?**
» 50 + And they understood not the saying which he spake unto them.
» 51 + And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart.
» 52 + And Jesus increased in wisdom and stature, and in favour with God and man.

3) 59-1227M A.SUPER.SIGN_ JEFFERSONVILLE.IN V-15 N-7 SUNDAY_

« 92 + Someone, as I have said before, wants to make Him a little short God. He was man; God was using a man. God was using a flesh that He created Himself in order to create through Him and to "Bring through Him many sons," says the Scripture, "through that obedient Son. Through one son all fell; through an obedient Son all shall live that believe." God with us, a sign, said that would be a sign. Jesus so loved to refer to Himself as Son of man, man Himself, just a man, "I am nothing; the Son can do nothing in Himself." But it's the Father [Blank.spot.on.tape--Ed.] was in Him, the Immanuel, the God, the--the baby, God, Jehovah God, that little baby cried, that was Jehovah. Can you see it? God living in a baby. God living in a teenage. **What type of a teenager was He? He set the example. When He was lost by His father and His mother, they looked about to find Him, and they found Him in the temple, What did He say, as a teenager? "Know you not? Wist thou not that I must be about My Father's business?" Example for teenagers.**

4) 64-0119 SHALOM_ PHOENIX.AZ V-22 N-1 SUNDAY_

« 75 † He was the Word. When He was born, He was the Word. He is still the Word. Notice, the Word will not take counterfeit. She said, "Thy father and I have sought Thee with tears."
76 Said, "Don't you know that I must be about My Father's business?"
77 Rebuked His Own mother? Why? He was the Word. There would be a question in somebody's mind, if Mary here, who once said the "Holy Ghost" overshadowed her and brought forth a Son, and then here calling Joseph the father. The Word is infallible. It can't fail.
78 "You know not that I ought to be about My Father's business?" And He was about the Father's business; not--not Joseph's business, making doors and--and carpenter things. He was about His Father's business, straightening out the religious politics they had in that day. "Know ye not that I must be about My Father's business?" Yes, sir.

MATTHEW 3:16-17

» 16 † And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:
» 17 † And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

LUKE 3:21-23

» 21 † ¶ Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened,
» 22 † And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.
» 23 † And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was the son of Heli,

I CHRONICLES 23:3

» 3 † Now the Levites were numbered from the age of thirty years and upward:

5) 61-0827 THE.MESSAGE.OF.GRACE_ JEFFERSONVILLE.IN V-13 N-3 SUNDAY_

« 196 † Now, let's see what Jesus was among us, see what He was back there. We find out when He first started His ministry... Now, listen close, stranger. When He first started His ministry, in St. John the 1st chapter we found out after He was baptized, after He come... He was born and become thirty years old; He was baptized by John. The Holy Spirit came down like a dove and descended on Him, and a Voice came and said, "This is My beloved Son in Whom..." The real original Greek said, "In Whom I'm pleased to dwell in." Said, "In Whom I'm pleased, in Whom--in Whom I am pleased to dwell." But see, that sounds a little backwards from us, and the verb before the adverb, but actually it's, "Whom I'm pleased to dwell in." 'Cause Christ, God was in Christ, reconciling the world to Himself. We know that.

6) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY_

« 370 † Christ has mercy. The law put you in jail, but couldn't get you out. The prophets is God's justice, to condemn you and kill you for it. That's right. But Jesus was God's love and revelation, to let know, to a predestinated Seed, that He had called you. "This is Him. Hear Him!"
371 Know! The fullness of Godhead is made known. This secret of mystery is now revealed, that God is manifested. God and man become One, the anointed Man, Christ! What does Christ mean? "The anointed One," the Anointed that was anointed with the fullness of the Godhead bodily. Oh, my! How can people doubt it?

7) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDE.GROOM.AND.THE.EARTHLY.BRIDE_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY_

« 310 † When He went up out of the water, he said, "I saw heavens open." The prophet saw it. He saw the heavens open.
311 And here come, descending out of Heaven, a form of a Dove; and a Voice, saying, "This is My part of the earth that I have redeemed, and from this part of the earth I will redeem the rest of it, for He is My Word made manifest." "And the whole world, I spoke it into existence by My Word," Hebrews 11. "And Satan has held it all this time, but I've come to redeem it. So much of it has made His body, and I'm coming to dwell in it."