

Notes used in the Message

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17-0115pm - Borrowed Womb, Borrowed Tomb - Wade Dale

PROVERBS 22:7

» 7 † ¶ The rich ruleth over the poor, and the borrower is servant to the lender.

HEBREW LEXICON -- STRONG'S NUMBER 5650

5650 » 'ebed {eh'-bed} d,b,[from 5647; TWOT -- 1553a; n m

1) slave, servant

1a) slave, ser,vant, man-servant

1b) subjects

1) 59-1227M A.SUPER.SIGN_ JEFFERSONVILLE.IN V-15 N-7 SUNDAY_

« 66 † He cried like a baby in the manger. He played like a boy, on the street. He toiled like a man, but yet He was Immanuel. This is the super Sign: God dwelling in the creation that He created. The super sign, "It shall be a sign unto you."

He was so poor when He come to the earth, He come through a borrowed womb, a borrowed womb of a woman, and had to borrow a grave to be buried in. God... A virgin shall conceive without sexually interception. Jehovah borrowed the womb of Mary, a woman, to perform the duty, that He'd give an everlasting sign. And was so poor on earth, after thirty-three years and of a half, of ministry, He had to borrow a grave to be buried in. Can you imagine? Talk about immaculate conception, what meanest thou anyhow?

« 68 † **Can't you see the real Sign? It's Jehovah become one of us: Jehovah God on earth, as a fugitive, a pilgrim in the land that He created: rejected, and pushed, and laughed at, and scoffed at; a stumbling Stone to the unbeliever, a Rock of an offense; a devil, to the religious world, but an eternal Sign to the believer,**

2) 60-0806 HEAR.YE.HIM_ YAKIMA.WA SATURDAY_

« E-25 † Now, Jesus, the... I've had the privilege in my life, of meeting great men. And it's remarkable to notice just how vice versa things can be. I've met men that was great men, and then I've met men that thought they were great men. And there's certainly a lot of difference in them. A great man will always not be a stuffed shirt, but he will try to make you think that you're the great man and he's nothing. And the man that isn't nothing and trying to be great, it's just the other way. **And that's the reason I know that Jesus was the Son of God. He came to the earth without even having a place to be borned. He had to borrow a womb. He had to borrow a manger. He had to--He had to come in through a borrowed womb, and went out through a borrowed grave.** "The foxes has dens, and the birds of the air has nests, but the Son of man has not where to lay His head." Yet, the King of glory, the God of heaven made flesh and dwelt among us, that's what made Him big. That's what made Him what He was, by His humility.

LUKE 9:58

» 58 † And Jesus said unto him, **Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay his head.**

ROMANS 13:8

» 8 † Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

JOHN 17:1-11

» 1 † ¶ These words spake Jesus, and lifted up his eyes to heaven, and said, **Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:**

» 2 † **As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.**

» 3 † **And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.**

» 4 † **I have glorified thee on the earth: I have finished the work which thou gavest me to do.**

» 5 † **And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.**

» **6** † ¶ I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

» **7** † Now they have known that all things whatsoever thou hast given me are of thee.

» **8** † For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.

» **9** † I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

» **10** † **And all mine are thine, and thine are mine; and I am glorified in them.**

» **11** † ¶ And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

MATTHEW 28:17-20

» **17** † And when they saw him, they worshipped him: but some doubted.

» **18** † And Jesus came and spake unto them, saying, **All power is given unto me in heaven and in earth.**

» **19** † **Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:**

» **20** † **Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.**

3) 59-1227M A.SUPER.SIGN_ JEFFERSONVILLE.IN V-15 N-7 SUNDAY_

« **81** † But that night when He said to the shepherds, "Go down into Bethlehem, for this day is born Christ the Saviour. Christ, the anointed God, this day is born by a woman." God... Not making her a god now. **He just borrowed the womb of the woman, the same as He borrows this body to preach the Gospel from, and same as He borrows your body to do the work that He wants to do through you, because He still is Immanuel, a Sign, God with His people, God living among His people, the super, everlasting Sign. It can never fail. It'll always be the sign.**

4) 64-0119 SHALOM_ PHOENIX.AZ V-22 N-1 SUNDAY_

« **67** † Notice how infallible the Word is. Mary and Joseph... Now to you, my dear Catholic friends, that said Mary was the mother of God. Mary wasn't even the mother of Jesus, let alone being the mother of God. How could she be? Right. Not one time did He ever address her as mother; not at all.

68 They come to Him one time, and said, "Your mother and brothers wait outside."

69 He looked on His congregation, said, "Who is My mother? Who is My brethren?" Looked at His disciples, said, "The ones that does the will of My Father, that's the same as My mother, My..."

70 On the cross, when He was dying, He also spoke the same thing. He said to John, John here, this man, "Son, behold your mother!" Not, "Mother, behold thy son." "Woman, behold your son!" Not, see, she wasn't no mother of God.

71 **She was just a borrowed womb that God used; no more than any other woman that God take a notion to use. He might use (your) the womb of your heart, to declare His Son, if you--if you'd just let Him do it.** See? Not no mother of God. There would have to be a sensation, even to be a seed of Mary. He wasn't even a seed from Mary.

« **72** † It was, the whole thing, was God, the Creator. **If the first Adam back there was created without father and mother, the Second Adam was the same thing. And anything less than that wouldn't put Him on equal with Him.** That's right. The same God, He created a body that He Himself dwelt in.

5) 55-0311 THE.SEAL.OF.THE.ANTICHRIST_ LOS.ANGELES.CA FRIDAY_

« **E-35** † Notice, in the time when the slaves now being sold, **and we we're all sold out to sin, by Adam. Then at a certain designated time, there come a time that this slave had the rights to make his choice, either to remain a slave, or to go free. Now, in type, antitype as this is, all put under bondage of sin by Adam. "For all had sinned and come short of the glory of God, but God in due season, sending His Son, Christ Jesus, made in the form of sinful flesh..." to redeem us, to bring us out from under the bondage... Christ, coming down on earth, God in Christ, "God was in Christ, reconciling the world to Himself."**

And as we see the day... I see so many people in this age, trying to re--regard Christ as a prophet. I look at your papers, and see the Unitarians, and the--all these other different ones, that just don't expect the Blood to do anything. It's just a good teacher. Brother, He was Divine. You can't a bit more separate Christ and God, then you can take hydrogen out of oxygen and make water. They

absolutely both have to be together. "In Him was the fullness of the Godhead bodily." Christ and God united in flesh, to take away the sin of the world, to take the penalty off of Adam's sin. Amen.

6) 59-0612 ALL.THE.DAYS.OF.OUR.LIFE_ CHICAGO.IL FRIDAY_

« **E-27** † The Holy Spirit speaking in the Scriptures tonight, said that we might serve Him all the days of our life in holiness before Him; that's cleanliness, holiness. But today, you can mention the word, "holy," and people laugh at it. See how Satan's got it all wrapped up?

But you are a slave. And if you are a Christian, you're a slave. You're a bonds slave of the Lord Jesus. If there's two people of you, both spirit and body... And if you cater to the flesh, you're a slave of the devil, and you'll crucify the soul that's in you. For the Bible said, "The soul that sinneth, that soul shall die." And you have to crucify the flesh in order to be a bonds slave in your flesh to be a servant of Jesus Christ. So, you're a slave any way you take it. And you'll... You can't get away from it.

« **E-28** † **So you're a slave; you're marked. And the Bible said in the last days, there would be two marks. And every person on the earth would have one or the other. You just can't get out of it. One's the mark of the beast, the other one was a Seal of God. And the Seal of God is the Holy Spirit, God's provided way for His Church. Ephesians 4:30 said, "Grieve not the Holy Spirit of God, whereby you're sealed unto the day of your redemption." And to reject that Holy Spirit is to take on the mark of the beast. All that didn't have the Mark of God had the mark of the devil. So, you're marked. You're either marked a bonds slave in the love of God, or you're marked a slave to the things of the world of the devil.**

That's hard. But we are slaves, and we want to serve Him all the days of our life. A slave is a servant. In order to be a servant of Jesus Christ, you have to be a slave to yourself, to crucify... Oh, God, let it sink in. Crucify yourself, and your flesh, and your desires, that God might take hold in your heart to move you and motivate you. That's the slave of Christ, the bonds slave called--Paul called it. He said he was a slave to the Lord Jesus, a bonds slave in service for the Lord Jesus, going about daily, crucifying the flesh to be a slave for Jesus Christ, rejoicing because he was a slave. That's it.

EPHESIANS 1:13-14

» **13** † In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

» **14** † Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.