

Notes used in the Message

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17-0104 - Changing Dispensations (No Leaven Among You) Pt.17 - Samuel Dale

EPHESIANS 1:8-10

- » **8** † Wherein he hath abounded toward us in all wisdom and prudence;
- » **9** † Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:
- » **10** † That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

EXODUS 12:13-20

- » **13** † And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.
- » **14** † And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever.
- » **15** † Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.
- » **16** † And in the first day there shall be an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you.
- » **17** † And ye shall observe the feast of unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.
- » **18** † In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.
- » **19** † Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.
- » **20** † Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.

1A) 64-0816 PROVING.HIS.WORD_ JEFFERSONVILLE.IN V-9 N-6 SUNDAY_

« **222** † **And the Son of man is revealing Himself in the same power that He was, (not down through the church age, through justification, sanctification, all these things here) but the Son of man. Who is the Son of man? The Word! And the Word is quicker than, powerful than a two-edged sword, and discerns the thoughts that's in the heart. What did He have to do? He has to prove that Word. What would He do? Notice of it when we see it happening, look at It in the same form that He was here in the beginning, the Pillar of Fire. My! Proving that He's Hebrews 13:8,** said, "Jesus Christ is the same yesterday, today, and forever." What was it? Jesus Christ, the same yesterday, that was Christ that was in the wilderness with Moses. How many knows the Bible said that? Yesterday! That was Christ when Paul was speaking here today (you believe that?) in the New Testament. **Then the Son of man, the same Christ, in the last day.** See? All right.

223 Notice also John 14:12, He said, "The works that I do shall you do." All these other Scriptures, **what does He do? He's here now proving (not Luther's age, not Wesley age, not Pentecostal age, not Baptist age, not Presbyterian age, we've went right down through it and proved it by history in the Bible; but what?) the age of the Son of man being revealed, to bring these things in to fulfill the Word when all must be fulfilled. See? We see it, and it's true!**

1B) 65-0418M IT.IS.THE.RISING.OF.THE.SUN_ JEFFERSONVILLE.IN V-3 N-12 SUNDAY_

« **93** † **Now, Who is the Son of man? "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh, and dwelt among us."** And if all the teaching that we have, and confirmation of the Word of God; by Word of God, by signs, by wonders, we see today, that in the Book of--of Luke here, that as we just quoted from, or the--the **Luke the 17th chapter and the 30th verse; and Malachi 4, and the different Scriptures that we are acquainted with, that that Word again is waved over the people, that the dead traditions of man is dead, and the Son of God is alive again with the baptism of the Holy Spirit right among us, and is giving us Life.**

1C) 64-0629 THE.MIGHTY.GOD.UNVEILED.BEFORE.US_ PHILADELPHIA.PA V-3 N-22 MONDAY_
« 130 † Then, it was God. In them days, it was God in a Man, His Son, Jesus Christ. We believe that. Not just a prophet, not just an ordinary man, ordinary human. It was God in Christ; God in a Man; the fullness of the Godhead, bodily in a Man. God in a Man!
131 Now it's God in men, the fullness of God in the Godhead, bodily in His entire Church, manifesting Himself, fulfilling His Word.

« 132 † Now we find, God, all ages, has had skin on It. He, God, has been hid behind the veil.

1D) 65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHREVEPORT.LA V-2 N-15 THURSDAY_
« 221 † But, you remember, when it went down; and the grain begin to ripen, that you find, before that grain can ripen, everything in that stalk has to be dead. Hallelujah! Can't you see where we're standing? Life is in the grain again. What is it? Just exactly like the same grain that went in the ground, the same Jesus in the Bride form, same power, same Church, same thing, same Word. The same Word sucked up through these and come out here, and come to a head here. And all that Life that come through here, picked up its people. Now it's forming up into a head, for the Rapture. Speaking on that tomorrow night, or next night, one, the Lord willing.

1E) 61-1217 CHRISTIANITY.VERSUS.IDOLATRY_ JEFFERSONVILLE.IN V-8 N-2 SUNDAY_
« 191 † We are made partakers of His holiness. We, in His image, we are living images of a living God. Then dead to self, raised with Him (Now, listen, listen to this.), His Word made flesh again in us. (O Brother Neville...) Look. What is it? Not the mythical, imaginary god setting out there, but the living God... What is the living God? The Word in you making Itself real. Whew. Glory to God. Oh, I know you think I'm a holy-roller. Maybe I am. But, oh, brother, do you see it? Triumph over every denomination, triumph over all paganism, a living God made manifest in a living temple. And the Word of God, which is God, is made flesh in you. Why? You're seated in heavenly places, triumphed over all things in Christ Jesus. Amen. Oh, I just love It. I have to skip something and go on.

1F) 62-0407 THE.SIGNS.OF.HIS.COMING_ CLEVELAND.TN SATURDAY_
« E-114 † The Bible said that Abraham's body was as good as dead. That's right. And Sarah's womb was dead. "But he staggered not at the promise of God through unbelief, but was strong giving praise to God," knowed that what He promised He will do. That's the way we got to... And his seed does the same thing, his promised promised seed, royal seed, believes the same thing.
Now, look. Just then He said... And she laughed. He said, "Why did Sarah laugh?" There's His sign. There's the sign to the church, the called-out church. A man, a man, human flesh, eating veal chops, corn bread, and drinking milk. Did He do it? Was it God? See if it isn't. Look in your Bible and see if it don't show "Elohim," Elohim, the self-existing One, Elohim in human flesh. What's it a sign of? Elohim back in the Bride, human flesh again in the last days doing the same thing. Where's it at? There's your sign for the last days.

1G) 64-0403 JEHOVAH.JIREH.2_ LOUISVILLE.MS FRIDAY_
« 274 † I want you just--just to believe, just have faith. Now don't no one move around. Just sit real reverent. I want you to imagine standing before you, in here somewhere, Christ, raised up from the dead; come right through the walls one time, eat bread, said, "Feel Me, I'm flesh and bones," and disappeared right before them. Now He--He promised that He would appear in the last days, in the form of human flesh again, in your flesh, like He did at the days of Sodom. God, which was Christ, manifested in flesh, now in His Church, His Bride. See, they're coming together. It's a uniting time. Churches are uniting, nations are uniting, and the Bride and Christ is uniting. See, it's uniting time.

1H) 50-0711 MINISTRY.EXPLAINED_ MINNEAPOLIS.MN TUESDAY_
« E-48 † What is sin? What is sin? Not drinking, not smoking, not gambling, not rejecting church. Sin is unbelief. Is that right? He that believeth not is condemned already. See? You're not... You do not... You're not destroyed or separated from God because you're a sinner. You're separated to God--from God because you refuse to walk with Him, to walk in His provided way.

1I) 65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHREVEPORT.LA V-2 N-15 THURSDAY_
« 273 † What is sin? Sin is "unbelief." Unbelief in (what?) the Word; unbelief in God, which is the Word.

274 Pure, unadulterated; oh, hallelujah; leaving soon for the skies; amen; standing ready. Think. Your garments, **washed by the Water of the bleeding Word!** The Word become Blood. The Word bled for you, and you are washed in bleeding Word. The Word, bleeding! The Life of God in the Word, and the Word was bled for you, that you might be washed from the filth of these prostitutes, and be cleaned and sanctified by the washing of the Water of the Word, and makes your mind and heart stayed on God and on His Word.

1) 61-1231M YOU.MUST.BE.BORN.AGAIN_ JEFFERSONVILLE.IN V-11 N-5 SUNDAY_

« 120 † But the true Word comes to the true prophet, and he tells you the true Word. You follow that true Word, and you get a true experience of the Word, **because the Word is made flesh in you**, and you become God's son, and the Word of God is revolving right out of God into you, because you are of His Nature, His Spirit is in you, and you'll do the works of God. Hallelujah. The Bible said so. Oh, my.

2) 62-1111E WHY.I'M.AGAINST.ORGANIZED.RELIGION_ JEFFERSONVILLE.IN V-12 N-1 SUNDAY_

« 143 † Born again from Above. Then we are active, active in things from Above, and, for His Life is in us, which is His Word vindicating the Word Itself. **The Spirit that's in you is the Word made flesh in you.** The Spirit minds the Word, and is active in vindicating the Word.

3) 63-1130B INFLUENCE_ SHREVEPORT.LA V-17 N-8 SATURDAY_

« 113 † If you want to find how great you are, put your finger down in a pool of water, or a bucket of water, then pull your finger out and try to find where you put your finger. You're nothing.

114 God can do without you, He can do without me, **but we can't do without Him.** We've got to have Him, for He is Life, and He alone. Not to know His Book, not to know this, or know that, or know the creed. "But to know Him is Life," know Him as the Person, Christ in you, the Word made flesh in you. That's knowing Him. When He, you and He, became, becomes one, like I said last night in The *Super Sign*. He has got to come in you. You! God and man must come one. You're conscious of your littleness.

4) 64-1212 THE.HARVEST.TIME_ PHOENIX.AZ V-18 N-6 SATURDAY_

« 353 † Now, doesn't Malachi 4 teach us, that before the great and terrible day of the Lord shall come, that this will take place? How many knows that? "And He will restore the hearts of the children to the fathers," is that right, "the Faith of the original pentecostal fathers."

354 "And in that day," Luke 17:20, I believe it is, Jesus said, "when the Son of man is being revealed," not man. "The Son of man," not an organization. "The Son of man," **the Word living Itself again among the people! See?**

355 **The Word, Itself, made flesh in you, you are a reflection of this hour, the Message, reflection of it. See, you live again, live the Life that was in Jesus Christ.** You're in the Presence of the Son. Then to the...

5) 55-0501E THE.FAITH.THAT.WAS.ONCE.DELIVERED.TO.THE.SAINTS_ CHICAGO.IL SUNDAY_

« E-50 **And so is it with the church of God tonight, that the same faith that was once delivered to the saints is being delivered today.** The sun rose on the eastern country. They polish their way out of it in theology. It's been a day, that's neither day or night. But the prophet said, "In the evening time... Where's the sun set? In the west. Where's it rise? In the east. Who was the ones that received the Holy Spirit first back in the beginning? Who is the eastern people? The Jews, Greeks, and so forth. Who is it receives it in the last day when the sun's setting, the United States of America is the last of civilization.

It'll be light in the evening time. The Holy Spirit's here with the same ministry that was delivered to the Lor--by the Lord Jesus Christ to His apostles. And she's comes through a darkness, but the clouds are clearing back. The same Holy Spirit is come and revealing the same thing. God bless you while we pray.

6) 56-0225 JESUS.CHRIST.THE.SAME.YESTERDAY.TODAY.AND.FOREVER_ SIOUX.FALLS.SD SATURDAY_

« E-60 † "And the things that I do shall you also; more than this shall you do; for I go to My Father." Is that right? The word there in King James means--is greater, but the righted translation is--is more, 'cause you couldn't do greater. He--He raised the dead and stopped the nature, and done everything. Not greater in quan--quality, but greater in quantity. "More than this shall you do; for I go to My Father." Amen.

I'm late. Did the disciples do it? The same ministry that Jesus had, the apostles carried on just exactly like they always did. The apostles...

7) 60-0722 WATCHMAN.WHAT.OF.THE.NIGHT_ LAKEPORT.CA FRIDAY_

« **E-40** † Oh, you morning stars, rise and shine! It's time to shine; the coming of the Lord is at hand. Reflecting His Presence, reflecting the oncoming Son, giving the same signs, **Jesus said it was, "As it was in the days of Sodom; it'll be the same thing in the coming of the Son of man."**

The same ministry that the Son went down in (the same Light He went down in) is coming again in the resurrection power, and the Morning Star is reflecting that Light. Then we cry, "Watchman, what of the night?" Hallelujah!

8) 61-1001M IT.BECOMETH.US.TO.FULFIL.ALL.RIGHTEOUSNESS_ JEFFERSONVILLE.IN V-15 N-4 SUNDAY_

« **192** † The church is weak, the churches of today. We're broke up in organizational strife, separation of brotherhood; Methodists, Baptists, Presbyterian, Oneness, Threeness, Fiveness, all kinds of stuff. We're broke up. That's the way it's supposed to be. It's got to be that way.

Then there will come a message. Oh, hallelujah. We know that that same Pillar of Fire that led Israel. We know that **the same ministry that accompanied Jesus Christ, by that Pillar of Fire that had Him anointed, is accompanying the church today.** Science has proved it; we don't need that. God's proved it. We need the ministry of Jesus Christ to fit that Headstone coming yonder, that's brought the church into a place where the ministry is exactly like it was when Jesus left. Exactly.

9) 62-0701 TO.TAKE.ON.THE.WHOLE.ARMOR.OF.GOD_ SANTA.MARIA.CA SUNDAY_

« **E-54** † Why, it's so... Them rocks laying up there of hundreds of tons, laying up there, it's so close together without mortar that you can't run a razor blade between them. **And when the Headstone comes, Christ comes to His temple, it'll have to fit perfect like the rest of it. And the ministry of the Pentecostal church will have to get so perfect till it'll fit right in with the same ministry that He had here, which will take the whole thing in the rapture, being the church. Right.**

10) 62-0712 WE.WOULD.SEE.JESUS_ SPOKANE.WA THURSDAY_

« **E-84** † "Sirs, We Would See Jesus." What more would it be, if a man come in here with blood over him, and nail scars, and things... Jesus, when He comes, every eye shall see Him, every knee shall bow, and every tongue shall confess when the Body of Jesus returns. I believe in His literal coming, corporal body, descending from the heavens with a shout, with the voice of the Archangel, the trump of God. The dead in Christ shall rise. But His Spirit is here with us.

And as the church, like the pyramid, comes into a--a point, **so has the church in the days of Luther, days of Wesley, days of Pentecostal. And now just before the Headstone comes into it, that church has to be honed so perfect, till the same ministry that He did here, His same Spirit, so predominant, will bring that same Body right into it, and resurrect the whole thing.** That's exactly. Amen. Glory to God.

11) 63-0623M STANDING.IN.THE.GAP_ JEFFERSONVILLE.IN V-6 N-7 SUNDAY_

« **77** † And now after the Bible had been interpreted, completely, then you notice it opened up the top of the pyramid-like Rock. Not pyramid teaching now, not that, because I... The man who teach that pyramid doctrine, I guess they know what they're talking about. I know nothing about it. But, however, it was in the shape of a pyramid, but the cap on the pyramid was never put on. I've been in Cairo and--and in Egypt, and--and **the cap never did come, because it was a cornerstone, it was a headstone. In the church It was the cornerstone. In the full Church, It was the headstone. So It never did come. It was rejected, Christ. And It will come. And I believe that when It's coming, that the Church will shape into a place, from justification under Luther, sanctification under Wesley, and the Pentecostal message will bring the Church to such a minority, and a ministry will be among those people till it'll be exactly the same ministry that Jesus Christ did. That'll bring Jesus and catch the whole thing away.**

12) 64-0629 THE.MIGHTY.GOD.UNVEILED.BEFORE.US_ PHILADELPHIA.PA V-3 N-22 MONDAY_

« 157 + It's just like a seed of a morning glory. The seed of a flower, it falls into the ground. The seed of corn falls in the ground. What's the first thing? It comes up, and it's a little sprout. Then it goes to a tassel. Then, from a tassel, back to its original grain.

158 Well, that's exactly what the Church has done. It come from Luther, Wesley, and now back to the original Grain, back to Its original Glory, back to the Glory It was at the beginning. The Son that rose in the East, it's the same Son that's manifesting the same thing in the West, changing from Glory to Glory. It changed from the pagan, down into Luther; and from Luther, down into Wesley; from Wesley, out into Pentecost; and on and on, changing from Glory to Glory, producing the hidden Manna.

159 And now It's ripe, to bring Him back exactly like He was at the beginning, His same ministry; the same Jesus, the same power, the same Holy Ghost. The same One that come down on the Day of Pentecost, is the same Holy Ghost that's manifested today, from Glory unto Glory, to Glory. And is back to Its original Seed, with the baptism of the Holy Ghost; with the same signs, same wonders, same baptism; same kind of people, acting the same way, with the same power, the same sensation. It's from Glory unto Glory. And the next will be, "Changed from this Glory, into a body like His Own glorious body, where we shall see Him." Abraham saw the same.

13) 64-0125 TURN.ON.THE.LIGHT_ PHOENIX.AZ V-22 N-3 SATURDAY_

« 101 + That pyramid is so perfect, if any of you has been there. You can't run a razor blade, hardly. The--they had no mortar in it, as far as we know. The architecture of it was so great! Now, they lost the headstone. They don't know where it's at. **Now when that headstone returns, it'll be just like the rest of it, it will blend in with the stone that's left open. If you should put the headstone on it, it'd have to be that way.**

102 And when Jesus returns, He'll find a Church that's washed, without spot or wrinkle, and it'll be the same ministry He had. It'll bring back the Headstone.

14) MATTHEW 16:11-12

» 11 + **How is it that ye do not understand that I spake it not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?**

» 12 + **Then understood they how that he bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.**

14A) JOHN 8:24

» 24 + **I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins.**

14B) 65-1206 MODERN.EVENTS.ARE.MADE.CLEAR.BY.PROPHECY_ SAN.BERNARDINO.CA V-7 N-6 MONDAY_

« 79 + **Look in the Bible, you see where, what age we're living in then, when you see these great things being made manifest. When God promised to do it, He always does it at the end of each age when the church is come to the turning place, and is turned from the Word back to sin and worldliness. Worldliness is sin. The Bible said, "If you love the world or the things of the world, the love of God's not even in you."**

80 Speaking last night, I was speaking about the--the sacrifice that was offered, the Lamb. It was to be seven days, representing the seven church ages. There was to be no leaven found amongst the people, no leaven for seven days. That means that there's nothing mixed with It, It's unleavened, constantly. And we don't want no creeds, leavens and things mixed with us. We don't want world mixed with us. It's got to be the unleavened Bread of God, the Word of God, the unadulterated Word of God, which, "Man shall live by every Word that proceeds out of the mouth of God."

15) 65-1204 THE.RAPTURE_ YUMA.AZ V-5 N-14 SATURDAY_

« 58 + **Well, as I was speaking the other night at Shreveport. In the--the communion, when they kill that sacrificial lamb, there was to be "no leaven among them, through the entire seven days," no leaven, no leaven bread. Everything had to be unleaven. That represented the seven church ages that we get in the book here, and there's no leaven. What? It's something mixed with It. And we mix creed and denomination, everything else, with the Word, and still try to call it the Word. "No leaven, shall be the entire seven day."**

« 59 + **And even what is eat today, don't try to keep it for tomorrow. "Burn it with fire, before daylight come," for there's a new Message coming forth, and a new thing. See, try to hold it**

over, but that's been the attitude of the church. A revival goes forth, and the first thing you know, within about three years, they start an organization over it. A denomination starts, organization.

But have you noticed? This has been sweeping for twenty years now, and there's no organization. And there never will be. This is the end. The wheat has come back to the wheat again. The wheat has come back to Its grain. The shuck has pulled away from It. And the wheat must lay in the Presence of the Son, to be ripened.

16) 65-1207 LEADERSHIP_ COVINA.CA V-7 N-7 TUESDAY_

« 158 † May I repeat this again! In the kosher, in the offering of the--the--the atonement in the days of Moses, when Moses brought the children out, there was to be seven days that there was to be no leaven among the people. Anyone knows that. In Exodus, "No leaven shall be found in your camp at all, seven days." That seven days represented the full "seven church ages." See?

159 "No leaven." Now, what is that? No creed, no world. Jesus said, "If you love the world or the things of the world, the love of God's not even in you." See? And we're trying to mix that; you can't do it! You've got to come to one thing to believe: you're either going to believe God, you're going to believe your church, you're going to believe the world. You--you cannot mix it together. And you can't hold to them old things that the other church before you did. You've got to take the Message of the hour.

17) 65-1128M GOD'S.ONLY.PROVIDED.PLACE.OF.WORSHIP_ SHREVEPORT.LA V-7 N-4 SUNDAY_

« 152 † "Seven days, eat unleavened bread." No leaven shall be found amongst the Bride, no--no word added, no nothing. Remember, one word caused every death that's in the earth; every illegitimate child was borned because Eve, the first church, the bride of the first Adam, doubted God's Word and accepted a denominational, or a intellectual, or a school exceptions of It; because It was reasoned out, and "Surely, God is a good God." God is a good God, but He's also a just God. We must keep His Word! School, she accepted it.

153 There's where some of you seminary boys, no doubt a call in your life, but you run off to some Bible school to have this doctrine injected in you, and there's where you die... Stay with God and His Word. They won't let you; or, you can't even belong to their congregation, won't accept you on the platform. So let them have it, let the dead bury the dead, let's follow Christ the Word.

18) 57-0308 THE.GOOD.SHEPHERD.OF.THE.SHEEP_ PHOENIX.AZ FRIDAY_

« E-46 † Oh, what Pentecost needs is a good Bible lesson, good teaching; then you wouldn't need so much going on. See? Jesus Christ was the Son of God. He had the Spirit without measure. You believe that? In Him never dwelt just a part of God, but all of God was in His Son Christ Jesus. He was the Fulness of the Godhead bodily. All of God was poured out in Christ. All that God was was in Christ. And all that Christ is, He poured out on the Church. But you keep refusing it. See? The things that... "If I do not the works of My Father, believe Me not. And as the Father has sent Me (How did the Father send Him? The Father sent Him, went with Him and in Him.), so send I you."

19) 65-1128M GOD'S.ONLY.PROVIDED.PLACE.OF.WORSHIP_ SHREVEPORT.LA V-7 N-4 SUNDAY_

« 262 † The Lutherans, under justification, the feet, raised it like that; Wesley, under sanctification. The Pentecostals under the arms, the works and deeds and so forth, had to be Calvinists... or had to be Arminian, had to be legalists. But now we come to the head, the capstone. "Grace! Grace!" the capstone cried.

263 The headstone crying what? "Grace! Grace!" Passed from death and creed, into a living Word of the living God. God's only provided plan for His age, His sons in the Word age quickened by the Spirit like a spark that's lit off of something to make it alive; and seated now in heavenly places (in present tense), already alive and subject to every promise in the Word. Then what does that do? You being a part of God's gene, a part of the Word, other men a part of God's Word, seated together, manifest the entire Body of Christ, because there's no leaven among you. (See what He's talking about, Brother Brown?) No leaven among you, just the Word only, seated in heavenly places, in the door where He put His Name: Christ Jesus.

« 264 † No leaven among you, that brings the entire fulness of the godhead bodily among you. Couldn't do it in Luther's age, couldn't do it in Wesley's age, couldn't do it in Pentecostal age; but in the day when the Son of man will be manifested, revealed, brought back the Church together with the entire Deity of God amongst His people, showing the same visible signs, manifesting Himself like He did at the beginning when He was manifested on earth in a form of a Prophet-God.

Oh! Glory! Promised by Malachi 4, promised by the rest of the Scriptures. Where you worship at? The house of God, seated (in present tense).