

# Notes used in the Message

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## 16-1218pm - Changing Dispensations (I Will Restore) Pt.14 - Samuel Dale

### EPHESIANS 1:8-10

- » 8 † Wherein he hath abounded toward us in all wisdom and prudence;
- » 9 † Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:
- » 10 † That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

### JOEL 2:23-32

- » 23 † Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month.
- » 24 † And the floors shall be full of wheat, and the fats shall overflow with wine and oil.
- » 25 † And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.
- » 26 † And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed.
- » 27 † And ye shall know that I am in the midst of Israel, and that I am the LORD your God, and none else: and my people shall never be ashamed.
- » 28 † ¶ And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:
- » 29 † And also upon the servants and upon the handmaids in those days will I pour out my spirit.
- » 30 † And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke.
- » 31 † The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come.
- » 32 † And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

### 1) 62-0422 THE.RESTORATION.OF.THE.BRIDE.TREE\_ JEFFERSONVILLE.IN V-3 N-15 SUNDAY\_

« 502 † Now listen closely. Now, there was... Listen now. Don't miss This now. **There was four death messengers.**

503 Or, would you rather we just close? Would you rather...?... this morning? [Congregation says, "No."--Ed.]

504 Listen real close now. Look. There was four. **Four death messengers killed that Tree. That right?** [Congregation says, "Amen."--Ed.] **What was it? Palmerworm, locust, cankerworm, caterpillar. Is that right?** ["Amen."] **Four messengers of Roman devils, dogmas, killed that Tree. One took Its fruit; one took Its bark... or took Its leaves; one took Its bark; one took the Life.** Is that right? ["Amen."] **Four messengers of dogmas killed the Tree, all but the roots.**

« 505 † **And if four messengers of death killed the Tree, four messengers of Life restores the Tree. Do you get it?** [Congregation says, "Amen."--Ed.] Amen. For God said, "I will restore It." He's going to restore It. How? By four death messengers, killed It, then four Life messengers will restore It. **What was the first? Martin Luther, justification. What was the second? John Wesley, by sanctification. What was the third? Pentecost, with the restoration of the gifts, the Holy Ghost, baptism of the Holy Ghost. What was the fourth? The Word. What? The Word. There were four great prophets.**

« 506 † **One of them, Martin Luther,** he began to shine a Light. There was a little Light, just a very small strength, of justification.

**Along came Wesley, stronger, sanctification.**

507 **After Wesley, come the stronger than him, pentecostal, the baptism of the Holy Ghost, in another great prophet.** See?

508 But in the last days, of Malachi 4, **Elijah is to come with the very Word. "The Word of the Lord came to the prophet." In the evening Lights, is to come forth, to restore and bring back. What? "Turn the hearts of the children back to the Faith of God." Fourth Light!**

« 509 † **Four killers took It. Four messengers destroyed It. Four messengers of death took It away, in dogmas.**

**Four messengers of righteousness restore Her back again.**

510 "Prophecy, son of man. Can these bones live?" Wish we had time. I got it wrote down here, but I have to miss that. "Prophecy. Can these bones live?" **What's the four stages of that coming forth of that Church? What's the four stages of Ezekiel's dry bones coming forth? But the Life only come, not when the sinew skin was on them, but when the wind blew upon them. That's when come back that fourth Message of Life.**

## 2) EZEKIEL 37:3-10

» 3 † And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest.

» 4 † Again he said unto me, Prophecy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD.

» 5 † Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live:

» 6 † And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the LORD.

» 7 † So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone.

» 8 † And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but there was no breath in them.

» 9 † Then said he unto me, Prophecy unto the wind, prophecy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live.

» 10 † So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.

## 3) 62-0422 THE.RESTORATION.OF.THE.BRIDE.TREE\_ JEFFERSONVILLE.IN V-3 N-15 SUNDAY\_

« 511 † "I will restore, saith the Lord." Hallelujah! Glory! Praise be to God. The fourth Light is to come, that will bring forth the same signs. Watch. Justification brought back the pulp. Sanctification brought back the bark, doctrine of holiness.

512 What brought back the leaf? Pentecostals. What is it? Pentecostals, leaves, clap their hand, joy, rejoicing, pentecostal.

513 What? **The fourth was the Word, Itself. The Word made flesh, fruits of the proof of the resurrection sign that Christ has finally, after justification been planted, sanctification been planted, baptism of the Holy Ghost. Organizations died out. And Christ has again centered Himself like that cap of the pyramid. First line, justification; sanctification; baptism of the Holy Ghost; then coming of the Cap.**

« 514 † What is it? **That Holy Ghost bunch being honed out so that it can fit with the same kind of ministry He had when He went away, that, when He comes back, it'll catch the whole thing in the Rapture, where the justified, sanctified, and the baptism of the Holy Ghost. That pyramid will stand again. The House of God will live again. The Tree of Life is growing again.**

## 4) 65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST\_ SHREVEPORT.LA V-2 N-15 THURSDAY\_

« 221 † But, you remember, when it went down; and the grain begin to ripen, that you find, before that grain can ripen, everything in that stalk has to be dead. Hallelujah! Can't you see where we're standing?

**Life is in the grain again.** What is it? **Just exactly like the same grain that went in the ground, the same Jesus in the Bride form, same power, same Church, same thing, same Word. The same Word sucked up through these and come out here, and come to a head here. And all that Life that come through here, picked up its people. Now it's forming up into a head, for the Rapture.** Speaking on that tomorrow night, or next night, one, the Lord willing.

222 Well, you separated from your first union, by spiritual death. Now you are born again, or remarried again, to the new spiritual union; of not your natural life of the things of the world, but of Eternal Life. That germ that was in you at the beginning, found you.

**5) 65-0218 THE SEED IS NOT HEIR WITH THE SHUCK\_ JEFFERSONVILLE IN V-6 N-4 THURSDAY\_**

« 79 † Mary, the true one, said, by the... -out sex, said, "Be it unto me according to Thy Word. Behold Thy handmaid!"

And she brought forth. What did she bring forth? Not a wild man; not a nation. But she brought forth the Word, God Himself made manifested in the flesh; amen, the true Seed of God that manifested every promise that God made in the Bible; without Him, no man can live without Him.

**80 She was the true seed, she was beyond the ta-... she was the shuck that brought forth the Grain. Now, the other two was carriers of Life, only as the natural seed. Mary... Now, remember, I said the other two... Now, Mary, don't make her God, as some people tries to make her. She was not a god. No, sir. She was only a carrier of the Seed, like the rest of them was; but, like faith in the Word, brings more to the real image.**

« 81 † Like as the corn matures, or the wheat. It comes forth, a stalk; then it comes forth, the pollen; then it comes forth, a shuck. But when you think, that shuck, if you don't watch, **it'll look just exactly like the real wheat. But when it's opened up, the real wheat is on the inside. It's only a carrier, again.**

**82 So, you see, Mary, not through sex, but through faith; something exactly like It. Mary was not that Seed. Mary was a carrier of the Seed.**

**He was the genuine, faith Seed, because the Word of God is by faith that He give to Abraham. And only faith can produce what God said He'd do; faith in His Word.**

« 83 † Notice how more like the real Thing, Mary was, but like the shuck. The shuck hugs the seed in itself and protects it, and nurtures it until it's standing alone, mature. So has this third church age (of Pentecost) matured, holding this Grain until it's time to open up the shuck. Mary, being the mother of Christ, just a incubator.

He was no blood of Mary; He was no blood of Jew; He was no blood of Gentile. He was the Blood of God. God created this Blood. It could not be sex. He wasn't Jew nor Gentile.

**84** The baby is not one speck of the mother's blood. The blood comes from the father. We know the hemoglobin is in the male.

Like a chicken, it can lay an egg, a hen can; but if she hasn't been with the male bird, the rooster, it'll never hatch. It's unfertile, though it looks exactly like a real fertile egg. Every nature of it looks the same, but it hasn't got the life in it.

« 85 † That's the way with people who profess Christ. Many of them look like Christians, try to act like Christians; but you've got to have Christ on the inside of you, which is the Word made manifest, or it'll never mature into a real Bible-believing Christian. It'll always be a denominational something. It cannot live, because there's no Life in it, to live.

An egg cannot hatch, it rots right in the nest, if it hasn't been with the--with the male bird.

**86** Just like members of a church. You can baby them and call them, make them deacons and everything else, but they'll... you have a nest full of rotten eggs unless they've mated with the Mate. That's right.

« 87 † **Carrier, the shuck, it nurtured it. That's right. Then it, that is, the seed itself, has to leave the shuck, or the shuck has to leave the seed, to get the seed in the presence of the sun, so it can be ripening. All in a type, we see.**

**88** See here now how close she, the church of this last days, gets to look like the Seed Itself. Look how this denomination of Pentecost that's raised up in the last days, and we'll explain it a little later on, see, how they come so close to looking just exactly like the Seed.

When a shuck comes forth out of a grain of wheat... or a blade of wheat, after the pollen has fallen in there in the second stage, and produced the third stage which is the--the--the shuck. And how that that... **If you are not a real close observer, you'll never be able to tell but what that's the real grain of wheat in there.** When that first little grain comes forth, looks like a grain, but you set down and open it up and you'll find out there's no grain there at all. It's only a shuck, a carrier of the grain. Now, the grain comes forth from that. But remember, there is no more after that shuck.

Remember, **there was no more Seed promised through a woman, anywhere, after Mary. And there is no more denominations promised after Pentecost. It's the Rapture and Bride coming forth from there, the Seed, the Word made manifest again.**

« 89 † Notice, see how close it looks. Matthew said, Saint Matthew 24:24, said, that, **"The two spirits in the last days," the church spirit of the church people, and the Bride Spirit of the Bride people, "would be so close together till it would deceive the very Elected if it was possible."** That's how close.

90 Look how it's come through the stalk. Now notice, we're going to type something here. Luther, in the church age, **of bringing forth the Bride Seed, was the same in Spirit. Just one little grain of Seed, Luther stood out on, that was justification by faith. He was the very type of Hagar, the stalk.**

65-0218 THE.SEED.IS.NOT.HEIR.WITH.THE.SHUCK\_ JEFFERSONVILLE.IN V-6 N-4 THURSDAY\_ « 96 † Notice, the first was by a bondswoman, didn't look anything like the promise. God don't have to take back His Word for nobody. God said how it would come, and that's the way it'll come. But, Sarah, being a representative of the church, type of the church, it (she) found out there, that she said, "Well, I believe this is a little too phenomena. I just can't even believe in that, so you go get Hagar and you take her for a wife." See, there, that stalk didn't look like the promise, at all.

**But when Sarah came forth, now, that looked pretty good. It looks a whole lot more like the promise there, but still it wasn't the genuine promise. Because, Israel, in Isaac, failed and denied the genuine Seed when It come on. Hallelujah! (Don't get excited; don't run. That won't hurt you.) Denied the Seed, crucified Him, and hung Him on a cross!**

« 97 † Just like Paul said here, "Did not the--the seed of the--of the freewoman... or the bondswoman persecute the Seed of the freewoman?"

**And so does the seed of the denomination persecute the genuine Grain. It's always got to be that way. They'll not be heirs together. They're not associated together. They're absolutely two different promises, two different times, two different peoples, altogether. One is the Bride, and the other one is a church. No comparison, at all, with them.**

98 But still they are not the Seed that's promised to come. Neither was Sarah, neither was... **And neither was Hagar, neither Sarah was, or--or neither Mary, was the Seed.**

**Mary was not the Seed. She was a carrier of the Seed, but she had nurtured, brought forth out of her womb.** Just like the shuck, brought from its womb the real Seed, but the shuck is not the Seed. It only... It's closer to the Seed. It's hugged up around the Seed.

Way back in the stalk, the life is scattered all through the stalk. And when it comes to the pollen, it's gathered down closer. But when it comes to the shuck, it's right down there like the seed, and forms it almost like the seed.

Jesus told us what would be in the last day, "Be so close it would deceive the very Elected if possible," but then the Seed comes forth from there. **And the shuck, the Life leaves the shuck. And the shuck is a carrier, and that's just exactly what our denominations has been, a carrier; Luther, Wesley, Pentecostals. And now it's time for the Seed to come forth. Notice, notice, just...**

« 99 † **She was not the Seed. Mary was not. Just a shuck, tassel, and stalk, carriers of part of the Word, not all the Word! Luther had justification; Wesley had sanctification; Pentecostals had the restoration of the gifts. But when the Word come...**

Now, they could produce that, that, justification will save a man. You believe that? Sure, it was a carrier of the Word, just the same as I believe the stalk is part of the wheat. Sure, it is, but it's the carrier. It ain't the Life. Then along come sanctification. How many believes in sanctification? You believe the Bible, you have to. Sure. So still that's not; it's a little more like; that's two more words.

But then come the Pentecost, the restoration of the gifts. Speaking in tongues, they call it the initial evidence of the Holy Ghost. Speaking in tongues, there, they call that the initial evidence, which brought forth (the what?) the shuck, but they denominated.

**But when you come to say, "I and My Father are One," and these other things, then the shuck pulls away from It. But the real, genuine Bride Church will bring forth the entire Word of God, in Its fullness and in Its strength, for He's the same yesterday, today, and forever.**

**Notice, in the wombs of Mary was the Seed.**

« 100 † **But when the Seed was delivered, It said, "I come to do the will of Him that sent Me. I and My Father are One. If I do not His works, believe Me not." There was the Seed. "Which one of you can condemn Me of unbelief? What the Bible has promised I would do, I done it. God has verified that through Me," He said. "Who can tell Me now?" See?**

But, the--the **Seed in Mary, the shuck, it was close to being That, but it wasn't. It was still in the womb.**

**101** Notice, and in the Pentecostal age. Through the Lutheran age, through the Wesleyan age, it's been the same thing through this Pentecostal age.

Now notice. **But at the opening of the Seven Seals, Revelations 10, the full Word is to be born into manifestation again, and vindicated by the Spirit of God, in the full strength as It was when He was here on earth; manifested in the same way, doing the same things that It did when It was here on earth.** Amen! Hebrews 13:8, said, "Jesus Christ is the same yesterday, today, and forever."

In Saint Luke 17:30, Jesus said, **"In the last days, as it was in the days of Sodom, when the Son of man will be revealing Himself again, it'll be the same thing."**

« **102** † The world is in a Sodom condition. And the church has went into Sodom, with it, like Lot and his wife. And I say that **there is a Elected Church somewhere in this world, that's pulling out and set aside from those things, and the manifestation of God has attracted Its attention. We're at the last days.**

**103** **The shuck has give forth its Strength into the Seed. It's went on out; it was a good shuck, but it served its time. See, it is the Word Bride of the Word Groom!**

**104** The natural seed of Abraham, of Isaac, and Jacob, and... Or, natural seed, rather, of Ishmael, natural seed of Isaac, and so forth, had to go into the ground, in order to--to bring out this other, bring out Jesus.

And so has all these others, the seeds has to dry... I mean, the shucks has **to dry, and the pollen has to dry, and everything dies, so the Seed can produce Itself. That's the way it's been in every age.**

« **105** † **Denominations has been the carriers of part of It, part that is the Word, for it has been hid from the wise reformers, or the... sealed away from them,** until the age of the Eagles appear. The Bible said so. Yes, sir. Cause, we're promised that in Malachi 4. Exactly, we are.

"He has hid It from the eyes of the wise and prudent."

**106** As we've just went through the Book of the Revelations, we find out that every, all three of those messengers of those beasts that went forth; each one suited Luther just right, each one seated the other one just right, which is the ox and the different animals of the Bible; **they went forth in justification, sanctification, even into the Pentecostals. But the fourth was an eagle, that's right, and through that age God raised It up. So it has to come through that age to be correct, yes, sir, the eagle promise being fulfilled of--of Malachi 4.**

**107** **Jesus was not of Mary, but came through Mary, like the Life through the shuck.**

« **108** † Now, many of you fine Catholic brothers here, or sisters, tonight, maybe think that Mary was "mother of God," as you say she was. How could she be the mother of God, and God had no beginning and no end? See? Who was the Father of God, then, if she was the mother? See?

He was her creator, and she was not His creator. He created, Himself, in the womb of Mary, not her own creation. It was He, created, Himself. **He was not of her, but she was of Him.** That's right. The Bible teaches us, that, "All things were made by Him," see, "and not nothing was made but what was made by Him." So how could He... How'd He have a mother, when He was God Himself?

« **109** † **Now we see here the true revelation of the true type. There is three women carriers of the natural seed, until the matured into Jesus.** How Ishmael could not be, because he was born, really, in what we would think today, out of wedlock, because he was a bondswoman's son. Then come a little more like Him, like Jesus, which come out Isaac; but it still wasn't, because it was born of the sex between Sarah and Abraham. But then along came Mary, **by the virgin birth, produced Jesus Christ. That's right. God, the Word, made flesh.**

**110** **Now look. There was three women. There is three women typed here, churches. The women always types churches. Means, three denominational ages, carriers, which also must die and dry up, just like the shuck and so forth does, to give room for the Seed. The Seed cannot get right, cannot get ripe, rather, until the shuck, stalk, and leaves, are all dry. That's right. It saps every bit of the Life, in them, out; amen; all it was, is that, plus.**

« **111** † **Cannot do it! Now it's Seed time, or Bride time.** The shucks are dead. The shucks are dried up. The virgin Word time, not touched. It's a virgin, remember, a virgin Word time. If you'd put It in the hands of a denomination, It sure won't be virgin; It'll be man-handled, time you get to It. **But God's Church is not touched by denomination.** Hallelujah! It's a virgin-born Word of God made manifest, Jesus Christ the same yesterday, today, and forever. Hallelujah! How, how wonderful! I love It. I believe It. I know that It's the Truth. It'll not be touched. There'll **be no denominational man-handling in the virgin Birth of the Bride.** No, sir! She is--she is commanded by God to come out of such. "Touch not their unclean things, become vultures."

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« 77 † **Now, Mary was not the Seed, she was only the shuck through the Seed. The two others was carriers of life, only the natural seed. Mary was not the Seed, herself; but like faith in God's Word, brought a more real image of the Word, because He was the Word.** But like the shuck, the... of a wheat, a corn of wheat, the shuck holds the wheat inside of it and protects it until it is able or matured to go on its own. See? Then, it was the Seed Itself that left her. Just like, **the Seed was in her womb, she wasn't the Seed. She didn't produce the Seed. God is the Seed.**

78 Now, the blood then, many people think that it was Jewish blood that we were saved by. And some of them said, "Well, we got a right through the Gentiles, because Rahab the harlot and--and Ruth the Moabite, and so forth, they were Gentiles." You have no claim of that at all, neither one. He was neither Jew nor Gentile.

« 79 † He was God, the Logos, the Word that went out of God. When, He begin to brood upon the earth, and brought forth marine life. When the Spirit of God, the Logos, the Word, which God said, "Let there be," and there went the Logos, which is the Word. And the Word begin to... 'cause all this was in the Logos; the whole Word of God, the whole Bible, for every age. And as the Logos begin to breathe upon the earth, there come marine life; and building up, the bird life, on up to animal life. And finally there come something in the representation, or looked like the thing that was brewing it, brooding over it, God, a man in the very image of God.

80 That man fell, like the seed has to fall. And then God begin to brood over that, after the fall. He brought up a--a Enoch, He brought up a Elijah, He brought up a Moses, He brought up prophet after prophet, trying to restore that image again. And, finally, upon the earth came the **genuine image of God Himself again, which was God, the Logos made flesh and dwelt among us.**

81 **Now that same Logos has a part, He has got a Bride,** and the same Logos, this Word that cannot be tampered with, is brooding over the churches today, trying to bring back the Word to Its full manifestation. Which, the--the prophets was carriers to that Seed, and **the church denominations has been carriers to the Seed now. Now notice, quickly, but like the shuck hugs, holds in the Seed now, then it leaves her.**

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« 94 † Now, from Wesley came forth Pilgrim Holiness, Nazarenes, and all them little holiness churches, a whole lot more closer to the Word than what the Lutheran reformation was. But, you see, when Luther organized, that just started those blades. And when this come up, all the Spirit left that Lutheran church, all but just the denominational, and the real true believers went into sanctification.

95 And then when sanctification moved over, the Pilgrim Holiness, and so forth, and all the holiness organizations, Nazarenes, and so forth, It moved from there, right out into this Pentecostal age. **And look at that little grain now, of wheat,** it looks a million times more like the original wheat, that went into the ground, than what the stalk did **or what the pollen did.** But if you'll sit down, put it under a glass, and open those little shucks up, they're just carriers also. The grain hasn't started yet. It's a little bitty bud right at the back, with a big high-powered glass you can see that little tip, like a pin point, there comes the seed. And this here shuck that looks just exactly like the real thing, it isn't the real thing. It's only a womb.

« 96 † **Like Mary's womb. Mary was not the Seed, in the representation here of the stalk. She was only a carrier of It, like the rest of it. But being called and chosen first, by God Himself,** for this purpose, it looked more like as our Catholic friends would think, that she was the mother of God. **No, she was not the mother of God, she neither was the Seed of God.**

97 The woman produces the egg. God produces the--the life. The hemoglobin, the blood, is in the male sex.

98 A hen can lay an egg or a bird can lay an egg, in springtime build its nest, but, if that female bird hasn't been with the male bird, it won't hatch. It's dead. It'll rot right in the nest.

99 As I often said, that's what's the matter with the churches today, they're rotting right in the nest, called Methodist, Baptist, Pentecostals, and so forth. If they're not in contact with the Word, Itself, they rot right in the nest, in their organization.