

Notes used in the Message

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16-1218am - Changing Dispensations (Son of God to Son of Man) Pt.13 - Samuel Dale

EPHESIANS 1:8-10

- » **8** † Wherein he hath abounded toward us in all wisdom and prudence;
- » **9** † Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:
- » **10** † That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

HEBREWS 13:10-13

- » **10** † We have an altar, whereof they have no right to eat which serve the tabernacle.
- » **11** † For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.
- » **12** † Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.
- » **13** † Let us go forth therefore unto him without the camp, bearing his reproach.

1) 64-0629 THE.MIGHTY.GOD.UNVEILED.BEFORE.US_ PHILADELPHIA.PA V-3 N-22 MONDAY_

« **52** † Then we find, after His death, burial, and resurrection, He came on **the Day of Pentecost, as Son of God; God, the Spirit, in the form, Holy Ghost. What was He doing? He was changing Himself, making Himself known to His people in a different form. Like, the Holy Spirit, which is God, He came to deal through the church ages, as Son of God, the Holy Spirit.**

53 But, in the Millennium, He comes as Son of David, to set on the throne of David, King. He was to take the throne of David. He is on the Father's throne now. And then He said, "He that overcometh shall set with Me on My throne, as I've overcome and set on My Father's throne." So, He, in the Millennium, He'll be Son of David. What is it? **The same God, all the time, just changing His--His mask.**

I am, to my wife, a husband.

2) 56-0814 DIVINE.LOVE.AND.SOVEREIGN.GRACE_ PRINCE.ALBERT.SK TUESDAY_

« **E-71** † When He was here on earth, when Philip came to him, and Nathanael found Philip, or Philip found Nathanael, rather, when He come. He knowed him. He said, "You're a righteous man, a man who there's no guile." And He told him where he was. Is that right? Before he... How many knows He did that in Saint John the 1st chapter? He told Philip where, or told Nathanael what kind of a man he was, what his trouble was, and where he was at when Philip found him. And what did the Pharisees say? They said, "He's a fortuneteller, Beelzebub."

And Jesus said, "You said that against Me the Son of man. I'll forgive you. But when the Holy Ghost is come and does the same thing, and you say it, there's never forgiveness." How many knows the Bible says that? That's right.

All right. **This is the Holy Ghost dispensation now, Christ coming after He's been glorified. There's no excuse of Him.**

3) HEBREWS 13:11-13

- » **11** † For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.
- » **12** † Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.
- » **13** † Let us go forth therefore unto him without the camp, bearing his reproach.

4) 64-0410 SCRIPTURAL.SIGNS.OF.THE.TIME_ BIRMINGHAM.AL FRIDAY_

« 10 † Now, we know that Jesus turned and said to him, "Elias has already come, and you didn't know it."

11 Now wouldn't it be very sad, one of these days, if we find the church over in the tribulation period? Now I'm not here to preach doctrine. I don't do that. I respect my brothers. But if you'll forgive me, let me just inject this just a moment. I, for myself personally, certainly, **I believe the church goes through the tribulation period, but not the Bride. Uh-huh. The Bride goes Home. See, God brings a Bride out of a church, like He brought a nation out of a nation, in Egypt.** See? The Bride, that's the remnant of the woman's seed, the Elected. That's His business where He puts the pattern, but the remnant is what's cut off from the pattern. The woman's seed was into outer darkness, right, but not--not the elected Church. It, It's already judged and purified, because It's in Christ. It don't have to go through anything else. The others has to go through judgment because they wasn't in.

5) 65-1204 THE.RAPTURE_ YUMA.AZ V-5 N-14 SATURDAY_

« 81 † Now, the Rapture is only... This Rapture that we're talking about, is only for the Bride. Remember, the Bible said, "And the rest of the dead lived not for a thousand years." This great Rapture! If there's not a Rapture, friends, where are we at? What are we going to do? What age are we living in? What promise do we have? There is going to be a Rapture. **The Bible says there will be. And it'll be only for the elected, the Elected Lady, the Bride in this day, that's pulled out, the Church.**

82 **The very word, church, means "called out of." As Moses called a nation out of a nation, the Holy Spirit is calling a Bride out of a church; a Church out of a church; members, from every denomination, making up a Bride, Bride tree. It's in the--in the tape, The Bride Tree. A Bride coming out, call, and that's the one that the Bride tree is. The--the Bride, rather, is the One that's going to be in the Rapture; that, alone, nothing but the Bride, the elected ones foreknown by God from the beginning, the Father's spiritual genes.**

6) 64-0313 THE.VOICE.OF.THE.SIGN_ BEAUMONT.TX FRIDAY_

« 22 † And now the time was at hand that God had made a promise, to Abraham, four hundred years before that time, that his seed would sojourn in a strange land, and they would be brought out. After forty years, they would be brought out with a mighty hand. He would deliver his people by a mighty hand. And when the time of the promise drew nigh, that's when God put Moses on the scene. Moses, in his absolute failure, had went into the wilderness.

23 Now the type here, **there is a wonderful type that we sure don't want to miss. See? Typed, God was bringing Israel, His people, out, a nation, a nation out of a nation. A Nation out of a nation, a beautiful type of today, that God is calling His Bride out of a church, Christian Bride out of a Christian church, a Bride Church out of a church, which is called, in the Bible, referred to.**

24 I've got several notes and Scriptures written down here, on this lesson tonight.

25 It's called, sometimes, "The Chosen, the Elected, or the Remnant of the woman's seed." It was called, "the Bride," what God, by His foreknowledge, ordained to be. That is, the Bride comes out of the church. See, the whole thing is a church, but **God takes a people out of that church, as a Bride. He said He would. And He did it, notice, or He will do it.**

7) 64-0321E THE.VOICE.OF.THE.SIGN_ DENHAM.SPRINGS.LA SATURDAY_

« 50 † **Just like He is doing now, going to bring a Bride out of a church, leaving the remnant of the woman's seed. The Elected will be brought out of the church. The church natural will stay here through the tribulation. That elected sometime is called "the chosen, elected, the remnant."**

51 Let's watch how He did it then, because He never changes His way of doing things. God has one way of doing things, and that's the way He does it, and that's the right way, always. See how He did it, and the manner He did it in, and then we can get a glimpse of this.

8) 64-0308 THE.TOKEN_ DALLAS.TX V-19 N-12 SUNDAY_

« 8 † And, now, it's a type of today, shown, as we are also facing another exodus. God bringing Israel out of Egypt, to the promised land, was a type of Christ bringing the Bride out of the church, to the promised Land. We are in another exodus. Now if you'll study the Scripture, we just have time to hit the high spots of it, that's true. We are the... **As God brought a nation out of a nation, God will bring the Bride out of a church. The Bride will be called from all the churches. It'll be the elected of God, will be brought out. And we're on the verge of that exodus right now, for we have every Scriptural proof that we're standing there. Now, I know that's been said a lot of times, but, my friend, one time it'll be said for the last time. Time will fade into Eternity then. He is coming to take a Bride out of a church.**

9) 65-1206 MODERN.EVENTS.ARE.MADE.CLEAR.BY.PROPHECY_ SAN.BERNARDINO.CA V-7 N-6 MONDAY_

« 55 † See, a man can say anything, but 'less God interprets that Word... See, now, we have our own interpretation, we say It means this. And this one, Methodist, says this, the Baptist says this, the Pentecostal said this, the Oneness says this, the Twoness says this. And, oh, my, there you are. But God don't need no interpreter, He's His Own Interpreter. **He interprets His Own Word by vindicating It in the age that It's purposed for, the age that It's given for.**

56 **We're not living in a Pentecostal age, we're living in another age. See, we're not living in a Methodist age, we're living in another age. We're living on up here to the Bride age, the calling out of the Church and getting It together for the Rapture. That's the age that we're now living. To my honest opinion that's exactly the Truth.**

10) 65-1206 MODERN.EVENTS.ARE.MADE.CLEAR.BY.PROPHECY_ SAN.BERNARDINO.CA V-7 N-6 MONDAY_

« 62 † Now, and with patience we have to wait for this, for the prophecies that's promised, every one of them must be fulfilled in its age. For It foretells us, the Author has before done this, and we wait to see Him do it again. What a time it is that we're living in! Something like a--a calendar; you look at the calendar to find out what day of the year you're living in, and you look at God's Bible to see what age we're living in. **We're not living in the Methodist age, the Baptist age. We're living in the Bride age, the calling, bringing back to God through a channel that He promised to bring it back in. He promised to do it.**

63 But as it's been in every age, people let man put their own interpretation to It by theology, and will not believe God's Divine vindication of It (that's, God's interpretation); not what I say, what somebody else says; but what God has promised and what God does, proves that it's God doing His Own interpreting of His Word.

11) 65-1207 LEADERSHIP_ COVINA.CA V-7 N-7 TUESDAY_

« 139 † **The Life, sure the--the stalk back here carried the Life. Certainly, it did. But, you see, when it become the stalk and it was finished, the organization, the Life went right on into Wesley; come right out, went in. And once, each one of them. One, a big blade, don't look like the grain. But when the little pollen comes, like the... on the--the shuck... or on the stalk, the pollen of the tassel, it looks a whole lot like the grain. But when it comes down to that shuck, it's almost there.**

140 Didn't Jesus say, "In the last days" (Matthew 24:24) "the two would be so close it would deceive the very genes, predestinated, the Elected Ones, if it was possible"? Almost like the real thing, see. So, in the last days. **Now, you see, it's wheat time now. It's getting harvest time. This is not Luther's age, this is not Pentecost age, this is the Bride age.**

141 **As Moses called a nation out of a nation, Christ today is calling a Church out of a church, you see; the same thing in type, taking them to the glorious Eternal Promised Land.**

12) 65-0418M IT.IS.THE.RISING.OF.THE.SUN_ JEFFERSONVILLE.IN V-3 N-12 SUNDAY_

« 94 † As Christ was the first One to raise, from all the prophets, and so forth; although typed in many places, **He was the Firstfruits of those that slept. In the Bride, coming of Christ, coming out of the church, there'll have to be a Sheaf waved again in the last days. Oh, my!**

95 **Waving of the sheaf! What was the sheaf? The first one that come to mature, the first one that proved it was a wheat, that proved it was a sheaf.**

96 Hallelujah! I'm sure you see what I'm talking about. **It was waved over the people. And the first time there will come forth, for the Bride age, for a resurrection out of dark denominationalism, will be a Message, that the full maturity of the Word has turned back again in Its full Power, and being waved over the people, by the same signs and wonders that He did back there.**