

# Notes used in the Message

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## 16-1214 - Expressing The Expressed God In Ultra High Definition - Luis Urrrego

### HEBREWS 1:1-4

- » **1** † ¶ God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,
- » **2** † Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;
- » **3** † Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;
- » **4** † ¶ Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

### MATTHEW 17:10-11

- » **10** † And his disciples asked him, saying, Why then say the scribes that Elias must first come?
- » **11** † And Jesus answered and said unto them, **Elias truly shall first come, and restore all things.**

### LUKE 17:30

- » **30** † **Even thus shall it be in the day when the Son of man is revealed.**

### JOHN 16:25

- » **25** † **These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father.**
- » **26** † **At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:**

### EPHESIANS 1:10-14

- » **10** † That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:
- » **11** † In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:
- » **12** † That we should be to the praise of his glory, who first trusted in Christ.
- » **13** † **In whom ye also trusted, after that **1.** ye heard the word of truth, the gospel of your salvation: in whom also **2.** after that ye believed, ye were **3.** sealed with that holy Spirit of promise,**
- » **14** † **Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.**

### EPHESIANS 4:30

- » **30** † And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

### JOHN 16:16-27

- » **16** † ¶ **A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father.**
- » **17** † Then said some of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?
- » **18** † They said therefore, What is this that he saith, A little while? we cannot tell what he saith.
- » **19** † Now Jesus knew that they were desirous to ask him, and said unto them, **Do ye enquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?**
- » **20** † **Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy.**
- » **21** † **A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.**
- » **22** † **And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.**
- » **23** † ¶ **And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you.**

- » **24** † Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.
- » **25** † These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father.
- » **26** † At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:
- » **27** † For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.

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Notice the harmony of the Father and the Son. Jesus never did anything until it was first showed Him by the Father. John 5:19. This harmony is now to exist between the Groom and His bride. He shows her His Word of life. She receives it. She never doubts it. Therefore, nothing can harm her, not even death. For if the seed be planted, the water will raise it up again. Here is the secret of this. The Word is in the bride (as it was in Mary). The bride has the mind of Christ for she knows what He wants done with the Word. She performs the command of the Word in His name for she has "thus saith the Lord." Then the Word is quickened by the Spirit and it comes to pass. Like a seed that is planted and watered, it comes to full harvest, serving its purpose.

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Those in the bride do only His will. No one can make them do otherwise. They have 'thus saith the Lord' or they keep still. They know that it has to be God in them doing the works, fulfilling His own Word. He did not complete all His work while in His earthly ministry so now He works in and through the bride.

She knows that, for it was not yet time for Him to do certain things that He must now do. But He will now fulfill through the bride that work which He left for this specific time.

**65-0221E WHO.IS.THIS.MELCHISEDEC?**

He was the Word. A theophany is something that you could not see. It could be right here now, yet you cannot see it. It's just like, well like television, that's in another dimension. Television... People are moving right through this room now singing; there's colors also, but the eye is only subject to the five senses. Your whole being is only subject to five senses, rather. And you are only subject to what the sight has been limited to see. But there is another dimension that can be seen by a transformation by television.

Now, television does not manufacture a picture. A television only channels it into a circuit, and then the television screen picks it up. But the picture's there to begin with. Television was here when Adam was here. Television was here when Elijah set on Mount Carmel. Television was here when Jesus of Nazareth walked the shores of Galilee. But you're just now discovering it. They wouldn't have believed it back there. You'd have been crazy to have said something like it. But now it's become a reality.

And so is it that Christ is here. The Angels of God are here. And someday in the great millennium to come it'll be just more real than television or anything else, because they are here. in you, and you in Me." See?