

# Notes used in the Message

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## 16-1204am - Changing Dispensations (Son of Man to Son of God) Pt.10 - Samuel Dale

### EPHESIANS 1:8-10

- » **8** † Wherein he hath abounded toward us in all wisdom and prudence;
- » **9** † Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:
- » **10** † That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

### MATTHEW 16:13-18

- » **13** † ¶ When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, **Whom do men say that I the Son of man am?**
- » **14** † And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.
- » **15** † He saith unto them, **But whom say ye that I am?**
- » **16** † And Simon Peter answered and said, Thou art the Christ, the Son of the living God.
- » **17** † And Jesus answered and said unto him, **Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.**
- » **18** † **And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.**

### 1A) 64-0705 THE.MASTERPIECE\_ JEFFERSONVILLE.IN V-4 N-7 SUNDAY\_

« **65** † Now the foundations is laid, through faith, love, grace, and to perfection, through the patriarchs.

**66** Now the bodywork that come on to this great masterpiece was the prophets, which was the Word. I hope you can read it. See? The prophets; not the laws! The prophets, for the prophets was the vindicated Word which makes the body; not the patriarchs. The prophets, they were the Word.

**67** Finally, as He started way back in the days of Moses and come down through the prophets, to each one. And, finally, building up the body, coming closer all the time. And the greatest of all of them was John. The Bible said so. Jesus said it. "There is not a man, ever born of a woman, as great as John the Baptist," for he was the one that could introduce the Word.

« **68** † And then come, finally, the great Head, the Head of all of it. The rest of the body just spoke of It. The foundation was laid by the patriarch; but the body was built by the Word, which was the prophets; and here comes the Head of all of it, Jesus came on the scene. There, when this Head piece was put upon it, we find in Him the entire handiwork of God. We find in Him the perfect reflection of the Word, for He was the Word, the fullness of the Word. Now, again, God has the perfect Masterpiece again. As Isaiah said, "Behold My Servant, My Masterpiece, that I have portrayed through all the ages of this perfect One coming. And here He stands right before Me, a perfect!" There, in His Own image, reflecting God! For He said, in Saint John 14, "When you see Me, you see the Father."

### 1B) 62-1013 THE.INFLUENCE.OF.ANOTHER\_ JEFFERSONVILLE.IN V-4 N-11 SATURDAY\_

« **31** † This is quite a--a undertaking, when we think of the... what it's going to mean, as we study this vision of Isaiah. It's... I've always liked Isaiah. He was one of the major prophets. Isaiah wrote the complete Bible. There is sixty-six Books in the Bible, and Isaiah wrote sixty-six chapters. He begins with beginning of creation; in the middle of the Book, he brings forth the New Testament and John the Baptist; and at the 56th and 60th chapter, he ends up in the great Millennium: Genesis, through the New Testament, into Revelation. Great man, was this Isaiah; finally died as a martyr, under capital punishment.

**1C) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED\_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY\_**  
« 143 † **But what He wanted to do, He loved fatherhood, for He was a Father. And the only way that He could express it was to become a Son of man. That's the reason Jesus kept saying, "The Son of man." See, they didn't know what He was talking about, many of them. But now you get it?**  
[Congregation says, "Amen."--Ed.] See? He wanted to express Himself. That was His, one of His great threefold purposes, was to express Himself, identify Himself with human beings, to reveal Himself in Christ.

« 144 † Secondly, to have the preeminence in His Body of believers, that is, His Bride, that He might live in people.

« 145 † **Now, He could do that in Adam and Eve, but sin separated them, so now there had to be some way to get it back again. Oh, my! Oh, when I... This, this is rich, to me, just to even think of it. See? See what God's purpose was? Now why didn't He just keep Adam and Eve like that? Then He would never been able to express His fullness, His full attribute. Because, He could have been a Father there, that's true, but also He's a Saviour. You say, "How do you know He was?" He is, 'cause I've had the experience. See? See? He is a Saviour, and He had to express that. And how could He do it? Only through Christ. How could He be a Son? Only through Christ. How could He be a Healer? Only through Christ. See, all things are wound up in that one Person, Jesus Christ. Oh, my! When I-- when I...**

**1) 64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_**  
« 68 † Notice now, He came first as the Prophet, and they crucified Him. His Own crucified Him. **He came as the Son of man.**  
**69 Then after the Holy Spirit came, He was then the Son of God. God is a Spirit. He was the Holy Spirit, Son of God. He lived through the church ages as Son of God.**

**2) 56-0814 DIVINE.LOVE.AND.SOVEREIGN.GRACE\_ PRINCE.ALBERT.SK TUESDAY\_**  
« E-71 † When He was here on earth, when Philip came to him, and Nathanael found Philip, or Philip found Nathanael, rather, when He come. He knowed him. He said, "You're a righteous man, a man who there's no guile." And He told him where he was. Is that right? Before he... How many knows He did that in Saint John the 1st chapter? He told Philip where, or told Nathanael what kind of a man he was, what his trouble was, and where he was at when Philip found him. And what did the Pharisees say? They said, "He's a fortuneteller, Beelzebub."  
And Jesus said, **"You said that against Me the Son of man. I'll forgive you. But when the Holy Ghost is come and does the same thing, and you say it, there's never forgiveness." How many knows the Bible says that? That's right. All right. This is the Holy Ghost dispensation now, Christ coming after He's been glorified. There's no excuse of Him.**

**3) 65-1206 MODERN.EVENTS.ARE.MADE.CLEAR.BY.PROPHECY\_ SAN.BERNARDINO.CA V-7 N-6 MONDAY\_**  
« 259 † **Remember, He comes in three son's names. He came first in the name of the Son of man. He never called Himself the "Son of God." You know that. See, He came in the Son of man, a prophet. Jehovah Himself, the Father, called Jeremiah, "son of man"; a prophet is son of man. He come...**  
**260 Now He come after the Day of Pentecost, He come back in the form of the Holy Ghost, supernatural Spirit. Now He's Son of God.**  
**261** In the Millennium He'll be Son of David, setting upon the throne of David. See, He come in... He's Son of God, Son of man, Son of David.

**4) 64-0617 THE.IDENTIFIED.CHRIST.OF.ALL.AGES\_ TOPEKA.KS V-20 N-1 WEDNESDAY\_**  
« 50 † **Then when He died, rose, ascended, and sent back the Holy Spirit, that was the Son of God. God is a Spirit, and through the Church Age it's been Son of God.**  
**51** And then in the Millennium, it's Son of David, setting on the throne, ruling. He has ascended up. "He that overcomes shall sit with Me on My throne, as I have overcome, and set down on My Father's throne." He is setting on the Father's throne now. But in the Millennium, He sets upon His Own throne, because He is the Son of David.  
**52** He is Son of man, Son of God, Son of David. See, it's just perfectly

**4A) 53-0325 ISRAEL.AND.THE.CHURCH.1\_ JEFFERSONVILLE.IN IC 1-34 WEDNESDAY\_**

« 94 † **Now, here He comes, torn, riven, tore to pieces. His soul went to God. God blessed Him. And then His soul returned back in the form of the baptism of the Holy Ghost** that comes into every believer, to sanctify, clean up the mind, clean up the heart, and leave a portion of the Holy Ghost in there, here and there. And when the Holy Ghost is given out, that same Holy Spirit that brought the Body of Jesus out of the grave, will rapture. And that covenant has to dovetail, as He tore there and gave the Body; went back to God, and the Spirit came back to the earth. Then your Spirit will have to be the same kind of Spirit, or it'll miss that place going together. Amen. Yes, sir. Not because you make yourself, but because Something, the love of God has swept into your soul and tore every earthly idol out. There it is.

**4B) 57-0419 THE.PERFECTION\_ JEFFERSONVILLE.IN ER 35-54 FRIDAY\_**

« 46 † Again, how do we get into that Body? I Corinthians 12:13 says that by one Spirit... How does the Spirit come? Through the Sacrifice. Where did the Spirit lay? Within the Blood. Why couldn't the animal come back? It was an animal. The animal spirit could not come to **the human spirit and do anything to it, because the human spirit was a higher line of life than the animal. But no other man's spirit could come back. If you've got the spirit of some ancestor, it's spiritualism. But God Himself came, that His Own Spirit, which is the highest line of Spirit there is, can come back by the form of the baptism of the Holy Spirit to the worshipper, through the Blood of Christ, and take him into the Body. He's safe.**

**5) 64-0629 THE.MIGHTY.GOD.UNVEILED.BEFORE.US\_ PHILADELPHIA.PA V-3 N-22 MONDAY\_**

« 52 † **Then we find, after His death, burial, and resurrection, He came on the Day of Pentecost, as Son of God; God, the Spirit, in the form, Holy Ghost. What was He doing? He was changing Himself, making Himself known to His people in a different form. Like, the Holy Spirit, which is God, He came to deal through the church ages, as Son of God, the Holy Spirit.**

53 But, in the Millennium, He comes as Son of David, to set on the throne of David, King. He was to take the throne of David. He is on the Father's throne now. And then He said, "He that overcometh shall set with Me on My throne, as I've overcome and set on My Father's throne." So, He, in the Millennium, He'll be Son of David. What is it? **The same God, all the time, just changing His--His mask.**

I am, to my wife, a husband.

**6) 64-0719M THE.FEAST.OF.THE.TRUMPETS\_ JEFFERSONVILLE.IN V-3 N-16 SUNDAY\_**

« 230 † **When He was revealed, Himself, as Son of God, has been revealing to the Church in the baptism of the Holy Ghost, down through the ages, in the--the pentecostal age, see. Just keep getting more and more; justification under Luther, sanctification under Wesley, baptism of the Holy Ghost.**

**7) 62-0701 TO.TAKE.ON.THE.WHOLE.ARMOR.OF.GOD\_ SANTA.MARIA.CA SUNDAY\_**

« E-55 † **Oh, first it was the Spoken Word out yonder. Now, here It is; you could touch it; It's made flesh. And then when the enemy still come in like a flood, He poured the Word into the person, being the form of the Holy Ghost. There's your one, two, three again: justification, sanctification, baptism of the Holy Ghost, Like Father, Son, and Holy Ghost, and so forth, in perfection.**

**Now, notice the Spoken Word. God above us, God with us, God in us: the Word above us, the Word with us, the Word in us. Hallelujah. Ye are God's, God's army, marching on: God's Spoken Word above us in a Pillar of Fire; God's manifestation of His Word in flesh; now God's Spirit, Spoken Word, in us. Amen. Oh.**

**8) 62-0712 WE.WOULD.SEE.JESUS\_ SPOKANE.WA THURSDAY\_**

« E-34 † God, holy, couldn't come around sin. All right. Even a--a beast touched the mountain must be thrust through. So great was the quake till even they cried out, "Let Moses speak and not God," 'cause sin was horrible. And then God, made flesh among us, worked with us... I Timothy 3:16, "Without controversy great is the mystery of godliness, for God was manifested in flesh." There He was in flesh, making Himself known, a little closer to us. Now, what...

**He died to redeem a church and all that was in Him. Now, He's come in the form of the Holy Ghost: God above us, God with us, God in us. See? God in us the same yesterday, today, and forever, the Holy Spirit working, carrying out, finishing the works of Christ, which was in Christ. Now, remember. All that God was He poured into His Son, Jesus Christ. And all that Christ was He poured into His church. See, makes Christ the same yesterday, today, and forever.**

**9) 63-1115 THE.WORLD.IS.FALLING.APART\_ NEW.YORK.NY V-18 N-10 FRIDAY\_**

« 23 † **But when He was crucified, rose again and ascended to God; on the Day of Pentecost, He came back in the form of this Pillar of Fire, and separated Himself, tongues of Fire set upon each of them. God dividing Himself amongst His Church, 'cause that was His Wife. And a husband and wife is one, together. And God and the Church is one, together. God in you! That was God above us, God with us, God in us, same God all the time; just three manifestations, attributes, or offices, or whatever you want to call it. Like a Father, Son, and the Holy Spirit, It's the same God all the time. See?**

**10) 65-0221E WHO.IS.THIS.MELCHISEDEC\_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY\_**

« 42 † Notice, like the sculpture, he hides, with a--a mask over it. That's what God has done to this age. It's been hid. All these things has been hid, and is supposed to be revealed in this age. Now, the Bible says they will be revealed in the latter times. It's like a sculptor keeping his--his piece of work all covered over until the time he takes the mask off of it and there it is.

And that's what the Bible has been. It has been a work of God that's been covered up. And It's been hid since the foundation of the world, and Its sevenfold mystery. And God promised in this day, at the age of this Laodicean church, He would take the mask off the whole thing and we could see It. What a glorious thing!

**43 God, en morphe, masked in the Pillar of Fire. God, en morphe, in a Man called Jesus. God, en morphe, in His Church. God above us, God with us, God in us; the condescending of God.**

Up There, holy, no one could touch Him, He settled upon the mountain; and even if a animal touched the mountain, had to die.

And then God come down and changed His tent, and come down and lived with us, become one of us. "And we held Him," the Bible said. First Timothy 3:16, "Without controversy great is the mystery of godliness; for God was manifested in the flesh, handled with hands." God eat meat. God drank water. God slept. God cried. He was one of us. Beautiful, typed in the Bible!

**That was God above us; God with us; now it's God in us, the Holy Spirit. Not the third Person; the same Person!**

« 44 † **God came down and become flesh, and died the death, in Christ; so that He could clean the Church, in order to get into it, for fellowship. God loves fellowship. That's what He made the man at the first time for, was for fellowship; God dwells alone, with Cherubims.**

**45 And notice now, He made man, and man fell. So He came down and redeemed man, because God loves to be worshipped. The very word god means "object of worship." And this that comes among us, as a Pillar of Fire, as something that changes our hearts, that is the same God that said, "Let there be light," and there was light. He's the same yesterday, today, and forever.**