Notes used in the Message

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16-1130 - Changing Dispensations (The Fall) Pt.9 - Samuel Dale

EPHESIANS 1:8-10

» 8 ⁺ Wherein he hath abounded toward us in all wisdom and prudence;

» **9** [†] Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

10 ⁺ That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

MATTHEW 13:37-39

» **37** ⁺ He answered and said unto them, He that soweth the good seed is the Son of man;

38 ⁺ The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;

» 39 ⁺ The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

GENESIS 2:7-8

» **7** ⁺ And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

» 8 ⁺ ¶ And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

1) 62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

* 184 ⁺ Now, but here, Jehovah Witness in their book, it says that the breath that you breathe is the soul. Now, that cannot be right. The breath that you breathe is not soul. If it is, you're--you're one time you're one kind of soul, next time you're somebody else, has breathed that soul. Look where you'd be. Now, the breath is wind, and wind is what you breathe into your nostrils.

185 Now, they take the Scripture from back, "And God breathed Breath into his nostrils, and he became a living soul." Now, I want to ask you something. If he was a man, what kind of a breath was he breathing before God breathed His Breath of Life into him? See? What kind of breath? He was a breathing, living man. Well, then, if that be so, then every animal is a living soul, 'cause they breathe a human soul, and our soul, and all together. Then Jesus wouldn't have had to die. The animal sacrifice would have been sufficient. See? So, brother, the argument don't stand.

186 But what God did, He breathed the Breath of Eternal Life, amen, then he become a living soul, a soul that can't die. Now watch now. We're going to get into honey, plumb to your elbows. Notice. "Breathed the Breath of Eternal Life into his nostrils, and he became an Eternal soul." Cause, God breathed, not what nature done, but what God did, breathed the Breath of Life into his nostrils, and he become a living soul.

Then you say to me, "Adam died, Brother Branham."

2) 62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

* 187 [†] But remember, before Adam died, he had a lamb that redeemed him. Hallelujah! "Those who He foreknew, He has called." He got a lamb to redeem them. He was a type. Adam fell. Then the lamb was provided for Adam, because already in his nostrils had become the Breath of the Eternal God, and he become a living soul. He was a son of God.

188 Not his breath, as the African word. I don't know what the Greek word is for it, right now. But the African word, they call *amoyah*, which means, "the wind; an unseen force." Animals breathe amoyah. Sinners breathe amoyah.

« 189 [†] Then why would we struggle for Eternal Life, if that's the Eternal soul breathed into us by breath? Why would we struggle for Eternal Life? It backfires, brother. See? It--it-it just can't do it.

190 But, God, specially upon Adam, breathed the Breath of Eternal Life, and he become an Eternal person with God. He had power like God. He was an amateur god. He was god of the earth; not God of Heaven, now. God of the earth!

191 And some day the sons of God will again become gods. Jesus said so. "Is not it written in your law, 'Ye are gods'? Then if you can call those who He called god, who God visited, how can you condemn Me, say, when I say I'm the Son of God?" See? Now we're getting into something deep. Now watch this when we drive it down.

3) 62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

Constant of Church is the mystical Body of Christ, born of the Breath of God. Oooh! Did you get it? [Congregation says, "Amen."--Ed.] The Church of God is born of the Breath of God. God breathed Breath into the nostrils, spiritually, of Adam, and he became a living soul. Did you know the pentecostals, or the true pentecostal Church, is born of the Breath of God? ["Amen."]

4) 57-0915M HEBREWS.CHAPTER.SIX.3_ JEFFERSONVILLE.IN HEB SUNDAY_

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601 It's impossible for that man to ever be gone again, that's once been born of Eternal Life. God is not an Indian giver. "He that heareth My Words, and believeth on Him that sent Me, has everlasting Life; and shall never come to the judgment, but is passed from death unto Life. I'll raise him up at the last days." That's God's promise.

5) 61-1015M QUESTIONS.AND.ANSWERS_ JEFFERSONVILLE.IN COD SUNDAY_

« **145** [†] I said, "And you're a fundamentalist?" I said, "Brother, you're just not reading it right; that's all. You're not reading what the Scripture said."

He said, "Well, Saul could not be saved if he become an enemy of God."

I said, "Saul was saved."

"Oh," He said...

I said, **"He was a prophet; he had to be saved. See? God saved him, and God's not a Indian giver,** as we call it. He don't... Well, if God give you the Holy Ghost knowing that He's going to lose you right down here, why, what a foolish thing it would be for Him to give you the Holy Ghost in the first place."

6) 56-0101 WHY.ARE.PEOPLE.SO.TOSSED.ABOUT_ JEFFERSONVILLE.IN V-2 N-14 SUNDAY_

« 12-1 [†] I was speaking yesterday to a little colored man who told me of a minister walking back, and tearing up his preaching papers, and throwed them into the trash box, and said, "I'm through with it." And the following Sunday he'd got a case of beer, and set in the place and drank it. A couple weeks after that, laid dying on the bed.

If I had time I'd explain that, how that works in the Bible, but that'd be off the text. But that's another subject, how that Satan come in and took the person; God had to take His child home. That's all it was: often happens.

7) 57-0908E HEBREWS.CHAPTER.SIX.2_ JEFFERSONVILLE.IN HEB SUNDAY_

467 ⁺ And there's a little colored boy, named Jimmy, he comes here to church. Got one leg, you know; he limps, kind of. I forget his name, works down there at Vorgang's, runs a wrecker. He met me, and he said, "You know, Rev. Branham," he said, "I don't know about this here Dr. Ramsey around here." He said, "I told him, the other day, said, 'We all was scared to even open our mouth around here.' Said, 'You was a godly man.' But," said, "He took his preacher's license and went over to the basket and tore them apart, and throwed them in the basket, said, 'I don't want nothing to do with it no more.'"

He said, "Hey, mister!" Said, "You oughtn't to do that."

He said, "Oh, Jim, I'm through serving the Lord."

So he went on, said, "You don't mean that."

468 And said, "Then he told me, said he's coming down to grind his valves, on Labor Day," I believe it was. "And he said, 'Now, I want you to come help me, Jim.'"

469 He said, "I'll help you after I come from church, but first I is going to church."

470 Said he went back down, "And Mr. Ramsey was grinding the valves on his car. He said, 'Jimmy, slip over the river. The saloons is closed here. Slip over the river and get me a case of beer.'"

471 He said, "Mr. Ramsey, I has been guilty of many things, but never will I be guilty of getting a servant of the Lord a case of beer." He said, "No, sir. I'll never do that."

472 And he said, "Well, go on. Get it, Jim."

473 He said, "Mr. Ramsey, I grind your valves. But if you get any beer, you'll go get it yourself." He said, "I ain't going to never get a servant of the Lord anything like that."

474 So Ramsey jumped in Jimmy's car, took over the river; come back, half tead up, with a case of beer, drinking it.

475 He started going down, and got sick. See? God couldn't speak to him. **I warned him, I done everything I could.** Brother Smith went to him and warned him. Everybody tried to do everything they could for him. Still, he just shook his head. What happened? He took sick and died. That showed that he was a saved man. If God could not make him... bring him in obedience, He will have to take him out of the earth and bring him Home. That's exactly what the Bible said. That's what the Bible promises. If you won't stand correction, you've got to come on Home.

476 So God cannot lose you after He's saved you, but He can shorten your days here, and make you pay for every sin you've done. So, if you sin, you're going to have to pay for what you've done. Just remember that.

8) 57-0828 HEBREWS.CHAPTER.TWO.3_ JEFFERSONVILLE.IN HEB WEDNESDAY_

« **267** ⁺ Now, we find Him over here, that in the last part now, of the closing of the **2**nd chapter, which I want to get to, beginning with the **16**th verse, or the **15**th verse.

And delivered them... through the fear of death--of death were all their lifetime subject to bondage. That's what he said that Jesus did, that He come to deliver them from bondage, who had been in fear of death all their lifetime.

268 Now there's no need of fearing death. Now, of course, we do; we, none of us want to, what we call, die. But do you know that if a person is born again he cannot die? [Congregation says, "Amen."--Ed.] How can he have Eternal Life and then die? He can't do it. The only thing that's death, the word death, means "the separation." Now he'll separate from the presence of our eye. But he's always in the Presence of God, and always will be. So, death isn't a hard thing. Death is a glorious thing. Death is what takes

us in the Presence of God.

9) 62-0612 BEHOLD.A.GREATER.THAN.SOLOMON.IS.HERE_ COLUMBIA.SC TUESDAY_

« **E-99** [†] Now, remember, God cannot change. He's God always. When God ever makes... That's my faith in the Bible. If God ever makes a decision on any thing, it has to ever remain that way. It can never change, because He can't have today... Every one of His decisions are perfect, because He's infinite.

You know what infinite means? You know, when you take your camera and put it at infinite? That just means from then on. Well, God is infinite. See? That's where the word infinite comes.

Now, He--He never did start, so He never does end. And anything that ever started, ends. So that's the reason we have to be born of the Spirit of God, to have God's Life in us, have Eternal Life, which, the Greek word "Zoe" means God's Own life in us. And that life can no more die than God can, because it's a part of God, the infinite. That's right. And that's His Spirit.

10) 62-0705 JEHOVAH.JIREH.1_ GRASS.VALLEY.CA JJ 37-72 THURSDAY_

« **33** ⁺ A man might look like a Christian, he might act like a Christian, he might impersonate a Christian. But unless he's got the germ of Life in there, he cannot rise again; got to have that Life germ in there, have Eternal Life.

And any person that's studied Greek, knows that that "Eternal" comes from the word Zoe, which means "God's Own Life," that become a part of Him; as you are a part of your father. You become a part of God. And God's Own Life is divided and put in you, and It can't die, because It's Eternal. Anything that begin, ends; but He never did begin, so He cannot end. He's Eternal, and you're Eternal with Him. Can no more die than He can die, because you become a part of Him. You're born of Him. Amen. Just keep talking about that, and I'll never get to this lesson.

35 Oh, I'm so glad to be a Christian! I--I--I wouldn't trade places with nobody in the world, not presidents, kings. If they'd give me the whole world, said I could live a million years; after that I would die, after the million years. But now, a million years, why, it won't be nothing now, we just keep on living, no death. So it's great to be a Christian!

11) 62-0713 FROM.THAT.TIME_ SPOKANE.WA FRIDAY_

E-3 ⁺ Now, visions is something beyond anything that anyone can explain. It's the infinite God Who knows the end from the beginning, and predict the end, and tell what the end will be; because He knowed every thing and still knows everything. There's nothing that He doesn't know. And He--He doesn't know any more now than He did at the beginning, because He's infinite. Do you believe God is infinite? If He isn't, He isn't God.

So then, just think. Here's just... You can't break down infinity. It's just like... To be infinite it's just like to be, what I--would I say, eternal. Eternal never did begin, so it never ends. Did you ever think of that? And everything begins has an end. See? And things that has no end is things had no beginning.

And that's the reason that we have to have Eternal Life. We are part of God's Life, which the word Eternal... Brethren knowing that it comes from the Greek word of "zoe," which means "God's own Life." That's why we become His own children. See? It's Eternal Life in us. The Life that's in us never did begin; it never can end. It can no more die than God can die, because It's eternal. There's only one thing eternal, and that's God. And we become a part of Him because we come sons and daughters of God. How wonderful to know that God has promised.

12) 63-0317E THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS_ JEFFERSONVILLE.IN SUNDAY_

« 91 [†] Now, we don't need anybody to interpret that for us. See? For of course, we know it was Eternal Life they had fallen from, and they lost their claims on Eternal Life by the fall of Adam and Eve, who fell from Eternal Life to death in the garden of Eden and brought all nature under them to death.

A tree never died before Adam. A animal wouldn't die before Adam. And there's only one thing that cannot die, and that's God because He's Eternal. And that's the only way we can ever keep from dying; we have to have Eternal Life in us to be sons and daughters of God. But when we died (as I said in the message this morning) to sin we sold out our birthright and crossed this chasm. Now, we're beyond the reach of God on this other side of the chasm.

« 93 [†] Now, of course, when Adam fell to death, he brought death upon all creation. Now, he was given free moral agency. It was given to them just as we--so to make a choice.

13) 63-0317E THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS_ JEFFERSONVILLE.IN SUNDAY_

« 99 [†] Now, when Adam sinned by heeding his wife's reasoning, instead of holding to God's Word, that's what made Adam sin. His--his wife reasoned with Satan, and then produced the product to Adam, and Adam turned loose the Word and sold out. He lost also his inheritance when he lost his fellowship and right to Life. Remember, "The day you eat thereof, that day you die."

And when he lost his Life, he also lost his inheritance in life, because he had completely supreme control of the earth. He was a god of the earth. God's the God of the universe, everywhere. But His son had this earth under his own control. He could speak; he could name; he could say; he could stop nature; he could do anything he wanted to. See? But when he did that, he lost his inheritance.

Now, Adam could say, "Let this mountain here be moved over there," and it would do it. Adam could say, "Let this tree here, be plucked up and planted over here"; it would do it (See?), for he had complete, supreme control, as a minor god under God our Father, because he was a son of God.

14) 63-0317E THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS_ JEFFERSONVILLE.IN SUNDAY_

* 102 ⁺ Now, couldn't we stop here just a minute and get our real sermon. See? Oh, then if the Blood has cleansed it back, what about now? See? Look what that Son of God, the second Adam did (See?), and said, "The works that I do, shall you also."

See, Adam lost his inheritance: the earth. Now, it passed from his hand to the one he sold out to: Satan. He sold his faith in God to Satan's reasonings. Therefore, his Eternal Life, his right to the Tree of Life, his right to the earth belonged to him, and he forfeited it every bit to the hands of Satan. He passed it from his hand to Satan.

Therefore, now it has been... It returned and has been polluted, and the seed of Adam has destroyed the inheritance that Adam should've had; that's the earth. That's right. See? The seed of Adam...

15) 61-0618 REVELATION.CHAPTER.FIVE.2_ JEFFERSONVILLE.IN ROJC 747-793 SUNDAY_

166 + As the Son of David He's a Heir to the throne.As the Son of Abraham, He's a Heir to the royal grant. Amen. That right? He's a Heir to the royal grant (Amen!), Palestine and all that's in her, "Abraham's Seed." He was a Son of Abraham.

As the Son of man, what does Son of man... What did man lose? He lost the earth. So as the Son of man He's the Heir to everything in the earth. All this He's got and He has to give it back to us, then He's returning back as He was. He's...

Now, then, as the Son of God He inherits all things. As the Son of David He's Heir to the throne, as Son of Abraham He's Heir to the royal grant, as Son of man He's Heir to the earth, as Son of God He's Heir to all things in Heaven and earth. Oh, my! That's our Redeemer, our Kinsman Redeemer.

16) 63-1110M SOULS.THAT.ARE.IN.PRISON.NOW_ JEFFERSONVILLE.IN V-2 N-22 SUNDAY_

43 * Notice now when this Redeemer... John looked around, and here sat God on the Throne, with the Book in His hand, that had been sealed with Seven Seals, and the whole plan of redemption was in it.

And it had been lost by the human race, Adam. And God... It went back where? Satan couldn't take it; he just caused him to lose it. But where did the Book go to then? Didn't belong to the human race. The blessings didn't belong here; here the human race had lost it. So it went right on back to its original Owner, that was God.

145 Here He set with It, and He called for some man, somebody, to come and claim It.