

# Notes used in the Message

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16-1127pm - Changing Dispensations (Our Father) The Son of Man Pt.8 - Samuel Dale

## EPHESIANS 1:8-10

- » **8** † Wherein he hath abounded toward us in all wisdom and prudence;
- » **9** † Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:
- » **10** † That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

## MATTHEW 13:37-39

- » **37** † He answered and said unto them, **He that soweth the good seed is the Son of man;**
- » **38** † **The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;**
- » **39** † **The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.**

## MATTHEW 6:9-13

- » **9** † ¶ **After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.**
- » **10** † **Thy kingdom come. Thy will be done in earth, as it is in heaven.**
- » **11** † **Give us this day our daily bread.**
- » **12** † **And forgive us our debts, as we forgive our debtors.**
- » **13** † **And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.**

## 1) 61-0618 REVELATION.CHAPTER.FIVE.2\_ JEFFERSONVILLE.IN ROJC 747-793 SUNDAY\_

« **164** † **Jesus, the Name Jesus in the Gospels has four titles of "Son." Did you know that? Jesus has four titles as Son in the Gospel. One of them is "the Son of David"; one of them is "the Son of Abraham"; another one, "the Son of man"; another one, "the Son of God."**

Now, watch. When our Kinsman Redeemer become Jesus Christ, He become the Son of David, which is a Heir to the throne. Glory! He heired the throne by being a Son of David. God told back there that He would never leave David, "never leave David without a seed." And Christ is the son of David. And He become our Kinsman Redeemer, and waiting, getting a place ready to where He can reign with us.

« **166** † **As the Son of David He's a Heir to the throne.As the Son of Abraham, He's a Heir to the royal grant. Amen. That right? He's a Heir to the royal grant (Amen!), Palestine and all that's in her, "Abraham's Seed." He was a Son of Abraham.**

**As the Son of man, what does Son of man... What did man lose? He lost the earth. So as the Son of man He's the Heir to everything in the earth. All this He's got and He has to give it back to us, then He's returning back as He was. He's...**

**Now, then, as the Son of God He inherits all things. As the Son of David He's Heir to the throne, as Son of Abraham He's Heir to the royal grant, as Son of man He's Heir to the earth, as Son of God He's Heir to all things in Heaven and earth. Oh, my! That's our Redeemer, our Kinsman Redeemer.**

## 2) 57-0922E HEBREWS.CHAPTER.SEVEN.2\_ JEFFERSONVILLE.IN HEB SUNDAY\_

« **306** † **And this Melchisedec was not Jesus, for He was God. And what made Jesus and God different, that, Jesus was the tabernacle that God dwelt in. See? Now, Melchisedec. Jesus had both father and mother. And this Man never had father or mother. Jesus had a beginning of life and He had an end of life. This Man had no father, no mother, no beginning of days or ending of life. But, It was the selfsame Person, it was. Melchisedec and Jesus was One; but Jesus was the earthly body, born and fashioned after sin. God's own body, His own son, born and fashioned after sin, to take the sting out of death, to pay the ransom, and to receive sons and daughters unto Himself. You get it? That's the reason that He had--He had a beginning, He had an ending.**

**2A) 65-1212 COMMUNION\_ TUCSON.AZ V-8 N-4 SUNDAY\_**

« 7 † I believe it was Sarah back there... or, no, was Joseph, the other night, said to me and Brother Pearry, said, "Daddy, where, when did God come on the scene? Where did He come from?" See? "He had to have a beginning, didn't He? Didn't He have to start?"

8 I said, "No. Anything that has a beginning has an end, but it's that which had not a beginning has no end." But, course, he's ten years old, that was kind of a--a real mouthful for him. See? And how could he receive that, knowing that something never did begin? Not only to him, it is to me. Now, see, it's just a great big dose for me, how it did ever begin.

**3) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE\_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY\_**

« 310 † When He went up out of the water, he said, "I saw heavens open." The prophet saw it. He saw the heavens open.

311 And here come, descending out of Heaven, a form of a Dove; and a Voice, saying, "This is My part of the earth that I have redeemed, and from this part of the earth I will redeem the rest of it, for He is My Word made manifest." "And the whole world, I spoke it into existence by My Word," Hebrews 11. "And Satan has held it all this time, but I've come to redeem it. So much of it has made His body, and I'm coming to dwell in it."

« 312 † John said, "I saw the holy City, the New Jerusalem descending out of Heaven, as a Bride adorned for her Husband." And where did it settle on? Just exactly like it did on there; upon the earth.

313 Jesus was part of that earth that the Holy Ghost descended upon, (is that right?) and remained upon Him forever. It never can leave Him. It's always there. He and God are One. Always has to remain!

314 And so John saw the holy City, the New Jerusalem, descending like a common, or a--a dove, coming down out of Heaven and settling upon a redeemed, entire earth, (to do what?) to claim every attribute that He made the earth for. Every man that was represented in the Eternity, and every woman, is redeemed then. She has been scoured and burned by Fire.

315 Jesus, in His fiery temptations in the wilderness, for forty days. After that, notice, it was ready for His ministry then.

« 316 † Think of it, the Holy Ghost descending upon earth, Jesus, and that holy Blood! Now watch, and I hope I don't go too deep for you, see. The holy Blood that was created by God; the Blood, the Life, the creation of God. "Jesus was the beginning of the creation of God." Oh! You see it? God, made in creation. He was Spirit. The Bible said, "He is the beginning of the creation of God." How did He begin? In the wombs of a woman. Which is what? The woman is not...

317 Like how them blind people can't see the serpent's "seed" right here. See? Eve was put here on the earth, and, before Satan ever touched her, or anything else, God said to them, "Multiply and replenish the earth." That's right, but Satan comes in here. And, if that was Adam's son, then where...

318 Adam was a direct descent from God. And you only take the nature of your parent.

319 And when you're born again, you take the Nature of your Parent, of Heaven. And your Parent of Heaven is the attribute of the Word... Or, the Word is the attribute of your Parent. Then, how can you deny It, for a denomination? My!

I hope you don't miss this. I know it's from God.

**4) 64-0816 PROVING.HIS.WORD\_ JEFFERSONVILLE.IN V-9 N-6 SUNDAY\_**

« 146 † So He, God, came down after going through this, and now every son, that you eat and born of a natural sexual birth, the way you come; then when it comes to a place to where you go through water baptism, then Holy Ghost baptism, then the Holy Ghost comes down at the Fire baptism and claims this creation, the same as it did Him. The Holy Ghost and God is the same Spirit. See? It comes down and claims this body for the resurrection. And He was raised for our justification, "All the Father has given Me will come, not one will be lost. I'll raise it up at the last day. Not one hair of the head will even perish." That is the beginning of the creation of God. This is the continuation of the creation of God. Then the whole earth has to have a baptism. And then the Holy Ghost comes down in a city to dwell upon the earth, and the tabernacle of God is with man, and dwells with them, God has tabernacled here on earth. This whole redemption plan, justification, sanctification, baptism of the Holy Ghost, the same as it is then.

5) 61-0730M GABRIEL'S.INSTRUCTIONS.TO.DANIEL\_ JEFFERSONVILLE.IN DA 1-44 SUNDAY\_ << 56 † Now, we find that He was our Kinsman Redeemer, and He took the Book out of the hand of the original Owner. **It is a title deed to redemption.** We found that. You remember the study? It's a title deed of redemption. It's an abstract deed with it, that God required life for death in the garden of Eden; then Jesus the righteous One died and took a title deed, and was able to break the Seals, reveal what was in them, and give the inheritance that belonged to Him to His people. **Eternal Life that He inherited by doing that, He passed His own Life back out at Calvary, and divided it among us by the Holy Ghost.** Amen. No man has never been able to come--to even think of the love that that was, what He done.

Satan, the once possessor because of the fall at garden, is bound and cast into a lake of fire. His days are finished.

6) 61-0618 REVELATION.CHAPTER.FIVE.2\_ JEFFERSONVILLE.IN ROJC 747-793 SUNDAY\_ << 161 † Now, our Kinsman is handed the seven-sealed Book of redemption from the original Owner. The original Owner... When we lost it at the garden of Eden, through Adam, it went back to the original Owner. But there's been a poacher on the land, a squatter, and that's Satan; he come over, he's a poacher. This earth don't belong to him; belongs to God. But he's a poacher, a squatter. Man, how I could say something right now, but I better not. Is the title deed of our redemption, **this seven-sealed Book. It's the title deed. You wait till we get into those Seals!**

**He breaks the seals, reveals, gives us His inheritance to His people. He gives the inheritance that He inherited, becoming Kinsman Redeemer, and freely gives it out to us. It all belonged to Him. He was the One Who redeemed. But instead of keeping it Hisself, He gives it back to the people.** That's His love for us. Oh!

7) 60-0522M ADOPTION.3\_ JEFFERSONVILLE.IN AD.3 SUNDAY\_ << 177 † **Inheritance by predestination. I inherited something. What inheritance? There had to be somebody leave me an inheritance. Why, you say, "Jesus left you an inheritance." Beg your pardon? Jesus never left me an inheritance; Jesus never left you an inheritance; He only came down and paid for your inheritance, brought you to your inheritance.** But your name was put on the Lamb's Book of Life before the foundation of the world. **God give you your inheritance. Your inheritance was first. Jesus only come...** A lot... Here's the way they try to make it, "God said, 'Well, there's a lot of people lost; I don't want them... be saved, so I'll send Jesus down and perhaps maybe He'll... somebody feel sorry, and know what I've done and--and get saved.'" Oh, mercy. I wouldn't run my office like that, even as poor as I do run it sometimes then. I wouldn't do it like that. How about God?

8) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED\_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY\_ << 143 † **But what He wanted to do, He loved fatherhood, for He was a Father. And the only way that He could express it was to become a Son of man.** That's the reason Jesus kept saying, "The Son of man." See, they didn't know what He was talking about, many of them. **But now you get it?** [Congregation says, "Amen."--Ed.] See? He wanted to express Hisself. That was His, one of His great threefold purposes, was to express Hisself, identify Hisself with human beings, to reveal Hisself in Christ.

9) 55-1001 EXPECTATION\_ SHAWANO.WI SATURDAY\_ << E-22 † **Do you realize that the very earth that you're setting over tonight, is nothing more than the Word of God. Did you know God made the world out of His own spoken Word? If you didn't, where did He get the material? He said, "Let there be." And it materialized and made a world. "Let there be." And there was light. "Let there be." And He believed His own Word. And His own Word brought the earth into creation. He made the world out of things which was not and does not appear, yet He made the earth that you're setting over tonight. He made the chair that you're setting on tonight; His spoken Word brought the material into the earth, the Word of God. Amen. You begin to think how little we are, and how poorly, and--and--and how little it is to disbelieve God's Word, when everything that we see was made by His spoken Word. He spoke it into existence. He spoke you into existence. He spoke me into existence. Oh, my, when we think of that, the little old doubts just drop away when we see who He is.** Why, He held out His hands and phfff [Brother Branham blows--Ed.] blowed the moon and stars into existence. What do you think of that? Who made the solar system...

**10) 56-0621 THE.LAW.HAVING.A.SHADOW\_ CHICAGO.IL THURSDAY\_**

« **E-46** † If there's one thing you could do to merit it, you'd have something to brag about it. "Lord, I've sought You day and night." But you can't say that to Him. He said, "No man can come to Me except My Father draws him." And God seeks man and not man seeking God. So you don't have one thing to say, but, "God it was Your grace that did it." And there, as long you're accepted in the Beloved, how can God bring you into judgment, when He's already judged Christ in your stead?

How could you have to suffer for your sins, when Christ has already done it? God would be a two-timer and a awful person (That's right.), when it was thoroughly paid by Jesus Christ and you accepted it. **And as long as God accepted Christ, He accepted you with Christ. And when did He do it? Before the foundation of the world, when He spoke it into existence, He spoke you redeemed with Him.**

**And your names was written in the Lamb's Book of Life before the foundation of the world, and then you're scared. Whew. "Oh, if I could just keep holding on." I quit that a long time ago. I never did even try it in the first place. I just turned loose and let Him do the holding.**

Someone said when I was sick that time, when I got over it, said, "Brother Branham, did you keep your religion during your sick spell?"

I said, "No, sir, it kept me." That's the difference. And that's what happened.

**11) 56-0115 THE.JUNCTION.OF.TIME\_ JEFFERSONVILLE.IN SUNDAY\_**

« **E-56** † **While she chords another verse, let's be in prayer. Now, heavenly Father, well, we're not much to begin with, Lord. We just come here because You spoke us into existence. You fed us and kept us. We who've accepted You, are very thankful, Lord, to know this, that someday that we're going to be changed.** This old vile body of humiliation that we live in will be changed and fashioned and made like unto Your body. We rest safely in this ark. And by Thy Word this morning, by the Holy Spirit, that He has brought to the people the signpost. We're at the end, the change. Signs and wonders are appearing, great things taken place. We know, Lord, that we're at the end. That's why these things are here. Most any time we shall see the Lord coming.

And God I pray, You knowing the hearts of the people, I give unto them this offer, this invitation. They can come, Lord, accepting now. You said, "He that cometh to Me, I will in no wise cast out. He that heareth My words and believeth on Him that sent Me has Everlasting Life, and shall not come into judgment, already passed to Everlasting Life."

**12) 64-1205 THE.IDENTIFIED.MASTERPIECE.OF.GOD\_ YUMA.AZ SATURDAY\_**

« **52** † **Remember, there's only one form of Eternal Life, and our... even our names and our thoughts were with God before there was a foundation of the world. Because now we possess Eternal Life. And to be that, we have to be a part of God. So we'd have to be as much as in His thoughts, 'cause we have Eternal Life, and was predestined to this life. "And our names were put on the Lamb's Book of Life before the foundation of the world," according to Revelations. Now, that God had us in His thinking, then we have Eternal Life, 'cause then He spoke us, and we come into existence. And a word is just a thought manifested. God had us, in the beginning, in His thoughts.**

**13) 63-0317E THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS\_ JEFFERSONVILLE.IN SUNDAY\_**

« **90** † **As when a person is struck with disease, aches, and pain, one time they wasn't that way; but they're groaning. Why? They're not right; there's something wrong, and they're groaning, and trying to get back to where they was when they had health. And when nature and people, as the Bible said, are groaning, it shows there's something that they're not in their ought-to-be condition. They have fallen from somewhere.**

**14) 63-0317E THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS\_ JEFFERSONVILLE.IN SUNDAY\_**

« **91** † **Now, we don't need anybody to interpret that for us. See? For of course, we know it was Eternal Life they had fallen from, and they lost their claims on Eternal Life by the fall of Adam and Eve, who fell from Eternal Life to death in the garden of Eden and brought all nature under them to death.**

**A tree never died before Adam. A animal wouldn't die before Adam. And there's only one thing that cannot die, and that's God because He's Eternal. And that's the only way we can ever keep from dying; we have to have Eternal Life in us to be sons and daughters of God. But when we died (as I said in the message this morning) to sin we sold out our birthright and crossed this chasm. Now, we're beyond the reach of God on this other side of the chasm.**

« 93 † Now, of course, **when Adam fell to death, he brought death upon all creation. Now, he was given free moral agency. It was given to them just as we--so to make a choice.**

Now, Adam and Eve, in the beginning there was a tree of right and wrong before them, and that same tree sets before each and--and every one of us. See, God isn't doing for Adam or for Eve... You say, "Well, it's their fault." **No, not now it isn't. It's your fault. You can't place it on Adam now.** You got to place it on yourself, because right and wrong is set before you. We're on the same basis as Adam and Eve.

#### **14) 63-0317E THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS\_ JEFFERSONVILLE.IN SUNDAY\_**

« 99 † Now, when Adam sinned by heeding his wife's reasoning, instead of holding to God's Word, that's what made Adam sin. His--his wife reasoned with Satan, **and then produced the product to Adam, and Adam turned loose the Word and sold out. He lost also his inheritance when he lost his fellowship and right to Life. Remember, "The day you eat thereof, that day you die."**

**And when he lost his Life, he also lost his inheritance in life, because he had completely supreme control of the earth. He was a god of the earth. God's the God of the universe, everywhere. But His son had this earth under his own control. He could speak; he could name; he could say; he could stop nature; he could do anything he wanted to. See? But when he did that, he lost his inheritance.**

Now, Adam could say, "Let this mountain here be moved over there," and it would do it. Adam could say, "Let this tree here, be plucked up and planted over here"; it would do it (See?), for he had complete, supreme control, **as a minor god under God our Father, because he was a son of God.**

« 102 † Now, couldn't we stop here just a minute and get our real sermon. See? **Oh, then if the Blood has cleansed it back, what about now? See? Look what that Son of God, the second Adam did (See?), and said, "The works that I do, shall you also."**

**See, Adam lost his inheritance: the earth. Now, it passed from his hand to the one he sold out to: Satan. He sold his faith in God to Satan's reasonings. Therefore, his Eternal Life, his right to the Tree of Life, his right to the earth belonged to him, and he forfeited it every bit to the hands of Satan. He passed it from his hand to Satan.**

Therefore, now it has been... It returned and has been polluted, and **the seed of Adam has destroyed the inheritance that Adam should've had; that's the earth.** That's right. See? The seed of Adam...

#### **15) 62-1104M BLASPHEMOUS.NAMES\_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY\_**

« 184 † Now, but here, Jehovah's Witness in their book, it says that the breath that you breathe is the soul. Now, that cannot be right. The breath that you breathe is not soul. If it is, you're--you're one time you're one kind of soul, next time you're somebody else, has breathed that soul. Look where you'd be. Now, the breath is wind, and wind is what you breathe into your nostrils.

**185** Now, they take the Scripture from back, "And God breathed Breath into his nostrils, and he became a living soul." Now, I want to ask you something. If he was a man, what kind of a breath was he breathing before God breathed His Breath of Life into him? See? What kind of breath? He was a breathing, living man. Well, then, if that be so, then every animal is a living soul, 'cause they breathe a human soul, and our soul, and all together. Then Jesus wouldn't have had to die. The animal sacrifice would have been sufficient. See? So, brother, the argument don't stand.

**186** **But what God did, He breathed the Breath of Eternal Life, amen, then he become a living soul, a soul that can't die. Now watch now. We're going to get into honey, plumb to your elbows. Notice. "Breathed the Breath of Eternal Life into his nostrils, and he became an Eternal soul." Cause, God breathed, not what nature done, but what God did, breathed the Breath of Life into his nostrils, and he become a living soul.**

Then you say to me, "Adam died, Brother Branham."

« 187 † But remember, **before Adam died, he had a lamb that redeemed him.** Hallelujah! "Those who He foreknew, He has called." He got a lamb to redeem them. He was a type. Adam fell. **Then the lamb was provided for Adam, because already in his nostrils had become the Breath of the Eternal God, and he become a living soul. He was a son of God.**

**188** **Not his breath, as the African word.** I don't know what the Greek word is for it, right now. But the African word, they call *amoyah*, which means, "the wind; an unseen force." **Animals breathe amoyah. Sinners breathe amoyah.**

« 189 † **Then why would we struggle for Eternal Life, if that's the Eternal soul breathed into us by breath? Why would we struggle for Eternal Life? It backfires, brother. See? It--it--it just can't do it.**

**190** But, God, specially upon Adam, breathed the Breath of Eternal Life, and he become an Eternal person with God. He had power like God. He was an amateur god. He was god of the earth; not God of Heaven, now. God of the earth!

**191** And some day the sons of God will again become gods. Jesus said so. "Is not it written in your law, 'Ye are gods'? Then if you can call those who He called god, who God visited, how can you condemn Me, say, when I say I'm the Son of God?" See? Now we're getting into something deep. Now watch this when we drive it down.

**16) 62-1104M BLASPHEMOUS.NAMES\_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY\_**

« **232** † **The Church is the mystical Body of Christ, born of the Breath of God.** Oooh! Did you get it? [Congregation says, "Amen."--Ed.] **The Church of God is born of the Breath of God. God breathed Breath into the nostrils, spiritually, of Adam, and he became a living soul. Did you know the pentecostals, or the true pentecostal Church, is born of the Breath of God?** ["Amen."]

**233** Let me read you something, just a minute that's on it. Let me see, just a minute. Saint John, I believe, where I'm going to. We'll find out whether the Church of God is, or not. Saint John, let's see, I believe that's about 16, 19; 20. All right. Here I believe we'll have it, right here. All right. Let me read you, and see whether the Church is born of the Breath of God, or not, like Adam was in the beginning. Watch.

*And the same day at evening, being the first day of the week, when the doors were shut and the disciples were assembled for fear of the Jews, Jesus came and stood in the midst of them, and said unto them, Peace be unto you.*

*And when he had so said, he showed... them his hands and his side. Where... Then were the disciples glad, when they saw the Lord. And Jesus...*

*And then said Jesus to them again, **Peace be unto you: as my Father has sent me,... so send I you.***

**234** Watch. The Father that sent Him went in Him. And Jesus, when He sends a disciple, He goes in him. Same One sent; God.

*And when he had said this, he breathed on them, and said... **Receive ye the Holy Ghost:***

« **235** † **Church, born of the Breath of God! When this stature has molded itself up there, in condition, God's Breath breathes upon them, "Receive the Holy Ghost," then you are a son of God. You can join anything you want to, but you're born into the Church of the living God, born by the Breath of God. God breathed upon them, and said, "Receive ye," whew, "the Holy Ghost." Oh, my! There you are.**

**236** Not, "Come and join, put your name on there." And with your soup suppers and all goes with it, you join a lodge. You can join a Methodist lodge, Baptist lodge, Presbyterian lodge, Catholic lodge, or a Pentecostal lodge, anything you want to join, but you're joining a lodge.

**237** But when you become a child of God, you are born by the Breath of God. Amen. Better leave it alone, right there now. All right.

**17) 64-0830E QUESTIONS.AND.ANSWERS.4\_ JEFFERSONVILLE.IN COD SUNDAY\_**

« **60** † **383.** Dear Brother Branham, what is the difference when Jesus breathed on the disciples and said, "Receive ye the Holy Ghost," and when they--when they had to go to the upper room to tarry?

**It was a promise He gave them, breathed upon them His promise, said, "Receive ye the Holy Ghost." It was a promise. They went to the upper room to wait for the promise to be fulfilled.**

**The same thing is when we lay hands upon you to be healed, then you go on about your business waiting for the promise to be fulfilled.**