

# Notes used in the Message

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## 16-1116 - Changing Dispensations (Found A Ransom) Pt.4 - Samuel Dale

### EPHESIANS 1:8-10

- » **8** † Wherein he hath abounded toward us in all wisdom and prudence;
- » **9** † Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:
- » **10** † That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

### DEUTERONOMY 18:15

- » **15** † ¶ The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;

### ACTS 3:22-24

- » **22** † For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.
- » **23** † And it shall come to pass, that every soul, which will not hear that prophet, shall be destroyed from among the people.
- » **24** † Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days.

### 1) 64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_

« **66** † **Look at that Syrophenician woman run to Him, and said, "Thou Son of David, have mercy on me!" He never as much as raised His head. She had no claims on Him as Son of David. She was a Gentile.**

No more than my daughter has claims on me as husband; or, my wife, as daughter. Yet, she is my daughter and my wife, she is my daughter in the Gospel. But, earthly, she has no rights to call me a--a father. See?

**Now notice, this Gentile woman had no claims on Him as Son of David. But blind Bartimaeus did, see, he was a Jew. Now, He came as Son of man.**

**67 You have to know these words and these things. Look at Hattie Wright that time, when the Third Pull. You remember it. Of all the everything, that woman said the right thing. You've got to say that right word, the right thing to God.**

### 2) 62-0218 PERSEVERANCE\_ JEFFERSONVILLE.IN V-10 N-3 SUNDAY\_

« **194** † Now, this woman, this Syrophenician woman, she believed also, this Greek. She said, "Lord." **First she said, "Thou Son of David." A Gentile has no hold on Christ by the Son of David; that was through King David, the race of Jews. He never paid any attention to her. But when she turned and said, "Lord, help me!" Amen, that got Him. He was her Lord; not a Son of David, but He was her Lord. "Lord, help me!" That caught Him. And she... He turned around. Said, "It's true the dogs eat the scraps from the masters' table. That is true." Look what, that woman had the right approach to God's gift. What did she say? He said she approached it right.**

### 3) GALATIANS 4:4-5

- » **4** † But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,
- » **5** † To redeem them that were under the law, that we might receive the adoption of sons.

### 4) 63-0825M HOW.CAN.I.OVERCOME\_ JEFFERSONVILLE.IN V-4 N-12 SUNDAY\_

« **58** † **Now, that was the law. The law ended right there. Because, the veil kept the congregation from the holy articles of God. Only an anointed priest went in there, and, that, once a year. Remember?** [Congregation says, "Amen."--Ed.] Now, God, with His Own hand, notice, "from the top to the bottom," not from the bottom to the top. It's some forty-feet high. Notice, not from the bottom to the top, but "from the top to the bottom," showed it was done by God. **Rent the veil in two, then the anyone, whosoever will, may come and partake of His holiness. See? All right.**

**5) 55-0815**

**EARNESTLY.CONTENTING.FOR.THE.FAITH.THAT.WAS.ONCE.DELIVERED.UNTO.THE.SAINTS\_ KARLSRUHE.GERMANY MONDAY\_**

« **E-10** † Now, how many in here has ever read the New Testament? Would you raise your hand? Wonderful. Now, you can--you can follow me and see if I misquote the Scriptures. It is so hard through an interpreter. I will just quote it.

**Now, in the beginning, the first one of the New Testament was John the Baptist. John stood between law and grace. He never come under the Christian dispensation, neither was he under the law. He was the forerunner of Jesus Christ,** "A voice of one crying in the wilderness, 'Make a way, a path for the Lord!'" That is right, isn't it? Amen.

Then, the first one to introduce the faith for the Christian church was none other than Jesus Himself. He was the introduction of the faith that was to be handed to the Christian church. Do you believe that?

**6) 63-0116 THE.EVENING.MESSENGER\_ MESA.AZ V-8 N-5 WEDNESDAY\_**

« **110** † All right, then we find out that Moses was correctly identified.

**111 And then at the change of the age, the time come for... between law and grace. There had to come a time that this spoken Messiah was to come.** We find out that the time that the people had twisted the law, made it all under a great group of something, and had all kinds of--of traditions of man, they had injected into it. At the changing of the time came Jesus, another prophet, God-prophet.

Now, you say, "He wasn't a prophet."

**112** The Bible said He was. **"The Lord your God shall raise up a Prophet likened unto me." He was the God-prophet, at the changing of time between law and grace,** that He had spoke of for all these years. After He had give the law to Moses, then at the change of the time, when He said it would be done, then He come back to grace. And He sent a Prophet prophesying of the time. Now--now, the believers, He gathered them; the unbelievers perished in his day. All who believed on Him was saved; all that did not believe His message was lost.

**7) 64-0705 THE.MASTERPIECE\_ JEFFERSONVILLE.IN V-4 N-7 SUNDAY\_**

« **68** † And then come, finally, the great Head, the Head of all of it. The rest of the body just spoke of It. **The foundation was laid by the patriarch; but the body was built by the Word, which was the prophets;** and here comes the Head of all of it, Jesus came on the scene. There, when this Head piece was put upon it, we find in Him the entire handiwork of God. We find in Him the perfect reflection of the Word, for He was the Word, the fullness of the Word. Now, again, God has the perfect Masterpiece again. As Isaiah said, "Behold My Servant, My Masterpiece, that I have portrayed through all the ages of this perfect One coming. And here He stands right before Me, a perfect!" There, in His Own image, reflecting God! For He said, in Saint John 14, "When you see Me, you see the Father."

**8) COLOSSIANS 2:9**

» **9** † For in him dwelleth all the fulness of the Godhead bodily.

**9) 55-1114 THE.DARKEST.HOUR.THEN.JESUS.COMES.ALONG\_ SAN.FERNANDO.CA MONDAY\_**

« **E-25** † Now, notice. Then when the... This woman, what did she do? What was it she did? She pulled from Jesus. That's the reason He got weak. She pulled from Him, virtue through that human body of His. **'Cause He was just a man, borned of a woman, but His Father was God. But in His body He was a man. In His Spirit He was God.**

So God was in Christ, and the woman pulling that virtue, believing it, through Him, then He turned and by her faith in Him, pulled the virtue from Him, till He looked around and said, "Who touched Me? Who touched Me?" All of them denied.

Said, "N-n-not me. Nobody."

Peter said, "Well, everybody's been touching You."

He said, "Yes, but I got weak."

**10) 57-0120E GOD.KEEPS.HIS.WORD\_ JEFFERSONVILLE.IN SUNDAY\_**

« **76** † "I believe that Jesus is the Son of God. **I believe that in His body He was a man. He was borned of a woman just like I was. But His Blood was not of a woman; It was of God. And Jehovah God, the Logos, Who brood over the earth (in my message this morning), and brood the first man out of the dust of the earth, overshadowed Mary, and brood over her to fulfill His Word, and created the Blood cell that brought forth the Son of the living God. I believe in a body He was man. I believe in His soul He was God. He was God's manifestation here on earth. God was in Christ, reconciling Him--the world to Himself. I believe that He was not just a mere man, neither was He a prophet; He**

**was God Emmanuel. I believe with all my heart, that being truth.** I can't prove that truth, because the... If I could then it wouldn't be of faith.

But I know the trees come and go, I know the flowers come and go. I know all nature revolves, the world sets in its orbit by some great supreme power."

**11) 53-1122 THE.RESURRECTION.OF.LAZARUS\_ EVANSVILLE.IN SUNDAY\_**

« **E-23** † But now, in the beginning of Jesus' ministry, He's such a great Person, there never was no one ever on the earth like Him, and there never will be anyone like Him. He was--**He was the only begotten Son of Almighty God. We are sons by adoption, through Him. But He is God's only begotten Son.**

**Adam was God's son. Do you believe that? He was God's creative son. But this is His begotten Son. God begotten His Son.**

It's just like the blood. The bloodstream comes from the male sex; we know that. The mother is just the incubator for the child. And the mother's blood has nothing to do with the child at all. Although it's born in the blood of the mother, but it has nothing to do with it. It hasn't got one drop of the mother's blood in it; it's the blood of the father. And the life lays in the blood.

**12) 61-0411 BUT.IT.WASN'T.SO.FROM.THE.BEGINNING\_ BLOOMINGTON.IL TUESDAY\_**

« **E-19** † And how many knows that God is Light?...?... **And when God became flesh and dwelt in the body that He created, which was His only begotten Son... Adam was His son, a creative son, but Jesus was His begotten Son. And God was in Jesus, reconciling the world to Himself. That... We all believe that. Every Christian believes that, that God was in Christ. 'Cause He said, "It's not Me that doeth the works, it's My father that dwelleth in Me. He doeth the works."**

Jesus said in Saint John 5:19, "I do nothing... I see the Father doing it first, and whatever the Father shows Me, that I do. And Father worketh, and I worketh hitherto."

Now, we find out that that Light then was made flesh and embodied. Now, He had... Jesus, the Son of God, had the Spirit without measure. Is that right? But we have It by measure. But It's the same Spirit.

**13) 64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_**

« **65** † Now notice now as He came, **He had to come as Son of man, because the Holy Scripture said that He would, "God would raise up a Prophet to them." So He could not come calling Himself the Son of God, because it wasn't that dispensation.** He was the Son of man prophesying, to fulfill, and revealing to them all the things that had been done, and typed what He was. Then He was on earth as Son of man.

**14) 64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_**

« **60** † **He came in three names, three sons' names. He came in the Son... name of the Son of--of man, the Son of David, and the Son of God; three sons' names.**

**61** Now, He came first in the Son of Da... Son of man, because He was a Prophet. Now, Jehovah Himself called Ezekiel and the prophets, "son of man, what seest thou?" **Jesus never referred to Himself as Son of God; He referred to Himself as Son of man, because the--the Scriptures cannot be broken.**

There can be nothing broken in the Scriptures. Every Word must be so. That's the way that I believe it. That's the way It's got to be, not because I believe it, because It's the Word of God.

**15) 65-0425 GOD'S.PROVIDED.PLACE.OF.WORSHIP\_ LOS.ANGELES.CA V-18 N-2 SUNDAY\_**

« **192** † Oh, for the glory of God, for the Coming of the Lord Jesus, for the Holy Ghost, for the know-so, for the living Presence of the living God!

**193** Jesus said, in Saint Mark there, He said, "In that day the Son of man will be revealed." **Now, remember, not Son of God. He came in three sons' names: Son of man, Son of God, Son of David. When He was on earth, He come as Son of man, He was a prophet. Son of man is a prophet. Jehovah Himself called the prophets, Jeremiah and them, "Son of man, what seest thou?" Jesus come, because He had to come according to the Scripture, as Son of man.** Moses said, "The Lord your God shall raise up a Prophet, likened unto me." And He had to be a prophet, Son of man.

**194** But after His death, burial, and resurrection, now He has been Son of God, the supernatural, the Holy Ghost.

**16) JOHN 5:18**

» **18** † Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

### 17) JOHN 10:33

» **33** † The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

### 18) 60-1204M THE.REVELATION.OF.JESUS.CHRIST\_ JEFFERSONVILLE.IN ROJC 9-67 SUNDAY\_

« **329** † Look here. In the beginning, when Adam... I just can't get away from that. Seem like somebody is not getting It, somewhere. Look. In the beginning... Let me show you something again. The Holy Spirit warns me to do this. I'm leaving my subject for a minute. **When the first news come to Glory, that the son had been lost, Adam, did God send an Angel? Did He send a son? Did He send anyone else? He came, Himself, to redeem His lost son. Hallelujah! God didn't trust it with no one but Himself. God was made flesh and dwelled among us, and redeemed man, Himself.** It's... "We are saved," the Bible said, "by the Blood of God." The mortal, God was... The immortal God was made mortal, in order to take away sin, to be the Lamb, Himself; to enter into Glory, veiled, and with His Own Blood before Him, beyond the veil.

### 19) « 34-4 † THE.REVELATION.OF.JESUS.CHRIST - CHURCH.AGE.BOOK CPT.1

Would you like an Old Testament type? Let us go back to the Garden of Eden. **When the first news came to glory that the son, Adam, had been lost, did God send an angel? Did He send a son? Did He send another one like unto us? No, He came HIMSELF to redeem that lost son. Hallelujah! God did not entrust His plan of salvation to another. He trusted only Himself. God was made flesh and dwelt among us and redeemed us unto Himself. We're saved by the "blood of God". The Eternal God indwelt a mortal body in order to take away sin. He became the Lamb in order to shed His blood and enter into the veil with it.**

### 20) HOSEA 13:14

» **14** † **I will ransom them from the power of the grave;** I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes.

### 21) PSALM 49:7

» **7** † None of them can **by any means redeem his brother, nor give to God a ransom for him:**

### 22) JOB 33:22-24

» **22** † Yea, his soul draweth near unto the grave, and his life to the destroyers.  
» **23** † If there be a messenger with him, an interpreter, one among a thousand, to shew unto man his uprightness:  
» **24** † Then he is gracious unto him, and saith, Deliver him from going down to the pit: **I have found a ransom.**

### 23) MATTHEW 20:28

» **28** † **Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.**

### 24) I TIMOTHY 2:5-6

» **5** † For there is one God, and one mediator between God and men, the man Christ Jesus;  
» **6** † **Who gave himself a ransom for all, to be testified in due time.**

### 25) JOHN 1:29-34

» **29** † ¶ The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.  
» **30** † This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.  
» **31** † And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.  
» **32** † And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.  
» **33** † And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.  
» **34** † And I saw, and bare record that this is the Son of God.