

Notes used in the Message

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16-1113pm - Changing Dispensations (Who is This Son of Man?) Pt.3 - Samuel Dale

EPHESIANS 1:8-10

- » **8** † Wherein he hath abounded toward us in all wisdom and prudence;
- » **9** † Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:
- » **10** † That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

JOHN 12:30-36

- » **30** † Jesus answered and said, **This voice came not because of me, but for your sakes.**
- » **31** † **Now is the judgment of this world: now shall the prince of this world be cast out.**
- » **32** † **And I, if I be lifted up from the earth, will draw all men unto me.**
- » **33** † This he said, signifying what death he should die.
- » **34** † The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?
- » **35** † Then Jesus said unto them, **Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.**
- » **36** † **While ye have light, believe in the light, that ye may be the children of light.** These things spake Jesus, and departed, and did hide himself from them.

MATTHEW 20:25-28

- » **25** † But Jesus called them unto him, and said, **Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them.**
- » **26** † **But it shall not be so among you: but whosoever will be great among you, let him be your minister;**
- » **27** † **And whosoever will be chief among you, let him be your servant:**
- » **28** † **Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.**

1) MATTHEW 15:22-28

- » **22** † And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou Son of David; my daughter is grievously vexed with a devil.
- » **23** † But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.
- » **24** † But he answered and said, **I am not sent but unto the lost sheep of the house of Israel.**
- » **25** † Then came she and worshipped him, saying, Lord, help me.
- » **26** † But he answered and said, **It is not meet to take the children's bread, and to cast it to dogs.**
- » **27** † And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.
- » **28** † Then Jesus answered and said unto her, **O woman, great is thy faith: be it unto thee even as thou wilt.** And her daughter was made whole from that very hour.

2) 64-0614M THE.UNVEILING.OF.GOD_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY_

« **66** † Look at that Syrophenician woman run to Him, and said, **"Thou Son of David, have mercy on me!" He never as much as raised His head. She had no claims on Him as Son of David. She was a Gentile.**

No more than my daughter has claims on me as husband; or, my wife, as daughter. Yet, she is my daughter and my wife, she is my daughter in the Gospel. But, earthly, she has no rights to call me a--a father. See?

Now notice, this Gentile woman had no claims on Him as Son of David. But blind Bartimaeus did, see, he was a Jew. Now, He came as Son of man.

67 You have to know these words and these things. Look at Hattie Wright that time, when the Third Pull. You remember it. Of all the everything, that woman said the right thing. You've got to say that right word, the right thing to God.

3) 62-0218 PERSEVERANCE_ JEFFERSONVILLE.IN V-10 N-3 SUNDAY_

« 194 † Now, this woman, this Syrophenician woman, she believed also, this Greek. She said, "Lord." **First she said, "Thou Son of David." A Gentile has no hold on Christ by the Son of David; that was through King David, the race of Jews. He never paid any attention to her. But when she turned and said, "Lord, help me!" Amen, that got Him. He was her Lord; not a Son of David, but He was her Lord. "Lord, help me!" That caught Him. And she... He turned around. Said, "It's true the dogs eat the scraps from the masters' table. That is true." Look what, that woman had the right approach to God's gift. What did she say? He said she approached it right.**

4) 61-1015E RESPECTS_ JEFFERSONVILLE.IN V-13 N-4 SUNDAY_

« 168 † And that's one little thing I hit on this morning, that Syrophenician woman that time when she come up. **Look how she was turned down bitterly. There He was, a Jew; she was a Gentile, and she run up to Him. She didn't know how to approach Him, but she had a need, and she knowed that He was that Son of God. She believed it. She... If--if God would answer His prayer for others, He'd answer prayer for her. And she knowed what He said was the Word of God. If it was the Word of God for the Jews, it was the Word of God for the Gentiles too, whatever He said. And Jesus give her a trial. She said, "Lord, have mercy." Now, watch. No, he said... "Thou Son of David," 'cause she'd heard the Jews saying, "Thou Son of David." Now, He wasn't Son of David to her. See? And said, "Thou Son of David..." That would've been the way a Jew would've approached Him, 'cause she had heard the rest of them. She tried to come like they did, 'cause she was trying to find respects. She was trying to show her respect. And she wasn't just making out; Jesus would knowed if it was. No, He'd have knowed it.**

« 169 † **So as she come up, she said, "Thou Son of David, have mercy upon my daughter, because she's variously vexed with a devil."**

He turned and looked at her and said, "It's not meet for Me to take the children's bread and cast it to the dogs." Whew. Wasn't that one? That was one: not only turned her down on her request, but called her a dog. That's right. And a dog's one of the lowest names the Bible has, you know. So He said, "Not meet for Me to take the children's bread and cast it to the dogs."

She said, "That's truth, Lord." "Lord," then she got it. He wasn't no Son of David to her, but He was Lord. Said, "True, Lord. That's right, but the children eat the scraps under the..." Or, I mean, "The--the dogs eat the scraps under the master's table." That got it. That was it. That was the respect.

Jesus turned to her, said, "Great is your faith. Now, go home, you're going to find your daughter just as you have believed it." **That's it. Why? It was her approach.**

5) GALATIANS 4:4

» 4 † But when the fulness of the time was come, God sent forth his Son, made of a woman, **made under the law,**

» 5 † **To redeem them that were under the law, that we might receive the adoption of sons.**

5A) MATTHEW 5:17

» 17 † ¶ **Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.**

6) ISAIAH 42:21

» 21 † The LORD is well pleased **for his righteousness' sake; he will magnify the law, and make it honourable.**

7) MATTHEW 8:2-4

» 2 † And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.

» 3 † And Jesus put forth his hand, and touched him, saying, **I will; be thou clean.** And immediately his leprosy was cleansed.

» 4 † And Jesus saith unto him, **See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.**

8) MATTHEW 16:13-17

- » **13** † ¶ When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, **Whom do men say that I the Son of man am?**
- » **14** † And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.
- » **15** † He saith unto them, **But whom say ye that I am?**
- » **16** † And Simon Peter answered and said, Thou art the Christ, the Son of the living God.
- » **17** † And Jesus answered and said unto him, **Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.**

9) JOHN 12:33-36

- » **33** † This he said, signifying what death he should die.
- » **34** † The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?
- » **35** † Then Jesus said unto them, **Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.**
- » **36** † **While ye have light, believe in the light, that ye may be the children of light.** These things spake Jesus, and departed, and did hide himself from them.

10) 65-0418M IT.IS.THE.RISING.OF.THE.SUN_ JEFFERSONVILLE.IN V-3 N-12 SUNDAY_

« **93** † Now, Who is the Son of man? "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh, and dwelt among us." And if all the teaching that we have, and confirmation of the Word of God; by Word of God, by signs, by wonders, we see today, that in the Book of--of Luke here, that as we just quoted from, or the--the Luke the 17th chapter and the 30th verse; and Malachi 4, and the different Scriptures that we are acquainted with, that that Word again is waved over the people, that the dead traditions of man is dead, and the Son of God is alive again with the baptism of the Holy Spirit right among us, and is giving us Life.

11) 65-0426 PROVING.HIS.WORD_ LOS.ANGELES.CA V-18 N-3 MONDAY_

- « **126** † As I said the other night, He come in three names; the name of the Son of God, Son of man, and Son of David.
- 127** When He was on earth here, the first time, He was the Son of man. **He could not be Son of God then; He never claimed to be. He said He was "Son of man."** When anybody would question Him, He said, "You see the Son of man; the Son of man." Now, **"Son of man" is a prophet.** He had to come that way, because, the Scripture, He cannot come contrary to the Scripture.
- 128** That's why, today, that our--our Message of this hour cannot come through theologians and theology, it's got to come back to the same thing it promised to do. It must be that way.
- 129** So we find that, in this Man, He had to be a prophet. Not Son of God there, He had to be Son of man. Jehovah Himself called the prophets, Jeremiah and them, "Son of man." "When you see the Son of man..." "Who is the Son of man?" they kept asking.
- 130** Then, He served His office as Son of man. Then He served His office now as Son of God. God is a Spirit, and when now He served through the Church Ages, as Son of God. Now, in the Millennium, He'll be Son of David, when He sits on the throne of David. He'll be Heir to the throne, Son of David. Son of man, Son of God, Son of David, and it's the same Man all the time.
- 131** Just like Father, Son, and Holy Ghost; the office of God. He was God the Father, then He became God the Son, now He is God the Holy Ghost. Not three Gods; one God, three manifestation, three attributes of the same God.

12) DEUTERONOMY 18:15

- » **15** † ¶ The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;

13) ACTS 3:22

- » **22** † For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.