

# Notes used in the Message

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## 16-1106pm – Changing Dispensations - Samuel Dale

### EPHESIANS 1:5-14

- » **5** † Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,
- » **6** † To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.
- » **7** † In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;
- » **8** † Wherein he hath abounded toward us in all wisdom and prudence;
- » **9** † Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:
- » **10** † That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:
- » **11** † In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:
- » **12** † That we should be to the praise of his glory, who first trusted in Christ.
- » **13** † In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,
- » **14** † Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

### MALACHI 3:6-7

- » **6** † For I am the LORD, I change not; therefore ye sons of Jacob are not consumed.
- » **7** † ¶ Even from the days of your fathers ye are gone away from mine ordinances, and have not kept them. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return?

### 1) EPHESIANS 3:2-7

- » **2** † If ye have **heard of the dispensation of the grace of God** which is given me to you-ward:
- » **3** † How that by revelation he made known unto me the mystery; (as I wrote afore in few words,
- » **4** † Whereby, when ye read, ye may understand my knowledge in the mystery of Christ )
- » **5** † Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;
- » **6** † That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:
- » **7** † Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power.

### 2) COLOSSIANS 1:25-26

- » **25** † Whereof I am made a minister, **according to the dispensation of God which is given to me for you, to fulfil the word of God;**
- » **26** † Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:
- » **27** † To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

### 3) I CORINTHIANS 9:17

- » **17** † For if I do this thing willingly, I have a reward: but if against my will, **a dispensation of the gospel is committed unto me.**

### 4) EPHESIANS 1:10

- » **10** † **That in the dispensation of the fulness of times he might gather together in one all things in Christ,** both which are in heaven, and which are on earth; even in him:

**5) 58-0207 JESUS.CHRIST.THE.SAME.YESTERDAY.TODAY.AND.FOREVER\_ SOUTH.BEND.IN FRIDAY\_**

« **E-33** † If that was Messiah, or the sign of Messiah yesterday, it'd have to be the sign of Messiah today. Notice, not one time was that did before the Gentile. No. This is the Gentile's day. This is the ending of the Gentile dispensation.

**I'm not much of a dispensationalist, but the Bible speaks of it, that the Gentiles have come to their end.** And anyone that don't have to pick up the Bible, just get a newspaper, turn on your radio. You can see where we're at the end. There's no hopes for us.

**6) 57-1002 QUESTIONS.AND.ANSWERS.ON.HEBREWS.2\_ JEFFERSONVILLE.IN COD WEDNESDAY\_**

« **521** † Now, the Gentiles... Now, watch. There's yet left three and a half years for these Jews. Now, **Jesus said that the city of Jerusalem will be trod by the Gentiles until the Gentile dispensation (Now, you people that don't believe in dispensations, what about that?)--till the Gentile dispensation would be finished. And when the Gentile dispensation is finished (the time of the Gentiles is finished), then the city would be given back to the Jews.** And Jesus went ahead to say that the generation... Said, "When you go out and see the fig tree putting forth its buds, and all the other trees budding," said, "you know that summer is nigh." Said, "Likewise when you see these things come to pass, know the time is nigh, at the door; and verily I say unto you that this generation will not pass until these things be fulfilled."

**7) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE\_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY\_**

« **205** † You might say this to me. Now I just feel somebody might say this to me, that, "Now, Brother Branham, what are you going to do now? You've run out of your complete sevens. **Where you going to do now? Now, you're a dispensationalist." Which, I am. I believe that God is, too. Note, notice. "You've run out of dispensation types. For, if you're going to put something beyond that seventh day, how you going to get it? Where you going to now?"** **206 All right, I'll call your attention to something, see. See? No, I ain't, I ain't out of dispensations, yet. I got another Scripture here.** And, remember, all of It has to be fulfilled, every bit of It. See?

**8) 65-1204 THE.RAPTURE\_ YUMA.AZ V-5 N-14 SATURDAY\_**

« **17** † If a man, I don't care who he was, will try to make such a prediction, there's one chance out of ten million. If a man told you a certain thing would happen, it would--it would happen at a certain time; one out of ten million. And then the place it would happen, would be about one chance out of about a hundred million.

And then the time it would happen, goes on and on, and the way it will happen, and what it will be happening, and so forth, it's just beyond a guess. When we see it so perfectly, each and every time, then it's God.

**And then we turn right back in the Scriptures. It may seem foreign to us. But we turn right back in the Scriptures, without even knowing where to look, and the Holy Spirit brings out and just puts the whole Word together, makes the picture there to show us just the hour that we're living in. We're changing dispensations.**

« **18** † We're--we're at a corner. **It's easy when somebody turns a corner, of a brick mason, turns a corner.** Starts, everybody laying their bricks right down the same row, like a certain denomination starts, and starts rolling down the row, it's all right. But, when you get to them turns, where you have to turn back the other way!

Now, God isn't building a wall. He's building a house, see, and there's many cuts and turns that He's predicted here in the Bible. And the turns, anybody could try to make a turn, but it must be according to the blueprint. If it isn't, it's got to be torn down again.

**9) 65-0117 A.PARADOX\_ PHOENIX.AZ V-19 N-1 SUNDAY\_**

« **65** † They started out, really, with grace, to begin with. Before they had law, they had grace. While they were in Egypt, without law; no one down there, was just the priests, and so forth, but they didn't have any laws. The law had not yet been given. Grace provided them a prophet. And, also, grace provided an atonement, the sacrificial lamb. We're getting into that this week, on the sacrifice, the blood, because there lays your healing. So on... **The atonement had been provided before there was any law. Grace was before law, during law, and after law.**

**66** So there was Joshua, representing grace, was right along with law, but could not be enforced as long as law was in its proper place.

**67** And so has the church world in this last day! It's come along, it's played its part, but there is coming a time where it must cease. It must do it. There has got to be an Ephesians, also, of this journey, just as there was of other journeys. There has to come an Ephesians, an Ephesus, an Ephesian of this journey. Watch.

**68** Wherein that law could never save a sinner, as I have pointed out. It could not. Therefore the promised land represented a day of grace. See, he could not take them in, into that journey.

**10) 57-0303A**

**WHY.IS.IT.THAT.SO.MANY.CHRISTIANS.FIND.IT.SO.HARD.TO.LIVE.THE.CHRISTIAN.LIFE\_ PHOENIX.AZ SUNDAY\_**

« **E-5** † Now, we're speaking of Ezekiel, some eight or nine hundred years before the coming of the Messiah. In the Bible the prophets, the Word came to the prophets in the days of old. In Hebrews, it said, "God, in sundry times and divers manners spake to the fathers by the prophets, but in this last day has spoke to us through His Son, Christ Jesus."

**Now, the prophets were seers, Divine seers. And at the change of the dispensations from law unto grace, did not change God sending still, prophets. For in the New Testament we find prophecy went on just the same. And also prophets went on just the same.**

**11) 65-0822E A.THINKING.MAN'S.FILTER\_ JEFFERSONVILLE.IN V-5 N-6 SUNDAY\_**

« **27** † Well, it all happened up where the Angels of the Lord appeared to me one morning, and them squirrels was spoke into existence. All of you remembers when it taken place. And, also, just at the top the hill where I was standing, was where... just before preaching the Seven Church Ages, going hunting one morning before daylight. There stood... I thought the sun was coming up, about four o'clock in the morning. Unusual; I seen that Light, and I turned around, and there stood the Seven Golden Candlesticks standing up there on top of the hill, with like a rainbow was coming up through the pipes and feeding out.

**28** **Immediately after that, the Lord Jesus appeared to us. And right then I heard a Voice that said, "The Jehovah of the Old Testament is Jesus of the New."** And there He was, after a while, revealed after those Seven Golden Candlesticks. Then notice that. How many remembers that text? I wrote it on the back of a--of a box of--of cartridges I had in my pocket. **"Jehovah of the Old Testament is Jesus of the New."** God in Heaven knows that that was true.

**12) < 332-3 † LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9**

I want you to watch this carefully now and see something really sweet and beautiful. I said this is His end-time revelation of Himself. When the day of grace closes, then the millennium comes very shortly thereafter, doesn't it?

Well, read with me Isaiah 65:16-19.

*"That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from Mine eyes.*

*For behold, I create new heavens and a new earth: and the former shall not be remembered nor come into mind.*

*But be ye glad and rejoice forever in that which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy.*

*And I will rejoice in Jerusalem and joy in My people: and the voice of weeping shall be no more heard in her, nor the voice of crying."*

**This is about New Jerusalem. This is the millennium. But as we go into the millennium, hear what He says about being a certain kind of God, Verse 16,**

"That he who blesseth himself in the earth shall bless himself in the God of truth."

Yes, that is true, but the real translation is not "God of truth". It is "God of the AMEN". So we read it, "shall bless himself in the God of the AMEN, and he that sweareth in the earth shall swear by the God of the AMEN; because the former troubles are forgotten, and because they are hid from My eyes. For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind. But be ye glad and rejoice for ever in that which I create, for, behold, I create Jerusalem a rejoicing, and her people a joy. And I will rejoice in Jerusalem, and joy in My people: and the voice of weeping shall be no more heard in her; nor the voice of crying," Hallelujah. **Here is Jehovah of the Old Testament, "the God of the Amen". Here is Jesus of the New Testament, "the God of the Amen". Hear, Oh Israel, the Lord thy God is ONE God. There it is again, the Jehovah of the Old Testament is the Jesus of the New. "Hear, Oh, Israel the Lord thy God is ONE God." The New Testament does not reveal ANOTHER God, it is a further revelation of the ONE AND SAME GOD. Christ did not come down to make Himself known. He did not come to reveal the Son. He came to reveal and make known the Father. He never talked about two Gods; He talked about ONE God. And now in this last age, we have come back to the capstone revelation, the most important revelation of Godhead in the whole Bible, that is, JESUS IS GOD, HE AND THE FATHER ARE ONE: THERE IS ONE GOD, AND HIS NAME IS THE LORD JESUS CHRIST.**