

Notes used in the Message

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16-0928 - Adoption in Three Stages (The Beginning of the Creation of God) Pt.6 - Samuel Dale

ROMANS 8:14-23

- » **14** † For as many as are led by the Spirit of God, they are the sons of God.
- » **15** † For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.
- » **16** † The Spirit itself beareth witness with our spirit, that we are the children of God:
- » **17** † ¶ And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.
- » **18** † For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.
- » **19** † For the earnest expectation of the creature waiteth for the manifestation of the sons of God.
- » **20** † For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,
- » **21** † Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.
- » **22** † For we know that the whole creation groaneth and travaileth in pain together until now.
- » **23** † And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

REVELATION 3:14

- » **14** † ¶ And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

1) 60-0518 ADOPTION.2_ JEFFERSONVILLE.IN AD.2 WEDNESDAY_

- « **112** † *Having predestinated us unto--unto...*

What does the word "unto" mean, the word "unto"? It means there's something we're coming to, unto. "I am going unto the fountain. I am going unto the chair." Brother Humes, you get that? "I'm going unto the desk."

(Now.)... He predestinated us unto the adoption of children by Jesus Christ to himself, according as his own good pleasure of his will,

How much pleasure? Whose pleasure was it, whose goodness? His Own, His own good pleasure of His Own Will.

2) EPHESIANS 1:5

- » **5** † Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

3) EPHESIANS 1:9-12

- » **9** † Having made known unto us the **mystery of his will**, according to his good pleasure which he hath purposed in himself:
- » **10** † That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:
- » **11** † In whom also we have obtained an inheritance, **being predestinated according to the purpose of him who worketh all things after the counsel of his own will:**
- » **12** † That we should be to the praise of his glory, who first trusted in Christ.

4) 60-0522M ADOPTION.3_ JEFFERSONVILLE.IN AD.3 SUNDAY_

- « **160** † Now, let's read, then we--well have to stop, 'cause our time's getting away. All right, in the 10th verse, or 9th verse, rather.

Having made known to us the mystery of his will... (to adopt us),... according to his good pleasure which he has purposed in himself:

He purposed this Himself before the foundation of the world. How many understands it? See?

That in the dispensation... (Oh, my, here we come again. See? Oh, let--let's just pass it. See?)... dispensation of the fulness of time...

5) 60-1002 THE.KINSMAN.REDEEMER_ JEFFERSONVILLE.IN V-6 N-8 SUNDAY_

« 176 † Now, quickly, let's get down to the end of it. Now, we find, now, that the next morning when she woke up, she was happy, waiting, and the man came. He went down... **He had another kinsman, that really had option on the woman first. Have I got time to get that? Well, just a minute, and we'll get part of it anyhow.**

That next one in the parable that had option on you was the devil, 'cause you'd sinned. And first you belonged to him, 'cause you was--you're his property, for you were borned in sin, shaped in iniquity, come to the world speaking lies. And he could not redeem it. See? He could not redeem it. So Christ come and was made man to take away our sins, to redeem us. Do you see it? And the other man couldn't do it. The devil couldn't die for sins, because he was the very perverter that made sin. See, he could not; he'd mar his inheritance, the other fellow. And Satan would mar his, because he is a devil. He could not become another devil to take away the devil, first devil. He could not become sin, 'cause he already was sin. But Christ being sinless, become a sinner. He could redeem us. Hallelujah, we are redeemed. We are "redeemed": means "to be brought back." We are redeemed.

6) 60-0522E ADOPTION.4_ JEFFERSONVILLE.IN AD.PT.4 SUNDAY_

« 76 † And now, this may just choke you to death. But did you know that men that are sons of God are amateur gods? How many ever knowed that? How many knows that Jesus said so? The Bible, Jesus said, "Did not your law say itself that you are gods? And if you call them gods..." **Which, God said in Genesis 2 that they were gods, because they were--had full domain over the dominion of the world. He give him dominion over all things. And he lost his godship; he lost his sonship; he lost his domain; and Satan took it over. But, brother, we are waiting for the manifestations of the sons of God, who will come back and take it over again. Waiting for the fullness of time, when the pyramid gets up to the top, when the full sons of God will be manifested, when the power of God will walk out (Hallelujah.) and will take every power that Satan's got away from him. Yes, sir, it belongs to him.**

7) 55-1005 THE.POWER.OF.THE.DEVIL_ CHICAGO.IL WEDNESDAY_

« E-27 † **How, that going to the river, they'd take the little ones and threw them in the river. And then, notice, that's the end of Satan's dominion. His domain can only come that far to the river, and then his powers is cut off. It is, that Satan has the power of death, but thanks be to the living God Who has the power of resurrection beyond the shadows of death. What a marvelous thing it is.**

I want you to look at it. Study it for a minute. Every one of us, under the domain of Satan here in this world which is his. He walked in the fiery brimstones before there was a creature on it. It belongs to him. He's a ruler of it tonight, and every government, and every politic, he's the ruler. That's why we have wars, and rumors of wars, and troubles. But, oh, think. Then some glorious day...

Oh, when Satan took Jesus up on the top of the mountain, and showed Him all the kingdoms of the world, that's all it was, or would be. Said, "I... They're all mine. I'll do with them whatever I want to. And I'll give them to You if You'll fall down and worship me."

Jesus knew that He was going to fall heir to those things anyhow, in the Millennium. So He said, "Get behind Me, Satan. It's written: Thou shall worship the Lord, and Him only shall you serve."

8) 60-0712 HEAR.YE.HIM_ KLAMATH.FALLS.OR TUESDAY_

« E-38 † I think King James had that idea, the translators when he said, "In my Father's house is many mansions." A house was a domain. And in the father's house... Like in the Old Testament, in the father's house, he had many servants. And he went to these servants, didn't have time to teach his son, so he got someone else to teach it for him, a right man.

And that's what God was showing us here on what we call Mount Transfiguration, what He was doing Himself. God never asked a man to do anything that He wouldn't do Himself. Remember that. God would not ask you to do nothing 'less He did it Himself.

9) « 336-4 † LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

But now He is standing in the midst of the Church. As He stands there revealing Who He is in this last age, He calls Himself the "Author of the creation of God". **This is ANOTHER CREATION. This has to do with the church. This is a special designation of Himself. He is the CREATOR of that church. The heavenly Bridegroom created his own bride. As the Spirit of God, He came down and created in the virgin Mary the cells from which His body was born. I want to repeat that. He created the very cells in the womb of Mary for that body. It was not enough for the Holy Spirit to simply give life to a human ovum supplied by Mary. That would have been sinful mankind producing a body. That would not have produced the "Last Adam". Of Him it was said "Lo a body hast Thou (Father) prepared for Me." God (not Mary) provided that body. Mary was the human incubator and she carried that Holy Child and brought Him to birth. It was a God-man. He was the Son of God. He was of the NEW creation. Man and God met and joined; He was the first of this new race. He is the head of this new race.**

Colossians 1:18,

"And He is the head of the body, the church: Who is the beginning, the first-born from the dead; that in all things He might have the preeminence."

II Corinthians 5:17

"Therefore if any man be in Christ, he is a new creation, old things have passed away, behold all things are become new."

There you can see that though man was of the OLD ORDER or creation, now in UNION WITH CHRIST, he has become the NEW CREATION of God.

Ephesians 2:10,

"For we are His workmanship CREATED IN UNION WITH CHRIST JESUS unto good works."

Ephesians 4:24,

"And that ye put on the NEW MAN which after God is created in righteousness and true holiness."

This New Creation is not the old creation made over, or it could not be called a new creation. This is exactly what it says it is, "NEW CREATION". It is another creation, distinct from the old one. No longer is He dealing by ways of the flesh. That was how He dealt with Israel. He chose Abraham, and of Abraham's issue through the godly Isaac line. But now out of every kindred, tribe and nation He has purposed a new creation. He is the first of that creation. He was God created in the form of man. Now by His Spirit He is creating many Sons unto Himself. God the creator, creating Himself a part of His creation.

This is the true revelation of God. This was His purpose. This purpose took form through election. That is why He could look right down to the last age when all would be over and see Himself still in the midst of the church, as author of this New Creation of God. His Sovereign power brought it to pass. By His own decree He elected the members of this New Creation. He predestinated them to the adoption of children according to the good pleasure of His will. By His omniscience and omnipotence He brought it to pass. How else could He know that He would be standing in the midst of the church receiving glory from His brethren if He did not make sure? All things He knew, and all things He worked out according to what He knew in order that His purpose and good pleasure be brought to pass.

Ephesians 2:11

"In Whom also we have obtained an inheritance, being predestinated according to the purpose of Him Who worketh all things after the counsel of His own will."

Hallelujah! Aren't you glad that you belong to Him!

10) REVELATION 3:14

» **14 † ¶** And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, **the beginning of the creation of God;**

11) 64-0816 PROVING.HIS.WORD_ JEFFERSONVILLE.IN V-9 N-6 SUNDAY_

« 145 † **Now, we find that God came into this little cell, see, and He begin to develop cells, drew from His mother's vitamins and things, as she. Then when He become old enough to eat Himself, He begin to eat. And what is that? It's the--it's the dust of the earth, which you come up and plant life and animal life and so forth, and as He begin to eat the fish and the bread and the so forth, it begin to develop cells. And then when it's fully matured at thirty years old, He was baptized in obedience to John down here, or to God, in the water, and went out. And what happened? The Dove, which was God, descending from Heaven, with a voice saying, "This is My beloved Son, in Whom I am pleased to dwell." What did He come to do? To redeem that part of the earth. He was the beginning of the creation of God. Because, God is not a creation, only in Christ He is a creation, because God is Eternal and a Spirit, and a Spirit is not created. He was the beginning of the creation of God, and God redeemed that body. See, when He come down, "This is My beloved Son, I'm well pleased in Him."**

12) 64-0816 PROVING.HIS.WORD_ JEFFERSONVILLE.IN V-9 N-6 SUNDAY_

« 183 † **What would He do? He was proving His Word, proving His position, proving what He was. God was in Christ, reconciling the world to Himself.** And God is the Word. All right. He calmed the winds and the waves, to prove Isaiah's prophecy, "He shall be called 'The mighty God, the everlasting Father.'" See? He also multiplied bread and fishes, this virgin-born Son. What was it? To prove the Word. All Scripture has to be fulfilled. **He proved the Word, by saying He was Jehovah made manifest. He was the beginning of the creation of God. God in creation, God with a little part of the creation here that God was living in Himself, He was the beginning of that creation of God, "From Him begets many sons."** Note, He also multiplied the fishes. He is the Word and the proof of the Word.

13) 64-1221 WHY.IT.HAD.TO.BE.SHEPHERD_ TUCSON.AZ V-6 N-15 MONDAY_

« 98 † **He had started a new creation. What was it? A creation of Himself. God was made flesh and dwelt among us. That's... The Bible said, "In the beginning of the creation of God." God was created in human form; in Jesus Christ, His Son, God dwelt. He built His tabernacle of flesh and bones, and lived in that tabernacle; God, Emmanuel, "God with us." He built Himself a house, to live in it, so He could reflect His Word to His subjects through that. You know what God is, when you see Christ.**

14) 65-0815 AND.KNOWETH.IT.NOT_ JEFFERSONVILLE.IN V-2 N-10 SUNDAY_

« 106 † Notice here, just wait, I--I believe I read it just a few minutes ago. Listen to this.
... unto the angel of the church of... Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

107 God is the Creator. And how was He ever created? But this is "the beginning of the creation of God." When God, the Spirit, was created in a form of a Man, that was God being created; God the Creator, Himself, becoming a creation. God, Who made the dirt, made the calcium, made the potash, cosmic light, petroleum, took the thing together and created Himself, in "the beginning of the creation of God."

108 "The Amen," the final. Amen means "so be it." "The final of God," when God completed in His creation.

109 Now, how was it? "No man has seen God at any time, but the only Begotten of the Father has declared Him." You get it?

15) « 137-4 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

God came down in a blood cell, not through a man, but by the Holy Ghost, and in that virgin womb a tabernacle for the purpose of death was built. The Seed of the woman came in order that He be bruised to bring us our salvation. When the Holy Ghost came upon Mary, He created within her womb the cell that would multiply and become the body of our Lord. That cell was created. It was the Beginning of the Creation of God. That is Who Jesus is. And that Holy One was filled with Holy blood, even the blood of God. That tabernacle came to birth. He grew to be a man. He went to Jordan and there that Sacrifice was washed of John in the river called Jordan. When that Acceptable Sacrifice rose out of the water, God came and in-dwelt Him, filling Him with the Spirit without measure. And when He died and shed His blood, the perfect life of God was liberated to come back upon the sinner, who would accept the Christ as his Saviour.

16) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDE.GROOM.AND.THE.EARTHLY.BRIDE_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY_

« **316** † **Think of it, the Holy Ghost descending upon earth, Jesus, and that holy Blood! Now watch, and I hope I don't go too deep for you, see. The holy Blood that was created by God; the Blood, the Life, the creation of God. "Jesus was the beginning of the creation of God." Oh! You see it? God, made in creation. He was Spirit. The Bible said, "He is the beginning of the creation of God." How did He begin? In the wombs of a woman. Which is what? The woman is not...**

16A) 62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.2_ JEFFERSONVILLE.IN V-3 N-2 SUNDAY_

« **218** † **Now, what was it? A virgin mind, womb, virgin womb for the baby. Results? Eternal Life.**

219 Eve, a good a woman as he... as she was, virgin as she was, but first she let the doubt come in, by the word, a devil's lie. What did he do? Brought her into contact in the wrong way. What was her child? Death.

220 **Mary, virgin mind, virgin womb.** When the Devil tried to tempt her, and he come... And the Angel come to her then and said, **"You're going to have a baby."**

Satan said, "Now, ah, better inquire about That."

The Angel said, "It's an act of God."

17) 61-0108 REVELATION.CHAPTER.FOUR.3_ JEFFERSONVILLE.IN ROJC 645-716 SUNDAY_

« **128** † Remember a couple Sundays ago we got to it, the big diamond? But it's cut in many different ways to reflect the fire and lights from it. **That's the way, "Jesus Christ is the beginning of the creation of God," Revelation 1. Is that right? Then when was God created? He is the beginning of the creation of God. And God is Eternal. Is that right? But when God was created...** when a little baby that was conceived in the womb of a mother, a virgin. And she begin to develop these cells within her to bring forth this little baby, that was the beginning of God's creation, "For God was made flesh and dwelt among us, and become Emmanuel, 'God with us,' **the beginning of the creation of God."**

18) JOHN 1:14

» **14** † And the Word **was made flesh**, and dwelt among us, (and we beheld his glory, the glory as of the **only begotten of the Father**,) full of grace and truth.

19) JOHN 1:18

» **18** † No man hath seen God at any time; the **only begotten Son**, which is in the bosom of the Father, he hath declared him.

20) JOHN 3:16-18

» **16** † For God so loved the world, that he gave his **only begotten Son**, that whosoever believeth in him should not perish, but have everlasting life.

» **17** † For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

» **18** † He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of **the only begotten Son of God.**

21) ROMANS 8:3

» **3** † For what the law could not do, in that it was weak through the flesh, God sending **his own Son in the likeness of sinful flesh**, and for sin, condemned sin in the flesh:

22) I JOHN 4:9

» **9** † In this was manifested the love of God toward us, because that God sent his only **begotten Son into the world**, that we might live through him.

23) 65-0911 GOD'S.POWER.TO.TRANSFORM_ PHOENIX.AZ V-16 N-5 SATURDAY_

« **58** † Now this great Creator had placed His created son. Now, Adam was His first created son.

Jesus was His only begotten Son, see, **He was begotten by a woman. But Adam was right straight from the hand of God, in the creation.**

59 Now the headquarters, with His--His son and His son's bride over all, it looked so perfect. There was a--a man, the head of all of it, His Own son and His bride.

60 And every seed was perfect, the palms, and the oaks, and the grass, and the birds, and the animals. And everything was in perfect order with the Commandment of God, "Don't change your nature. Bring forth of its kind, every seed! Oak, don't you never be perverted into a pawpaw tree." See? "Palm, don't you be perverted into something else. But every seed after his kind!" And He had--He had watched it through the times.