

Notes used in the Message

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16-0925am - Adoption in Three Steps (Tutor) Pt.4 - Samuel Dale

ROMANS 8:14-23

- » **14** † For as many as are led by the Spirit of God, they are the sons of God.
- » **15** † For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.
- » **16** † The Spirit itself beareth witness with our spirit, that we are the children of God:
- » **17** † ¶ And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.
- » **18** † For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.
- » **19** † For the earnest expectation of the creature waiteth for the manifestation of the sons of God.
- » **20** † For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,
- » **21** † Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.
- » **22** † For we know that the whole creation groaneth and travaileth in pain together until now.
- » **23** † And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

GALATIANS 4:1-11

- » **1** † ¶ Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;
- » **2** † But is under tutors and governors until the time appointed of the father.
- » **3** † Even so we, when we were children, were in bondage under the elements of the world:
- » **4** † But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,
- » **5** † To redeem them that were under the law, that we might receive the adoption of sons.
- » **6** † And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.
- » **7** † Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.
- » **8** † ¶ Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods.
- » **9** † But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?
- » **10** † Ye observe days, and months, and times, and years.
- » **11** † I am afraid of you, lest I have bestowed upon you labour in vain.

1) 60-1002 THE.KINSMAN.REDEEMER_ JEFFERSONVILLE.IN V-6 N-8 SUNDAY_

« **176** † Now, quickly, let's get down to the end of it. Now, we find, now, that the next morning when she woke up, she was happy, waiting, and the man came. He went down... **He had another kinsman, that really had option on the woman first.** Have I got time to get that? Well, just a minute, and we'll get part of it anyhow.

That next one in the parable that had option on you was the devil, 'cause you'd sinned. And first you belonged to him, 'cause you was--you're his property, for you were borned in sin, shaped in iniquity, come to the world speaking lies. And he could not redeem it. See? He could not redeem it. So Christ come and was made man to take away our sins, to redeem us. Do you see it? And the other man couldn't do it. The devil couldn't die for sins, because he was the very perverter that made sin. See, he could not; he'd mar his inheritance, the other fellow. And Satan would mar his, because he is a devil. He could not become another devil to take away the devil, first devil. He could not become sin, 'cause he already was sin. But Christ being sinless, become a sinner. He could redeem us. Hallelujah, we are redeemed. We are "redeemed": means "to be brought back." We are redeemed.

2) 55-0227A THE.POSITION.OF.A.BELIEVER.IN.CHRIST_ PHOENIX.AZ SUNDAY_

« E-61 † Now, as this... the tutor begin to watch the boy grow. He was a son. But yet the father didn't know what to do with him, or what he would be when he grew up. Now, to my full opinion, friends, listen real close now and let's pray for me if I'm wrong.

What happened when the full Gospel church, begin way yonder years ago, they become sons of God when they receive the Holy Spirit. That's right. They come sons. And the Holy Spirit is the Tutor to raise them in the admiration of God.

Now, as the Tutor has been watching the children, and the Church has been progressing, coming up... They've seen the age of birth. You say, "Born again." That's right. Correctly. You're just as much son as you'll ever be when you're borned again. But the tutor bringing word to the father. Then if the father, the tutor come to the father, and the boy become about an age (About where the church ought to be now.), comes of age, brightened up, seasoned, according to time when the boy become of age, the tutor come to the father.

3) 57-0519A HEAR.YE.HIM_ SASKATOON.SK SUNDAY_

« E-29 † **What a beautiful type it is, that when a child is born in the Kingdom of God, God selected the best Teacher that could be found: the Holy Spirit, not some denomination. The Holy Spirit is the Tutor of the Church of the living God, not men. They only know earthly things. So He couldn't have said, "William Branham, you be tutor." I don't know enough. He couldn't have said, "Billy Graham, you be tutor." He don't know enough. Oral Roberts, we don't know enough. We are human. We've got to be raised ourselves. But God searched the heavens and got the mighty Tutor, the Holy Spirit, and set It down to raise His Church. Oh, how beautiful.**

Now, this tutor had to be an honest tutor. He was to raise the child, and to bring the father word how the child was progressing. Remember, and bear in mind, he's already a child. But his character, after he's a child, will count his inheritance. So he's a child. And here the tutor would have to bring word to the father how he was progressing.

4) 58-0209A HEAR.YE.HIM_ SOUTH.BEND.IN SUNDAY_

« E-24 † **The Holy Spirit is the Teacher of the Church. How many knows that? Sure, the Holy Spirit's a Teacher. But we've adopted popes, and bishops, and everything instead. But the Holy Spirit is the Tutor, and the Raiser, and the Teacher of the Body of Christ. "Those who are led by the Spirit have no condemnation to them which are in Christ Jesus, that walk not after the flesh, but after the Spirit." And now, the Holy Spirit teaches the Church.**

Now, the--this teacher must be an honest person, not a man that wants the father to pat him on the back; but a man that'll be honest with the father. If the child is disobedient, he'd walk up with a shame face, and say, **"Sir, I'm sorry to bring this message, but your child is so dilatory. He doesn't listen to nothing. He's not concerned at all." How the father must feel.**

And how the Holy Spirit must feel when He comes before God the Father, with the character record of His Church, when we're separated in nine hundred and something different denominations.

5) 60-1206 THE.SMYRNAEAN.CHURCH.AGE_ JEFFERSONVILLE.IN ROJC 185-227 TUESDAY_

« 15 † Now, we might think, if you was going from here... If I was going to Chicago tonight, I might get out here and get me a compass, and say, "Now let's see, Chicago sets right this way. All right, I'll take right off." I wouldn't get out of Jeffersonville. See? I got to get me a road map. And there's--there's a lay... way lined out that I can go to Chicago in six or seven hours of travel by automobile, but I can't just cut any way. The airplane just can't cut any way; he's got a--a air line or a certain height and things that he has to fly, of certain degrees that he has to stay in.

There's a way made, and God has a way. God has the way for His Church, for His people. And He never did intend it to be controlled by popes, cardinals, archbishop, or general overseers. The Holy Spirit is the tutor of the Church of the living God, to raise It. And all the holiness don't go to a cardinal or a priest, to make him a holy man in the--in the church, anything. The laity has just as right... much right to the Holy Spirit as any preacher, pastor, deacon, trustee, whatever more. Laity!

6) 63-1113 THE.SIGN.OF.THIS.TIME_ NEW.YORK.NY V-18 N-8 WEDNESDAY_

« 35 † Now if it would be you or I, if we sent our word, and sovereign like God, well, if people didn't want to believe it, they wouldn't have to; after all, it's them sick. But not God.

36 He also set in the Church, apostles, prophets, teachers, pastors, and evangelists, see, all that for the perfecting of the Body. And in this Body, every local body, He gave nine spiritual gifts, and those gifts are--are different kinds; wisdom, knowledge, speaking in tongues, gifts of healing, interpretation of tongues, and so forth; nine spiritual gifts, all to show His love towards the Church,

see, that He wants you to stay in order, **the great Holy Spirit Himself being the Tutor of the Church.** It's too bad we took a bishop instead of the Holy Spirit, to be our tutor, see. But we--we... The Holy Spirit is the Tutor that God gave to the Church, to raise the Church, to bring it up in the admonition of God. So the Holy Spirit freely sets these gifts in the Church, and they perfectly operate, if you just won't get excited and try to just take what you think yourself.

7) 62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« **159** † Now, if a man, back in the old age, thought of his son, **he wanted him to be a right kind of a son, he got the best tutor he could find, the best teacher, 'cause he wanted his son to come up to be like his daddy. See? So he got the right tutor.**

160 Now, if a man on earth would think of the best tutor, how about God, our Father? Now, **He never got bishops, and cardinals, and priests. He got the Holy Ghost to be our Tutor. And the Holy Spirit is our Teacher. And He--He's in the Church, and He takes message to the Father.**

161 And then what if the father of the tutor come up and said, "Well, Father..." Now, he ain't going to get some kind of tutor that wants a straw in his hat, you know, a feather, we call it. Say, "Oh, if I tell the father something about... That little boy is a renegade, anyhow, but if I--if I tell the father, the father might give me a raise." That ain't the right kind of a tutor. A right kind of a tutor is honest, tell the truth.

8) 58-0301E HEAR.YE.HIM_ CHATTANOOGA.TN SATURDAY_

« **E-13** † **And if a earthly man thought that about his earthly son, what about the Father, over His Son, the church? The Father sought the very best Raiser that He could for the church. And that wasn't an archbishop, and neither was it a pope, or a general overseer. It was the Holy Ghost that was given to tutor and to raise the church.**

Men of this earth will twist and squirmal and--and cheat and everything else to get just a little higher office in the church. **God knowed that, so He would not trust it into the hands of a man, no matter how holy he claims to be. God trusted it to the blessed Holy Ghost, and He is the Teacher and the Raiser of the church, and He will bring a correct report to the Father.**

9) 60-0303 FORMER.AND.LATTER.RAIN_ PHOENIX.AZ THURSDAY_

« **E-27** † Now, when we find out that He... The prophet said, "There'll be a day that won't be neither night nor day, but in the evening time it shall be light." What kind of light? The light of the same sun that begin in the east will shine in the west at the last day. The last hour of the day, the sun shall shine over here, the S-o-n shall shine over here.

Now, we've had a time; we've had a little evening light, but what's the order? Isaiah was perfectly in Scripture order when he said, "The morning cometh and the night also." Did you notice that? "The morning cometh, and the night also." The morning cometh, "Watchman, what of the night?" When we see these things that Jesus said would be--come to pass in the last days and He predicted the last generation and we see it physically: Israel in the physical, the signs physically, the world's sinking, the atomic age, and the end of the age, the end of time, and we see it in the handwriting everywhere; it makes us call out, **"Watchman, what of the night?" We have a Watchman, a Watchman that climbed the ramparts of glory. The Holy Spirit was sent back to tower in men and women who would believe God. That's the Watchman, the Holy Spirit sent to us as a Watchman that watches over us. He is our Guardian. The Holy Spirit was sent to lead man, to be the Watchman of our soul. Exactly right. Man wasn't to watch one another; it was the Holy Spirit to watch over us. He's our Tutor, our Teacher; the Holy Spirit is to teach. Then we cry out to the Holy Spirit, looking at these things, "Watchman, what of the night?"**

He says just as He said here, "The morning cometh, and the night also." What is it? Watch how it takes place now.

10) 55-0116A THE.BELIEVER'S.POSITION.IN.CHRIST_ CHICAGO.IL SUNDAY_

« **E-41** † **Galatians the 4th chapter first 1 to 5 verses, gives a beautiful picture of it, how that we were under the tutors so on.**

But now, when this child was born he became a son, the very moment he was born in the family. You get it? Now, then there was a tutor over this boy, to educate him and to raise him up. Well, he was no more than a servant, said the Galatian letter, until he came to a age, a certain limited time that was set. And this tutor would always take the father word, "Your son is progressing right," or whatever it was. And now, that's where... I--I'm not disagreeing, my dear brother. But here take it as from one who loves you.

11) « 143-1 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

Now when God is silent we had better be silent. But where He has spoken we had better speak, too, and say what He has already said. **He told us the evidence, or what would happen after being baptized with the Holy Ghost was that we would have the Teacher come and teach all truth. But that Teacher was an INSIDE teacher, not an outside teacher. If the Spirit wasn't inside, you wouldn't hear the truth and receive it by revelation if you heard it every moment of the day.** That was the sign of the indwelling Spirit in the days of Paul. Those who were filled with the Holy Ghost heard the Word, received it and lived by it. Those who did not have the Spirit heard it only as carnal men, put a wrong interpretation on it and went into sin.

12) I JOHN 2:27

» **27 † But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.**

13) JOHN 14:26

» **26 † But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.**

14) I JOHN 2:1-2

» **1 † ¶ My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:**

» **2 † And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.**

15) II PETER 1:3

» **3 † According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:**