

Notes used in the Message

www.SpokenWordChurch.com

16-0914 - New Race (Another Creation) - (Questions and Comments) Pt.68 - Samuel Dale

REVELATION 3:14

» 14 † ¶ And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

1) 63-0318 THE.FIRST.SEAL_ JEFFERSONVILLE.IN MONDAY_

« 72 † Then along come the Pentecostal age with the baptism of the Holy Spirit, and they cabbaged down on that. Now, there cannot be no more ages. That's all of it; that's the Philadelphia, or the--not--the Laodicea Age. But then the... We found in the studying of the Scripture that the messenger to the age come right at the end of the age every time. Paul come at the end of the age. We find out that Irenaeus come at the end of the age. Martin, end of the age. Luther, the end of the Catholic age; and what?--Wesley, at the end of the Lutheran age; and Pentecost, at the end of the age of sanctification through the baptism of the Holy Ghost.

And at the end of the Pentecostal age we are supposed to receive, according to the Word, as God help me tonight to show you through here, that we are to see--receive a messenger that will take all those loose ends out there and reveal the whole secret of God for the rapturing of the Church.

2) 62-1230E IS.THIS.THE.SIGN.OF.THE.END.SIR_ JEFFERSONVILLE.IN V-2 N-11 SUNDAY_

« 270 † Notice, each church age had its messenger. We know that. Paul was the first messenger. And when the first trumpet sounded, and the first Seal was tore loose. Paul was the first messenger, as we found. And what did he do? Declared war on (what?) the Orthodox church, for not believing the Messianic sign that Jesus had produced to them. Why, they should have knowed it. They should have knowed Him.

271 Remember, Paul come at the end of the age. All the messengers come at the end of the age.

It's at the end time, when these things are--are brought forth.

272 Paul, knowing the Scriptures, and knowing that Jesus was Messiah, and he blasted those synagogues, from place to place, with the Scriptures, and was put out of every one of them. Till, finally, he shook the dust from his feet and turned to the Gentiles. What was it? Sounding of a trumpet; an angel, messenger, standing there with the Word! Oh, my! Don't you miss that now. The Word! And Paul, with the unadulterated interpretation of God's Word, blasted every one of them synagogues. Cost him his life.

3) 62-1230E IS.THIS.THE.SIGN.OF.THE.END.SIR_ JEFFERSONVILLE.IN V-2 N-11 SUNDAY_

« 313 † Now, "When his sounding forth," now, that's THUS SAITH THE LORD. We have that clear. When he sounds forth his Message, declares war; like Paul did on the Orthodox, like the rest of them did, like Luther, Wesley, against the organization. When he declares war, and tells them, "They are lying, and it's not the Truth! And they're deceiving men!" When he sounds forth That, you can't fail. It won't fail, because he'll be vindicated by the Word of God. You'll know exactly what It is. And when he does, he sounds forth, to call from Babylon, "Come out of her, my people, that you be not partakers of her sins." God, send him! Don't miss it.

4) 63-0324M QUESTIONS.AND.ANSWERS.ON.THE.SEALS_ JEFFERSONVILLE.IN SUNDAY_

« 52 † You see, each one of those ages only taken a dip into the Holy Spirit. Justification is a work of the Holy Spirit; sanctification is a work of the Holy Spirit, but the baptism is the Holy Spirit.

That's the reason it took a prophetic prophet to come down, no messenger to the age, 'cause the Holy Ghost came Himself in His fullness of the baptism. But at the end of the age, as it always ends upon the others, we find there then, the messenger sent; and all these scruples and things are to be placed in their places (See?), like that. Then the rapture comes for the Church.

But as many is allotting all these different things: the sun turning to darkness, the moon... They put that way back there in the Christian age. They just failed to see them three questions was asked our Lord there (See?), when He answered them.

5) 65-1128M GOD'S.ONLY.PROVIDED.PLACE.OF.WORSHIP_ SHREVEPORT.LA V-7 N-4 SUNDAY_ << 217 † And the pyra-... pyramid being those foundations, up into the king's chamber. And just before you hit the seventh wall, there's a little introduction plank there, where a messenger comes out to bring you to the king. (The messenger, John the Baptist, that introduced, to the King.) But the Headstone was rejected. And they don't know, the Stone of Scone, or whatever it is, they don't know where it's at, because it's a rejected stone. But that's the stone that caps the whole thing, that makes it the pyramid through the complete seven church ages. Add grace, add this, add this, there's seven adds, the last one is Christ. Add this to your charity, add grace to your grace, add something else, and something else, till it gets up to Christ is the Headstone, "And I am the Door."

6) << 298-3 † PHILADELPHIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.8
In order to understand the wealth of meaning involved in "behold I set before you an open door, and no man can shut it," we must now recall what has been said about each age running over into another age. There is an overlapping, a melting or fading into, rather than an abrupt end and a clear cut start. This age particularly flows into the next age. And not only does this age overflow into the last age, but the last age is in many respects simply a carrying on of the sixth age. The seventh age (a very short age) gathers up into itself for one quick work, all the evil of every age, and yet all the reality of Pentecost. Once the Philadelphian Age has about run its course, the Laodicean Age quickly comes in, bringing both the tares and the wheat to harvest,

7) 60-1210 THE.PHILADELPHIAN.CHURCH.AGE_ JEFFERSONVILLE.IN ROJC 373-423 SATURDAY_ << 141 † Now, we find out that in this great revelation that God gave here to the Church, in this last days, that God sent and reveals Himself the "open Door" between the two ages. It wasn't in the--the Laodicean age, neither was it in this other age (the Philadelphian age), but it was in between (the lapover) 'cause the... I'll prove it in just a little farther down, and you'll get it, you see. We'll make it rich, so sure that you can't keep from seeing It, if you just want to see It, see. All right.

Now, the revelation of Himself is where He's built His Church. How many knows that to be true, now? He built His Church upon the revelation of Himself.

8) 60-1211M THE.TEN.VIRGINS.AND.THE.HUNDRED.AND.FORTY.FOUR.THOUSAND.JEWS_ JEFFERSONVILLE.IN ROJC 425-492 SUNDAY_ << 7 † Now, tonight we're going to have the final great age of this, Laodicean. And last night we took the Philadelphian age and come over into the beginning of the Laodicean age and the lapover. And then them great mysteries that God begin to reveal to us between those ages, "the open Door," and "a little strength," "held My Word," "got My Name." All those little things in there, how God did so marvelously make them real to us, to which we are very, very thankful.

9) REVELATION 3:12

>> 12 † Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.

10) << 318-1 † PHILADELPHIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.8

"And I will write my NEW Name upon him."

My New Name. When ALL becomes new, then He will take upon Him a new Name and that Name will be the Name of the bride also. What that Name is, none dare conjecture. It would have to be a revelation of the Spirit given so conclusively that none would dare deny it. But no doubt He will leave that revelation to the day when He desires to give that Name forth. Suffice it to know that it will be more wonderful than we could ever imagine.

11) 63-0324M QUESTIONS.AND.ANSWERS.ON.THE.SEALS_ JEFFERSONVILLE.IN SUNDAY_ << 99 † 4. What is the--the name of the--that'll be on the people of Revelations 3:12?

I--I don't know. Yeah. He said give them a new name. I--I--I don't know what that is. See? It'll be probably made known when we get there, but I--I don't know what it is now. See? See, He is going to do that. See? He give them a new name that--that they just knowed themselves. See?

12) 60-1211E THE.LAODICEAN.CHURCH.AGE_ JEFFERSONVILLE.IN ROJC 493-550 SUNDAY_

« 58 † But I'd just like to give my quotation of what this angel will be, what we're looking for. Would it be all right? [Congregation says, "Yes! Amen!"--Ed.] Being that we're got a little time, I just wrote a little quotation here what I thought.

The angel of this Laodicean church, to end it up. **Now, he will be at the end of the age, like the rest of them, like the Bible. He'll be at the end of the age. Not the first of it, at the end of it, because the angel always comes to rebuke for... them for what they done. "To the--to the angel of the church of Laodicea write these things."**

See, "To the angel of the church of Smyrna write these things." See, each one is to the angel at the end of the age. Paul, the end of the age. And on down, end of the age. The lapover, end of the age. End of the age, that's what makes it lap. See, "To the angel," speaking what was. This laps over here, "To the angel," the end of that age. See, picking up right here, made the lap like stairs going up, the Seven Church Ages.

13) 60-1210 THE.PHILADELPHIAN.CHURCH.AGE_ JEFFERSONVILLE.IN ROJC 373-423 SATURDAY_

« 33 † Then tomorrow night when it goes out of the... just at the end, you notice, the angel appears right at the end time (and just at the end time) to rebuke the church for it losing its first love and how it's got away from God like they did down through there, the ages. **And, at that time, the Rapture comes to take the Church Home, the Church goes up just at the time of the Message. And so we are--we are nearing that age now. Did you get that? All right. See? All right. See, just at the time the--the angel of the church (the messenger of the age) comes in to rebuke them for losing their first love, bring... trying to bring them back.**

Same thing the messenger does tonight, the angel-messenger comes back to rebuke them (each age like that) for what they had done. So that makes a lapover in each one of the church ages, just lap right over one another like that. Like climbing up a step, it's laying in laps like that, going up.