

Notes used in the Message

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16-0821pm - New Race (Another Creation) - (We Must Confess our Position) Pt.62 - Samuel Dale

REVELATION 3:14

» **14** † ¶ And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

ROMANS 8:24-27

» **24** † For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?
» **25** † But if we hope for that we see not, then do we with patience wait for it.
» **26** † ¶ Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself **maketh intercession for us** with groanings which cannot be uttered.
» **27** † And he that searcheth the hearts knoweth what is the mind of the Spirit, because he **maketh intercession for the saints** according to the will of God.

ROMANS 8:34

» **34** † Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also **maketh intercession for us**.

1A) ISAIAH 53:12

» **12** † Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and **made intercession for the transgressors**.

1) HEBREWS 3:1

» **1** † ¶ Wherefore, holy brethren, partakers of the heavenly calling, consider the **Apostle and High Priest of our profession, Christ Jesus**;

2) HEBREWS 4:14

» **14** † Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us **hold fast our profession**.

3) HEBREWS 10:23

» **23** † Let us **hold fast the profession of our faith without wavering**; (for he is faithful that promised;)

4) 57-0901E HEBREWS.CHAPTER.FOUR_ JEFFERSONVILLE.IN HEB SUNDAY_

« **216** † Listen. Watch.

Neither is there any creature that is not manifested in his sight: but all things are naked and open before his eyes to him... whom we have to do with.

Seeing then that we have a great high priest... (Listen now; to the sick.)... that has passed into the heavens, Jesus the Son of God, let us hold fast our confession.

217 **"Hold fast," that don't mean just keep testifying. If you don't live the life, you don't hold it fast; you're living a hypocritical thing. You're... You better be on out and just say you're a sinner and forget about it. Don't profess a Christian, live something else; you're the biggest stumbling block the world has ever had. If you're a sinner, admit it and, go on, get right with God. If you're a Christian, hold fast your confession, stay there.**

5) ROMANS 10:8-10

» **8** † But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach;
» **9** † **That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.**
» **10** † **For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.**

6) 51-0727 THE.CHURCH.OF.THE.LIVING.GOD_ ERIE.PA FRIDAY_

« **E-40** † Now, if you will accept now what He done for you then... Now, He is the... Hebrews 3:1. He's the High Priest of our confession. **Now, anyone who knows the Scripture, knows that that word is written "profession," but the same word's translated "confession." In other words, He cannot save you by the merits of your prayer. He cannot save you by the merits of your enthusiasm or your good works. He saves you by the merits of your faith and your confession. "For if you will confess Me before men, him will I confess before My Father and the holy Angels."** And whatever of any re... Listen close. Any redemptive blessing that's written in the Word...

Now, there's no need of you arguing of it, whether it's in the atonement. If it's in the Word, God is sovereign and has to fulfill His Word. "For heavens and earth will pass away, but My Word will not pass away." If God said so...

6A) ROMANS 8:34

» **34** † Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

6B) HEBREWS 12:2

» **2** † Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

7) 53-0219 ACCEPT.GOD'S.GIFT_ TALLAHASSEE.FL THURSDAY_

« **E-10** † **Listen close. You'll never live above your confession. Jesus is the High Priest of our confession (Is that right? Now, Hebrews 3:1, now any scholar knows that same word "profession" is "confession" too, same translated.), now setting at the right hand of the Father to make intercessions upon what? Our confession. He can't do nothing for you until first you confess He's done it. See?**

When you accepted... Now, I wasn't saved... I'm not saved tonight because I get happy and shout. That isn't it. I'm not saved because the gift of God works through me. I'm saved because I have met the conditions that Jesus Christ required from me. I'm saved according to the Bible. See? Is that right? See? On... And not because I feel like I'm saved. Satan can whip you around the stump on your feelings, but he can't when it's THUS SAITH THE LORD. See? He can't do--go that. He can't wade across that; that'll defeat him.

8) 54-0813 JESUS.CHRIST.THE.SAME.YESTERDAY.TODAY.AND.FOREVER_ LOS.ANGELES.CA FRIDAY_

« **E-4** † I should close now, but I want to say something else just a minute. Look, the trouble of it is, with you Pentecostal people, and all people: you're afraid to take God at His Word. That's it. Don't be afraid. He'll bring it to pass. Just accept it and stay with it.

The Scripture says, "He's the High Priest of our confession." Now, not the high priest of your feeling, the High Priest of your confession. Now, Hebrews 3 said, "We...He's the High Priest of our confession." Now, any scholar knows that profess is used there, but profess and confess is the very same word, same Greek word, confess and profess. See? He's the High Priest, the Scripture says, the King James, of our profession, our confession. Now He's setting at the right hand of God, to make intercession upon your confession.

Now, **He can't do nothing to you, or for you, until you accept what He has already done, and confess it.**

9) 53-0506 JESUS.CHRIST.THE.SAME.YESTERDAY.TODAY.AND.FOREVER_ JONESBORO.AR WEDNESDAY_

« **E-12** † Divine healing lays in Calvary. And the only thing that you can do is point to Calvary. And there's where your salvation lays. You wasn't saved just five years ago, ten years ago, or twenty years ago, or how long it was. You wasn't saved then. See? You were saved nineteen hundred years ago. When Jesus died at Calvary, He took the sins of the world away. You just accepted your salvation so many years ago. But everything that God can do for both sickness and sin has already been appropriated in Calvary. And the only thing that a minister can do, is to point you to where... what God has already did for you in Christ. Do you understand it?

A man could come to the altar; he could pray all night. He could cry, he could beg, he could plead, walk up-and-down the floors, make restitutions. But until he believed and accepted, he'd still be a sinner. For Hebrews 3 said, "Jesus Christ is the High Priest of our confession," profession, the same translation is confession. **He's the High Priest of our confession, therefore, He can't do nothing for us, until first, we confess that He has done it. And then He goes to work as a high Priest, making good what we profess, that He has done. What... And He will make good anything that He included in His atonement.** And there He was: "Wounded for our transgressions, bruised for our iniquity, the chastisement of our peace upon Him; with His stripes we were healed."

Not, we will be, or we ought to have been, but we were, passed tense, already healed. **God did it back there in Calvary, and the only thing we do, is reach up and receive it by faith, and believe it, confess it.**

10) 51-0503 AS.I.WAS.WITH.MOSES_ LOS.ANGELES.CA THURSDAY_

« E-12 † I've thought this: If I could--could pray and God would do something here in the Supernatural realms to let you know that He was present, and then surely you would take my word for it. See? You'd take my word. **And then I'd tell you He was out there and would heal any of you that would confess His--Him to be your Healer.**

Remember, He can never do nothing for you until first, you say He's done it; believe Him, and accept it, and testify of it. Did you know that?

He's the High Priest of our what? Confession. Hebrews 3:1. Now, He's setting at the right hand of the Father, to make intercession upon our confession. See, we've got to believe it, accept it, and confess it. And He's before the Father to make good anything that we confess in the redemptive blessings, of course.

11) 61-0308 EXPECTATIONS_ RICHMOND.VA WEDNESDAY_

« E-7 † And He now is a High Priest, Hebrews 3, setting at the right hand of God Almighty in heaven, making intercessions upon our confession.

Now, the word used there in the--in the Book of Hebrews is used in the King James Version, is used "profess," but "profess" and "confess" is the same thing. You profess something or confess it, you professed that you believe that He has... "He was wounded for your transgressions with His stripes you were healed." **So He's a High Priest to make intercession upon our confession. And He cannot do nothing for us until first we accept it and confess it.**

Now, we could get down at the altar and pray till we were--till we laid on our faces and died. Until we believe and accept His pardoning grace, we're still lost. No matter how loud we could scream, or how long we could stay, or how much we could do without food, until in our heart--the revelation God gives us that Jesus Christ died to save us, and we accept it as our own personal property. It's something Christ did for me, did for you, and to whosoever will believe it. Then you're saved because you have believed it, and you're healed the same way.

12) 57-0326 JEHOVAH.JIREH_ OAKLAND.CA TUESDAY_

« E-120 † **Now, if the Holy Spirit, which was taken out of Christ Jesus, where His Body, corporal Body, is setting at the right hand of God, making intercessions for--on our confession... Do you believe that? He cannot do one thing for us until we confess it, and then He works and is making intercessions on our confession. Is that right? Hebrews 3:1. That's right.**

Now, but His Spirit's here. And He set in the church, gifts. And now, if the Lord Jesus will come to this woman and reveal to her something about her (I know her not.), and will reveal, and act in the same way that He did when He was at the well of Samaria, it ought to settle it.

13) 57-0811E EXPECTATIONS.AND.LEADINGS.OF.THE.SPIRIT_ EDMONTON.AB SUNDAY_

« E-9 † And now, in my ministry, as I'm going to pray for the sick and don't aim to preach but just a little bit, because I just got through preaching a long service this afternoon. I'd like to kind of explain the background. I...

I--my contention is this that Jesus Christ is the same yesterday, today, and forever. The Bible says that. And I believe if He is the same yesterday, today, and forever, He's got to be the same in principle, power, and every way.

The only way that He is, could not be the same is His corporal body. **His corporal body sets on the Throne of God for a bleeding sacrifice before the throne of His Majesty to make intercessions upon our confession. He cannot help us until we confess it first, for He's the High Priest of our confession.**

14) 61-0519 SIRS.WE.WOULD.SEE.JESUS_ DAWSON.CREEK.BC FRIDAY_

« E-10 † Now, the word confess there in the... is same word (the ministers here would know it) profess it says, but profess and confess is the same word. To profess it was done confess it. It come from the same Greek word.

And we know that it... We must confess that He has done it, and He cannot do it until we confess it. And then He's the High Priest to make intercessions upon what we confess that He has done for us. That makes a faith in a finished work that Christ did for us at Calvary. Just that simple. Now, that's the unadulterated Gospel.

15) 64-0319 CALLING.JESUS.ON.THE.SCENE_ DENHAM.SPRINGS.LA THURSDAY_

« 4 † I'm almost like Zacchaeus; these things are always too short for me. I want to speak to you just for a few moments now before we pray for the sick. Thanking you for your fine cooperation, and believing in Spirit, last night, while we were speaking, trusting that it'll be a great outpouring of His blessings.

5 Always remember what we're here for, is to try to increase your faith in His Presence, that you might receive that which you ask for. Then, by faith, you believe.

6 Now, remember, ever redemptive blessing has already been purchased. The price is paid, there is only one way that you'll ever be able to receive it, is to believe it and to accept it. "He's the High Priest of our confession." The Hebrew says there, the Hebrew letter, says, "He's the High Priest of our profession." To profess, and confess, is the same thing, of course. So we... **He's the High Priest of our confession, therefore He cannot do anything for us until first we confess that He has done it. And then when we confess it, then He is the High Priest, a mediator, to go to work on that and make it right. So we pray, trusting in God tonight, in His kindness and mercy, that He will give to us His abundance of grace, tonight. And now, remember, you must accept it.**

16) 62-0712 WE.WOULD.SEE.JESUS_ SPOKANE.WA THURSDAY_

« E-17 † Now, I want to say this, that I am not a Divine healer. People call me that, but I am not. No man is a healer. If a man comes by and says he is a healer, you watch that fellow: something wrong. Neither am I a Saviour. I could be a--a Saviour just as well as I could be a healer, because He, Christ, was wounded for our transgressions, with His stripes we were healed. It's a past tense.

Every sin in the world was forgiven when Christ died at Calvary. You believe that? There's a Blood atonement on the altar for--for the sins of the world. But it'll never do you any good until you accept it and confess it. And He can never work on it until first you say, and have by faith accepted it.

Then He's a High Priest to make intercessions upon our confession. See, He can't move, He--He's bound; there's nothing He can do, until first you accept it and confess it; and from your heart you believe it. Then it touches Him, and then He can go to work on it and make intercessions for you.

There you are.

17) 54-1207 AT.THY.WORD.LORD.I'LL.LET.DOWN.THE.NET_ JOHNSON.CITY.NY TUESDAY_

« E-47 † For God can only save you as you testify. He can only heal you as you testify. He is setting at the right hand of the Father tonight to make intercession upon your profession. It isn't how loud you cry, how hard you beat the altar, how many good deeds you do; **it's your faith that saves you.**

And if you'll confess it with your lips and coming from your heart, He goes to work as a High Priest setting at the right hand of the Father to make intercessions upon your confession. Hebrews 3:1, He cannot do one thing for you until first you believe it and accept and confess it to be so.

And the people today, they'll go out, say, "Well, I felt better last night, but today I'm so bad I just can't hardly stand it." That's just exactly when you lose your confession and drop right down. No matter who you are, how saintly, how godly you are, you're a minister, clergyman, or you're a deacon, or whatever you are, or you been a Christian for fifty years, if you go out of here tomorrow and lose faith that you're a Christian and start telling people you're not a Christian any more, you're backslid. You're gone.

18) 56-1209E JEHOVAH.JIREH_ BROOKLYN.NY SUNDAY_

« E-19 † And now we see Him setting at the right hand of God, making intercessions upon our profession, or the same word is translated, "confession." **And no matter how much you pray, how much you cry, how much you agonize, how much you do, it'll never be accepted. God can do nothing for you until first by faith you accept it, and believe it, and confess it. See?**

That's the only way God can act now is when you act first, 'cause He's a High Priest making intercessions on your confession of your faith in His finished work. I don't believe there's anyone could find fault with that. See? That's the basis of Divine healing.'

19) 60-0401E THE.QUEEN.OF.SHEBA_ TULSA.OK FRIDAY_

« E-60 † **But now it won't do you any good until you accept it, you believe it; you say, "Yes, Lord, I accept what You did for me." Then you're saved. And then you say, "I want You to heal me, Lord." He's already done it. Then you just have to accept what He's done. Now, He's the High Priest, setting at the right-hand of Almighty God, making intercessions upon our confession, or profession; it's the same word. So, whatever...**

Now, He can't do nothing for us till we already say that He's done it. We have to confess it or profess it, that He's done it, then He can go to work on it and make the intercessions. Is that right, brother? Is that the Scripture? Making intercessions on our profession...

20) 61-0211 ABRAHAM_ LONG.BEACH.CA SATURDAY_

« E-15 † **Now, there be just a little instruction I might say to the sick. You might come here, be prayed for; you might have Angels to lay hands on you, and it will never do one thing to you until you first believe it, and accept it, and confess it. For He is the High Priest of our confession. We've got to confess it first before He can witness it before God. For He's the High Priest there to make intercessions upon our confession of what He has done for us.**

Now, what is Divine healing? Does it mean now that we have to wait till tomorrow night to be healed? No, sir. Do I have to come to the church? No, sir. The moment you believe God and accept it as your personal property, it's finished right then. That's right. "When was I healed, Brother Branham? I was saved last week, I was saved night before last, ten years ago." You was saved nineteen hundred years ago when Jesus died for you at Calvary. And every redemptive blessing that God has for you... Jesus said at the cross, "It is finished." Everything is done paid for.

21) 62-0629 BE.NOT.AFRAID.IT.IS.I_ SANTA.MARIA.CA FRIDAY_

« E-10 † **So you see, before God can do anything for you, you first have to believe it and confess it. He cannot work, cannot do one thing... I tell you, no wonder people are scared of Divine healing. I say this reverently and brotherly, but there's been so many hoax that's called Divine healing (You see?), that's scared the people off.**

Just remember, where is the scarecrows? Under the best apple tree. That's right. It's always a meal ticket. If you want to find out where the best apples are in the orchard, just find where all the clubs, and sticks, and scarecrows, and everything's around. They're trying to keep them away from that tree. And that's exactly what the devil does.

22) 51-0923 THE.PRINCIPLES.OF.DIVINE.HEALING_ JEFFERSONVILLE.IN SUNDAY_

« E-39 † **Now, if you believe you're better, then you say you're better; you act like you're better. See? You say, "Yes, sir, I'm--I'm saved." You associate with those that are saved. You believe you're saved. You act like you're saved, and it works righteousness. Is that right? That's 'cause He was wounded for your transgressions, setting at the right hand of the Father to make good anything you confess.**

Now, what if you come to the altar, say, "Well, I don't know." But in your heart you believe you're saved and don't say nothing about it? You'll never be saved until you believe it, accept it, and confess it.

24) 51-1003 BELIEVEST.THOU.THIS_ NEW.YORK.NY WEDNESDAY_

« E-65 † **You might've been crippled a long time, sister, but even now He's setting at the right hand of God to make intercessions. The little girl may always have to wear those braces from that polio, sister. See? You might have to, "but even now, Lord Jesus."**

You might be setting here with a cancer, saying, "The doctor told me I had to die." "But even now, Lord, whatever..." You might've been to every doctor there was in the city; he told you there was no hope for you, but, "Even now, Lord, whatever You ask God, God will do it. And He's setting at the right hand of the Father to make intercessions upon His death, burial, and resurrection. Hallelujah. There He is. "Even now, Lord, whatever You ask God, God will do it." And there He sets in His majesty, setting by the side of the Father, at the right hand of Him up there to make intercessions upon anything that you'll ask Him and confess that He's done it, He'll confess it before the Father. What more do you want? Say, "Lord, I accept You as my Healer. I'll never say nothing else but what I'm healed from now on." Amen. **That settles it. He can't do nothing for You till you first confess it. He's the High Priest of your confession. In that case not even to your faith. And even couldn't be faith until you confess it. You got to accept faith, believe it, and confess that it already is done. For faith is the substance of things hoped for, the evidence of things not seen.**

25) 59-1217 WHAT.WAS.THE.HOLY.GHOST.GIVEN.FOR_ JEFFERSONVILLE.IN V-4 N-3 THURSDAY_

« **51** † We're in a day now... Back there, they wasn't half as smart as today. They couldn't make an atomic bomb or an automobile. They didn't have science and things as we have now, but--and things of mysterious things. To try to say man blowed together by some dust and so forth, and take some analysis, and try to prove it to make infidels out of people... But now, when we need it, the Spirit of God raises a standard.

What is it? He's pouring in His Spirit. Then those who are resting out yonder in the grave, or under the altar of God as the Scripture says, are crying, "How long, Lord? How long? How much longer?" God's waiting on me and you. The church is waiting on me and you: adoption time, when God can pour into us His Fullness, His power, His Resurrection, that when the church and Christ become so close together till Christ becomes visible among us, and raises the dead, and we go into the rapture.

Now, we're going to say--show after while that just those who are filled with the Holy Ghost goes in that rapture, "For the rest of the dead live not for the space of a thousand years." That's right. Just Holy Spirit filled people was all that went in the rapture.