

# Notes used in the Message

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16-0817 - New Race (Another Creation) - (Same Ministry, Many Steps) Pt.60 - Samuel Dale

## REVELATION 3:14

» 14 † ¶ And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

## MALACHI 4:4-6

» 4 † ¶ Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments.  
» 5 † Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:  
» 6 † And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

## 1) 60-0925 THAT.DAY.ON.CALVARY\_ JEFFERSONVILLE.IN V-2 N-5 SUNDAY\_

« 129 † Now, notice, the greater works was to have the power in the church, not only to heal the sick by prayer, cast out devils by prayer, but to impart Eternal Life to believers. The Holy Ghost was coming and given into the hands of the church to impart life. Oh, that's what Calvary meant.

It took stooped, degraded men and women and lifted them into a place to be sons and daughters of God to heal the sick and to impart Eternal Life. By giving the Holy Ghost to obedient believers, men who were once unbelievers be made believers and impart spiritual Eternal Life.

« 130 † How much greater is it to say to this sick woman laying here, "I can pray a prayer of faith," and she'll be healed. That's a great thing. That's what He was doing then, but said, "Greater than this shall you do. I'm going to give you power, not only to raise him up for a while, but to give him Eternal Life, which will be eternal forever."

Poor, blind, wretched people, how do you miss that? Don't you see what the greater thing is? That's the greatest thing that could ever happen was to impart Eternal Life to people.

« 132 † What is Eternal Life? The Life that He lived, the Life that was in Him: impart that to others. Can a man do that? A Son of God can. Jesus said, "Whosoever sins you remit to them they are remitted. Whosoever sins you retain, to them they are retained."

Now, here's where the Catholic church and many of the others made their big mistake. They go out and say, "I forgive your sins." That wasn't it.

How did they get sins forgiven in the Bible? Peter answered that question on the day of Pentecost. They said, "What can we do to be saved? How can we get this that you all got?"

He laid down the prescription. He told them what to do. He said, "Repent, every one of you towards God, and be baptized in the Name of Jesus Christ." What for? "The remission of your sins." There's the greater works.

## 2) 60-0911E FIVE.DEFINITE.IDENTIFICATIONS.OF.THE.TRUE.CHURCH.OF.THE.LIVING.GOD\_ JEFFERSONVILLE.IN V-9 N-5 SUNDAY\_

« 117 † Now, also the church must teach baptism. It must be baptized. That was the commission. Jesus said here in Mark 16, we'll just use it. "He that believeth and is baptized." Believe first, and then be baptized for the remission of your sins, and you shall receive the gift of the Holy Ghost.

"And the Holy Ghost will also come upon..." will be a teaching of the church, for Jesus said in Luke 24:49... We're right close to it, so let's just turn to it just a second, the 49th verse here. We read the 46th and 47th. Look at the 49th.

*And, behold, I send the promise of my Father upon you: but tarry ye,...* (or wait, "Tarry" means "wait.")... *in the city of Jerusalem, until you're endued with power from on high.*

If Christ would not let a bunch of men who'd walked with Him for three and a half years go preach any Gospel, or could not preach any Gospel until they waited for the Holy Ghost, the church today has to do the same thing. Wait for the Holy Ghost.

**3) 60-1204M THE.REVELATION.OF.JESUS.CHRIST\_ JEFFERSONVILLE.IN ROJC 9-67 SUNDAY\_**  
« 149 † "He that believeth in me... " Saint John 14:7. "He that believeth in me, the works that I do shall he also. Do the same works, and greater than this." **Because, Christ could not preach the baptism of the Holy Ghost, would be greater. He could not bring it to them, because the Holy Ghost hadn't yet been given. But when Jesus came and sacrificed His Life, and the Holy Ghost returned, then they could impart Eternal Life to the people. That's the "greater."**

**4) JOHN 7:38-39**

» 38 † He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

» 39 † (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

**5) 61-0312 JEHOVAH.JIREH\_ RICHMOND.VA SUNDAY\_**

« E-107 † Where is the gods of Baalim? Where is your critics says, the Holy Spirit's not right? Come forth, do the same thing.

You say, "Well, Jesus said, 'A greater than this.'" You come do the works He done first, then we'll talk about the greater, and I will tell you what it is.

**Jesus could not preach the baptism of the Holy Ghost. It hadn't come yet. That's the greater works we're doing. But do the same works He did. He said you would.**

**6) 61-0428 GETTING.IN.THE.SPIRIT\_ CHICAGO.IL FRIDAY\_**

« E-96 † **Now, if you think a theology is the sign of Messiah. And--and that's a--and that's a greater sign than this... Jesus said, "The works that I do, shall you do also." And you say preaching the Gospel is a greater works. All right, then you come here and do the lesser works.**

**Here's the platform. Help yourself. Come up here and go down through this prayer line and let the Holy Spirit move out in the audience there, over you. Let me see you do them works and then go preach the Gospel. Then you do do a greater works.**

**Jesus could not preach the baptism of the Holy Ghost, 'cause It had not yet come. That's a greater works. It certainly is. The Church is to preach the baptism of the Holy Spirit. Jesus said It was coming, but the Church has it, and saying, "We got it. And it's for you." See? So that was a greater, that is true.**

**7) 56-0225 JESUS.CHRIST.THE.SAME.YESTERDAY.TODAY.AND.FOREVER\_ SIOUX.FALLS.SD SATURDAY\_**

« E-60 † **"And the things that I do shall you also; more than this shall you do; for I go to My Father." Is that right? The word there in King James means--is greater, but the righted translation is--is more, 'cause you couldn't do greater. He--He raised the dead and stopped the nature, and done everything. Not greater in quan--quality, but greater in quantity. "More than this shall you do; for I go to My Father." Amen.**

**I'm late. Did the disciples do it? The same ministry that Jesus had, the apostles carried on just exactly like they always did. The apostles...**

There was Paul going down through Samaria, to Da--Damascus, rather, to arrest the people. And God had a man down there named Ananias. And he was praying, and he showed him a vision. And he came in, and spoke to Paul, and told him that Jesus had appeared to him on the road; he'd saw it in a vision. That right? Look at Peter on the housetop who saw the vision to go up to Cornelius' house.

**8) « 300-1 † PHILADELPHIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.8**

He never told them to go into all the world and establish Bible colleges; nor did He tell them to pass out literature. Now those things are fine, but what Jesus told them to do was to PREACH THE GOSPEL--stick with the WORD--and then the signs would follow. The very first introduction we have in the way the Kingdom of God was to be preached was when He sent out the twelve. In Matthew 10:1-8, He commissioned and instructed them on this wise,

*"And when He had called unto Him His twelve disciples, He gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.*

*Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother;*

*Philip, and Bartholomew; Thomas, and Matthew the publican; James the son of Alphaeus, and Lebbaeus, whose surname was Thaddaeus;*

*Simon the Canaanite, and Judas Iscariot, who also betrayed Him.*

These twelve Jesus sent forth, and commanded them, saying, *Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not.*

*But go rather to the lost sheep of the house of Israel.*

**And as ye go, preach, saying, The kingdom of heaven is at hand.**

**Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give."**

**This ministry that He gave them was actually the sharing of His own ministry with them, for it says in Matthew 9:35-38,**

*"And Jesus went about all the cities and villages, teaching in their synagogues and preaching the Gospel of the kingdom, and healing every sickness and every disease among the people.*

*But when He saw the multitudes, He was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.*

**Then saith He unto His disciples, The harvest truly is plenteous, but the labourers are few;**

**Pray ye therefore the Lord of the harvest, that He will send forth labourers into His harvest."**

### **9) 62-0122 CONFIRMATION.OF.THE.COMMISSION\_ TEMPE.AZ MONDAY\_**

« 234 † Jesus, when He was on earth, He said, "I come from God, and I go to God." They crucified Him. He was the Saviour that died for our sins, and he buried Him. He arose and ascended on High.

235 And a few months after that, Paul was on his road down to Damascus, and he was struck down by a Light. A bunch of soldiers with him, none of them saw It. None of them saw Him but just Paul. But It was so-- was so prominent to him, till It put his eyes out. He was blind for a season. And he looked up there, and that great big Pillar of fire hanging before him, and He said, **"Saul, Saul, why persecutest thou Me?"**

He said, "Who are You, Lord?"

236 He said, "I am Jesus, and it's hard for you to kick against the pricks."

« 237 † **Now, that same Holy Spirit, we find It right amongst the pentecostal people today, the evening Light, right down amongst the pentecostal people. What? Preaching the same Gospel, giving vindication of the same Gospel. The same signs that followed there is the same signs that follow now.**

238 **And if that Pillar of Fire, or Light, that we have with us, did not produce the same Spirit and the same evidence that It did when It was in Jesus Christ, then it would be the wrong pillar of fire, the wrong spirit, be the wrong thing. But if It does produce and do just exactly what Jesus done, when He said the... "He that believeth on Me, the works that I do shall he do also." Right.**

### **10) 60-1204E THE.PATMOS.VISION\_ JEFFERSONVILLE.IN ROJC 69-130 SUNDAY\_**

« 215 † Watch now, "Hair like wool, and eyes like flames of fire, feet like brass, and a voice of many waters."

*And he had in his right hand seven stars:...*

"Seven stars." Now let's take the 20th verse right here:

*And the mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are seven angels (or seven messengers, seven ministers) of the seven churches: and the seven candlesticks that thou sawest are the seven churches.*

He interprets it for him so there'd be sure to be no mistake. **An angel for each church age. Oh, that's going to be beautiful, this week, when we go back yonder in history and pick up them angels and see the very ministry they had. They had the same ministry. Exactly the same all down through the age in that little Church.**

### **11) 60-1205 THE.EPHESIAN.CHURCH.AGE\_ JEFFERSONVILLE.IN ROJC 131-183 MONDAY\_**

« 52 † Now, these others you might disagree, but I've set there for days and days in under inspiration till I felt the Holy Spirit strike me and anoint me for it. That's the reason I know. And watch these men that has been picked, if you're a historian, they... **The same men that I have got here, and know by revelation that they was the angels to the church, they had the same ministry that these did at the beginning. And that ministry cannot change, it must stay pentecost all the way through.**

**12) 54-0306 THE.UNCONDITIONAL.COVENANT.THAT.GOD.MADE.WITH.HIS.PEOPLE\_ PHOENIX.AZ SATURDAY\_**

« **E-46** † Now, you can't have a piece of paper that just impersonates it. You can't have a piece of paper that makes just something like it. It's got to be the same piece of paper. And the same Spirit that was on Jesus Christ has come back on His Church, doing the same signs, the same wonders, the same Holy Ghost, the same power. It's the covenant that God has given to them.

And Jesus died there in the evening time when the sun was going down, confirming this covenant. **And the Holy Ghost is on the Church tonight leading the Church, just like that He was here when He was leading Christ. The same way... The same ministry Christ had is in His Church tonight: same signs, same wonders, same Spirit. Same kind of works that Jesus did here on earth the Church has to do the same thing. If it's not, it is not the Seed of Abraham; it's not the Church of Jesus Christ: can't be.**

**13) 55-0501E THE.FAITH.THAT.WAS.ONCE.DELIVERED.TO.THE.SAINTS\_ CHICAGO.IL SUNDAY\_**

« **E-50** † Oh, how I'd like to go on right here, but I can't. How I'd like to speak of--of the false prophet looking down upon Israel. And he thought, "Surely that bunch of people all wandering around there in the wilderness like sheep from place to place," he thought, "surely, God would curse that people." But there was the Voice of the King in the midst of them. Balaam couldn't see it. There was a sign among them, a smitten rock and a brass serpent going before them making an atonement.

And so is it with the church of God tonight, that the same faith that was once delivered to the saints is being delivered today. The sun rose on the eastern country. They polish their way out of it in theology. It's been a day, that's neither day or night. But the prophet said, "In the evening time... Where's the sun set? In the west. Where's it rise? In the east. Who was the ones that received the Holy Spirit first back in the beginning? Who is the eastern people? The Jews, Greeks, and so forth. Who is it receives it in the last day when the sun's setting, the United States of America is the last of civilization.

**It'll be light in the evening time. The Holy Spirit's here with the same ministry that was delivered to the Lor--by the Lord Jesus Christ to His apostles. And she's comes through a darkness, but the clouds are clearing back. The same Holy Spirit is come and revealing the same thing. God bless you while we pray.**

**54-0103E QUESTIONS.AND.ANSWERS.2\_ JEFFERSONVILLE.IN COD SUNDAY\_**

« **157** † Now, which was first and which was cursed? There was none of them. I know where you're trying to get to. You're trying to get to Ham. I know where you're going, to Ham's people.

Now, there was Ham, Shem, and Japheth. **Now, Ham, he did--he did not try to hide his father's nakedness, but laughed and made fun of him. And God put a curse on Ham for looking to his father's nakedness and not trying to cover up his shame. And Shem and Japheth backed up and threw their coats over their father when he was laying naked. And now, God told Ham that his generation would serve the others.**

**GENESIS 9:20-23**

» **20** † **And Noah began to be an husbandman, and he planted a vineyard:**

» **21** † **And he drank of the wine, and was drunken; and he was uncovered within his tent.**

» **22** † **And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.**

» **23** † **And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness.**

**64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE\_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY\_**

« **325** † But that was the closest thing. See, they can't find that specie between a chimpanzee and a man. See, each one, as it's evolved up, from the birds, and on up to monkeys, and so forth, up to chimpanzee, then there's a "lost." That was the serpent, not a snake; **every form is lost from him, because he was cursed.**

**326** **Now, God didn't curse Adam; he might have done the same thing, but He cursed the earth, "thorns and thistles."**

**327** **He didn't curse Eve, but said Adam would be her "ruler."** From now on, she ain't trying any preaching or anything, Adam is her ruler. "And all the days of your life, and in sorrow, and you'll bring your life into the earth." But He said, "I'll put enmity between your Seed..."

**328** Now, she didn't have any seed, she never did have, so, she had to receive a Seed from some way. God gave her a Seed, not by sexual intercourse, but by creation.

**329** Can't you blind people see that's the "seed" of the serpent? Oh, my! Satan got there before Adam; that was the "seed."

**330** But she received a Seed. What was it? God Himself. "He was the beginning of the creation of God."

**58-0928E THE.SERPENT'S.SEED\_ JEFFERSONVILLE.IN V-2 N-4 SUNDAY\_**

« **197** † Now, Noah and his sons which come out, Ham, Shem, and Japheth, come out in the righteous line. How did the seed ever get over? **The seed come over in the ark, just like it did in the beginning through the woman, their wives. They carried the seed of Satan through the ark, just as Eve packed the seed of Satan to give birth to Cain, through the woman.** You put them women in your platforms for preachers, the Bible condemning it. Paul said, "If any man thinks himself to be a prophet or even spiritual, let him acknowledge that what I write is the commandments of the Lord; but if he be ignorant, just let him be ignorant."