# IN THE ORDER OF MELCHISEDEC

#### **REVELATION 5:8**

» 8 † And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

#### **REVELATION 5:9**

» 9 † And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

### **REVELATION 5:10**

» 10 † And hast made us unto our God kings and priests: and we shall reign on the earth.

## **I PETER 2:9**

» 9 † But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

#### **HEBREWS 7:17**

» 17 † For he testifieth, Thou art a priest for ever after the order of Melchisedec.

## HEBREWS 12:20

• » 20 † (For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:

## I SAMUEL 6:12-15

» 12 † And the kine took the straight way to the way of Bethshemesh, and went along the highway, lowing as they went, and turned not aside to the right hand or to the left; and the lords of the Philistines went after them unto the border of Bethshemesh.

## I SAMUEL 6:13

» 13 † And they of Bethshemesh were reaping their wheat harvest in the valley: and they lifted up their eyes, and saw the ark, and rejoiced to see it.

## I SAMUEL 6:14

» 14 † And the cart came into the field of Joshua, a Bethshemite, and stood there, where there was a great stone: and they clave the wood of the cart, and offered the kine a burnt offering unto the LORD.

## I SAMUEL 6:15

» 15 † And the Levites took down the ark of the LORD, and the coffer that was with it, wherein the jewels of gold were, and put them on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD.

- I SAMUEL 6:19
- » 19 † ¶ And he smote the men of Bethshemesh, because they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten many of the people with a great slaughter.

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- I SAMUEL 6:20
- » 20 † And the men of Bethshemesh said, Who is able to stand before this holy LORD God? and to whom shall he go up from us?

- NUMBERS 20:10
- » 10 † And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock?

# THE START OF AARONIC PRIESTHOOD OR THE PRIESTHOOD

## **HEBREWS 2:17**

» 17 † Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

## **NUMBERS 16:45**

» 45 † Get you up from among this congregation, that I may consume them as in a moment. And they fell upon their faces.

## **NUMBERS 16:46**

» 46 † And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun.

## **NUMBERS 16:47**

» 47 † And Aaron took as Moses commanded, and ran into the midst of the congregation; and, behold, the plague was begun among the people: and he put on incense, and made an atonement for the people.

## **NUMBERS 16:48**

» 48 † And <u>he stood between the dead and the living;</u> and the plague was stayed.

## THE END OF AARONIC PRIESTHOOD

#### I SAMUEL 2:27

» 27 † ¶ And there came a man of God unto Eli, and said unto him, Thus saith the LORD, Did I plainly appear unto the house of thy father, when they were in Egypt in Pharaoh's house?

#### I SAMUEL 2:28

» 28 † And did I choose him out of all the tribes of Israel to be my priest, to offer upon mine altar, to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings made by fire of the children of Israel?

#### I SAMUEL 2:29

» 29 † Wherefore kick ye at my sacrifice and at mine offering, which I have commanded in my habitation; and honourest thy sons above me, to make yourselves fat with the chiefest of all the offerings of Israel my people?

#### I SAMUEL 2:30

» 30 † Wherefore the LORD God of Israel saith, I said indeed that thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed.

#### I SAMUEL 2:31

» 31 † Behold, the days come, that I will cut off thine arm, and the arm of thy father's house, that there shall not be an old man in thine house.

## THE START OF LEVITICAL PRIESTHOOD

- I KINGS 2:27
- » 27 † So Solomon thrust out Abiathar from being priest unto the LORD; that he might fulfil the word of the LORD, which he spake concerning the house of Eli in Shiloh.

## **HEBREWS 8:3**

» 3 † For every high priest is ordained to offer gifts and sacrifices: wherefore it is of necessity that this man have somewhat also to offer.

## **HEBREWS 8:4**

» 4 † For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law:

## **HEBREWS 8:5**

» 5 † Who serve unto the example and shadow of heavenly things,

- 1. TEMPLE
- 2. SACRIFICE
- 3. PRIEST

#### **HEBREWS 7:1-17**

- » 1 † ¶ For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;
- » 2 † To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;
- » 3 † Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.
- » 4 † Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils.
- » 5 † And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:
- » 6 † But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises.
- » 7 † And without all contradiction the less is blessed of the better.
- » 8 † And here men that die receive tithes; but there he receiveth them, of whom it is witnessed that he liveth.
- » 9 † And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham.
- » 10 † For he was yet in the loins of his father, when Melchisedec met him.

- » 11 † ¶ If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?
- » 12 † For the priesthood being changed, there is made of necessity a change also of the law.
- » 13 † For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.
- » 14 † For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.
- » 15 † And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,
- » 16 † Who is made, not after the law of a carnal commandment, but after the power of an endless life.
- » 17 † For he testifieth, Thou art a priest for ever after the order of Melchisedec.

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Now, the Levitical priesthood ceased at the death of the Lord Jesus. Now we live in the Melchisedec Priesthood, Christ. Now we still are not without a Urim of Thummim. This is It now, the Bible. See, we must stay with the Scripture (not put our own interpretations to It) just the way It's written. Now, I believe that--that God will judge the world someday by Jesus Christ. I believe that. I--I believe that there will have to be some standard He'll have to judge by, because there's so much representing Christ, and so many.

## I CORINTHIANS 7:12

» 12 † But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

## I CORINTHIANS 7:13

» 13 † And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.

## I CORINTHIANS 7:14

» 14 † For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.