

Notes used in the Message

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16-0731am - The Black Name (Bearing the Reproach of Christ) - Roel Soriano

MARK 6:1-6

- » **1** † ¶ And he went out from thence, and came into his own country; and his disciples follow him.
- » **2** † And when the sabbath day was come, he began to teach in the synagogue: and many hearing him were astonished, saying, From whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands?
- » **3** † Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.
- » **4** † But Jesus said unto them, **A prophet is not without honour, but in his own country, and among his own kin, and in his own house.**
- » **5** † And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed them.
- » **6** † And he marvelled because of their unbelief. And he went round about the villages, teaching.
- » **7** † ¶ And he called unto him the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;
- » **8** † And commanded them that they should take nothing for their journey, save a staff only; no scrip, no bread, no money in their purse:
- » **9** † But be shod with sandals; and not put on two coats.
- » **10** † And he said unto them, **In what place soever ye enter into an house, there abide till ye depart from that place.**
- » **11** † **And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrah in the day of judgment, than for that city.**
- » **12** † And they went out, and preached that men should repent.
- » **13** † And they cast out many devils, and anointed with oil many that were sick, and healed them.
- » **14** † ¶ And king Herod heard of him; (for his name was spread abroad:) and he said, That John the Baptist was risen from the dead, and therefore mighty works do shew forth themselves in him.
- » **15** † Others said, That it is Elias. And others said, That it is a prophet, or as one of the prophets.
- » **16** † But when Herod heard thereof, he said, It is John, whom I beheaded: he is risen from the dead.
- » **17** † For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her.
- » **18** † For John had said unto Herod, It is not lawful for thee to have thy brother's wife.
- » **19** † Therefore Herodias had a quarrel against him, and would have killed him; but she could not:
- » **20** † For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly.
- » **21** † And when a convenient day was come, that Herod on his birthday made a supper to his lords, high captains, and chief estates of Galilee;
- » **22** † And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give it thee.
- » **23** † And he sware unto her, Whatsoever thou shalt ask of me, I will give it thee, unto the half of my kingdom.
- » **24** † And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist.
- » **25** † And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist.
- » **26** † And the king was exceeding sorry; yet for his oath's sake, and for their sakes which sat with him, he would not reject her.
- » **27** † And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison,
- » **28** † And brought his head in a charger, and gave it to the damsel: and the damsel gave it to her mother.
- » **29** † And when his disciples heard of it, they came and took up his corpse, and laid it in a tomb.
- » **30** † ¶ And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught.

60-1211M THE.TEN.VIRGINS.AND.THE.HUNDRED.AND.FORTY.FOUR.THOUSAND.JEWS_ JEFFERSONVILLE.IN
ROJC 425-492 SUNDAY_

« 41 † That's how someone got it the other day. I've--I've got a lot of letters on that, Hybrid Religion, that I made a remark over in... The Bible said that a illegitimate, called "bastard child," could not enter the congregation of the Lord for ten generations, which would be four hundred years that a illegitimate child could not come into the congregation of the Lord. That's how bad that hybreeding was; that was a woman that let another man live with her in order to bring forth a child, that that child was hybrid, not by its father but by some other man. See? And that was so evil before God, it taken ten generations to ever breed that out again, before God.

MATTHEW 16:17-18

» 17 † And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

» 18 † And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

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But that doesn't apply to this age. You have a new Birth now. They don't... They had just one birth back there, that was the actual sexual breeding. We have this new Birth now which is the spiritual, that breeds out all the cull. And we are new creatures in Christ Jesus, born again of the Spirit of God. New creatures! On the word creature, if some of you good scholars here that understand (If you don't, you might look it up.), the creature comes from the Greek word of "a new creation." Oh, the same as you are a creature here, born sexually; you are then a new creation, born Heavenly. Of... in God's new creation of a new man. New creation, at the Birth. But it has to be a birth, just the same as the natural birth is necessary; the spiritual Birth is just as necessary as the natural birth.

51-0414 THE.ANGEL.OF.THE.LORD_ PHOENIX.AZ SATURDAY_

« E-19 † And all that live godly in Christ Jesus will suffer persecution. The devil's always been after the Church of the living God. Is that right? And it's always had a black name. Jesus was born in this world with a black name, as illegitimate child. Did you know that? Supposed to be born a--a child out of holy wedlock, Jesus had that hanging on Him. But in His heart He knew He was the Son of God. That's right.

"You Are God Alone"

[Verse 1:]

You're not a God created by human hands
You're not a God dependent on any mortal man
You're not a God in need of
Anything we can give
By Your plan, that's just the way it is

[2x]

[Chorus:]

You are God alone, from before time began
You were on Your throne, You are God alone.
And right now, in the good times and bad
You are on Your throne, You are God alone.

[Verse 2:]

You're the only God whose power none can contend
You're the only God whose name and
Praise will never end
You're the only God who's worthy
Of everything we can give
You are God, that's just the way it is

[Chorus]

[Bridge:]

You're unchangeable (Unchangeable)
Unshakable (Unshakable)
Unstoppable (Unstoppable)
That's who you are (That's who you are)

[2x]

[Chorus: Key change from G to Ab]

[Repeat Bridge several times, then Chorus several times]