

Notes used in the Message

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16-0727 - New Race (Another Creation) - (Same Ministry, Many Parts) Pt.58 - Samuel Dale

REVELATION 3:14

» 14 † ¶ And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

MALACHI 4:4-6

» 4 † ¶ Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments.
» 5 † Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:
» 6 † And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

1A) 64-0419 THE.TRIAL_ TAMPA.FL V-12 N-2 SUNDAY_

« 31 † And now we will call the Defense Witness to the Defendant. And the Defense Witness now is the Holy Spirit, now He comes and takes the stand for the Defendant. Now, the first thing He wants to call to the attention of this court, hallelujah, that the prosecutor is misinterpreting the Word to the people, just like he did to Eve at the beginning. **Remember, he was her interpreter.** God told what they should do, and there'd never be death, sorrow or nothing, and he come around and misinterpreted the Word. Therefore when man got from behind the Word of God, what does it make them? **He is not defended by God. But, you see, Satan was the interpreter of the Word to Eve. She wouldn't listen to her husband and to God, but she took the prosecutor's interpretation of the Word. And he has no right to give an interpretation, and neither does any man have a right. God's His Own Interpreter. He doesn't need us; He keeps His Word, we believe. Now He wants to call your attention to that, that the same interpreter to the first Words of God that was spoke, is the prosecutor who's trying to--to bring indictment before this court this afternoon, of the same one, and he's misinterpreted the Word. That's the first thing the Defense Witness wants to say. Now, He wanted to bring this to your attention, that he was Eve's interpreter and he misinterpreted the Word.**

1B) 60-1204M THE.REVELATION.OF.JESUS.CHRIST_ JEFFERSONVILLE.IN ROJC 9-67 SUNDAY_

« 219 † I want you to notice the symbols of Christ, also, in the Bible and here on earth. On the earth, He was a prophet. You believe that? [Congregation says, "Amen."--Ed.] **A prophet is the Word. We know that. The word prophet means "a divine interpreter of the Word." The divine Word is wrote, and the prophet has the divine Spirit of God within him. And, you know, the prophet in the Old Testament was called "god." How many knew that?**

Jesus said, "If they called them gods... Isn't it written, your law, they are, 'You are gods'? And if they called them 'gods,' who the Word of God came to, the prophet, how will you condemn Me when I say I'm the Son of God?"

1C) II PETER 1:20-21

» 20 † Knowing this first, that no prophecy of the scripture is of any private interpretation.
» 21 † For the prophecy came not in old time by the will of man: **but holy men of God spake as they were moved by the Holy Ghost.**

1D) 64-0312 WHEN.THEIR.EYES.WERE.OPENED.THEY.KNEW.HIM_ BEAUMONT.TX THURSDAY_

« 75 † **As I said last night, God don't need any interpreter. I can't interpret His Word, neither can anybody interpret His Word. He is His Own interpreter. When He said He would do anything, He does it, and that settles it. That's all there is to it. He said He would do, and He did it. That settles it. He don't need nobody to tell this is That, or that is That. He does it, Himself. Our interpretations is nothing to the Scripture. He speaks, Himself, and that's the way it is.**
76 **When the beginning, when He said, "Let there be light," and there was light. That don't need any interpretation. "A virgin shall conceive," did! "I'll pour out My Spirit upon all flesh," He did. Don't need any interpretation.**
77 **What He said He would do in this day, He has done it. It don't need to be interpreted; it interprets itself. He is His Own interpreter.**

1E) 64-0823M QUESTIONS.AND.ANSWERS.1_ JEFFERSONVILLE.IN COD SUNDAY_

« 306 † Dear God, here's handkerchiefs, parcels laying here. It's going to the sick and the afflicted. **Let the great Interpreter of the Word, the Holy Spirit Who wrote It, may He come near now for this portion of the service and bless these cloths.** Lord, if I think of myself, who am I to lay my unclean filthy body across these handkerchiefs that stands between death and life to many? Oh, God, I tremble. But when I think that... You don't see me; You just hear my voice. It's coming through the Blood of the Lord Jesus there. And I'm believing that You'll answer for me just as You did for Him, because He went before me to set at the right hand up there of the Majesty on high. And His Blood lays there as an atonement, and I'm covered under that Blood.

1F) 65-0429B THE.SEED.SHALL.NOT.BE.HEIR.WITH.THE.SHUCK_ LOS.ANGELES.CA V-18 N-5 THURSDAY_

« 64 † I just hope, may God help us. I don't... I want you to see this, so bad. You cannot slightly doubt any of It. You've got to take It just as It is. **It needs no interpretation. The Bible says that, "The Word of God is of no private interpretation."** God don't need any of our schools to interpret His Word. When He vindicates It and makes It live, that's the interpretation of It. When God said, "Let there be light," there was light. That don't need to be interpreted. When He said, "A virgin shall conceive," she conceived. It doesn't need to be interpreted.

65 We don't need all this, its seminaries and things that gets men, "Well, we got the interpretation. We got the interpretation."

66 God Himself interpret His Own Word. He doesn't need anybody to interpret for Him. He said, "It'll happen," and it happens. He said, "In the last days, He would pour out His Spirit," He did it. I don't care what the denominations said. He did it, anyhow, 'cause He said He would do it. So, It doesn't need interpretation, for God does His Own interpretation.

1G) 65-0718E SPIRITUAL.FOOD.IN.DUE.SEASON_ JEFFERSONVILLE.IN V-8 N-7 SUNDAY_

« 57 † Now notice. Today, as it was then, they put their own interpretation to the Word. Now, if they want to do that, that's up to them, **but they try to make us believe it. The Bible said that, "This Word of God is of no private interpretation." God does His Own interpreting. God confirms His Word, and that's the interpretation of It. As I many times said, He said in the beginning, "Let there be light," and there was light. That don't need to be interpreted; it happened.** He said, "A virgin would conceive," she did. He said He'd "pour out His Spirit," He did. And He said, "in the last days," the things that He would do, and He's doing it! It don't need any interpretation; God is doing His Own interpreting. No matter what foolish man say, that doesn't stop God a bit.

1H) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY_

« 318 † Oh, notice! **The Holy Ghost is the only revealer of the Divine revelation of Christ. There is no school can do it. No scholar can do it. No man, how well educated, how godly, or anything else, there is no man can do it.**

319 I could sting hard here. How many is Christians, born again; raise up your hands, filled with the Holy Ghost? All right. Here we go then. All right. Notice.

320 And He will only do it to the predestinated. That's exactly. "All the Father has given Me will come, and no man can come except the Father has give him to Me first." See?

1I) « 327-1 † LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

Now this messenger of Malachi 4 and Revelation 10:7 is going to do two things. One: According to Malachi 4 he will turn the hearts of the children to the fathers. Two: He will reveal the mysteries of the seven thunders in Revelation 10 which are the revelations contained in the seven seals. It will be these Divinely revealed 'mystery-truths' that literally turn the hearts of the children to the Pentecostal fathers. Exactly so.

1) MARK 3:14-15

» 14 † And he ordained twelve, that they should be with him, and that he might send them forth to preach,

» 15 † And to have power to heal sicknesses, and to cast out devils:

2) MATTHEW 10:5-8

- » 5 † ¶ These twelve Jesus sent forth, and commanded them, saying, **Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not:**
- » 6 † **But go rather to the lost sheep of the house of Israel.**
- » 7 † **And as ye go, preach, saying, The kingdom of heaven is at hand.**
- » 8 † **Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.**

3) MARK 6:7

- » 7 † ¶ And he called unto him the twelve, and began to send them forth by two and two; **and gave them power over unclean spirits;**

4) LUKE 10:17-20

- » 17 † ¶ And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.
- » 18 † And he said unto them, **I beheld Satan as lightning fall from heaven.**
- » 19 † **Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.**
- » 20 † **Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.**

5) ACTS 1:16

- » 16 † Men and brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.
- » 17 † For he was numbered with us, and had obtained part of this ministry.

6) MARK 16:12-20

- » 12 † After that he appeared in another form unto two of them, as they walked, and went into the country.
- » 13 † And they went and told it unto the residue: neither believed they them.
- » 14 † ¶ Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.
- » 15 † And he said unto them, **Go ye into all the world, and preach the gospel to every creature.**
- » 16 † **He that believeth and is baptized shall be saved; but he that believeth not shall be damned.**
- » 17 † **And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;**
- » 18 † **They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.**
- » 19 † ¶ So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.
- » 20 † And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen.

6A) JOHN 4:12

- » 12 † Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?

6B) 60-0925 THAT.DAY.ON.CALVARY_ JEFFERSONVILLE.IN V-2 N-5 SUNDAY_

« 129 † **Now, notice, the greater works was to have the power in the church, not only to heal the sick by prayer, cast out devils by prayer, but to impart Eternal Life to believers. The Holy Ghost was coming and given into the hands of the church to impart life. Oh, that's what Calvary meant.**

It took stooped, degraded men and women and lifted them into a place to be sons and daughters of God to heal the sick and to impart Eternal Life. By giving the Holy Ghost to obedient believers, men who were once unbelievers be made believers and impart spiritual Eternal Life.

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« 132 † **What is Eternal Life? The Life that He lived, the Life that was in Him: impart that to others. Can a man do that? A Son of God can. Jesus said, "Whosoever sins you remit to them they are remitted. Whosoever sins you retain, to them they are retained."**

Now, here's where the Catholic church and many of the others made their big mistake. They go out and say, "I forgive your sins." That wasn't it.

How did they get sins forgiven in the Bible? Peter answered that question on the day of Pentecost. They said, "What can we do to be saved? How can we get this that you all got?"

He laid down the prescription. He told them what to do. He said, "Repent, every one of you towards God, and be baptized in the Name of Jesus Christ." What for? "The remission of your sins." There's the greater works.

6C) 60-0911E FIVE.DEFINITE.IDENTIFICATIONS.OF.THE.TRUE.CHURCH.OF.THE.LIVING.GOD_ JEFFERSONVILLE.IN V-9 N-5 SUNDAY_

« 117 † Now, also the church must teach baptism. It must be baptized. That was the commission. Jesus said here in Mark 16, we'll just use it. "He that believeth and is baptized." Believe first, and then be baptized for the remission of your sins, and you shall receive the gift of the Holy Ghost.

"And the Holy Ghost will also come upon..." will be a teaching of the church, for Jesus said in Luke 24:49... We're right close to it, so let's just turn to it just a second, the 49th verse here. We read the 46th and 47th. Look at the 49th.

And, behold, I send the promise of my Father upon you: but tarry ye,... (or wait, "Tarry" means "wait.")... in the city of Jerusalem, until you're endued with power from on high.

If Christ would not let a bunch of men who'd walked with Him for three and a half years go preach any Gospel, or could not preach any Gospel until they waited for the Holy Ghost, the church today has to do the same thing. Wait for the Holy Ghost.

6D) 60-1204M THE.REVELATION.OF.JESUS.CHRIST_ JEFFERSONVILLE.IN ROJC 9-67 SUNDAY_

« 149 † **"He that believeth in me... " Saint John 14:7. "He that believeth in me, the works that I do shall he also. Do the same works, and greater than this." Because, Christ could not preach the baptism of the Holy Ghost, would be greater. He could not bring it to them, because the Holy Ghost hadn't yet been given. But when Jesus came and sacrificed His Life, and the Holy Ghost returned, then they could impart Eternal Life to the people. That's the "greater."**

6E) JOHN 7:38-39

» 38 † He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

» 39 † (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

6F) 61-0312 JEHOVAH.JIREH_ RICHMOND.VA SUNDAY_

« E-107 † Where is the gods of Baalim? Where is your critics says, the Holy Spirit's not right? Come forth, do the same thing.

You say, "Well, Jesus said, 'A greater than this.'" You come do the works He done first, then we'll talk about the greater, and I will tell you what it is.

Jesus could not preach the baptism of the Holy Ghost. It hadn't come yet. That's the greater works we're doing. But do the same works He did. He said you would.

6G) 61-0428 GETTING.IN.THE.SPIRIT_ CHICAGO.IL FRIDAY_

« E-96 † Now, if you think a theology is the sign of Messiah. And--and that's a--and that's a greater sign than this... Jesus said, "The works that I do, shall you do also." And you say preaching the Gospel is a greater works. All right, then you come here and do the lesser works.

Here's the platform. Help yourself. Come up here and go down through this prayer line and let the Holy Spirit move out in the audience there, over you. Let me see you do them works and then go preach the Gospel. Then you do do a greater works.

Jesus could not preach the baptism of the Holy Ghost, 'cause It had not yet come. That's a greater works. It certainly is. The Church is to preach the baptism of the Holy Spirit. Jesus said It was coming, but the Church has it, and saying, "We got it. And it's for you." See? So that was a greater, that is true.

7) 56-0225 JESUS.CHRIST.THE.SAME.YESTERDAY.TODAY.AND.FOREVER_ SIOUX.FALLS.SD

SATURDAY_

« **E-60** †

"And the things that I do shall you also; more than this shall you do; for I go to My Father." Is that right? The word there in King James means--is greater, but the righted translation is--is more, 'cause you couldn't do greater. He--He raised the dead and stopped the nature, and done everything. Not greater in quan--quality, but greater in quantity. "More than this shall you do; for I go to My Father." Amen.

I'm late. Did the disciples do it? The same ministry that Jesus had, the apostles carried on just exactly like they always did. The apostles...

There was Paul going down through Samaria, to Da--Damascus, rather, to arrest the people. And God had a man down there named Ananias. And he was praying, and he showed him a vision. And he came in, and spoke to Paul, and told him that Jesus had appeared to him on the road; he'd saw it in a vision. That right? Look at Peter on the housetop who saw the vision to go up to Cornelius' house.

8) « 300-1 † PHILADELPHIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.8

He never told them to go into all the world and establish Bible colleges; nor did He tell them to pass out literature. Now those things are fine, but what Jesus told them to do was to PREACH THE GOSPEL--stick with the WORD--and then the signs would follow. The very first introduction we have in the way the Kingdom of God was to be preached was when He sent out the twelve. In Matthew **10:1-8**, He commissioned and instructed them on this wise,

"And when He had called unto Him His twelve disciples, He gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother;

Philip, and Bartholomew; Thomas, and Matthew the publican; James the son of Alphaeus, and Lebbaeus, whose surname was Thaddaeus;

Simon the Canaanite, and Judas Iscariot, who also betrayed Him.

*These twelve Jesus sent forth, and commanded them, saying, **Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not.***

But go rather to the lost sheep of the house of Israel.

And as ye go, preach, saying, The kingdom of heaven is at hand.

Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give."

This ministry that He gave them was actually the sharing of His own ministry with them, for it says in Matthew 9:35-38,

"And Jesus went about all the cities and villages, teaching in their synagogues and preaching the Gospel of the kingdom, and healing every sickness and every disease among the people.

But when He saw the multitudes, He was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.

Then saith He unto His disciples, The harvest truly is plenteous, but the labourers are few;

Pray ye therefore the Lord of the harvest, that He will send forth labourers into His harvest."

9) 62-0122 CONFIRMATION.OF.THE.COMMISSION_ TEMPE.AZ MONDAY_

« **234** †

Jesus, when He was on earth, He said, "I come from God, and I go to God." They crucified Him. He was the Saviour that died for our sins, and he buried Him. He arose and ascended on High.

235 And a few months after that, Paul was on his road down to Damascus, and he was struck down by a Light. A bunch of soldiers with him, none of them saw It. None of them saw Him but just Paul. But It was so--was so prominent to him, till It put his eyes out. He was blind for a season. And he looked up there, and that great big Pillar of fire hanging before him, and He said, **"Saul, Saul, why persecutest thou Me?"** He said, "Who are You, Lord?"

236 He said, "I am Jesus, and it's hard for you to kick against the pricks."

« **237** †

Now, that same Holy Spirit, we find It right amongst the pentecostal people today, the evening Light, right down amongst the pentecostal people. What? Preaching the same Gospel, giving vindication of the same Gospel. The same signs that followed there is the same signs that follow now.

238 **And if that Pillar of Fire, or Light, that we have with us, did not produce the same Spirit and the same evidence that It did when It was in Jesus Christ, then it would be the wrong pillar of fire, the wrong spirit, be the wrong thing. But if It does produce and do just exactly what Jesus done, when He said the... "He that believeth on Me, the works that I do shall he do also." Right.**

10) 60-1204E THE.PATMOS.VISION_ JEFFERSONVILLE.IN ROJC 69-130 SUNDAY_

« 215 † Watch now, "Hair like wool, and eyes like flames of fire, feet like brass, and a voice of many waters."

And he had in his right hand seven stars:...

"Seven stars." Now let's take the 20th verse right here:

And the mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are seven angels (or seven messengers, seven ministers) of the seven churches: and the seven candlesticks that thou sawest are the seven churches.

He interprets it for him so there'd be sure to be no mistake. An angel for each church age. Oh, that's going to be beautiful, this week, **when we go back yonder in history and pick up them angels and see the very ministry they had. They had the same ministry. Exactly the same all down through the age in that little Church.**

11) 60-1205 THE.EPHESIAN.CHURCH.AGE_ JEFFERSONVILLE.IN ROJC 131-183 MONDAY_

« 52 † Now, these others you might disagree, but I've set there for days and days in under inspiration till I felt the Holy Spirit strike me and anoint me for it. That's the reason I know. And watch these men that has been picked, if you're a historian, they... **The same men that I have got here, and know by revelation that they was the angels to the church, they had the same ministry that these did at the beginning. And that ministry cannot change, it must stay pentecost all the way through.**

12) 54-0306 THE.UNCONDITIONAL.COVENANT.THAT.GOD.MADE.WITH.HIS.PEOPLE_ PHOENIX.AZ SATURDAY_

« E-46 † Now, you can't have a piece of paper that just impersonates it. You can't have a piece of paper that makes just something like it. It's got to be the same piece of paper. And the same Spirit that was on Jesus Christ has come back on His Church, doing the same signs, the same wonders, the same Holy Ghost, the same power. It's the covenant that God has given to them.

And Jesus died there in the evening time when the sun was going down, confirming this covenant. **And the Holy Ghost is on the Church tonight leading the Church, just like that He was here when He was leading Christ. The same way... The same ministry Christ had is in His Church tonight: same signs, same wonders, same Spirit. Same kind of works that Jesus did here on earth the Church has to do the same thing. If it's not, it is not the Seed of Abraham; it's not the Church of Jesus Christ: can't be.**

13) 55-0501E THE.FAITH.THAT.WAS.ONCE.DELIVERED.TO.THE.SAINTS_ CHICAGO.IL SUNDAY_

« E-50 † Oh, how I'd like to go on right here, but I can't. How I'd like to speak of--of the false prophet looking down upon Israel. And he thought, "Surely that bunch of people all wandering around there in the wilderness like sheep from place to place," he thought, "surely, God would curse that people." But there was the Voice of the King in the midst of them. Balaam couldn't see it. There was a sign among them, a smitten rock and a brass serpent going before them making an atonement.

And so is it with the church of God tonight, that the same faith that was once delivered to the saints is being delivered today. The sun rose on the eastern country. They polish their way out of it in theology. It's been a day, that's neither day or night. But the prophet said, "In the evening time... Where's the sun set? In the west. Where's it rise? In the east. Who was the ones that received the Holy Spirit first back in the beginning? Who is the eastern people? The Jews, Greeks, and so forth. Who is it receives it in the last day when the sun's setting, the United States of America is the last of civilization.

It'll be light in the evening time. The Holy Spirit's here with the same ministry that was delivered to the Lor--by the Lord Jesus Christ to His apostles. And she's comes through a darkness, but the clouds are clearing back. The same Holy Spirit is come and revealing the same thing. God bless you while we pray.

14) 60-0722 WATCHMAN.WHAT.OF.THE.NIGHT_ LAKEPORT.CA FRIDAY_

« E-76 † Now, watch--we'd getting so organized, and so forth. "And we just have this. And He's coming on a white horse, and not a white cloud, or..." so forth, till the Holy Spirit's pulling right on out from that now (That's right.), coming out, and bringing the church, not into a latter rain or something, He's already in the latter rain. He's just forming the church together, just like the big pyramid down yonder in Egypt. The headstone never was put on top of the pyramid, because the headstone was rejected. That's right. The cornerstone was rejected in the building. So, what is it? The church... Every stone has to heap and shape itself, just exactly like that headstone, that when it comes, it'll make the complete Pyramid--the body of Christ.

And now, the Spirit of God in the Church today is just exactly like It was when It was in Christ Jesus. Jesus said in Saint John 5:19: "I can do nothing till My Father shows Me. The Father worketh, and I worketh hitherto."

Now, if He will come tonight and perform the same thing out there, in here, and around, how many will believe Him to be the resurrected Son of God, and the Watchman is in the tower, showing His signs and wonders of the coming.

15) 60-0722 WATCHMAN.WHAT.OF.THE.NIGHT_ LAKEPORT.CA FRIDAY_

« E-39 † What is it? The morning star, the Church of the living God today, who's the watchman on the tower warning the nations and the people. It stands alone; a man that stands for God, stands alone. But what's he doing? He's reflecting the same Light of the Son that went down years ago and is rising again. What is that true Church's ministry? The ministry of that Church will be the ministry of the Son, because it's a reflection of the same Son power, and the same Son light, that the world will know when the Son rises, what It will look like. Oh, for a church today. Someone who will stand in the tower. "Watchman, what of the night?"

"The morning star is shining." It's ready to reflecting the light the sun's a shining on the star. **Now, it isn't the church; it isn't the person. It's the sun that's a reflecting on the star that reflects the sunlight to the earth. Now, it's not the church, it's the Holy Spirit, the coming of the Son of God that's reflecting in the Church that's proving His power. He's doing exactly the same thing. The same ministry He did when He left the earth, He's here tonight doing the same thing, reflecting His coming! Reflecting what? Not the paleness of the moon, but reflecting the same signs. What comes to pass? Not the moon, the star--the morning star hails the coming of the sun.**

« E-40 † Oh, you morning stars, rise and shine! It's time to shine; the coming of the Lord is at hand. Reflecting His Presence, reflecting the oncoming Son, giving the same signs, Jesus said it was, "As it was in the days of Sodom; it'll be the same thing in the coming of the Son of man."

The same ministry that the Son went down in (the same Light He went down in) is coming again in the resurrection power, and the Morning Star is reflecting that Light. Then we cry, "Watchman, what of the night?" Hallelujah!

"The morning cometh, and the night also." Now we're in the dark time, the Laodicean church age: man, lukewarm; not able to stand the things of God. They pull themselves off, separating, like it was in the days of Noah. But the morning star shines right on them just the same. The power of God, the Holy Spirit...

16) 61-0210 ABRAHAM'S.COVENANT.CONFIRMED_ LONG.BEACH.CA FRIDAY_

« E-63 † He said, "By this you'll know what My covenant is, Abraham." Abraham being spiritual, knewed it. Why? That's exactly what God did. He took His covenant Seed, which the real Seed was the promised One through faith, come forth out of Isaac, come forth Christ. Christ was God's Covenant. And what He did, He took Him up to Calvary, just like Abraham did his own son a few days afterwards, or a few years afterwards, after he was born. **What did He do? He took Him on Calvary and He tore Him apart (Amen.), tore Him apart. He raised His body up on Easter morning and set Him on the right hand of His throne. But the Spirit that was in Him, He sent back down to the church. So the church, when this covenant is brought into its full strength, when the covenant is confirmed with God, the church, the people that goes into this body here to be His Bride, we'll be exactly the same Spirit that was upon Christ, doing the same things, the same ministry, the same power, and it'll come together and be word by word the same: confirming the covenant.**

17) 62-0701 TO.TAKE.ON.THE.WHOLE.ARMOR.OF.GOD_ SANTA.MARIA.CA SUNDAY_

« E-54 † **Why, it's so... Them rocks laying up there of hundreds of tons, laying up there, it's so close together without mortar that you can't run a razor blade between them. And when the Headstone comes, Christ comes to His temple, it'll have to fit perfect like the rest of it. And the ministry of the Pentecostal church will have to get so perfect till it'll fit right in with the same ministry that He had here, which will take the whole thing in the rapture, being the church. Right.** Now, "When the enemy comes in like a flood, He raises a standard against it." Now, watch. In Eden He gave them His Word for their Armor, just the Word spoke. Then the enemy came in like a flood, and He took the Word and made it flesh to dwell among us, a little stronger. From up there speaking, here He is walking on earth. Glory. Going to call me a holy-roller anyhow, so you might as well get used to it now.

18) 63-0623M STANDING.IN.THE.GAP_ JEFFERSONVILLE.IN V-6 N-7 SUNDAY_

« **77** † And now after the Bible had been interpreted, completely, then you notice it opened up the top of the pyramid-like Rock. Not pyramid teaching now, not that, because I... The man who teach that pyramid doctrine, I guess they know what they're talking about. I know nothing about it. **But, however, it was in the shape of a pyramid, but the cap on the pyramid was never put on. I've been in Cairo and--and in Egypt, and--and the cap never did come, because it was a cornerstone, it was a headstone. In the church It was the cornerstone. In the full Church, It was the headstone. So It never did come. It was rejected, Christ. And It will come. And I believe that when It's coming, that the Church will shape into a place, from justification under Luther, sanctification under Wesley, and the Pentecostal message will bring the Church to such a minority, and a ministry will be among those people till it'll be exactly the same ministry that Jesus Christ did. That'll bring Jesus and catch the whole thing away.**

19) 64-0125 TURN.ON.THE.LIGHT_ PHOENIX.AZ V-22 N-3 SATURDAY_

« **101** † That pyramid is so perfect, if any of you has been there. You can't run a razor blade, hardly. The--they had no mortar in it, as far as we know. The architecture of it was so great! Now, they lost the headstone. They don't know where it's at. **Now when that headstone returns, it'll be just like the rest of it, it will blend in with the stone that's left open. If you should put the headstone on it, it'd have to be that way.**

102 And when Jesus returns, He'll find a Church that's washed, without spot or wrinkle, and it'll be the same ministry He had. It'll bring back the Headstone.