

Notes used in the Message

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16-0724am - New Race (Another Creation) - (Explaining It) Pt.56 - Samuel Dale

REVELATION 3:14

» 14 † ¶ And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

JOHN 14:11-20

» 11 † Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

» 12 † ¶ Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

» 13 † And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

» 14 † If ye shall ask any thing in my name, I will do it.

» 15 † ¶ If ye love me, keep my commandments.

» 16 † And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

» 17 † Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

» 18 † ¶ I will not leave you comfortless: I will come to you.

» 19 † Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

» 20 † At that day ye shall know that I am in my Father, and ye in me, and I in you.

1) 62-1230E IS.THIS.THE.SIGN.OF.THE.END.SIR_ JEFFERSONVILLE.IN V-2 N-11 SUNDAY_

« 270 † Notice, each church age had its messenger. We know that. Paul was the first messenger. And when the first trumpet sounded, and the first Seal was tore loose. **Paul was the first messenger, as we found. And what did he do? Declared war on (what?) the Orthodox church, for not believing the Messianic sign that Jesus had produced to them. Why, they should have knowed it.** They should have knowed Him.

271 Remember, Paul come at the end of the age. All the messengers come at the end of the age. It's at the end time, when these things are--are brought forth.

272 Paul, knowing the Scriptures, and knowing that Jesus was Messiah, and he blasted those synagogues, from place to place, with the Scriptures, and was put out of every one of them. Till, finally, he shook the dust from his feet and turned to the Gentiles. What was it? Sounding of a trumpet; an angel, messenger, standing there with the Word! Oh, my! Don't you miss that now. The Word! And Paul, with the unadulterated interpretation of God's Word, blasted every one of them synagogues. Cost him his life.

2) 54-0516 QUESTIONS.AND.ANSWERS.LAW.HAVING.A.SHADOW_ JEFFERSONVILLE.IN SUNDAY_

« E-56 † Genesis, in the beginning... And now, he sees the woman standing here. Look at her, she's the woman, **you'll see in a few moments, she's the Jewish Orthodox church, the wife of God, the begotten.** And notice, then, or, not the begotten (she's begotten of God, sure), but she's the wife. And God had to put her away some time, back there, on the account of spiritual fornications. Is that right? And then he returned again, and received her again, and married her; and said he was married to a backslider (Is that right?), the wife that had gone away from him. Now, what a beautiful picture this is, to see the woman standing there, and the moon under her feet, and the sun shining at her head. Let's look at her just a moment, now, and see what she looks like.

... under her feet, and upon her head--and upon her head a crown of twelve stars:

« E-58 † **Now, there's the Jewish Orthodox church, as the law is fading out, the Gospel is coming in,** and just as it's fading, there's got to be a new dispensation, so the woman is with child. And she's in pain, and travail pains, being, travailing, in childbirth. In other words, the Roman Empire had her hunkered down. She was crying, "Oh, Messiah come. Oh, Messiah come. Messiah come." And here we see her again over here, now, as she's travailing, bringing forth newborn babes in Christ Jesus, coming, "Come, Lord Jesus. Come, Lord Jesus." In the travailing and birth there, pains to be delivered.

3) 63-0123 IDENTIFICATION_ PHOENIX.AZ WEDNESDAY_

« 231 † There Paul stood, for--for... from the position that he had. Remember, Paul, to do this... Now, wait. Let me give something else before we leave. **Paul, before he could do this, he had to leave a high position he had in the church of his day, to stay with the Word.**

232 Now, if you're looking at Paul, what about you, when your church teaches contrary to It? What about you, pastor, minister, laity? Sure.

233 What did he do? He had to take this position so that this Seed could grow, the Seed of Eternal Life. He wasn't contrary. He said, "It's even so, saith the law." That's right. He wasn't... **He stayed right with the Word. And to do that, he had to leave his orthodox church, to do it. To keep the Word of Life growing, he had to do this.**

3A) ACTS 13:46-48

» 46 † Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

» 47 † For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

» 48 † And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.

4) 63-0318 THE.FIRST.SEAL_ JEFFERSONVILLE.IN MONDAY_

« 72 † Then along come the Pentecostal age with the baptism of the Holy Spirit, and they cabbaged down on that. Now, **there cannot be no more ages.** That's all of it; that's the Philadelphia, or the--not--the Laodicea Age. But then the... We found in the studying of the Scripture that the messenger to the age come right at the end of the age every time. Paul come at the end of the age. We find out that Irenaeus come at the end of the age. Martin, end of the age. Luther, the **end of the Catholic age;** and what?--Wesley, at the end of the Lutheran age; and Pentecost, at the end of the age of sanctification through the baptism of the Holy Ghost.

And at the end of the Pentecostal age we are supposed to receive, according to the Word, as God help me tonight to show you through here, that we are to see--receive a messenger that will take all those loose ends out there and reveal the whole secret of God for the rapturing of the Church.

4A) 65-0725M THE.ANOINTED.ONES.AT.THE.END.TIME_ JEFFERSONVILLE.IN V-5 N-3 SUNDAY_

« 261 † Revelations 10, said, "In the days of the sounding of the seventh angel." Now remember, seventh, Laodicea Church Age. "The sounding of that angel," when that church age is done denominated and become a church age, when it's done in its Pentecostal organization; when the messenger to that...

What was each messenger? What was Martin Luther? A rebuke to the Catholic. What was Wesley? A rebuke to them Lutherans. What was the Pentecost? A rebuke to them others. Where has the Life gone now? Away from an organization. No more shuck; it's the Grain. **What is it? A rebuke to the Pentecost,** see, to fulfill the Scripture of this hour. See?

5) 63-0324M QUESTIONS.AND.ANSWERS.ON.THE.SEALS_ JEFFERSONVILLE.IN SUNDAY_

« 52 † You see, each one of those ages only taken a dip into the Holy Spirit. Justification is a work of the Holy Spirit; sanctification is a work of the Holy Spirit, but the baptism is the Holy Spirit.

That's the reason it took a prophetic prophet to come down, no messenger to the age, 'cause the Holy Ghost came Himself in His fullness of the baptism. But at the end of the age, as it always ends upon the others, we find there then, the messenger sent; and all these scruples and things are to be placed in their places (See?), like that. Then the rapture comes for the Church.

But as many is allotting all these different things: the sun turning to darkness, the moon... They put that way back there in the Christian age. They just failed to see them three questions was asked our Lord there (See?), when He answered them.

6) 60-1210 THE.PHILADELPHIAN.CHURCH.AGE_ JEFFERSONVILLE.IN ROJC 373-423 SATURDAY_

« 33 † Then tomorrow night when it goes out of the... **just at the end, you notice, the angel appears right at the end time (and just at the end time) to rebuke the church for it losing its first love and how it's got away from God like they did down through there, the ages. And, at that time, the Rapture comes to take the Church Home, the Church goes up just at the time of the Message. And so we are--we are nearing that age now.** Did you get that? All right. See? All right. See, just at the time the--the angel of the church (the messenger of the age) comes in to rebuke them for losing their first love, bring... trying to bring them back.

Same thing the messenger does tonight, the angel-messenger comes back to rebuke them (each age like that) for what they had done. **So that makes a lapover in each one of the church ages, just lap right over one another like that. Like climbing up a step, it's laying in laps like that, going up.**

7) 60-1210 THE.PHILADELPHIAN.CHURCH.AGE_ JEFFERSONVILLE.IN ROJC 373-423 SATURDAY_
« 141 † Now, we find out that in this great revelation that God gave here to the Church, in this last days, that **God sent and reveals Himself the "open Door" between the two ages. It wasn't in the--the Laodicean age, neither was it in this other age (the Philadelphian age), but it was in between (the lapover) 'cause the...** I'll prove it in just a little farther down, and you'll get it, you see. We'll make it rich, so sure that you can't keep from seeing It, if you just want to see It, see. All right.

Now, the revelation of Himself is where He's built His Church. How many knows that to be true, now? He built His Church upon the revelation of Himself.

« 143 † All right. Now what did He say? "No man can shut it!"

I know thy works: behold, I have set before thee an open door,...

What is the "open door"? The revelation of the supreme Deity of Jesus Christ! What did He say to His first Church back here, back in this age? He said, "I am He that was, which is, and shall come! I am the first and the last! I am the Almighty!" He said it three different times, made Himself Deity to this first church here; before He went into the last church age, He said, "I set before you an open door." If you want to see the Revelation, here It is, where He would build His Church. And the only way that He could take His Church, is back to the revelation of what He is. Truly!

8) 60-1211E THE.LAODICEAN.CHURCH.AGE_ JEFFERSONVILLE.IN ROJC 493-550 SUNDAY_
« 58 † But I'd just like to give my quotation of what this angel will be, what we're looking for. Would it be all right? [Congregation says, "Yes! Amen!"--Ed.] Being that we're got a little time, I just wrote a little quotation here what I thought.

The angel of this Laodicean church, to end it up. Now, he will be at the end of the age, like the rest of them, like the Bible. He'll be at the end of the age. Not the first of it, at the end of it, because the angel always comes to rebuke for... them for what they done. "To the--to the angel of the church of Laodicea write these things."

See, "To the angel of the church of Smyrna write these things." **See, each one is to the angel at the end of the age. Paul, the end of the age. And on down, end of the age. The lapover, end of the age. End of the age, that's what makes it lap. See, "To the angel," speaking what was. This laps over here, "To the angel," the end of that age. See, picking up right here, made the lap like stairsteps going up, the Seven Church Ages.**

9) 61-0806 THE.SEVENTIETH.WEEK.OF.DANIEL_ JEFFERSONVILLE.IN DA 89-141 SUNDAY_
« 144 † Along come Wesley after that with his age. We see exactly what Wesley's age... What was it called? **Philadelphian, the greatest age--age of love we've ever had, the Philadelphian age. Was right... In John Wesley's time... When he went out, in come Pentecost, and that was lukewarm. Then we go back and find out what kind of a Message would come to the Pentecostals at the end... And remember, each one's come at the end of the age. Saint Paul come at the end; the rest of them come down at the end, Saint Irenaeus and all the rest of them. The other one's age carried over to the other one, lapped over, and he taken it up and went on to the next age with it. See?**

10) « 298-3 † PHILADELPHIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.8

In order to understand the wealth of meaning involved in "behold I set before you an open door, and no man can shut it," we must now recall what has been said about each age running over into another age. There is an overlapping, a melting or fading into, rather than an abrupt end and a clear cut start. This age particularly flows into the next age. And not only does this age overflow into the last age, but the last age is in many respects simply a carrying on of the sixth age. The seventh age (a very short age) gathers up into itself for one quick work, all the evil of every age, and yet all the reality of Pentecost. Once the Philadelphian Age has about run its course, the Laodicean Age quickly comes in, bringing both the tares and the wheat to harvest,

11) 65-0119 THE.GOD.WHO.IS.RICH.IN.MERCY_ PHOENIX.AZ V-19 N-2 TUESDAY_
« 188 † I get to talking about Him, I just can't stop. Oh, He is so real, so real to me! Friends, He's--He's all that I am, all that I ever could be, all that I ever expect to be, is grounded in Christ Jesus, His Word.
189 I'm thankful tonight for the witness of the Holy Spirit, for the Message. I know it might, some might disagree with It, but as I have told you, I am duty bound to a Message. A sign went forth, and

God does not send a sign just to show that He is God. A Message, a Voice always follows the sign.

Anyone knows that.

190 Jesus come with signs and wonders. He was a great Man when He was doing signs and wonders, but when He begin to sit down and to begin to bring the Message, "I and My Father are One," oh, my, that was wrong to them. See? But the Voice had to follow the sign.

« **191** † Moses was given two signs, and each sign had a voice. That's right. I preached on it here sometime ago, somewhere, on, The Voice Of The Sign. It must have a--a Voice of the sign. It's a changing. Always it's that way. If it isn't, then it didn't come from God.

192 If a man comes out with an odd peculiar ministry, that's found in the Bible to be the Truth, and that man stays right in that same old denominational doctrine, forget it. Nothing to it! God don't do a thing like that. That thing, that's rotten manna that's got termites in it, or wiggletails, or whatever you want to call it, from forty, fifty years ago, still trying to eat that old manna that fell way back years ago. And the children of Israel, on their journey, new manna fell every night. That's right, you couldn't keep it over.

193 We don't live over some other age gone by. We're eating new Manna, fresh Manna out of Heaven, in our journey as we go on.

Let's bow our heads now.

12) 65-0718M TRYING.TO.DO.GOD.A.SERVICE.WITHOUT.BEING.THE.WILL.OF.GOD_

« **165** † Now, God has a provided and original way to do things, and He'll never do it contrary to that.

166 Now He promised in the last days that what He would do. **And It sent them, us the Message; and this Message would have the same identification as Elijah had, as Elisha had, as John the Baptist had. And It would turn the hearts of the people, not to the denomination, but back to the original, apostolic fathers, back to the Word.** How these things have been a vindicated. How that in the sounding of the last angel, Revelations 10, "In the days of the seventh angel, these mysteries that's all been..."

"Why did the Methodist do this, and the Baptist, and the church of Christ, and the Jehovah Witness, all do that?"

"Them mysteries will be revealed in the last day, when the seven angel's... seventh angel's Message, when he..." Not when he starts out doing this, but, "When he begins to sound his Message." See? Not the years in preparation, but, "When he begins to sound the Message, these mysteries then will be revealed." And here they are; not knowing them, and you people are a witness of that.

13) 65-1204 THE.RAPTURE_ YUMA.AZ V-5 N-14 SATURDAY_

« **107** † Now, here, also, a type of the seven church ages, which, in Revelation 10:7, that the great mystery of the Book was to be unfolded by the seventh angel's Message.

108 Now, there's a Messenger above, always, and a messenger on earth. The English word angel means "a messenger." And in the seventh angel's Message, while he was making his proclaiming, his ministry, "then when he begin to sound forth his ministry," not when he started out.

Jesus, when He started out, He started healing the sick and afflicted. "Oh, that great Rabbi! He's a Prophet." Everybody wanted Him in his church.

But when He set down one day, and said, "I and My Father are One," that was different. That was different. "And except you eat the flesh of the son of Man, and drink His Blood, you have no Life in you."

"Why, He's a vampire!" See? See? That was different.

He didn't explain it. They had already seen the manifestation, the vindication of the Word of God for His age, made real and proved to them that He was that Messenger of that age. And He didn't have to explain nothing.

109 Those disciples might not have been able to explain It. But they believed It, whether they could explain It or not. They set right still and believed It. How could they tell if they was going to eat His flesh and drink His Blood? Why, it was impossible for them to do it. But they believed It, because they were ordained. Jesus said He "chose them before the foundation of the world." See? They believed it. Whether they could explain it, or not, they still believed It.

14) 65-1204 THE.RAPTURE_ YUMA.AZ V-5 N-14 SATURDAY_

« 156 † You're not blind people. You're--you're sensible people.

And if I stood here and said those things for prejudice? I say It because It's Life, because I'm responsible to God for saying It. **And I must say It, and my Message. All the time, knowing, back there under healing and so forth like that, was just to catch the people's attention, knowing the Message would come. And here It is. And them Seven Seals opened, those mysteries, and showing those things is what's happened. I didn't know it.**

157 But there is men standing right here now, was standing right with me. When, you all heard me preach that sermon: Sirs, What Time Is It? That morning, exactly where It said It would be, there stood seven Angels standing right there, from the Heaven. And as They went up, and the whirlwind taking Them up there, we standing, watching as They went away, science took the picture of It, all the way across the nations, down into Mexico.

15) 62-0603 THE.END.TIME.EVANGELISM_ JEFFERSONVILLE.IN V-10 N-5 SUNDAY_

« 135 † **The end-time messenger and Message should meet with end-time conditions.**

Don't you think so? This Message could not have been preached forty years ago. No, the end-time Message and messenger has got to meet. Back there in them days they had, it probably wouldn't have worked. But it's got to cope with end-time conditions. Be converted, believe the Gospel signs! That's the Message of today. Wash your souls in the Blood of the Lamb and believe the Gospel, that the end-time signs are here, the seed of the Gospel has been taking place.

16) 64-0719M THE.FEAST.OF.THE.TRUMPETS_ JEFFERSONVILLE.IN V-3 N-16 SUNDAY_

« 64 † **Now, if I come with the message of Pentecost, I would be in the Laodicean Church Age, and it wouldn't be right.**

65 **That's the reason that Wesley could not take Luther's message. Luther was in one age, church age, and Wesley was in another church age. If Jesus would have come in the... with the message of Moses, it would not have worked. If Moses would have come with the message of Noah, it would not have worked.**

66 But God has lotted to His--His--His people, of every age, a Scripture. And before the age can come into existence, into time, then the churches has got it so mixed up that they--they don't know where they're at.

17) 65-0725M THE.ANOINTED.ONES.AT.THE.END.TIME_ JEFFERSONVILLE.IN V-5 N-3 SUNDAY_

« 261 † **Revelations 10, said, "In the days of the sounding of the seventh angel." Now remember, seventh, Laodicea Church Age. "The sounding of that angel," when that church age is done denominated and become a church age, when it's done in its Pentecostal organization; when the messenger to that...**

What was each messenger? What was Martin Luther? A rebuke to the Catholic. What was Wesley? A rebuke to them Lutherans. What was the Pentecost? A rebuke to them others. Where has the Life gone now? Away from an organization. No more shuck; it's the Grain. What is it? A rebuke to the Pentecost, see, to fulfill the Scripture of this hour. See?

« 262 † **Notice, the very day when this messenger... Not when he starts on, but when he begins to declare his Message. See? The First Pull, healing; Second Pull, prophesying; Third Pull, the opening of the Word, the mysteries revealed. No more, there is no more higher order to reveal the Word, than prophets. But the only way the prophet can be vindicated is by the Word. And, remember, the Third Pull was the opening of them Seven Seals, to reveal the hidden Truth that's been sealed in the Word. Do you see it?** [Congregation says, "Amen."--Ed.]

It is then, in that day when this thing is to take place, that Jannes and Jambres, the impersonators, will appear again. Just like they did when Moses appeared with the original Word, to say It; they appear to impersonate It. Just exactly right. Now you see what Matthew 24:24 is? See, anointed ones!

18) << 327-1 † LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

Now this messenger of Malachi 4 and Revelation 10:7 is going to do two things. One: According to Malachi 4 he will turn the hearts of the children to the fathers. Two: He will reveal the mysteries of the seven thunders in Revelation 10 which are the revelations contained in the seven seals. It will be these Divinely revealed 'mystery-truths' that literally turn the hearts of the children to the Pentecostal fathers. Exactly so.

22) 65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHREVEPORT.LA V-2 N-15

<< 320 † All at once, we heard something from the top the hill, a voice come down through the loud speaker, said, "All things are ready."

321 Then this man, standing right there by the side of me, said, "Let the fire fall." Here it come, pouring down across that mountain, a glacier of fire and blazes a licking, a sight to behold.

322 **Brother, let's get all things ready, for one of these days the Fire is going to fall. We're going up. Now let's get ready for the Fire-falling time. We're in the last days, we all know that, and we're ready for the Coming of the Lord. The thing to do is separate yourself from all sin. Separate yourself from anything that pertains to the world. "Don't love the world or the things of the world."**

323 **"Let no man, by his creed, deceive you." You stay right straight in the promise of God, the Word of God. And that Word, if It's a Word for this day, God vindicates It so. If He doesn't, it's not the Word for this day.**

324 **The Word that fell on the Day of Pentecost will not work this day. No, sir. That was for Pentecost. This is for the Bride, going Home of the Bride. We got something different. The Pentecostals represented that, again. We're in the Bride age.** No more than the--the Word of Noah would work in the days of Moses; no more than Moses' law would have worked in the time of Paul here. He tried to tell them, "You are dead to that, and you cannot have that."

23) 65-1206 MODERN.EVENTS.ARE.MADE.CLEAR.BY.PROPHECY_ SAN.BERNARDINO.CA V-7 N-6 MONDAY_

<< 315 † Brother, minister friend, nothing... Please understand me, I am your brother. **Do you want to associate yourself, and you church members of some church (Methodist, Baptist, or whatever you been), do you want to hold on in that denomination because your mother and your grandmother held on that? She come out of something to come into that, that was the Light of that day; that, like in the times of Noah. This is another day.**

316 You say, "Well, I had the..."

317 **This is not the day of Pentecost. The Pentecostal age is past. Pentecost is gone, this is harvest time. See? And the harvest time, the grain; the water's done been poured out,** the grain's getting ripe. Come into the grain, my dear brother. Hear me, believe me, if you believe me to be a servant of God, let each one, in our own way, bow our head in humility and offer the prayer that we--that we know that we should offer, "God, take me as I am."

318 And brother, sister, I lay myself on the altar tonight, too: God, mold me and make me different. Do something, God, make me in Your fashion.

319 You think it's easy to stand here and cut the people to pieces like that? It's a hard thing to do. But woe unto me if I don't do it.

24) 63-1124M WHAT.SHALL.I.DO.WITH.JESUS.CALLED.CHRIST_ JEFFERSONVILLE.IN V-6 N-6

<< 116 † **The Dynamics of this Church will be a refilling of the Holy Spirit that we have worked in a small measure while the Headstone is coming down to unite with the Body. But when that Head and Body unites together,** the full power of the Holy Ghost would raise Her up just exactly like that; even the dead, that's dead in Christ, for hundreds of years ago, will rise in the beauty of His holiness, and take a flight to the skies. The Dynamics is the Holy Spirit.

25) 62-0211 ONENESS_ JEFFERSONVILLE.IN V-10 N-2 SUNDAY_

« 189 † **What is it? You've got to get with the Word, get yourself killed out. I'm persuaded that many of us, friends, have received the Holy Ghost, but we just receive enough Holy Ghost in us to make us to a place where we don't want to lie, we don't want to steal, we don't want to do anything. But God wants to fill every fiber of His Church, He wants to fill your thinking and He wants to fill your mind. He wants to fill every bit of you, just make you completely, totally dead to yourself or to your thinking, just so surrendered in God till His Word's just living right through you. You don't know nothing else but God's Word, just stay right with His Word, It is Life.** "My Words are Life," said Jesus. He's placed with them, teachers believing the Bible, prophets that say the Truth, that say, show the same prophecy that they've always did down through the age. What's He done? He's showing Himself alive among them, confirming His Word. His Word, the Kingdom of God is God's Word made power.

26) 62-0211 ONENESS_ JEFFERSONVILLE.IN V-10 N-2 SUNDAY_

« 209 † Here we are in the end time, coming from the East and West, North and South. What are we doing? **Getting ready for that Rapture. Getting ready for... Holding ourselves steady for a few minutes till every fiber is filled with the Holy Ghost. Then She'll go up. Oh, my! Calling His people together to Himself, in the true oneness with Himself, because it's His one Holy Spirit. "By one Spirit are we all individually baptized into one Body, collectively the Body of Jesus Christ." And Jesus Christ living with His Spirit in our flesh, is serving the church and doing the same things He did, as a--as a sign, as an ensign to the world, that we're in the last days, getting ready for the Rapture. Oh, I love Him, don't you?**