

# Notes used in the Message

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16-0720 - New Race (Another Creation) - (Bride Age) Pt.55 - Samuel Dale

## REVELATION 3:14

» 14 † ¶ And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

## REVELATION 3:8

» 8 † I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

## REVELATION 19:7-8

» 7 † Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

» 8 † And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

## 1) « 66-2 † EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3

Since this study was to be the most serious one I had ever undertaken up to this time, I sought God for many days for the inspiration of the Holy Spirit. Then only did I read the Scriptures on the Church Ages and delve into the many church histories written by the most unbiased historians that I could find. God did not fail to answer my prayer, for while I read the Word and the histories, **I was enabled by the Holy Spirit to see unfolded a pattern that runs through the centuries and right into this present, last day.**

« 66-3 **The key given me of the Lord whereby I was able to determine the messenger for each age is a most Scriptural one. In fact it might be called the Keystone of the Bible. It is the revelation that God never changes, and that His ways are as unchangeable as He is.**

In Heb. 13:8 it says,

*"Jesus Christ the same yesterday, and today, and for ever".*

Ecclesiastes 3:14,15,

*"I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth it, that men should fear before Him.*

*That which hath been is now; and that which is to be hath already been; and God requireth that which is past."*

**Here it is: an unchanging God with unchanging ways. What He did at the FIRST He will have to keep on doing until it is done for the LAST time. There will never be a change. Apply that to the Church Ages. The kind of man that God chose for the first age, and how God manifested in that man's ministry, would be the example for all other ages. What God did in the first church age is what He wants to do in all other ages.**

## 2) « 76-2 † EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3

At the time of the giving of the Revelation, according to tradition, **Paul had already died a martyr, but John was carrying on in his stead exactly as Paul had done in the days of his ministry. The death of Paul, before the Revelation was given, does not at all annul the fact that he was the messenger to the Ephesian Church Age, for the messenger to every age, regardless of when he appears or goes, is the one who influences that age for God by means of a Word-manifested ministry. Paul was that man.**

## 3) 65-0801M THE.GOD.OF.THIS.EVIL.AGE\_ JEFFERSONVILLE.IN V-4 N-9 SUNDAY\_

« 56 † The two spirits. One of them, God's Holy Spirit; the other one, the devil's spirit, working in deception. The people of the earth are now making their choice.

**The Holy Spirit is here calling out a Bride for Christ.** He is doing it by vindicating His Word of promise to Her, for this age, showing that It is Christ.

If the finger is supposed to move in this age, the finger will move. If the foot is supposed to move in this age, the foot will move. If the eye is to see in this age, the eye will see. See?

**The Spirit of God, as It's grown into the full stature of God, is the age that we're now living in. The Holy Spirit is here vindicating the Message of the hour. And the Holy Spirit is doing this, so that the people that believe God will be called out of this chaos.**

The Devil's unholy spirit is here calling his church by the error, as usual, by perversion of the Word of God, like he did at the beginning. See it coming right back to that seed time again, from Eden? Here it is again.

**4) 64-0719M THE.FEAST.OF.THE.TRUMPETS\_ JEFFERSONVILLE.IN V-3 N-16 SUNDAY\_**

« 244 † There was three stages of it, as I said. The martyrs, age of the martyr, for it; and then the stage of the reformers; and now the calling-out time.

**245 When finished, at Laodicean Age, according to Revelations 10, the mystery of all the Bible would be knowed to the Bride. Is that right? [Congregation says, "Amen."--Ed.] Revelations 10. Listen close now. Uh-huh. Bride, called out by the Word; Christ Himself calling out the Bride, making plain Hebrews 13:8, that He's "the same yesterday, today, and forever," does the same, is the same.** "He that believeth on Me, the works that I do shall he do also." See? Luke 22... Or, Luke 17:30, and also Malachi 4, Hebrews 4:12, all these Scriptures that's promised, this is to be between the Sixth and the Seventh Seal, and the Sixth and the Seventh Trumpet.

**5) 65-1127B TRYING.TO.DO.GOD.A.SERVICE.WITHOUT.IT.BEING.GOD'S.WILL\_ SHREVEPORT.LA V-7 N-2 SATURDAY\_**

« 216 † Now let us see what happened when God (in His time and age) and His prophets are not considered, just depend on theology, priests, denominationalism like we do today. Now, closely. It all gets messed up. If the true Spirit of God there, It'll direct it into the Word; not just one place in the Word, the entire Word for the entire age. See?

**217 The Day of Pentecost, the Spirit directed it right into That, to Joel 2:38. See? The day of Luther, It directed it right into That; Wesley; in this last pentecostal move; but this is another age, this is the calling out of the Bride.** Not two thousand years ago at Pentecost, or the repeat, or the return. Pentecost...

**6) 65-1127E I.HAVE.HEARD.BUT.NOW.I.SEE\_ SHREVEPORT.LA V-7 N-3 SATURDAY\_**

« 105 † Now, when the inspiration struck him, that did it. He had It then! Now, we find out, there comes a time of these crisis when the press is right on. And you look around today, look at the condition we're living in. Aren't we living in a modern Sodom and Gomorrah? Hasn't the world come back? That was a Gentile world that was destroyed then, by fire. Didn't Jesus say, in Saint Luke, the 17th chapter, the 28th, 29th, and 30th verse, that, "As it was in the days of Sodom, so shall it be in the coming of the Son of man, when the Son of man is being revealed"? What is a "revealed"? Is a secret made known, a revelation; is to reveal or make known a secret.

**106 Now, these things that's been hid all through the church ages is now being revealed, made known. Now, we could say that, and if God didn't back that up, that's wrong. See, God don't need anybody to interpret His Word, He's His Own Interpreter. He said, "A virgin shall conceive," and she did. He said, "Let there be light," and there was. And we are not living in Luther's age, Wesley age, or the Pentecostal age. The Pentecostal age was only a restoration of the gifts coming back to the church, but we're living in the evening time, we're living in a time of the calling out of the Bride.**

**7) 65-1206 MODERN.EVENTS.ARE.MADE.CLEAR.BY.PROPHECY\_ SAN.BERNARDINO.CA V-7 N-6 MONDAY\_**

« 55 † See, a man can say anything, but 'less God interprets that Word... See, now, we have our own interpretation, we say It means this. And this one, Methodist, says this, the Baptist says this, the Pentecostal said this, the Oneness says this, the Twoness says this. And, oh, my, there you are. But God don't need no interpreter, He's His Own Interpreter. He interprets His Own Word by vindicating It in the age that It's purposed for, the age that It's given for.

**56 We're not living in a Pentecostal age, we're living in another age. See, we're not living in a Methodist age, we're living in another age. We're living on up here to the Bride age, the calling out of the Church and getting It together for the Rapture.** That's the age that we're now living. To my honest opinion that's exactly the Truth.

**8) 65-1206 MODERN.EVENTS.ARE.MADE.CLEAR.BY.PROPHECY\_ SAN.BERNARDINO.CA V-7 N-6**

**MONDAY\_**

« **62** † Now, and with patience we have to wait for this, for the prophecies that's promised, every one of them must be fulfilled in its age. For It foretells us, the Author has before done this, and we wait to see Him do it again. What a time it is that we're living in! **Something like a--a calendar; you look at the calendar to find out what day of the year you're living in, and you look at God's Bible to see what age we're living in. We're not living in the Methodist age, the Baptist age. We're living in the Bride age, the calling, bringing back to God through a channel that He promised to bring it back in. He promised to do it.**

**63** But as it's been in every age, people let man put their own interpretation to It by theology, and will not believe God's Divine vindication of It (that's, God's interpretation); not what I say, what somebody else says; but what God has promised and what God does, proves that it's God doing His Own interpreting of His Word.

**9) 65-1207 LEADERSHIP\_ COVINA.CA V-7 N-7 TUESDAY\_**

« **139** † The Life, sure the--the stalk back here carried the Life. Certainly, it did. But, you see, when it become the stalk and it was finished, the organization, the Life went right on into Wesley; come right out, went in. And once, each one of them. One, a big blade, don't look like the grain. But when the little pollen comes, like the... on the--the shuck... or on the stalk, the pollen of the tassel, it looks a whole lot like the grain. But when it comes down to that shuck, it's almost there.

**140** Didn't Jesus say, "In the last days" (Matthew 24:24) "the two would be so close it would deceive the very genes, predestinated, the Elected Ones, if it was possible"? Almost like the real thing, see. **So, in the last days. Now, you see, it's wheat time now. It's getting harvest time. This is not Luther's age, this is not Pentecost age, this is the Bride age.**

**141** As Moses called a nation out of a nation, Christ today is calling a Church out of a church, you see; the same thing in type, taking them to the glorious Eternal Promised Land.

**10) 65-1126 WORKS.IS.FAITH.EXPRESSED\_ SHREVEPORT.LA V-7 N-1 FRIDAY\_**

**313** **God, to the Pentecostal church of this day, the restoration of the gifts; may, Lord, those man, maybe some of them present here, some of them hearing the tape around the world, may they realize that this is the calling out of the Bride, not a Pentecostal message. The Pentecostal message was to restore the gifts back in the Church. But this is the calling forth of the Bride, another Message that was to come just before Sodom was to be burned. Let them understand, dear God.** Faith, I believe This, because It's revealed by Your Spirit through the Word of God and has been vindicated and made manifest to the whole world. Certainly, Lord, in the minority, always Your groups are that way. But You said, "Fear not, little flock, it's your Father's good will to give you the Kingdom."

**11) 64-0719M THE.FEAST.OF.THE.TRUMPETS\_ JEFFERSONVILLE.IN V-3 N-16 SUNDAY\_**

« **250** † Notice here in Leviticus, 26 now, the order of the Scriptures. **After the long period of pentecost, which ends in the calling out of the Bride, the Bride is called out by a servant.** The Rejected, next, to be known to Israel, the feast of the Atonement. Notice, here is the same as in Leviticus the 16th chapter, now, when He ordered the feast of pentecost... or the feast of atonement, but in this place they are called...

**251** Oh, how perfect! Get it, preachers. See? Don't miss it, ministers.

**252** In this feast of pentecost, which is represented in Leviticus 23:26, or 23 and 24, is a feast of mourning, not a killing, of a feast. The feast was killed... The atonement was killed, rather. The atonement was killed. Leviticus 16, it's exactly a parallel to it. Only, in this place, it's called Israel to mourn for their sins. How perfect it is, today! It's not the re-killing of It; which, Moses symbolized, by striking the rock the second time; it didn't work. Not a killing, of a feast; but a mourning, of rejecting the Atonement. Oh, my! This will be the Trumpet; the feast, be rejected, then their Messiah made known.

**12) 65-0418M IT.IS.THE.RISING.OF.THE.SUN\_ JEFFERSONVILLE.IN V-3 N-12 SUNDAY\_**

« **94** † As Christ was the first One to raise, from all the prophets, and so forth; although typed in many places, He was the Firstfruits of those that slept. **In the Bride, coming of Christ, coming out of the church, there'll have to be a Sheaf waved again in the last days. Oh, my!**

**95** **Waving of the sheaf! What was the sheaf? The first one that come to mature, the first one that proved it was a wheat, that proved it was a sheaf.**

**96** **Hallelujah! I'm sure you see what I'm talking about. It was waved over the people. And the first time there will come forth, for the Bride age, for a resurrection out of dark denominationalism, will be a Message, that the full maturity of the Word has turned back again in Its full Power, and being waved over the people, by the same signs and wonders that He did back there.**

**13) 65-1127E I.HAVE.HEARD.BUT.NOW.I.SEE\_ SHREVEPORT.LA V-7 N-3 SATURDAY\_**

« **186** † That critic saying, "Why would a God of mercy, could open up the Red Sea, stand and let them poor Christians be eat up with lions, and burnt, and everything? Set up, just like He laughed about it!" The poor ignoramus! Did he not know, "Except a corn of wheat fall into the ground"? It had to die through those dark ages, like any other corn of wheat has to go beneath the earth and be buried, to bring forth in the first reformation them two blades of Luther, the stalk. It had to come forth in the Wesleyans, out yonder, to bring forth the pollen, the tassels, the great missionary age. Had to come forth in the Pentecostal, for the restoration of the gifts, almost to deceive the very Elected. Looks like a wheat grain; open it up, there's no wheat there at all, it's only shuck. But back in there, then, they begin to form the oneness organization, the trinity organization, the twoness organization, and church of God organization, and all organized, and just death exactly! And now what happens? But it's a shelter for the wheat, it's been growing through it all the time.

**187** Now it's begin to pull away, the wheat's begin to be seen. **This is not a Pentecostal age. This is the latter-day age. This is the Bride age. This is the evening Light. This is when Malachi 4 must be fulfilled, to follow God's pattern.** This is Luke 17:30, to be fulfill. This is the second... And Jeremiah, and all the rest of them, that Joel has spoke of these days, this is that day. "I have heard, Lord, and It was coming, but now I see It with my eye."

**14) 65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST\_ SHREVEPORT.LA V-2 N-15 THURSDAY\_**

« **320** † All at once, we heard something from the top the hill, a voice come down through the loud speaker, said, "All things are ready."

**321** Then this man, standing right there by the side of me, said, "Let the fire fall." Here it come, pouring down across that mountain, a glacier of fire and blazes a licking, a sight to behold.

**322** Brother, let's get all things ready, for one of these days the Fire is going to fall. We're going up. Now let's get ready for the Fire-falling time. We're in the last days, we all know that, and we're ready for the Coming of the Lord. The thing to do is separate yourself from all sin. Separate yourself from anything that pertains to the world. "Don't love the world or the things of the world."

**323** "Let no man, by his creed, deceive you." You stay right straight in the promise of God, the Word of God. And that Word, if It's a Word for this day, God vindicates It so. If He doesn't, it's not the Word for this day.

**324** The Word that fell on the Day of Pentecost will not work this day. No, sir. That was for Pentecost. This is for the Bride, going Home of the Bride. **We got something different. The Pentecostals represented that, again. We're in the Bride age.** No more than the--the Word of Noah would work in the days of Moses; no more than Moses' law would have worked in the time of Paul here. He tried to tell them, "You are dead to that, and you cannot have that."

**15) 65-1206 MODERN.EVENTS.ARE.MADE.CLEAR.BY.PROPHECY\_ SAN.BERNARDINO.CA V-7 N-6 MONDAY\_**

« **315** † Brother, minister friend, nothing... Please understand me, I am your brother. Do you want to associate yourself, and you church members of some church (Methodist, Baptist, or whatever you been), do you want to hold on in that denomination because your mother and your grandmother held on that? She come out of something to come into that, that was the Light of that day; that, like in the times of Noah. This is another day.

**316** You say, "Well, I had the..."

**317** **This is not the day of Pentecost. The Pentecostal age is past. Pentecost is gone, this is harvest time.** See? And the harvest time, the grain; the water's done been poured out, the grain's getting ripe. Come into the grain, my dear brother. Hear me, believe me, if you believe me to be a servant of God, let each one, in our own way, bow our head in humility and offer the prayer that we--that we know that we should offer, "God, take me as I am."

**318** And brother, sister, I lay myself on the altar tonight, too: God, mold me and make me different. Do something, God, make me in Your fashion.

**319** You think it's easy to stand here and cut the people to pieces like that? It's a hard thing to do. But woe unto me if I don't do it.

**16) 63-1124E THREE.KINDS.OF.BELIEVERS\_ JEFFERSONVILLE.IN V-3 N-6 SUNDAY\_**

« **97** † **That's the reason I do believe that when that Bride is called out and elected, and set in the Book of Life, there will come a sound from Heaven that'll take such a baptism of the Holy Spirit into that Bride that'll take Her from the earth, in a Rapturing grace.** God promised it. Don't care how many science, and how many astronauts they signed up, and everything else, and how many million miles they can see; I don't care nothing about that. There is a Heaven, and there is a literal Jesus Christ There that will come in a body form to receive His Church to Himself. No matter how old the story seems, it's still the Truth. God said so. That's--that's what believers believe.

**17) 62-0211 ONENESS\_ JEFFERSONVILLE.IN V-10 N-2 SUNDAY\_**

« 189 † What is it? You've got to get with the Word, get yourself killed out. I'm persuaded that many of us, friends, **have received the Holy Ghost, but we just receive enough Holy Ghost in us to make us to a place where we don't want to lie, we don't want to steal, we don't want to do anything. But God wants to fill every fiber of His Church, He wants to fill your thinking and He wants to fill your mind. He wants to fill every bit of you, just make you completely, totally dead to yourself or to your thinking, just so surrendered in God till His Word's just living right through you.** You don't know nothing else but God's Word, just stay right with His Word, It is Life. "My Words are Life," said Jesus. He's placed with them, teachers believing the Bible, prophets that say the Truth, that say, show the same prophecy that they've always did down through the age. What's He done? He's showing Himself alive among them, confirming His Word. His Word, the Kingdom of God is God's Word made power.

**18) 58-0406E THE.EVIDENCE.OF.THE.RESURRECTION\_ JEFFERSONVILLE.IN SUNDAY\_**

« E-3 † And I've often wondered as a boy, how that God in the early days has been speaking to me. Then I wonder why He permitted that picture to be taken. I wonder why He did it in Germany and in Finland. I wondered why all these things that's happened. I just can't believe that it was because that... 'Cause I'm not a preacher. I haven't the education. I haven't the ability to be a preacher.

It must be something different... I believe God's people are in bondage. I believe they're in bondage because of tradition of man. And today we have tens of thousands dying daily with diseases that medical science can't touch. And they're God's children.

And I believe... I--I may not live to see it, **but I believe that there's coming an hour, and that may be soon at hand, that God is going to do something in this manner to prove that He's still Almighty God. I--I believe it. I've seen it in a measure, but I believe it was a small measure to what we will see.**

**19) 63-1124M WHAT.SHALL.I.DO.WITH.JESUS.CALLED.CHRIST\_ JEFFERSONVILLE.IN V-6 N-6 SUNDAY\_**

« 116 † **The Dynamics of this Church will be a refilling of the Holy Spirit that we have worked in a small measure while the Headstone is coming down to unite with the Body. But when that Head and Body unites together, the full power of the Holy Ghost would raise Her up just exactly like that; even the dead, that's dead in Christ, for hundreds of years ago, will rise in the beauty of His holiness, and take a flight to the skies. The Dynamics is the Holy Spirit.**

