

Notes used in the Message

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16-0717pm - New Race (Another Creation) - (Overlap) Pt.54 - Samuel Dale

REVELATION 3:14

» 14 † ¶ And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

MALACHI 4:5-6

» 5 † Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:

» 6 † And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

1) 61-0806 THE.SEVENTIETH.WEEK.OF.DANIEL_ JEFFERSONVILLE.IN DA 89-141 SUNDAY_

« 144 † Along come Wesley after that with his age. We see exactly what Wesley's age... What was it called? Philadelphian, the greatest age--age of love we've ever had, the Philadelphian age. Was right... In John Wesley's time... When he went out, in come Pentecost, and that was lukewarm. Then we go back and find out what kind of a Message would come to the Pentecostals at the end... And remember, each one's come at the end of the age. Saint Paul come at the end; the rest of them come down at the end, Saint Irenaeus and all the rest of them. The other one's age carried over to the other one, lapped over, and he taken it up and went on to the next age with it. See?

2) 62-1230E IS.THIS.THE.SIGN.OF.THE.END.SIR_ JEFFERSONVILLE.IN V-2 N-11 SUNDAY_

« 270 † Notice, each church age had its messenger. We know that. Paul was the first messenger. And when the first trumpet sounded, and the first Seal was tore loose. Paul was the first messenger, as we found. And what did he do? Declared war on (what?) the Orthodox church, for not believing the Messianic sign that Jesus had produced to them. Why, they should have knowed it. They should have knowed Him.

271 Remember, Paul come at the end of the age. All the messengers come at the end of the age. It's at the end time, when these things are--are brought forth.

3) 60-1211E THE.LAODICEAN.CHURCH.AGE_ JEFFERSONVILLE.IN ROJC 493-550 SUNDAY_

« 58 † But I'd just like to give my quotation of what this angel will be, what we're looking for. Would it be all right? [Congregation says, "Yes! Amen!"--Ed.] Being that we're got a little time, I just wrote a little quotation here what I thought.

The angel of this Laodicean church, to end it up. Now, he will be at the end of the age, like the rest of them, like the Bible. He'll be at the end of the age. Not the first of it, at the end of it, because the angel always comes to rebuke for... them for what they done. "To the--to the angel of the church of Laodicea write these things."

See, "To the angel of the church of Smyrna write these things." See, each one is to the angel at the end of the age. Paul, the end of the age. And on down, end of the age. The lapover, end of the age. End of the age, that's what makes it lap. See, "To the angel," speaking what was. This laps over here. "To the angel," the end of that age. See, picking up right here, made the lap like stairsteps going up, the Seven Church Ages.

4) 63-0318 THE.FIRST.SEAL_ JEFFERSONVILLE.IN MONDAY_

« 72 † Then along come the Pentecostal age with the baptism of the Holy Spirit, and they cabbaged down on that. Now, there cannot be no more ages. That's all of it; that's the Philadelphia, or the--not--the Laodicea Age. But then the... We found in the studying of the Scripture that the messenger to the age come right at the end of the age every time. Paul come at the end of the age. We find out that Irenaeus come at the end of the age. Martin, end of the age. Luther, the end of the Catholic age; and what?--Wesley, at the end of the Lutheran age; and Pentecost, at the end of the age of sanctification through the baptism of the Holy Ghost.

And at the end of the Pentecostal age we are supposed to receive, according to the Word, as God help me tonight to show you through here, that we are to see--receive a messenger that will take all those loose ends out there and reveal the whole secret of God for the rapturing of the Church.

5) 60-1210 THE.PHILADELPHIAN.CHURCH.AGE_ JEFFERSONVILLE.IN ROJC 373-423 SATURDAY_
« **33** † Then tomorrow night when it goes out of the... just at the end, you notice, **the angel appears right at the end time (and just at the end time) to rebuke the church for it losing its first love and how it's got away from God like they did down through there, the ages. And, at that time, the Rapture comes to take the Church Home, the Church goes up just at the time of the Message. And so we are--we are nearing that age now. Did you get that?** All right. See? All right. See, just at the time the--the angel of the church (the messenger of the age) comes in to rebuke them for losing their first love, bring... trying to bring them back.

Same thing the messenger does tonight, the angel-messenger comes back to rebuke them (each age like that) for what they had done. So that makes a lapover in each one of the church ages, just lap right over one another like that. Like climbing up a step, it's laying in laps like that, going up.

6) « 298-3 † PHILADELPHIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.8

In order to understand the wealth of meaning involved in "behold I set before you an open door, and no man can shut it," we must now recall what has been said about each age running over into another age. There is an overlapping, a melting or fading into, rather than an abrupt end and a clear cut start. This age particularly flows into the next age. And not only does this age overflow into the last age, but the last age is in many respects simply a carrying on of the sixth age. The seventh age (a very short age) gathers up into itself for one quick work, all the evil of every age, and yet all the reality of Pentecost. Once the Philadelphian Age has about run its course, the Laodicean Age quickly comes in, bringing both the tares and the wheat to harvest,

7) 60-1210 THE.PHILADELPHIAN.CHURCH.AGE_ JEFFERSONVILLE.IN ROJC 373-423 SATURDAY_
« **40** † Now, if we notice, the salute to this church; as we're going to start now on the 7th verse, the messenger of Philadelphia. The true Church in the--true Church in the professing church. It was a true Church in the professing.

... to the angel of the church of Philadelphia write;...

I have called your attention to the lapping over, each one, now. Now, you'll get here, the angel... if you'll watch the way he brought in the age of the... Methodist age lapping on, and will run over into a little bit of the Philadelphian... or to the Laodicean, Pentecostal age. Then, tomorrow night, the Pentecostal messenger comes back to rebuke these for falling, just as this age rebuked them from falling back here in Sardis (in the Lutheran age), the lapover.

8) 60-1210 THE.PHILADELPHIAN.CHURCH.AGE_ JEFFERSONVILLE.IN ROJC 373-423 SATURDAY_
« **111** † **The reason I'm saying this this way, so you can see what I mean by the lapover. See? It's from the missionary age of the door.**

But, you see, He had--He had told them He had the key of David and so forth. But here He said He had set before the church now; after that age of missionarying, and Whitefield, and--and all those others, and Finney, and Sankey, and Moody on down (Moody being one of the last.) come down to now **He set a open door before the church. Oh, here's where you have to watch now. It's just in between the Philadelphian and the Laodicean age, lapover.**

8A) REVELATION 3:7-8

» **7** † ¶ **And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;**

» **8** † **I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.**

9) 60-1210 THE.PHILADELPHIAN.CHURCH.AGE_ JEFFERSONVILLE.IN ROJC 373-423 SATURDAY_
« **141** † Now, we find out that in this great revelation that God gave here to the Church, in this last days, that God sent and **reveals Himself the "open Door" between the two ages. It wasn't in the--the Laodicean age, neither was it in this other age (the Philadelphian age), but it was in between (the lapover) 'cause the... I'll prove it in just a little farther down, and you'll get it, you see. We'll make it rich, so sure that you can't keep from seeing It, if you just want to see It,** see. All right.

Now, the revelation of Himself is where He's built His Church. How many knows that to be true, now? He built His Church upon the revelation of Himself.

« **143** † All right. Now what did He say? "No man can shut it!"

I know thy works: behold, I have set before thee an open door,...

What is the "open door"? The revelation of the supreme Deity of Jesus Christ! What did He say to His first Church back here, back in this age? He said, "I am He that was, which is, and shall come! I

am the first and the last! I am the Almighty!" He said it three different times, made Himself Deity to this first church here; before He went into the last church age, He said, "I set before you an open door." If you want to see the Revelation, here It is, where He would build His Church. And the only way that He could take His Church, is back to the revelation of what He is. Truly!

10) 60-1210 THE.PHILADELPHIAN.CHURCH.AGE_ JEFFERSONVILLE.IN ROJC 373-423 SATURDAY_
« 128 † All right, how the Lord said now, in the end of that age, "I am the Door to the sheepfold."

Now, what door was opened about Jesus, just between these two ages? 1906, about when the Methodist age and--and--and Dwight Moody and them faded from the scene, there come forth a break forth of the people receiving the Holy Ghost, speaking with tongues and things come back into the church. That's about right, in about 1906, along in there.

All right, what took place then? After that begin to come along, the first thing you know, they organized the old General Council which went in, now called the Assemblies of God. See, out of that church that was lapped over. And what taken place then? He set an open door, an "open door."

« 130 † Now let's just read it now, catch it word by word just the way He brings it. See, "Behold... " Let's see:

... no man shutteth;...

... set before thee an open door,...

It's on the other side:

I know thy works: behold, I have set before thee an open door, and no man can shut it:...

"A open door." What was it? It was the revelation of the supreme Deity of Jesus Christ: not being a second person of a trinity, but being God Himself made flesh and dwelling among us. And the revelation...

Now, if you notice, just in a minute, let's just read just a little bit farther:

...shut it:... has a little strength,... and has not denied my name.

The first time the Name's been spoke of now since back in this age back here, lost its Name; and Luther come out with a name that he was alive, and was dead (That right?), "Father, Son, Holy Ghost." Here comes out the Name of Jesus again, in between these two ages here. In between, the "open door." Now, it's a revelation: what He was, the Deity, the revelations of His Deity.

10A) 58-0928M THE.BAPTISM.OF.THE.HOLY.SPIRIT_ JEFFERSONVILLE.IN V-5 N-2 SUNDAY_
« 117 † But remember, at the going out of this... Don't confuse it, for when they received these names here of these denominations, they would die right in them same things, right on down. But He said, just between the Methodist and Pentecostals going out, "I have set a open door before you." There you are, the Name restored again. "I have set an open door, but I am the Way, the Truth, and the Life. No man cometh to the Father except through Me." What is it? That open door.

11) 58-0928E THE.SERPENT'S.SEED_ JEFFERSONVILLE.IN V-2 N-4 SUNDAY_
« 7 † And as I said it in--in the teaching this morning, each one of those church ages on up to that--to that Thessalonica church age, the fifteen hundred years of dark ages, there was not one time but what He said, "You still have My name." And on this other side, they wasn't in Christ any more that come out in a denominational name: Catholic, Luther, Wesley, Baptist, Presbyterian, Pentecostal, on down. But just before the closing of the age He said, "I've set before you an open door." See? And that's the age that we believe we are in right now, the open door age, between the last going out of the Laodicean church.

12) 60-1211M THE.TEN.VIRGINS.AND.THE.HUNDRED.AND.FORTY.FOUR.THOUSAND.JEWS_ JEFFERSONVILLE.IN ROJC 425-492 SUNDAY_
« 7 † Now, tonight we're going to have the final great age of this, Laodicean. And last night we took the Philadelphian age and come over into the beginning of the Laodicean age and the lapover. And then them great mysteries that God begin to reveal to us between those ages, "the open Door," and "a little strength," "held My Word," "got My Name." All those little things in there, how God did so marvelously make them real to us, to which we are very, very thankful.

13) 63-0324M QUESTIONS.AND.ANSWERS.ON.THE.SEALS_ JEFFERSONVILLE.IN SUNDAY_

« 325 † Here's what happened. If you know the oriental custom (See?), when a bridegroom gives out invitations for his wedding, he just gives out so many invitations. And for every invitation he sent, he had a porter standing at the door to put a robe on him, whether he was poor or whatever he was, he had... If he was rich or poor, whatever it was, he, all had to wear this wedding garment.

When they stood at the door, they put this on him; it covered up what his outside had been. He's invited--whether he was a millionaire, or whether he was a pauper, whether he was a farmer, ditch digger, or whatever he is, or--or plutocrat, he's--**he's here with the robe on, now, because the robe's put on him at the door when he enters in at the door.**

14) JOHN 10:1-4

» 1 † ¶ Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

» 2 † But he that entereth in by the door is the shepherd of the sheep.

» 3 † To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

» 4 † And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

15) REVELATION 2:4-5

» 4 † Nevertheless I have somewhat against thee, because thou hast left thy first love.

» 5 † Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

16) « 92-4 † EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3

All right. Now what was the spiritual climate of that church? It had left its first love. Leaving its first love of the Word of God was revealed to us as having fallen from its origin, which was Pentecost. In plain English, that means this church was in danger of being taken away from the leading of the Holy Spirit, the control of the Spirit. This was exactly what took place after Moses led Israel out of Egypt. The way of God was to lead them by the cloud of fire, prophetic utterance, miracles and signs, and God-given wonders. This was to be accomplished by 'God-selected', and 'God-ordained', and 'God-equipped', and 'God-sent' men, with the whole camp being dominated by a Holy Ghost move. They rebelled and wanted a set of rules and creeds to go by. Then they wanted a king. Then they wanted to be exactly like the world and went into complete apostasy and oblivion. That is exactly how the first church age started, and it will get worse and worse, until the Holy Spirit is completely rejected and God must destroy the people.

17) « 76-2 † EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3

At the time of the giving of the Revelation, according to tradition, Paul had already died a martyr, but John was carrying on in his stead exactly as Paul had done in the days of his ministry. The death of Paul, before the Revelation was given, does not at all annul the fact that he was the messenger to the Ephesian Church Age, for the messenger to every age, regardless of when he appears or goes, is the one who influences that age for God by means of a Word-manifested ministry. Paul was that man.

