Notes used in the Message

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16-0713 - New Race (Another Creation) - (Messanger At The End of The Age) Pt.52 - Samuel Dale

REVELATION 3:14

>> 14 † ¶ And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

II PETER 1:1-8

- » **1** † ¶ Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:
- » 2 † Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,
- » **3** † According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:
- » **4** † Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.
- » 5 † ¶ And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;
- » 6 † And to knowledge temperance; and to temperance patience; and to patience godliness;
- » 7 † And to godliness brotherly kindness; and to brotherly kindness charity.
- » **8** † For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.

1) 62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

- « **326** † Here, our nation, saying the things they are, and making fun of these things, and their own money, their currency, testifies that the seal of the whole universe is God. See that eye standing up there above that, on that dollar bill? That's the great seal.
- 327 It never was put on top of the pyramid. They couldn't understand why. The capping Stone was rejected, the Head, Christ. But It will come, someday.
- « 328 † Now, in building, the virtue... Building this monument, building this stature, see, it starts off with the foundation stone; faith, virtue, knowledge, temperance, patience, godliness, brotherly kindness. Now what does it do? Then they're waiting for the Headstone, which is love, for God is love. And He controls, and He is the strength of every one of these things. That's right. Yes, sir.
- Right in here, right in here, you see I got, in between, all these works in here, and here these little waves come. What is that? The Holy Ghost coming down, through Christ, see. Holy Spirit! The Holy Spirit is above all this, welding this together, building (a what?) a perfect Church, for the Capstone to cap It off.
- 330 What's it been done again? It's manifested through Seven Church Ages, and seven Church messengers.

2) 62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

- « 65 † First, foundationally, is Faith. Second, add to your faith, virtue; to your virtue, knowledge; from knowledge, temperance; from temperance, patience; to patience, godliness; and from godliness, brotherly love, brotherly kindness; and then love, being the capstone. Seven of those things. Seven church ages, see, and seven stars of the church ages, and all of it is tempered together by the Holy Spirit.
- Now, that's what it takes to become a servant of Christ. Christ builds His Church in seven church ages; His Bride, a Person, woman, Church. Seven church ages constitute and make the Bride. Some out of this age, and some out of that age, and some out of that age, and all together, and shaping it like a pyramid.

- 3) 65-1128M GOD'S.ONLY.PROVIDED.PLACE.OF.WORSHIP_ SHREVEPORT.LA V-7 N-4 SUNDAY_

 « 217 † And the pyra-... pyramid being those foundations, up into the king's chamber. And just before you hit the seventh wall, there's a little introduction plank there, where a messenger comes out to bring you to the king. (The messenger, John the Baptist, that introduced, to the King.) But the Headstone was rejected. And they don't know, the Stone of Scone, or whatever it is, they don't know where it's at, because it's a rejected stone. But that's the stone that caps the whole thing, that makes it the pyramid through the complete seven church ages. Add grace, add this, add this, there's seven adds, the last one is Christ. Add this to your charity, add grace to your grace, add something else, and something else, till it gets up to Christ is the Headstone, "And I am the Door."
- **3A) 62-1230E IS.THIS.THE.SIGN.OF.THE.END.SIR_ JEFFERSONVILLE.IN V-2 N-11 SUNDAY_**« **371** † Might be closer than you think it is. It's got me scared. Oh, I haven't done enough. Where are we at?
- "Time shall be no more." He announces that time is over. What happens? What happens? Could that be so now, brethren? Seriously think. If it is, then the pyramid is capped by the Seven Thunders.

 You remember the pyramid Message? It's the Capstone. What did It do? The Holy Spirit capped off the individual and seal it, when we added to our faith; righteousness, and godliness, and faith, and so forth, and kept adding to it till we got seven things. And the seventh one was love, which is God. That's how He makes the individual, and caps him and seals him with the Holy Spirit.

 Then, if that be so, He's got seven church ages, that He's had seven mysteries that's been sounded away, and they fought for, to bring back. And now the Headstone comes, to cap off the Church. Does the Thunders mean that, my brethren? Sirs, is that where we're at?
- 4) 63-0324M QUESTIONS.AND.ANSWERS.ON.THE.SEALS_ JEFFERSONVILLE.IN SUNDAY_
- « **48** † In the days of--of Paul, the angel of the church at Ephesus, Paul, founding this church, being the messenger to it... Remember, Paul, founding the church at Ephesus, become the messenger to that church, and the Spirit was in the land at that time was a lion spirit. And the lion is the Lion of the tribe of Juda which is Christ, and Christ is the Word. Paul, with the Word of that age...

Thousands fell asleep in that age. That right? Then come the next age, and the--the time the church got settled down in--in dark age, the ox spirit went forth: work, labor, and sacrifice and give their lives. Thousands times thousands fell asleep under martyrdom and everything. They're waiting. See?

* 50 † Then, and the next age come, the Lutheran, the reform age. There went the wise with the cunningness of man. If you notice, man went forth with that, and when he did, he added his own shrewdness. That's what married him into the other part. See, see? If he'd just stayed with God's wisdom, just reforming and pulling out... But what did he do? After that man that had the message, Luther, after the death of Luther, they had a Lutheran organization. After the death of Wesley, they had a Methodist organization. See? There... You keep going that way. It--it just... It does that.

Now, I want you to--to--to notice this. See? **Now, someone might ask about the Pentecostal, which was the--the third age.**

You see, each one of those ages only taken a dip into the Holy Spirit. Justification is a
work of the Holy Spirit; sanctification is a work of the Holy Spirit,
but the baptism is the Holy Spirit.
That's the reason it took a prophetic prophet to come down, no messenger to the age, 'cause the Holy Ghost came Himself in His fullness of the baptism. But at the end of the age, as it always ends upon the others, we find there then, the messenger sent; and all these scruples and things are to be placed in their places (See?), like that. Then the rapture comes for the Church.

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That 's the Holy Spirit, 's the Holy Spirit,

But as many is allotting all these different things: the sun turning to darkness, the moon... They put that way back there in the Christian age. They just failed to see them three questions was asked our Lord there (See?), when He answered them.

5) 63-0318 THE.FIRST.SEAL_ JEFFERSONVILLE.IN MONDAY_

« 69 † Now, remember, in the days of the seventh angel, his sounding forth, blasting forth the Gospel Trumpet, he is to finish all the mysteries of God. Just like here come forth in the early church ages (We'll get it after while.), a doctrine, then it become a saying first, then a doctrine, and then become a statute, then become a church, and through the dark ages, and out of the dark ages come the first Reformation--Luther. And he brought with him all kinds of mysterious things that happened during that church age, all back in there, then... But he never finished it up.

Then along come Wesley with sanctification, got some more of it, but still never finished it, left loose ends everywhere, such as sprinkling instead of baptism, and Luther took "Father, Son, Holy Ghost" instead of the "Lord Jesus Christ," all these different things.

Then along come the Pentecostal age with the baptism of the Holy Spirit, and they cabbaged down on that. Now, there cannot be no more ages. That's all of it; that's the Philadelphia, or the--not--the Laodicea Age. But then the... We found in the studying of the Scripture that the messenger to the age come right at the end of the age every time. Paul come at the end of the age. We find out that Irenaeus come at the end of the age. Martin, end of the age. Luther, the end of the Catholic age; and what?--Wesley, at the end of the Lutheran age; and Pentecost, at the end of the age of sanctification through the baptism of the Holy Ghost.

And at the end of the Pentecostal age we are supposed to receive, according to the Word, as God help me tonight to show you through here, that we are to see--receive a messenger that will take all those loose ends out there and reveal the whole secret of God for the rapturing of the Church.

6) 60-1211M THE.TEN.VIRGINS.AND.THE.HUNDRED.AND.FORTY.FOUR.THOUSAND.JEWS_ JEFFERSONVILLE.IN ROJC 425-492 SUNDAY_

- « 318 † Now, it'll come a time where, first thing you know, the church will just start cooling. Now, how many people that--that's noticed the cooling off of the church in the last few years? Sure. What's it going into? Laodicea. Where, we'll pick up tonight and bring the angel of the Laodicean church out, bring it out there so you can see it, and see his Message and what It will be, and at the end of the Laodicean Church Age when she laps over in and spreads out into Eternity then.
- 7) « 327-1 † LAODICEAN.CHURCH.AGE CHURCH.AGE.BOOK CPT.9
 Now this messenger of Malachi 4 and Revelation 10:7 is going to do two things. One: According to Malachi 4 he will turn the hearts of the children to the fathers. Two: He will reveal the mysteries of the seven thunders in Revelation 10 which are the revelations contained in the seven seals. It will be these Divinely revealed 'mystery-truths' that literally turn the hearts of the children to the Pentecostal fathers. Exactly so.

8) 60-1211E THE.LAODICEAN.CHURCH.AGE_ JEFFERSONVILLE.IN ROJC 493-550 SUNDAY_

*** 58** † But I'd just like to give my quotation of what this angel will be, what we're looking for. Would it be all right? [Congregation says, "Yes! Amen!"--Ed.] Being that we're got a little time, I just wrote a little quotation here what I thought.

The angel of this Laodicean church, to end it up. Now, he will be at the end of the age, like the rest of them, like the Bible. He'll be at the end of the age. Not the first of it, at the end of it, because the angel always comes to rebuke for... them for what they done. "To the--to the angel of the church of Laodicea write these things."

See, "To the angel of the church of Smyrna write these things." See, each one is to the angel at the end of the age. Paul, the end of the age. And on down, end of the age. The lapover, end of the age. End of the age, that's what makes it lap. See, "To the angel," speaking what was. This laps over here, "To the angel," the end of that age. See, picking up right here, made the lap like stairsteps going up, the Seven Church Ages.

9) 60-1210 THE.PHILADELPHIAN.CHURCH.AGE_ JEFFERSONVILLE.IN ROJC 373-423 SATURDAY_

« 33 † Then tomorrow night when it goes out of the... just at the end, you notice, the angel appears right at the end time (and just at the end time) to rebuke the church for it losing its first love and how it's got away from God like they did down through there, the ages. And, at that time, the Rapture comes to take the Church Home, the Church goes up just at the time of the Message. And so we are--we are nearing that age now. Did you get that? All right. See? All right. See, just at the time the--the angel of the church (the messenger of the age) comes in to rebuke them for losing their first love, bring... trying to bring them back.

Same thing the messenger does tonight, the angel-messenger comes back to rebuke them (each age like that) for what they had done. So that makes a lapover in each one of the church ages, just lap right over one another like that. Like climbing up a step, it's laying in laps like that, going up.

10) 65-0119 THE.GOD.WHO.IS.RICH.IN.MERCY_ PHOENIX.AZ V-19 N-2 TUESDAY_

« 188 † I get to talking about Him, I just can't stop. Oh, He is so real, so real to me! Friends, He's-He's all that I am, all that I ever could be, all that I ever expect to be, is grounded in Christ Jesus, His Word.
189 I'm thankful tonight for the witness of the Holy Spirit, for the Message. I know it might, some might disagree with It, but as I have told you, I am duty bound to a Message. A sign went forth, and God does not send a sign just to show that He is God. A Message, a Voice always follows the sign. Anyone knows that.
190 Jesus come with signs and wonders. He was a great Man when He was doing signs and wonders, but when He begin to sit down and to begin to bring the Message, "I and My Father are One," oh, my, that was wrong to them. See? But the Voice had to follow the sign.

11) 65-0718M TRYING.TO.DO.GOD.A.SERVICE.WITHOUT.BEING.THE.WILL.OF.GOD_ JEFFERSONVILLE.IN V-4 N-8 SUNDAY_

« **165** † Now, God has a provided and original way to do things, and He'll never do it contrary to that.

Now He promised in the last days that what He would do. And It sent them, us **the Message**; and this Message would have the same identification as Elijah had, as Elisha had, as John the Baptist had. And It would turn the **hearts of the people**, not to the denomination, but back to the original, apostolic fathers, back to the Word. **How these things have been a vindicated. How that in the sounding of the last angel**, Revelations 10, "In the days of the seventh angel, these mysteries that's all been..."

"Why did the Methodist do this, and the Baptist, and the church of Christ, and the Jehovah Witness, all do that?"

"Them mysteries will be revealed in the last day, when the seven angel's... seventh angel's Message, when he..." Not when he starts out doing this, but, "When he begins to sound his Message." See? Not the years in preparation, but, "When he begins to sound the Message, these mysteries then will be revealed." And here they are; not knowing them, and you people are a witness of that.

12) 65-1204 THE.RAPTURE_ YUMA.AZ V-5 N-14 SATURDAY_

« **107** † Now, here, also, a type of the seven church ages, which, in Revelation 10:7, that the great mystery of the Book was to be unfolded by the seventh angel's Message.

Now, there's a Messenger above, always, and a messenger on earth. The English word angel means "a messenger." And in the seventh angel's Message, while he was making his proclaiming, his ministry, "then when he begin to sound forth his ministry," not when he started out.

Jesus, when He started out, He started healing the sick and afflicted. "Oh, that great Rabbi! He's a Prophet." Everybody wanted Him in his church.

But when He set down one day, and said, "I and My Father are One," that was different. That was different. "And except you eat the flesh of the son of Man, and drink His Blood, you have no Life in you."

"Why, He's a vampire!" See? See? That was different.

13) 65-1204 THE.RAPTURE_ YUMA.AZ V-5 N-14 SATURDAY_

* 156 † You're not blind people. You're--you're sensible people.

And if I stood here and said those things for prejudice? I say It because It's Life, because I'm responsible to God for saying It. And I must say It, and my Message. All the time, knowing, back there under healing and so forth like that, was just to catch the people's attention, knowing the Message would come. And here It is. And them Seven Seals opened, those mysteries, and showing those things is what's happened. I didn't know it.

14) 62-0603 THE.END.TIME.EVANGELISM_ JEFFERSONVILLE.IN V-10 N-5 SUNDAY_

* 135 † The end-time messenger and Message should meet with end-time conditions.
Don't you think so? This Message could not have been preached forty years ago. No, the end-time Message and messenger has got to meet. Back there in them days they had, it probably wouldn't have worked. But it's got to cope with end-time conditions. Be converted, believe the Gospel signs! That's the Message of today. Wash your souls in the Blood of the Lamb and believe the Gospel, that the end-time signs are here, the seed of the Gospel has been taking place.

15) 64-0719M THE.FEAST.OF.THE.TRUMPETS_ JEFFERSONVILLE.IN V-3 N-16 SUNDAY_

- « **61** † And we took the Elijah of the first run; we took the Elisha to follow him; we took John the Baptist after that, who was the Elisha of that day; and a promise for another in this day.
- **62** Now, John the Baptist was not the Elisha of Malachi 4. He was the Elisha of Malachi 3. Jesus said so. "Behold, I send My messenger before My face, to prepare the way." We find him being that.
- Now, in doing so, in finding those positions, we know that all the rest the Scripture, inspired of God, reveals to us that we're in the last day.

« 64 † Now, if I come with the message of Pentecost, I would be in the Laodicean Church Age, and it wouldn't be right.

- 65 That's the reason that Wesley could not take Luther's message. Luther was in one age, church age, and Wesley was in another church age. If Jesus would have come in the... with the message of Moses, it would not have worked. If Moses would have come with the message of Noah, it would not have worked.
- **66** But God has lotted to His--His--His people, of every age, a Scripture. And before the age can come into existence, into time, then the churches has got it so mixed up that they--they don't know where they're at.

16) 65-1204 THE.RAPTURE_ YUMA.AZ V-5 N-14 SATURDAY_

« **151** † When I went forth into the meetings with you, praying for the sick, it was fine. But, when I come with a Message! If any Message goes forth, it's a true Message...

If it's the true, genuine miracles of God, and hangs right in that organization, you know it's not of God, 'cause that thing is already declared.

Jesus went forth and healed the sick, in order to catch their eyes, the people, then His Message. That's right.

It has to have something that God is going to introduce. He just... Divine healing, His miracles like that, just catch the eyes of the people. The main heart of It is the Message. There's what is, what comes from in here. He's trying to get the favor of the people, so they'll set and listen to Him, see, for there's some in there that's ordained to Life.

Some of the grain, wheat, fell on ground, the birds picked it up. And others fell amongst thorns. And some was, went on prepared ground, pre-prepared ground, and brought forth.

