

Notes used in the Message

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16-0710pm - New Race (Another Creation) - (7 Adds But 8 Manifestations) Pt.51 - Samuel Dale

REVELATION 3:14

» **14** † ¶ And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

II PETER 1:1-8

» **1** † ¶ Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:
» **2** † Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,
» **3** † According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:
» **4** † Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.
» **5** † ¶ And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;
» **6** † And to knowledge temperance; and to temperance patience; and to patience godliness;
» **7** † And to godliness brotherly kindness; and to brotherly kindness charity.
» **8** † For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.

1) 61-0806 THE.SEVENTIETH.WEEK.OF.DANIEL_ JEFFERSONVILLE.IN DA 89-141 SUNDAY_

« **138** There He is. Christ is that Stone. He wasn't borned of man, He was borned of God. He's coming for a church that's been reborned again by the Spirit of God, 'cause the strength of that Headstone runs all through the church like a magnet.

« **140** † I remember about being up here watching that mill that time where they was shaping out all them things and all that scrap laying there and they swept it out. **That big stone come by and picked it up-- that big magnet stone and picked it all up because it was magnetized to it. We've got to be magnetized to that Headstone. That Headstone is the Holy Ghost: Christ. And every one of us that's got that magnetism of the Holy Spirit, when that Stone strikes the image, the church will flee to It. Back into glory She'll be taken up at the raptured of the saints, when She goes forth through that day.**

2) 62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

« **328** † Now, in building, the virtue... Building this monument, building this stature, see, it starts off with the foundation stone; faith, virtue, knowledge, temperance, patience, godliness, brotherly kindness. Now what does it do? Then they're waiting for the Headstone, which is love, for God is love. And He controls, and He is the strength of every one of these things. That's right. Yes, sir.

329 Right in here, right in here, you see I got, in between, all these works in here, and here these little waves come. What is that? The Holy Ghost coming down, through Christ, see. Holy Spirit! The Holy Spirit is above all this, welding this together, building (a what?) a perfect Church, for the Capstone to cap It off.

330 What's it been done again? It's manifested through Seven Church Ages, and seven Church messengers.

2A) GREEK LEXICON -- STRONG'S NUMBER 1411

1411 » **dunamis** {doo'-nam-is} **duvnamib** from 1410; TDNT -- 2:284,186; n f

AV -- power (77)

-- mighty work (11)

-- strength (7)

-- miracle (7)

-- might (4)

-- virtue (3)

-- mighty (2)

-- misc. (9) [120]

1) strength power, ability

1a) inherent power, power residing in a thing by virtue of its nature, or which a person or thing exerts and puts forth

1b) power for performing miracles

1c) moral power and excellence of soul

1d) the power and influence which belong to riches and wealth

1e) power and resources arising from numbers

1f) power consisting in or resting upon armies, forces, hosts

3) 62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

« 141 † Now here is what we do. What's the first thing? Have faith, and be born again. That's laying the foundation.

142 Then, after we lay the foundation, secondly you add to your foundation. "Add to your faith," Peter said here. Add to your... First you have faith, then you add virtue to your faith. This is the next column. **First, pour your foundation, faith.** Then, to your faith, add virtue.

143 Now, right there knocks a lot of us down. Yes, sir. Yes. "Add virtue to your faith." That doesn't just mean living a virgin life, you know, like the woman or a man, and so forth. That doesn't have nothing to do with that.

4) 62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« 65 † **First, foundationally, is Faith. Second, add to your faith, virtue; to your virtue, knowledge; from knowledge, temperance; from temperance, patience; to patience, godliness; and from godliness, brotherly love, brotherly kindness; and then love, being the capstone. Seven of those things. Seven church ages, see, and seven stars of the church ages, and all of it is tempered together by the Holy Spirit.**

66 Now, that's what it takes to become a servant of Christ. Christ builds His Church in seven church ages; His Bride, a Person, woman, Church. Seven church ages constitute and make the Bride. Some out of this age, and some out of that age, and some out of that age, and all together, and shaping it like a pyramid.

5) 62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

« 341 † These fellows wasn't required what these fellows are. This wasn't required what this was.

See? **But He brought His Church up the same way. He brought His--His Church up the same way He's bringing His people up. Then Peter here says, first, seven things: faith, virtue, (see, come up), knowledge, temperance, patience, godliness, brotherly love, add brotherly kindness, and then the love of God.**

The Holy Ghost, Christ in the person of the Holy Ghost, comes upon you, in the true baptism of the Holy Ghost, and you got all these virtues sealed in you. Then, God lives in a Tabernacle, called the Building, the living Tabernacle of the living God's dwelling place.

6) 65-1128M GOD'S.ONLY.PROVIDED.PLACE.OF.WORSHIP_ SHREVEPORT.LA V-7 N-4 SUNDAY_

« 217 † And the pyra-... pyramid being those foundations, up into the king's chamber. And just before you hit the seventh wall, there's a little introduction plank there, where a messenger comes out to bring you to the king. (The messenger, John the Baptist, that introduced, to the King.) But the Headstone was rejected. And they don't know, the Stone of Scone, or whatever it is, they don't know where it's at, because it's a rejected stone. **But that's the stone that caps the whole thing, that makes it the pyramid through the complete seven church ages. Add grace, add this, add this, there's seven adds, the last one is Christ. Add this to your charity, add grace to your grace, add something else, and something else, till it gets up to Christ is the Headstone, "And I am the Door."**

7) 62-1230E IS.THIS.THE.SIGN.OF.THE.END.SIR_ JEFFERSONVILLE.IN V-2 N-11 SUNDAY_

« **371** † Might be closer than you think it is. It's got me scared. Oh, I haven't done enough. Where are we at?

372 "Time shall be no more." He announces that time is over. What happens? What happens? Could that be so now, brethren? Seriously think. If it is, then the pyramid is capped by the Seven Thunders.

373 You remember the pyramid Message? It's the Capstone. What did It do? **The Holy Spirit capped off the individual and seal it, when we added to our faith; righteousness, and godliness, and faith, and so forth, and kept adding to it till we got seven things. And the seventh one was love, which is God. That's how He makes the individual, and caps him and seals him with the Holy Spirit.**

374 Then, if that be so, He's got seven church ages, that He's had seven mysteries that's been sounded away, and they fought for, to bring back. And now the Headstone comes, **to cap off the Church. Does the Thunders mean that, my brethren? Sirs, is that where we're at?**

8) « 46-1 † PATMOS.VISION - CHURCH.AGE.BOOK CPT.2

Let's see what the Bible teaches us about this Sabbath rest. "For he that is entered into his rest." This entering in is not only entering in, but remaining in, the rest. **It is an 'eternal rest' of which the seventh day is but a type. 'Seven' is completion. 'Eight' is the 'first' day again. Jesus' resurrection was in the first day of the week, giving us eternal life and eternal Sabbath rest.** Thus we see why God could not give us any one certain day of the week as a Sabbath (rest). We've 'entered into' and do 'remain in' our rest, which Israel could not do, having only a shadow of the true substance which we enjoy. Why go back to a shadow when we have reality now?

9) 62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

« **341** † These fellows wasn't required what these fellows are. This wasn't required what this was. See? But He brought His Church up the same way. He brought His--His Church up the same way He's bringing His people up. **Then Peter here says, first, seven things: faith, virtue, (see, come up), knowledge, temperance, patience, godliness, brotherly love, add brotherly kindness, and then the love of God. The Holy Ghost, Christ in the person of the Holy Ghost, comes upon you, in the true baptism of the Holy Ghost, and you got all these virtues sealed in you.** Then, God lives in a Tabernacle, called the Building, the living Tabernacle of the living God's dwelling place.

10) REVELATION 3:1

» **1** † ¶ **And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.**

11) REVELATION 4:5

» **5** † And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the **seven Spirits of God.**

12) REVELATION 5:6

» **6** † ¶ And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the **seven Spirits of God** sent forth into all the earth.

13) « 251-2 † SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.7

Yes, the Spirit is not seven Spirits but ONE. He will always be the same and act the same. And the seven messengers will have the same Spirit and teach the same Word and have the same power. And if the church is the true church it will have the very same Spirit and Word and acts of power that they had at Pentecost. By experience it will be a Pentecostal church; and there will be tongues, and interpretation and prophecy and healings. God will be in the midst of her and God will declare Himself in the midst of her as He always has. Hallelujah! And she will be UNorganized. Don't forget that.

14) « 250-2 † SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.7

So we see that the Seven Spirits actually refer to the One Spirit of God working out the will and Word of God in different generations. I would like to illustrate that from the Word. The Spirit of God was mightily upon Elijah. Then that same Spirit came upon Elisha in a twofold effect. Then centuries later, the same Spirit Which we call the Spirit of Elijah in order to describe Its ministry, came back upon John the Baptist. One day that same Spirit identified by the same manner of ministry will come upon a man for the end of the Gentile church age.

15) 60-1209 THE.SARDISEAN.CHURCH.AGE_ JEFFERSONVILLE.IN ROJC 329-372 FRIDAY_

« **73** † Now let's take the 1st verse:

..unto the angel of the church of Sardis write; These things saith he that has... seven Spirits of God, and the seven stars; I know thy work, that thou has a name that thou livest, and art dead.

Now the salute. Now, the seven Spirits are... "The seven Spirits and the seven stars." The Spirits was the angels that went to the stars which were messengers. "Seven Spirits," seven different times the Holy Spirit would anoint a messenger, which was a star in his day. A--a Spirit is Eternal, and the star that was made for a purpose to reflect Light in the dark of these church ages where candles and stars are representing. The angel, the Spirit, was the one that went to the star and reflected the Light of the Holy Spirit through this star to that church age. That, you might know... wonder who the seven Spirits are. **It's the seven messengers of the seven church ages.** See? Now, and each time that the star came in on the scene, the Holy Spirit came down and anointed that star and kept it just exactly like the first one was.

16) 63-0324M QUESTIONS.AND.ANSWERS.ON.THE.SEALS_ JEFFERSONVILLE.IN SUNDAY_

« **48** † In the days of--of Paul, the angel of the church at Ephesus, Paul, founding this church, being the messenger to it... Remember, Paul, founding the church at Ephesus, become the messenger to that church, and the Spirit was in the land at that time was a lion spirit. And the lion is the Lion of the tribe of Juda which is Christ, and Christ is the Word. Paul, with the Word of that age...

Thousands fell asleep in that age. That right? Then come the next age, and the--the time the church got settled down in--in dark age, the ox spirit went forth: work, labor, and sacrifice and give their lives. Thousands times thousands fell asleep under martyrdom and everything. **They're waiting.** See?

« **50** † **Then, and the next age come, the Lutheran, the reform age. There went the wise with the cunningness of man.** If you notice, man went forth with that, and when he did, he added his own shrewdness. That's what married him into the other part. See, see? If he'd just stayed with God's wisdom, just reforming and pulling out... But what did he do? After that man that had the message, Luther, after the death of Luther, they had a Lutheran organization. **After the death of Wesley, they had a Methodist organization. See? There... You keep going that way. It--it just... It does that.**

Now, I want you to--to--to notice this. See? Now, someone might ask about the Pentecostal, which was the--the third age.

« **52** † **You see, each one of those ages only taken a dip into the Holy Spirit.** Justification is a work of the Holy Spirit; sanctification is a work of the Holy Spirit, but the baptism is the Holy Spirit.

That's the reason it took a prophetic prophet to come down, no messenger to the age, 'cause the Holy Ghost came Himself in His fullness of the baptism. But at the end of the age, as it always ends upon the others, we find there then, the messenger sent; and all these scruples and things are to be placed in their places (See?), like that. Then the rapture comes for the Church.

But as many is allotting all these different things: the sun turning to darkness, the moon... They put that way back there in the Christian age. They just failed to see them three questions was asked our Lord there (See?), when He answered them.

17) 63-0318 THE.FIRST.SEAL_ JEFFERSONVILLE.IN MONDAY_

« **72** † Then along come the Pentecostal age with the baptism of the Holy Spirit, and they cabbaged down on that. Now, there cannot be no more ages. That's all of it; that's the Philadelphia, or the--not--the Laodicea Age. But then the... **We found in the studying of the Scripture that the messenger to the age come right at the end of the age every time. Paul come at the end of the age. We find out that**

Irenaeus come at the end of the age. Martin, end of the age. Luther, the end of the Catholic age; and what?--Wesley, at the end of the Lutheran age; and Pentecost, at the end of the age of sanctification through the baptism of the Holy Ghost.

And at the end of the Pentecostal age we are supposed to receive, according to the Word, as God help me tonight to show you through here, that we are to see--receive a messenger that will take all those loose ends out there and reveal the whole secret of God for the rapturing of the Church.

18) 63-0324M QUESTIONS.AND.ANSWERS.ON.THE.SEALS_ JEFFERSONVILLE.IN SUNDAY_

« 204 † **17. Brother Branham, is the Seventh Angel with the spirit of Elijah, the same man as the Elijah sent to the hundred and forty-four thousand Jews during the three and one-half years after the rapture? Some of us are mixed up in this.**

No, he isn't the same (See?); it's two different men. The Elisha that come in the form of Elijah was not Elijah. And the spirit of Elijah who came upon a man called John the Baptist, was not Elijah. **And the man of the seventh angel messenger at the end of the Laodicean Age, will not be the literal Elijah. He will be a Gentile to his people.**

Elijah will... The spirit of Elijah then, coming in the--into the people there, he will be a Jew (See?), for they are sent to their own people. That's my revelation.

19) « 347-3 † LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

"You are blind and naked." Now this is really desperate. How can anyone be blind and naked and not know it? Yet it says that they are blind and naked and can't perceive it. The answer is, they are spiritually blind, and spiritually naked. Do you remember when Elisha and Gehazi were surrounded by the army of the Syrians? You recall that Elisha smote them blind by the power of God. Yet their eyes were wide open and they could see where they were going. The blindness was peculiar in that they could see certain things, but other certain things such as Elisha and the servant and the camp of Israel they could not see. What this army could see did not avail for them. What they did not see brought on their captivity. Now what does this mean to us? It means exactly what it meant back there in the earthly ministry of Jesus. He tried to teach them truth, but they would not listen.

John 9:40-41.

"And some of the Pharisees which were with Him heard these words, and said unto Him, Are we blind also?"

Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth."

The attitude of this age is exactly what it was then. People have it all. They know it all. They cannot be taught. If a point of truth from the Word comes up and a man tries to explain his view to one with an opposing view, the listener is not at all listening that he might learn, but is listening only to refute what is being said. Now I want to ask a fair question. Can Scripture fight Scripture? Does the Bible contradict the Bible? Can there be two doctrines of truth in the Word that say the opposite or oppose the other? NO. IT CANNOT BE SO. Yet how many of God's people have their eyes open to that truth? Not even one percent, as far as I know, have learned that ALL Scripture is given by God and ALL is profitable for doctrine, reproof, correction, etc. If all Scripture is thusly given, then every verse will dovetail if given a chance. But how many believe in predestination unto election and reprobation unto destruction? Those who don't, will they listen? No, they will not. Yet both are in the Word, and nothing will change it. But to learn about it and reconcile the truth of those doctrines with other truths that seem to oppose, they will not take the time. But they stop their ears, and gnash with their teeth, and they lose out. **At the end of this age a prophet will come,** but they will be blind to all that he is doing and saying. They are so sure they are right, and in their blindness they will lose it all.

20) 62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

« 341 † These fellows wasn't required what these fellows are. This wasn't required what this was. See? But He brought His Church up the same way. He brought His--His Church up the same way He's bringing His people up. Then Peter here says, first, seven things: faith, virtue, (see, come up), **knowledge, temperance, patience, godliness, brotherly love, add brotherly kindness, and then the love of God. The Holy Ghost, Christ in the person of the Holy Ghost, comes upon you, in the true baptism of the Holy Ghost, and you got all these virtues sealed in you. Then, God lives in a Tabernacle, called the Building, the living Tabernacle of the living God's dwelling place.**

« 342 † **When a man possesses these kind of things, then the Holy Ghost comes upon him.** No matter, you might speak with tongues, you might impersonate any gift that God has got. You might do that. **But until these virtues here go into you, you're still off the real, true foundation of faith. But when these virtues grow in, and you added that to that, then you are a living monument. You are a living, moving idol.**

343 But, you know, the--the heathen, they prostrate themselves before an idol, imaginary god. And in imaginary way they believe that that imaginary god speaks back to them. That's heathenism. That's Romanism. They bow before all kind of saints and everything else. And they have Saint Cecelia, a house god, and so many different things like that. They bow to that, and actually believe that in imaginary way. What a--what a type it is, of the true living God.

21) 62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

« **328** † Now, in building, the virtue... Building this monument, building this stature, see, it starts off with the foundation stone; faith, virtue, knowledge, temperance, patience, godliness, brotherly kindness. Now what does it do? Then they're waiting for the Headstone, which is love, for God is love. And He controls, and He is the strength of every one of these things. That's right. Yes, sir.

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330 What's it been done again? It's manifested through Seven Church Ages, and seven Church messengers.

22) 62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« **146** † But the five streams you see coming down through here, tempers this together. It has been the Holy Spirit that made the Ephesus church. It was the Holy Spirit that birthed the Smyrnaean church. The Holy Spirit that give the Pergamos church, and the Thyatira church, in the Dark Ages. It's the Holy Spirit that's built that Bride, the Elect that's pulled out of all the organization systems down through the ages, like that. There's an Elected, a predestinated Bride of Jesus Christ, that the Holy Spirit has called out the Elect. And it's been the Holy Ghost in this age, that age, that age, that, that, that, that, on up to the top, the Holy Spirit.

147 And now as in the individuals, these virtues and things, are knowledge and temperance, is added to our faith. Then when the Capstone comes, the Holy Spirit cements It together. There is the baptism of the Holy Spirit. That's why it's so short today.