

Notes used in the Message

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16-0703pm - New Race (Another Creation) - (Holy Spirit) Pt.49 - Samuel Dale

REVELATION 3:14

» 14 † ¶ And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

II PETER 1:1-8

» 1 † ¶ Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:
» 2 † Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,
» 3 † According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:
» 4 † Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.
» 5 † ¶ And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;
» 6 † And to knowledge temperance; and to temperance patience; and to patience godliness;
» 7 † And to godliness brotherly kindness; and to brotherly kindness charity.
» 8 † For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.

1) 62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« 119 † And that's been, each church age has had that rock confession, on up to this rock confession of the Laodicea.

120 And, now, you cannot make a holy church. There is no such a thing as a holy church or holy organization. **The Holy Spirit can be preached in it**, but in there you find good and bad, renegades, indifferent, and everything else. **So an organization will not hold.** You can't say, "We got It. None of the rest of them has It." No, sir. **The Holy Spirit is poured out on individuals. It's the individual.**

121 So, therefore, the rock, this latter-day, **pentecostal Church which has received the Holy Spirit, they did at the first. All down through the ages, they receive the Holy Spirit, but not in the measure that they have It now, 'cause it's a restoration of the first. As we take the candlesticks, Alpha and Omega,** how they lit the first candle; it went higher and higher, and got dimmer and dimmer; then come back again. See? First and last, and so forth.

2) 62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

« 367 † **You get it? These people who died, in here, are depending and waiting on us. So, this Church has got to come to perfection, in order to bring the resurrection. And they're under, souls under the altar, waiting for this Church to come to Its perfection, that when Christ does come.**

368 And this Church, you see, **is coming smaller, in the minority.** [Brother Branham refers to his chalkboard drawing--Ed.] **It's a whole lot sharper than that, but just like to write that cross there, see. It's come up to a needlepoint. Until, the Church, in the minority, has got to get into a place until it's the same kind of a ministry that this left, because, when this Headstone comes back.**

369 **It's got a little pocket-like here, where it's going to sit right in there, on the regular pyramid. It just isn't a cap that sits across the top. It's a little flange, and it's got to sit on there, 'cause it sheds the water.**

And when it comes, this Church has got to be honed.

370 All these, rest the stones in the pyramid, are laying so perfect till you can't run a razor blade between them, weighing tons, laying in there. How they got them up, they don't know. But they were built.

371 **And up here, when the pyramid Cap does come, the pyramid Itself, the Body of Christ will have to be honed. Not only just some creed or doctrine, or something other we come through. It'll have to be so perfectly like Christ, till, when He comes, He and that ministry will fit right smack together. See? Then will come the Rapture, the going Home.**

3) 62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« **100** † I believe in all those things, those virtues, speaking in tongues, and shouting, and all kinds of demonstration. I believe in every bit of it. But if it's there without This, there is something wrong. See? Now, see, you see, you--you got a shell. Notice.

101 And she was worried about it, so she just laid down across the duofold where her husband was reading, and she went to sleep.

102 And she dreamed she was up on a mountain. And in this mountain, the best... I haven't got the paper before me, but I think it's like this. She dreamed that she saw a--a rock box, like--like a--a framework, **setting right in top of this mountain. And her husband was just behind her. And she saw a large man standing there, with work clothes on, sleeves rolled up, bailing the most pure water that she ever seen, and pouring into this box, this rock box setting in top of the mountain. And the rock box would not hold the water. And it rolled right out of there, and just boiled up all the trash and sticks, and everything in there, and boiled it out and rolled down the mountain. And it rolled over her feet, and she was standing right in that stuff, only it didn't stick to her.**

« **103** † **And--and then she asked why the box didn't hold it, and the man said, "That is not water. That's the Holy Ghost, and," said, "nothing will hold It." And said, then he went back and got another big bucket, and it was full of honey, and poured the honey into there, said, "Now it will hold this." And she thought that the box, was a rock box, was going to burst out and spill the honey, but it didn't. It finally stuck together and held it.**

104 **She turned and went down the mountain.** Going down the mountain, she stopped at the bottom of the mountain and looked back. She saw five streams of this pure, crystal water, not contaminated by the things that it had went through, still pure and clear, coming swiftly. Then it slowed up. Then, almost fading out, and she was wondering would it ever reach the bottom of the mountain, five streams. And she woke up.

105 I think that's just about close to being right, isn't it, Sister Shepherd?

4) 62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« **114** † **Now, here is interpretation of her dream. She was bothered about the Holy Spirit. Now, insomuch that she seen the box on top of the mountain, was the rock. Rock box, is rock, "confession." Now, like Jesus said in the Scripture. He said, Peter said... "Who," Jesus said, "who does men say I, the Son of man, am?"**

"One said Thou art 'Elias,' and 'Moses,' and so forth."

And He said, "But Who do you say I am?"

He said, "Thou art the Christ, the Son of the living God."

5) 62-1230E IS.THIS.THE.SIGN.OF.THE.END.SIR_ JEFFERSONVILLE.IN V-2 N-11 SUNDAY_

« **125** † Brother Jackson dreamed a dream. He couldn't get away from it; and I was leaving his church, and he just couldn't stand it.

126 How long ago has it been, Brother Jackson? [Brother Jackson says, "I had the dream in February of '61, Brother Branham."--Ed.] February of '61, he had the dream.

127 And he come to me, and he said, "Something is on my heart. I must tell you, Brother Branham." I said, "Go on, Brother Jackson."

128 And he said, "I dreamed a dream." And there it was! I just sat still, and I listened and watched. He said, **"I dreamed that there was a great big hill, like out in a field, where blue grass or something was." And said, "Up on top of this hill, where the water had washed away the soil, there was a top rock, up on top the hill, like the top of the mountain. It was rock; no grass. And where the water had washed down, it had cut some kind of readings on these stones. And you were standing there, interpreting this reading on these stones." And said, "All of us," and here is the way he put it, said, "the brethren from Georgia, and from all around, we were all standing together, listening to you interpret that mysterious writing on those stone, that mountain."**

« **129** † And said, **"Then you picked up something, like from the air, something like a wrecking bar, or--or a crowbar." Wasn't it, brother? "Something like that, a wrecking bar, real sharp." And said, "It, how you done it, I don't know." And said, "You struck the top of that mountain, ripped it around, and lifted the cap of it off. It was in the shape of a pyramid. And you ripped the top of it off." Now, that was months and months and months before the pyramid Message was preached. And said, "Beneath that was white stone, granite. And you said, 'The sun, or the light, has never shined on This before. Look in on This. Watch This.'"**

130 And that's right, because, in the formation of the world, the world was formed before there was light. We all know that. God moved upon the water. And--and then, in the beginning, He spoke for light. And, naturally, down under there, in the age that formation was, that light had never come upon that stone.

6) 63-0623M STANDING.IN.THE.GAP_ JEFFERSONVILLE.IN V-6 N-7 SUNDAY_

« 80 † Well, it happens to be that at least one man is present this morning who was standing there when it happened. It actually shook the rocks off of the mountain. And now they... We find out that, during that time, I saw seven Angels in a--in a form of a pyramid, that swept down and picked me up. And I was brought East, to open the Seven Seals for God. If you haven't got them... If Jesus tarries, and I... my great-grandchildren, little Paul's children, that will still be the Eternal Truth of the living God. Now, that was to find out, that was sealed inside this mountain, that wasn't wrote. It had to be interpreted. And when I come back, the first Angel, on the first night, opened the Seal contrary to anything we ever heard in our life. And all seven come out the same way. You know that. You were here present when it happened, many of you.

And, now, I didn't know it at that time, but...

7) 62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« 119 † And that's been, each church age has had that rock confession, on up to this rock confession of the Laodicea.

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« 122 † Now, but in this church age, the Message is being poured into the church. But the church body, itself, in altogether like the...

123 This tabernacle, we'll say. (That's where she comes to church.) This tabernacle is not a Holy Ghost tabernacle. There is no such a thing. Individuals that come into this church is Holy Ghost tabernacles. They are tabernacles that contain the Holy Ghost, but not the church in the body, a group. Therefore, It runs out.

124 But, what, this man who was pouring the water, the messenger to the church, pouring the Message into the church, but what was the water doing? It was boiling out all the trash that was in it. That's what the Holy Spirit does, boils it up, now.

125 Now, the honey represented brotherly love, brotherly kindness, which is this age. I just got through telling, see, of brotherly kindness, the age that we live in now.

« 126 † Now, you might say, "Look, I--I--I sure don't like Brother Neville." Or, "I sure don't like Brother Jones. I don't like Brother So-and-so," and something like that. But just let something happen to him, brother, your heart is broke. It just nearly killed you. See? We can obtain brotherly kindness and feeling for one another. See? But to maintain in a group of people...

127 Why do you care for that brother? Because you've broke bread with him here at the altar, as you will tonight. You fellowship with him. You shook his hands. You worship with him. He's your brother. And he might do something in the flesh, that you would disagree with, because you just kind of stay, (which you oughtn't to do), but shun him a little. But in the bottom of your heart, if something happened to that brother, it would just nearly kill you, or that sister.

128 I--I'm an old man. I was once young, and now I'm old. I've seen it, down through the age, do that. Hear people say, "I just won't have no more to do with him." And something happen to that man, it nearly kills him. He thinks, "O God, I let my precious brother go, without making friends with him." You see? See? See? It's brotherly love. It looks like it won't stick, but it does stick. The honey, it sticks.

8) 62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« 284 † Then, when we have met these qualifications, and become full of the virtues of God and the things of God, then the Holy Spirit comes down and seals us into the Kingdom. Don't worry. Everybody will know you got It. You won't have to say, "Well, glory to God, I know I got It. I spoke with tongues. Glory to God, I know I got It. I danced in the Spirit once." You won't have to say a word about it. Everybody will know you got It. Don't you worry. Yeah. It'll testify for Itself. He will let it be known among men.

9) 62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

« **328** † Now, in building, the virtue... Building this monument, building this stature, see, it starts off with the foundation stone; faith, virtue, knowledge, temperance, patience, godliness, brotherly kindness. Now what does it do? **Then they're waiting for the Headstone, which is love, for God is love.** And He controls, and He is the strength of every one of these things. That's right. Yes, sir.

329 Right in here, right in here, you see I got, in between, all these works in here, and here these little waves come. What is that? **The Holy Ghost coming down, through Christ, see. Holy Spirit! The Holy Spirit is above all this, welding this together, building (a what?) a perfect Church, for the Capstone to cap It off.**

330 **What's it been done again? It's manifested through Seven Church Ages, and seven Church messengers.**