

Notes used in the Message

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16-0622 - New Race (Another Creation) - (Temperance) Pt.44 - Samuel Dale

REVELATION 3:14

» 14 † ¶ And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

II PETER 1:1-8

» 1 † ¶ Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:
» 2 † Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,
» 3 † According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:
» 4 † Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.
» 5 † ¶ And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;
» 6 † And to knowledge temperance; and to temperance patience; and to patience godliness;
» 7 † And to godliness brotherly kindness; and to brotherly kindness charity.
» 8 † For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.

1) 62-1014M THE STATURE OF A PERFECT MAN_ JEFFERSONVILLE IN V-2 N-18 SUNDAY_

« 219 † Fourthly. We'll have to hurry, because I'm just... It just feels so good to stand here and talk about it. Amen. [A brother says, "We're enjoying it."--Ed.] Yeah. Fourthly... Thank you.

220 Add "temperance." Oh, my! We've come to temperance. Now, you've had faith, first; have to have that, to begin with. Then you add virtue to your faith, if it's the right kind of virtue. Then you add knowledge, if it's the right kind of knowledge. Now you're going to add temperance.

221 Temperance doesn't mean, "stop drinking alcohol," here, either. No, no. Temperance doesn't mean alcoholic cure, not in this case. This is Bible temperance, Holy Spirit temperance. That's just one of the lust of the flesh, but we're talking about Holy Spirit temperance. That means, how to control your tongue, not be a tattler; how to control your temper, not fly off every time anybody speaks cross to you. Oh, my!

222 Boy, a lot of us going to fall off before we get started, aren't we? See? Then we wonder why God is not in His Church, doing miracles and things that they used to do. Yes, sir. See?

« 223 † Add these things. Add temperance to it. Oh, temperance, how to answer in kindness when wrath is spoke to you. Somebody say, "You bunch of holy-rollers down there!" Don't jump out and roll up your sleeves now. See? Not that. But talk with godly love, temperance, kindness. Is that the way you want to be? [Congregation says, "Amen."--Ed.] When you're riled upon, rile not back. Let Him be your example.

224 When they said, "If Thou be the Son of God, turn these stones into bread," He could have done it, and show He was God. But He had temperance. When they called Him, "Beelzebub," He said, "I'll forgive you for it." That right? They pulled handfuls of beard out of His face, and spit in His face, and said, "Come down off the cross!"

225 He said, "Father, forgive them. They don't even know what they're doing."

« 226 † When, He had the gift, He knowed all things, for in Him was the fullness of the godhead bodily. They had seen Him perform miracles, by telling people what was wrong with them, and so forth like that. They put a rag around His head like that, around His eyes, and hit Him on the head with a stick, and said, "Prophecy, tell us who hit You. We'll believe You." See? He had temperance.

227 Now, if you got it like that, add it to your faith. If you still blow up and sass, and fuss, and stew, and carry on, huh-uh, you ain't got no... You can't add that, 'cause it won't add. See? It won't vulcanize. You couldn't take a piece of rubber, you know, and vulcanize it to a piece of iron. It just won't work. No, it's got to be flexible, just like the rubber is. See? And when your faith and your temperance becomes the same kind of Holy Ghost temperance that He had, then it will vulcanize with Him. You're added to it.

When your virtue is like His virtue, then it'll add to it.

« 228 † When your knowledge is like His knowledge, "I come to do Thy will, O God." See? With the Father's Word, He defeated every devil. Heavens and earth will pass away, but the Word will not. See? When you got that kind of knowledge, it'll vulcanize with your faith.

229 When you got the right kind of temperance, like He had, it'll vulcanize. If you haven't, just a man-made halfway, soused-up belief, or temperance, "Oh, I ought to slap him down, but--but maybe I better not, 'cause they might put my name in the paper about it." That ain't the kind of temperance He's talking about. Don't try to add that. It won't work. But when you can really, with the sweetness from your heart, forgive every man, hold your peace, let it be gone, see, then it'll vulcanize. You can add that to your faith. Whew!

« 230 † No wonder the church is so short. Isn't that right? No wonder. I'd say, "Repent and be baptized, the Bible said, in the Name of Jesus Christ." And a strict Trinitarian don't believe that, say, "That old antichrist. He's a Jesus Name. He's a Jesus Only." Look out, boy, I don't know about your temperance right now. See? Why don't you come, say, "Let's reason this together, Brother Branham. I'd like to hear This explained"? See? Then come down and listen to It. And then It's put right before you, and then you walk away; we'll--we'll get to that just in a few minutes, in "godliness," see. But when you--when you fly loose, want to jump at every conclusion, huh-uh, that's--that's not it. See? You haven't got Bible temperance yet when you do that; how to answer back. Then if you got all this, you can add this to your faith.

2) 62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« 277 † To my knowledge, I add temperance, self-control. I like that. "My country 'tis of thee, crown my soul with self-control, from sea to shining sea." See?

3) GREEK LEXICON -- STRONG'S NUMBER 1466

1466 » egkrateia {eng-krat'-i-ah} ejgkravteia from 1468; TDNT -- 2:339,196; n f AV -- temperance (4)

1) self control (the virtue of one who masters his desires and passions, especially his sensual appetites)

4) GALATIANS 5:22-23

» 22 † But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,
» 23 † Meekness, temperance: against such there is no law.

5) 62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« 139 † Our sister had her feet wet when she got to the bottom. All of us know Sister Shepherd to be charitable. Her house is open. Her and brother, I don't care if it's a bum, beggar, whatever it is, they'll feed him, do anything they can to help him along. Oh! God accepted that, her foundation part.

140 And here's, now, get this lesson. Here is what's wrong with the--with the... I turn on for this. Here is what's wrong with the Branham Tabernacle. You see, there is two different kinds of faith. There is two different kinds of virtue, as I had it the other day. Two different kinds of knowledge. Two different kinds of temperance.

141 One thinks it's prohibition, they got. That ain't the kind of temperance that God is talking about. It's that ungodly, uncontrollable temper you got, and things of that side, fast back, fuss.

6) 62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

« 87 † Now I want to say this, that, there are some people who have a portion of this virtue, knowledge, wisdom, patience, and so forth, that don't even profess to be Christian. Now we just... we're teaching Sunday school. And that's true. There's some people have a portion of this, that don't even pretend to be Christian. But that doesn't... That won't do it. It's like a black bird trying to put peacock feathers in his wings, to make him a peacock. He only disgraces himself. Be better to stay a black bird. See? When he tries to exercise these things without being a Christian, he's just simply all out of place.

88 It's like a sycamore tree trying to manufacture apples. It couldn't do it, see, although it's a tree. But it can't manufacture apples.

89 It's like a mule trying to manufacture wool, trying to be a sheep when he's a--he's a mule. You see, he can't manufacture wool. He can't do it. Wool is a gift to a sheep, not to a mule. He might try to act like a sheep, but he's still a mule. See? So, he say, "Well, I can eat like a sheep. I can do this like a sheep." And no matter what you can do, you've got to be a sheep in order to have wool.

7) 62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« 142 † Patience, and so forth, there's a mockery of it, a pretending to be; a nature-given faith; a nature-given virtue. There's a nature-given temperance. All these things are nature given.

143 And the biggest part of our faith is mental faith. [Blank.spot.on.tape--Ed.] By hearing the Word, it brings us to a mental recognition of God.

144 But if This, coming from Above, oh, brother, if It ever strikes this, there is a godly spiritual faith. Then what does that faith do? That faith recognizes only the Word. No matter what anything else says, it only recognizes the Word, because, "In the beginning was the Word, and the Word was with God, and the Word was God." And the Word is still God. "And the Word was made flesh and dwelt among us." And when the Word Itself is pouring into our faith, our mental faith becomes a spiritual revelation.

145 "And upon this foundation I'll build My Church." See? Not upon a mental conception of church joining, a mental conception of That; but upon the revelation, when them streams of grace has poured into that mental faith that you've got. Then, upon this, a spiritual revelation, "I'll build My Church, and the gates of hell can't prevail against It." See? That shows they would be against It, but it'll never prevail. Oh, what a glorious thing! Now see the faith. These five streams...

I had a piece of chalk here, but I guess he never brought it out.