

# Notes used in the Message

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16-0619pm - New Race (Another Creation) - (Add Knowledge) Pt.42 - Samuel Dale

## REVELATION 3:14

» 14 † ¶ And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

## II PETER 1:1-8

» 1 † ¶ Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:  
» 2 † Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,  
» 3 † According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:  
» 4 † Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.  
» 5 † ¶ And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;  
» 6 † And to knowledge temperance; and to temperance patience; and to patience godliness;  
» 7 † And to godliness brotherly kindness; and to brotherly kindness charity.  
» 8 † For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.

### 1) 62-1014M THE.STATURE.OF.A.PERFECT.MAN\_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY\_

« 160 † And then, thirdly, you add knowledge. Knowledge, now, that don't mean worldly knowledge, 'cause that's foolishness to God; but knowledge to judge, judge (what?) right from wrong. How do you judge it, then, if you've got Christian knowledge with your virtue and faith? You judge whether the Word is right or wrong. And if you can lay aside all your creeds, and all your unbelief, everything that you claim you have done, then you have knowledge to believe that God cannot lie. "Let every man's word be a lie, but Mine be true." See? Now you're getting knowledge. That's supreme knowledge. You don't have to have four degrees in some college, or something like that, to have it, **because all these virtues are given to you by God, to place upon the foundation of your faith, that you might come to the full stature of a real, living man of God. Yes, sir.**

### 2) 62-1014M THE.STATURE.OF.A.PERFECT.MAN\_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY\_

« 38 † Excuse this expression. I told my wife, here not long ago, she... both getting old, and I said to her, I said, "Do you love me like you used to?" She said, "I certainly do."

39 And I said, "You know, I love you so much till I would like to take you and pull you inside of me, so we could just be, really, be one, more."

40 Now, that, multiply that by a hundred million, and then you'll find out how that the believer, who falls in love with Christ, wants to get into Him, because it's a love. **And here He's going to show us how that, through these promises, we might be partakers of Christ's Divine nature. These, mortal body, how that we can be partakers.**

### 3) 62-1014M THE.STATURE.OF.A.PERFECT.MAN\_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY\_

« 59 † **Now, these people are--are... Peter is saying, here, how that we must be partakers of His Divine nature. Now, each one of us are trying to grow into the stature of God.**

### 4) 62-1014M THE.STATURE.OF.A.PERFECT.MAN\_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY\_

« 176 † I think of where David said there, Psalms 1, "He shall be like a tree that's planted by the rivers of water." You know, there's a difference from being planted and being set out, stuck out. Like the old oak tree, it's been planted, that weaves down and gets a good hold. Little old stick is sticking in there, you don't know what's going to happen to it. Has no roots. It has no foundation. See?

177 That's like some people coming from a seminary or something, see. Don't have... "Well, Doctor So-and-so ordained me in the ministry." Don't make any difference what that was.

178 **Christ born you into it, see, see, by your faith. See? You're regenerated and born into it. And then after you're born into it, these are the things that He expects you to add. Just keep adding them. Now we're going right down the line.**

**5) 55-0227A THE.POSITION.OF.A.BELIEVER.IN.CHRIST\_ PHOENIX.AZ SUNDAY\_**

« E-33 † Look at it, bruised, wounded, tore, opened up His side with a Roman spear in order that by the Holy Spirit we could be baptized into His body, partakers of His Divine nature. You get it? Then you become a partaker, after coming into His body, **a partaker of His Divine nature: Christ's nature in you. How can you cheat, steal, lie, backslide, proselyte, everything else with the Divine nature of Christ in you? It's impossible.** Let that soak just a few minutes, 'cause it's right...?... If you be a partaker in Christ, then you become a new creature; old things have passed away, and all things have become new. All of our warrings, and fussings, and stewings, and arguings, and tempers, and all these things pass away. You see it?

What is the fruit of the Spirit? We've planted it on church membership, upon shouting, upon demonstrations of our works. But the fruit of the Spirit is first love, love Who? Then is when you love those who are unlovable. That's the Spirit of Christ. Love, joy, peace, long-suffering, goodness, meekness, gentleness, patience, there's the fruit of the Spirit. So no matter what church you belong to, what you have done...

**6) 62-1014M THE.STATURE.OF.A.PERFECT.MAN\_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY\_**

« 158 † I said then, the first thing you know, there's somebody loves to smell the odor. He ain't selfish. He's got odor. Before he can give out odor, he has to have it. Before he can give out honey, he has to have it. Before he can give out beauty, he has to have it.

**159 Before you can give out virtue, you have to have it. So, add to your faith, virtue. Amen. Understand? We could stay on that a long time, but our time would get away from us. Adding virtue to your faith. Now, first is faith, then virtue.**

« 160 † **And then, thirdly, you add knowledge. Knowledge, now, that don't mean worldly knowledge, 'cause that's foolishness to God; but knowledge to judge, judge (what?) right from wrong. How do you judge it, then, if you've got Christian knowledge with your virtue and faith? You judge whether the Word is right or wrong. And if you can lay aside all your creeds, and all your unbelief, everything that you claim you have done, then you have knowledge to believe that God cannot lie. "Let every man's word be a lie, but Mine be true." See? Now you're getting knowledge. That's supreme knowledge. You don't have to have four degrees in some college, or something like that, to have it, because all these virtues are given to you by God, to place upon the foundation of your faith, that you might come to the full stature of a real, living man of God. Yes, sir.**

« 161 † **Add, add knowledge, because, knowledge of His Word. You must believe it in this way. Such as, you should believe today that the... and accept it, that the days of miracles is not passed. Knowledge that what God said, God is able to perform.**

**162 Abraham believed that.** And when he was a hundred years old, he staggered not at the promise of God through unbelief. Look how ridiculous that Word looked. Here's a man, a hundred years old, looking for a baby to be born into his home, by a woman ninety years old. See? Almost fifty years passed bearing, lived with her since she was a--a young girl, or teen age. And here he is, his life stream was dead. And Sarah's womb was dead. **And all hopes is gone, as far as it was hopes. But, yet, against hope, he believed in hope, because he had knowledge that God was able to keep everything that He promised.**

« 163 † **Now, when you got it like that, then add that to your faith. When you got true virtue, add it to your faith. When you can walk out here on the street, live like a Christian, act like a Christian, be a Christian, add that to your faith. When you have knowledge...**

**164 You say, "Well, I don't know now whether this Scripture is just right. Now here is Acts 2:38, I don't know how to go about it with Acts 28:19. I don't." All right. You don't--don't add nothing, 'cause you ain't got it yet. See? What you going to do? Because, you haven't got knowledge enough to know of God, yet, that the Bible doesn't contradict Itself. Leave it alone. Don't say no more about it. See? Leave it alone.**

**165 But when you can see that the Scripture is not contradictory, that you can say that; and can see, that, by the revelation of God, the whole Word is wrote in mysteries, and only the knowledge of God can reveal It; then when you get and say, punctuate every Word of God with an "amen," then add that to your faith.**

« 166 † **Oh, you're getting to be a pretty good man right now. See? You're coming up, see. What with? With faith, then with virtue, then knowledge. See how it's building this man? You can see there's no--no way escaping it. This is the way to become in the full stature of Christ. Yes, sir.**

**167 To judge, judge right. Judge whether it's right or wrong, to believe God's Word. Judge whether it's right or wrong, whether I should serve a creed or serve God. Judge whether it's right or wrong, I should be born again or join a church. Then you beginning. Judge right, when the preacher**

says, "The days of miracles is passed." The Bible said, "Jesus Christ the same yesterday, today, and forever." Now which you going to believe?

**168** When you say, "I'll take God." Now, you don't say that just to say, "Well, I--I take it," just from your heart. **But, something in you, your faith pushes out there.** There you are. **Your faith says, "I know He's the same.** Amen. I've witnessed Him the same. There's nothing can take it away from me. I know He's real." Amen. Then add that to your faith. Lay it down on the foundation. Coming up now, coming right on up towards the Kingdom. Got to a spot now. All right.

« **169** † Now, next thing, the preacher will tell you, and many people say, "The... **These things that you read in the Bible, they were for another day. Now, I'll tell you why. Because, we don't need those things today. We don't need it. See? We shouldn't. We don't have to practice those things, Divine healing. We don't practice speaking with tongues, in the church, to--to keep our church straight. And we don't do this.**"

**170** We'll get to that. I got a Scripture wrote down over here about that, see, whether we should do it yet or not, now.

**171** But here he said, "I don't know. **We shouldn't do that today. Only thing I think we should do, we should learn to speak properly before the crowd. We should go and let a psychiatrist test our mind,** to see if we're able to be able to present ourself, if our IQ is high enough to do it, and--and so forth like that. I think... And we hold the greatest congregations. We build our organization."

« **172** † **We're not building an organization. I'm not here this morning to build an organization. Christ never sent me to build organization. Christ sent me to build individuals to the stature of Jesus Christ,** that they might be the powerhouse and the dwelling place of the Spirit, by His Word. By His Word, see, build up the individual to that place. Not build an organization to a greater denomination, but build the individual to sons and daughters of God. That's the idea. **See? Add to your faith, virtue; to your virtue, add knowledge. Well, now you're coming to a place.**

« **173** † Now when they begin to say, "Well, we don't have to accept that today." You do have to. It must be.

**174** **The Scriptures cannot lie. "And they are no private interpretation," the Bible said. You just believe It the way It's written There. See? You've got to have these things. And the only way you'll ever be able to have them, is have Heaven-born knowledge. And Heaven-born knowledge will vindicate the Word. See?**

**175** **You've got to believe, not make-believe it.** None of these are make-belief, see, if you try to say, "I got it." Don't be a black bird putting peacock feathers in yourself, see, 'cause they'll fall right out. They're not naturally growed in there. They're just stuck in.

« **176** † I think of where David said there, Psalms 1, "He shall be like a tree that's planted by the rivers of water." You know, there's a difference from being planted and being set out, stuck out. Like the old oak tree, it's been planted, that weaves down and gets a good hold. Little old stick is sticking in there, you don't know what's going to happen to it. Has no roots. It has no foundation. See?

**177** That's like some people coming from a seminary or something, see. Don't have... "Well, Doctor So-and-so ordained me in the ministry." Don't make any difference what that was.

**178** **Christ born you into it, see, see, by your faith. See? You're regenerated and born into it. And then after you're born into it, these are the things that He expects you to add. Just keep adding them. Now we're going right down the line.**

« **179** † **Now there will be another thing on this knowledge, we might speak of, godly knowledge. See? "Has the Bible in this day lost Its meaning?" See, they, a lot of people tell you that, that the Bible doesn't exactly mean that. If God watches over me, and corrects me in my sin, and if I am a son of God, He does that. He does you that way, sons and [Blank.spot.on.tape--Ed.] daughters. When you do anything wrong, He corrects you. Then if God is so particular about you, that He watches over you and corrects you, how much more has He His Word, which is your example, which is Himself!**

*In the beginning was the Word, and the Word was with God, and the Word was God.  
And... made flesh, and dwelt among us,...*

**7) 62-1014M THE.STATURE.OF.A.PERFECT.MAN\_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY\_**

« 219 † Fourthly. We'll have to hurry, because I'm just... It just feels so good to stand here and talk about it. Amen. [A brother says, "We're enjoying it."--Ed.] Yeah. Fourthly... Thank you.

**220 Add "temperance." Oh, my! We've come to temperance. Now, you've had faith, first; have to have that, to begin with. Then you add virtue to your faith, if it's the right kind of virtue. Then you add knowledge, if it's the right kind of knowledge. Now you're going to add temperance.**

**221** Temperance doesn't mean, "stop drinking alcohol," here, either. No, no. Temperance doesn't mean alcoholic cure, not in this case. This is Bible temperance, Holy Spirit temperance. That's just one of the lust of the flesh, but we're talking about Holy Spirit temperance. That means, how to control your tongue, not be a tattler; how to control your temper, not fly off every time anybody speaks cross to you. Oh, my!

**222** Boy, a lot of us going to fall off before we get started, aren't we? See? Then we wonder why God is not in His Church, doing miracles and things that they used to do. Yes, sir. See?

**8) 62-1014M THE.STATURE.OF.A.PERFECT.MAN\_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY\_**

« 186 † **Knowledge; not worldly (it reasons). Any kind of worldly knowledge reasons. See?**

**But faith has no reasoning. God reveals to you a certain-certain thing is going to happen, every scientist in the world could tell you,** "It's contrary. It could not happen." You believe it, anyhow. See? Yes, sir. It doesn't reason. The Bible said, "We cast down reasons." You don't reason with faith. Faith has no reasoning. Faith knows where it's at. Faith acts. Faith holds on. It can't move. Nothing can move it. I don't care whatever says this, that, other. It doesn't move, a bit. It stays right there, wait, wait, wait, wait. Don't make any difference. It stays right there.

**187** God told Noah these things is going to happen. He believed it. See? God told Moses these things are going to happen. He believed it. God told the disciples certain things going to happen, "Go up there at Pentecost and wait." They stayed right there. Yes, sir. All right.

« 188 † **Now, knowledge, now, not worldly knowledge, but it's Heavenly knowledge. And Heavenly knowledge, when God is the fountain of all knowledge, and God is the Word. Then, if you've got Heavenly knowledge, you believe the Word, and you reason anything by the Word.**

**189** And this tax case that the church has been in, or I have been in. One of the men one time, in a little hearing, told me. Said I said... "They couldn't find nothing wrong." And so they begin to...