

Notes used in the Message

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16-0612pm - New Race (Another Creation) - (Automatically Added) Pt.41 - Samuel Dale

REVELATION 3:14

» 14 † ¶ And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

II PETER 1:1-8

» 1 † ¶ Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:
» 2 † Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,
» 3 † According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:
» 4 † Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.
» 5 † ¶ And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;
» 6 † And to knowledge temperance; and to temperance patience; and to patience godliness;
» 7 † And to godliness brotherly kindness; and to brotherly kindness charity.
» 8 † For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.

1) 62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

« 141 † Now here is what we do. What's the first thing? Have faith, and be born again.

That's laying the foundation.

142 Then, after we lay the foundation, secondly you add to your foundation. "Add to your faith," Peter said here. Add to your... First you have faith, then you add virtue to your faith. This is the next column. First, pour your foundation, faith. Then, to your faith, add virtue.

143 Now, right there knocks a lot of us down. Yes, sir. Yes. "Add virtue to your faith." That doesn't just mean living a virgin life, you know, like the woman or a man, and so forth. That doesn't have nothing to do with that.

2) 62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

« 176 † I think of where David said there, Psalms 1, "He shall be like a tree that's planted by the rivers of water." You know, there's a difference from being planted and being set out, stuck out. Like the old oak tree, it's been planted, that weaves down and gets a good hold. Little old stick is sticking in there, you don't know what's going to happen to it. Has no roots. It has no foundation. See?

177 That's like some people coming from a seminary or something, see. Don't have... "Well, Doctor So-and-so ordained me in the ministry." Don't make any difference what that was.

178 Christ born you into it, see, see, by your faith. See? You're regenerated and born into it. And then after you're born into it, these are the things that He expects you to add. Just keep adding them. Now we're going right down the line.

3) 62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

« 94 † Well, now that's the way it is, trying to--to manufacture Christianity. You can't do it.

The first thing you've got to do, is be born again. You've got to be changed. See? And when you're changed, you become a new creation. Now you're getting right, now. See? Now you don't have to worry about the feathers, it'll take care of itself, when--when you are born again. Yes, sir.

95 Like I've always said. You take a--a hog, scrub him up and put a tuxsailor suit on him, or tuxedo suit, rather, on him, and turn him out there; he go right to a mud hole and wallow. Cause, you see, it wouldn't do any good. He's a hog. That's his nature. Wallowing is his nature. You've got to change his nature, and (he) the rest of it will take care of itself.

4) 62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

« 100 † A man can't understand why people shout. A man can't understand why a human being's language would change and he'd speak in tongue. The natural man can't see how a glory of God would come over a man's eyes, and he'd see vision and tell man of certain things, and what to do; tell them things that's fixing to happen, and fix things to come to pass, like the Lord did for us here last night, even. See? See? The--the natural mind tries to figure out. "Well, what did he do? Or, what kind of a hoax is he using? What gimmick has he got?" To see a man speaking in tongues, they'd say... and somebody interpret and tell just exactly to a certain member of the Body what they've done, and what they should not do. See? See? They think it's some kind of a hoax. "There's something fixed up between them."

101 They can't understand it until that man is born again. Then when he's born again, then he's in line of fellowship, because he is a new creation. That old suspicious, doubting character he was, is dead. Now, he's a new creation. So, you see, he don't have to add anything to his, now, because it'll automatically be added.

5) 62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

« 160 † And then, thirdly, you add knowledge. Knowledge, now, that don't mean worldly knowledge, 'cause that's foolishness to God; but knowledge to judge, judge (what?) right from wrong. How do you judge it, then, if you've got Christian knowledge with your virtue and faith? You judge whether the Word is right or wrong. And if you can lay aside all your creeds, and all your unbelief, everything that you claim you have done, then you have knowledge to believe that God cannot lie. "Let every man's word be a lie, but Mine be true." See? Now you're getting knowledge. That's supreme knowledge. **You don't have to have four degrees in some college, or something like that, to have it, because all these virtues are given to you by God, to place upon the foundation of your faith, that you might come to the full stature of a real, living man of God. Yes, sir.**

6) 62-1123 THE.WAY.BACK_ SHREVEPORT.LA FRIDAY_

« E-44 † Now, we find that. And we see that one time that that inoculation wasn't too good. There was a conscience always of sin, and he had to come year by year and make his offering. But now in Hebrews It tells us that if the worshipper is once purged he has no more conscience of sin, or otherwise, no more desire to sin. The whole thing's gone from him.

There's no more... You don't have to sin every day. You don't have to do these things. You do it because you willfully want to. And the reason you willfully want to is 'cause you have never died to yourself. Oh, brother. I know that's scorching, but it's good. When you die to yourself then you become a new creature. Then those things are gone.

And if you try to act like you've got them before you have, it's like a--I said the other day like a blackbird trying to put peacock feathers in his wings, say, "You see, I'm a--I'm a peacock." He isn't. That's something he's stuck in hisself. **It has to grow from the inside out.**

And that's the way the Holy Spirit is. It's not something you smear on or something like that. It's a new birth. You've got to be borned again. And these virtues of the Holy Ghost has to come from the inside out. And when world and sin, and cutting hair, and painting comes out against the Word of God, it shows the Holy Spirit's not there. That's a direct evidence.

So what would you call it? Pentecostal prostitution (That's exactly right.), committing spiritual fornication with the God of heaven. What a shame, a disgrace it is. Oh, that's horrible. Yes, sir.

7) 53-0327 ISRAEL.AND.THE.CHURCH.3_ JEFFERSONVILLE.IN IC 65-96 FRIDAY_

« 29 † Sealed till how long? Ephesians 4:30, "Grieve not the Holy Spirit of God whereby you're sealed until the day of your redemption." Not from one revival to another; but until the day of your redemption. Amen. Everlasting Life, everlasting just isn't a little a-space of time, everlasting is eternally forever, can't die no more than a grain of corn could become a cocklebur.

And if a man's borned of the Spirit of God, it's automatically he lives the Life. As I said the other night, drinking, smoking, gambling, drink, cursing, swearing, that's not sin; it's the attributes of sin. It's because you are a sinner, the reason those things come forth. But if you're a believer, those things can't come forth, 'cause bitter and sweet water can't come from the same fountain. A cocklebur could. A corn of wheat couldn't bear cockleburs, because the nature of it is wheat. **It's got to produce what it is. And if the Holy Spirit's on the inside, it produces the Life of Christ. Amen. That's faith. Amen. All right.**

8) 63-0114 A.TRUMPET.GIVES.AN.UNCERTAIN.SOUND_ PHOENIX.AZ MONDAY_

« 144 † **But when it comes to the Church of Jesus Christ, there's only one avenue. That's**

Birth. Birth!

145 **It's just like a person, like I've said many times, like a blackbird setting on the limb, trying to put peacock feathers in his wings, and say, "You see, I'm a strutting peacock." See? He stuck them feathers in, himself. If he was genuine peacock, his nature would put forth that kind of a feather.**

146 **If the Church of the living God is the Church of the living God, it'll put forth the Word of the living God. You don't have to add peacock feathers nowhere. And every feather in there will be a joined to a peacock. You can believe that. And every feather that's joined into the Church of God will be the Word of God. He will never inject anything else but the Word. Amen. Cause, the nature of the Spirit puts out only the Word. Amen. I getting to feel religious. Right.**

« 147 † **Not nothing you try to do, nothing you manufacture. You can't manufacture. You can't manufacture salvation. You can't manufacture the gifts. You got to bear the gifts. Certainly.**

See? The--the sheep doesn't, he doesn't manufacture wool. He has wool because he's a sheep. He just bears wool. The--the--the cherry tree doesn't manufacture cherries. It just bears cherries, because the life of it's that way.

148 **And the Church of the living God doesn't inject This, to try to make themselves look like something. They're already what they are, by the grace of God. And the Word of God is joined with them, and they're joined with the Word.** And the works that was brought forth in that perfect one, Jesus Christ, God manifested in flesh, will produce itself through every born-again believer. He said so. Amen. Nothing else. Now, that's something certain.

9) 63-0317M GOD.HIDING.HIMSELF.IN.SIMPLICITY.THEN.REVEALING.HIMSELF.IN.THE.SAME_ JEFFERSONVILLE.IN SUNDAY_

« 238 † **You don't ask the sheep to bear wool or manufacture wool, I mean. The sheep don't have to manufacture wool. He'd say, "Now, my master wants me to have some wool this year. I got to get busy." No, the only thing he has to do is just remain a sheep. That's right. The wool will automatically--it will--it will--he will bear it because...**

And we're not asked to manufacture fruits; we're supposed to produce fruit (See?), bear fruits. See? We are supposed to bear fruits. And as long as you are a fruit tree of God with God's Word, God's Word will vindicate Itself. It'll bear fruit as long as the Word's in there.

And Jesus said, "If ye abide in Me and My Word in you, ask what you will, and it shall be done." See it? You don't manufacture it. You work yourself not up to it; it's just actually there. And it goes on and on.

Now, let's go--just, hurrying it up now with just a few minutes left, and then we'll close.

9) 65-0206 DOORS.IN.DOOR_ FLAGSTAFF.AZ V-17 N-3 SATURDAY_

« 204 † **A sheep has wool. That's the only thing it has. And it can't manufacture that wool. We're not asked to manufacture the fruit of the Spirit, but to bear the fruit of the Spirit. And as long as it's a sheep, it'll bear. It don't have to manufacture. The glands and everything in it is sheep, it'll make wool because the inside of him has the glands and the adrenalin and stuff it takes to make wool.**

205 **And when you are a Christian, you'll cope with the Word. I don't care what anybody else says. You don't have to work up nothing, and bring down nothing, pull, pump up. You're a Christian. You just automatically bear the fruit of the Spirit. See? See, and that's the way it is. See?**

10) 65-0206 DOORS.IN.DOOR_ FLAGSTAFF.AZ V-17 N-3 SATURDAY_

« 287 † **Dear God, this little broken, mixed up, few words that's been said this morning, somehow let the Holy Spirit interpret them to the hearts of the people.**

288 **Now there was many, Lord, maybe out of this hundred here was twenty or thirty people raised their hands. I have no way of knowing just what they needed, Lord. But I know that midday is just a few minutes off, and so is the Coming of the Lord; yet, before this snow melts from the ground, we may be summonsed, and this may be the moment that will change the whole future of whether they be left here or go up.**

289 **Dear God, humbly we accept Jesus, we accept all of His Words. Fill us, Lord, fill us with Thy Holy Spirit, that our life just automatically would bear the fruit. Grant it, Lord.**

11) 62-1104M BLASPHEMOUS.NAMES_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY_

« **135** † Now you say, "Brother Branham, do we, should we speak with tongues?" Absolutely. That's gifts of God. But those gifts of God, without these virtues in them, makes a stumble block to the unbeliever. It's not accepted by God.

136 This has to be first. And when you have faith, virtue, knowledge, temperance, patience, godliness, and brotherly love, then the Holy Ghost comes down and seals you as a unit, the same as He seals the church ages as a unit. **The way He makes His Bride is the way He makes His individual; made out of same material, like Eve was made out of Adam, a rib from the side. Here is the things that you have to have first. You can't impersonate them. You can't imitate them. They've got to be God-sent and God-born. Imitation only causes confusion.**

137 It's like I said. Could you imagine seeing a buzzard setting there with a dove feather stuck in his wings, say, "See, I'm a dove!" He's not a dove. He's a buzzard, vulture. Could you imagine a black bird with a peacock feather in his wings, and saying, "See!?" **That's something that he stuck in.**

138 **But it has to come from the inside out, and it produces Christianity; God, by the power of the Holy Spirit!**