

## Notes used in the Message

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### 16-0608 - Put In or Put On - Luis Urrego

#### LUKE 1:11-47

- » 11 † And there appeared unto him an angel of the Lord standing on the right side of the altar of incense.
- » 12 † And when Zacharias saw him, he was troubled, and fear fell upon him.
- » 13 † But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.
- » 14 † And thou shalt have joy and gladness; and many shall rejoice at his birth.
- » 15 † For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.
- » 16 † And many of the children of Israel shall he turn to the Lord their God.
- » 17 † And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.
- » 18 † And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years.
- » 19 † And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to shew thee these glad tidings.
- » 20 † And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.
- » 21 † And the people waited for Zacharias, and marvelled that he tarried so long in the temple.
- » 22 † And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless.
- » 23 † And it came to pass, that, as soon as the days of his ministration were accomplished, he departed to his own house.
- » 24 † And after those days his wife Elisabeth conceived, and hid herself five months, saying,
- » 25 † Thus hath the Lord dealt with me in the days wherein he looked on me, to take away my reproach among men.
- » 26 † ¶ And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,
- » 27 † To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.
- » 28 † And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women.
- » 29 † And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be.
- » 30 † And the angel said unto her, Fear not, Mary: for thou hast found favour with God.
- » 31 † And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.
- » 32 † He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:
- » 33 † And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.
- » 34 † Then said Mary unto the angel, How shall this be, seeing I know not a man?
- » 35 † And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.
- » 36 † And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.
- » 37 † For with God nothing shall be impossible.
- » 38 † And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.
- » 39 † ¶ And Mary arose in those days, and went into the hill country with haste, into a city of Juda;
- » 40 † And entered into the house of Zacharias, and saluted Elisabeth.
- » 41 † And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost:

- » 42 + And she spake out with a loud voice, and said, Blessed art thou among women, and blessed is the fruit of thy womb.
- » 43 + And whence is this to me, that the mother of my Lord should come to me?
- » 44 + For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy.
- » 45 + And blessed is she that believed: for there shall be a performance of those things which were told her from the Lord.
- » 46 + And Mary said, My soul doth magnify the Lord,
- » 47 + And my spirit hath rejoiced in God my Saviour.

### 1) 55-0612 - The Presence Of The Lord Jesus

Now, I want you to watch the difference. There was a old preacher, had plenty of examples, Sarah received a child when she was older than what his wife was. Hannah, at the temple, praying in such a way, till the priest thought she was drunk... Many of God's people are misunderstood. They're not crazy. They're just misunderstood. And she was praying for God to take away her reproach. Zacharias had that for an example. But he doubted. Look at that man, served the Lord, a good man, but yet, doubted the supernatural, being a minister. **But the little virgin, she never doubted one thing, and she had a lot more to believe than what he had to believe. There'd never been a child born, a virgin birth. But she said, "Behold, the handmaid of the Lord. Be it unto me according to Thy Word."**

### 2) Romans 10:8-10

*8 But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach;*

*9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.*

**10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.**

### 3) 62-1014M - The Stature Of A Perfect Man

Notice, you must be born again. And when you're born again, you can't be born again without having faith. That's right. So, you see, on my chart here, I got the very foundation, faith is the foundation of all of it. "For without faith it's impossible to please God. He that cometh to God must believe that He is, and a rewarder of those that diligently seek Him." See? He must be. And when you're a skeptic of the Bible, when you're skeptic of the Word being right, you just might as well stay back until first you believe it.

But what I'm trying to say, that—that, faith doesn't need anything. See? Faith believes God's Word. For faith cometh by "touching"? No. "Faith cometh by hearing, and hearing the Word of God." That anchors it. It's there. See? And faith, as it said, has no distance to it. Faith is right now. Faith is here. Now like if there's somebody...

First, you must be born again. And then when you're born again, you have faith; you believe the Word. Until you're born again, you'll argue against It. If you're just religiously inclined, and—and you got a—a—a little human knowledge that you should do right, you'll never be able to agree upon the Word of God. You'll never do it. You've got to be born again. And, born again, it produces faith. All right. Then, after you get faith, this right here, f-a-i-t-h, faith, then you're just in position of growing.

### 4) 53-0531 - Seeking After Jesus

And this is just not something that, some mythical something that somebody has thought up; it's the Word of God. Now, all man can't receive it. The Bible said that they'd be blind and they'd just—they'd just have to be. The Bible said that they were foreordained to this condemnation, they just can't believe it. They've got nothing in there to believe with, so they... **Just like a grain of corn, if it isn't germatized, it'll never raise up no matter how much fertilize you put on it. It has no life to raise by. But if it's got life, you can just put in any kind of ground, it'll come forth.**

#### **4) STATURE.OF.A.PERFECT.MAN 62-1014M**

Now, I want to say this: that there are some people who have a portion of this virtue, knowledge, wisdom, patience, and so forth, that don't even profess to be Christians. Now, we just... We're teaching Sundayschool, and that's true. There's some people have a portion of this that don't even pretend to be Christians. But that doesn't--that won't do it. It's like a blackbird trying to put peacock feathers in his wings to make him a peacock. He only disgraces himself. Be better to stay a blackbird. See? When he tries to exercise these things without being a Christian, he's just simply all out of place. It's like a Sycamore tree trying to manufacture apples. It couldn't do it (See?), although it's a tree; but it can't manufacture apples.

It's like a mule trying to manufacture wool, trying to be a sheep when he's a wolf--oh, he's a mule. You see, he can't manufacture wool. He can't do it. Wool is a gift to a sheep, not to a mule. He might try to act like a sheep, but he's still a mule. See? So you say, "I can eat like a sheep; I can do this like a sheep," and no matter what you can do, you've got to be a sheep in order to have wool.

And let me stop here a minute. The sheep doesn't manufacture wool. He has wool, because he is a sheep. A lot of people trying to say, "Well, I'll try to get good. I'll try to do this." Don't manufacture nothing. No, you can't do it. A sheep doesn't--isn't asked, isn't expected to manufacture wool; it bears wool. And it does it because it's a sheep. And when you're a Christian, you just bear the fruit of the Spirit. You don't--you don't manufacture it. You don't try to make it up. You just try--make yourself something that you're not. You just become what you're supposed to be, and then it takes care of itself.

#### **6) BROKEN.CISTERNS 64-0726E**

**You know, you take these old cisterns, you have to crank it and crank it and crank it, and pump, and everything to get a little of that stagnated water out, but a fountain of living water gives it out free without pumping, joining, anything else.**

**Oh, I'm glad for that Fountain. Yes, sir. It needs no strainer on it to take the parasites out, for it's coming so deep down there in the rock until there's no parasites there. It don't have to have an educational rag hanging on it (That's right.), some worldly-made system of manmade, denominational wisdom to tell you before a psychiatrist whether you're able to preach or not. It don't have one of those filthy rags hanging on it. It'd push it right off as soon as you put it on there. You can't do it. That well is bubbling up all the time. If you'd put one of them rags on it, it'd throw it plumb out of the one side or the other. It don't have no time for a denominational rag on it.**

**You don't need no filter, no strainer, no pumping, no jerking, no nothing else. It's just there, bubbling up. It don't have to depend on local rains to fill it up. Rains are revivals. Where that fountain--that's at that fountain of life, where the Carcass is the eagles will gather. You don't have to pump up a revival; you don't have to pump up nothing. Only thing you have to do is just come to the fountain. It's always full of good, fresh water, and there's no end to it. It just keeps on bubbling.**

**You don't have to go to the cistern and say, "Well, if it rains and washes off the barn, we'll have something to drink." My, my. Not this, that artesian well's spurting forth good cold water all the time. You can depend on it. You don't have to say, "Well, I'll go to this old cistern. We used to drink out of it, but it hasn't rained in a long time. I tell you, it may be dry.**



**WHEAT:** before it is fully ripe.



**TARES:** *Lolium Temulentum*













