

Notes used in the Message

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16-0605pm - New Race (Another Creation) - (Have Faith Pt.2) Pt.39 - Samuel Dale

REVELATION 3:14

» 14 † ¶ And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

DEUTERONOMY 29:29

» 29 † The secret things belong unto the LORD our God: but those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law.

II PETER 1:1-4

» 1 † ¶ Simon Peter, a servant and an apostle of Jesus Christ, **to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:**
» 2 † Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,
» 3 † According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:
» 4 † Whereby are given unto us exceeding great and precious promises: that by these ye might be **partakers of the divine nature, having escaped the corruption that is in the world through lust.**

2) 54-0404M EARNESTLY.CONTENTING.FOR.THE.FAITH_ LOUISVILLE.KY SUNDAY_

« E-21 † *Jude, the servant of Jesus Christ, the brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, and called:*

I just love that address. I like the way he places that out there. Now, look. This letter is not written to unbelievers. Notice, he's--he states specifically, "to them that are sanctified." As I heard our brother speaking awhile ago on his little boy being sanctified... How many believes in sanctification, say, "Amen." That's right. Without holiness, no man shall see God.

3) 60-1204M THE.REVELATION.OF.JESUS.CHRIST_ JEFFERSONVILLE.IN ROJC 9-67 SUNDAY_

« 100 † And the Book of Revelation has more symbols in it than all the rest of the Books in the Bible. It has more symbols because it is a Book of prophecy. **It's a prophetic Book. Therefore it has to be understood by a prophetic class. This Book is not meant for everybody. There's nobody can understand it, hardly. This Book is made for a certain class of people. On over in Deuteronomy, It says, "The hidden things belong to the--the--the Lord." That is right. And He reveals to us, His children, the hidden things. So it doesn't go...**

The carnal mind cannot comprehend them great things of the Scripture, because it's foolish to them. But to the ones who are lovers of the Word of God, that's who the Book was written to, to the Church. The Revelation of Jesus Christ, "To the church at Ephesus, to the church of Smyrna, to the church, to the churches," on down. The Revelation of Jesus Christ to the Church. I like that.

4) « 16-1 † THE.REVELATION.OF.JESUS.CHRIST - CHURCH.AGE.BOOK CPT.1

You will recall that I mentioned at the beginning of this message that this Book we are studying is the actual revelation of Jesus, Himself, in the church and His work in the future ages. **Then I mentioned that it takes the Holy Spirit to give us revelation or we will fail to get it. Bringing these two thoughts together you will see that it won't take just ordinary study and thinking to make this Book real. It is going to take the operation of the Holy Ghost. That means this Book can't be revealed to anyone but a special class of people. It will take one with prophetic insight. It will require the ability to hear from God. It will require supernatural instruction, not just a student comparing verse with verse, though that is good. But a mystery requires the teaching of the Spirit or it never becomes clear. How we need to hear from God and lay ourselves open and become yielded to the Spirit to hear and know.**

5) DEUTERONOMY 29:29

» 29 † The secret things belong unto the LORD our God: but those things which are revealed **belong unto us and to our children for ever**, that we may do all the words of this law.

6) 60-0522M ADOPTION.3_ JEFFERSONVILLE.IN AD.3 SUNDAY_

« **38** † That's what you are. And as long as God has made you... Now, remember, I'm not talking to those outside of Christ. **I'm talking to those that are in Christ. How do you get in Christ? "By one Spirit... (Capital S-p-i-r... which means) By one Holy Spirit we are all baptized into one Body.** How are we, how do we get in? By water baptism? How disagreeable I am with you Baptists and you Church of Christ. Not by water baptism, by no means. I Corinthians 12, said, **"By one Spirit (Holy Spirit) are we brought into that Body," and are just as safe as that Body's safe. God is--promised it.**

6A) 65-1204 THE.RAPTURE_ YUMA.AZ V-5 N-14 SATURDAY_

« **93** † **Then how do we get into this Body?** First Corinthians 12, **"By one Spirit we're all baptized into this Body, by one Holy Spirit baptism."** That, if you want to put that down, it's First Corinthians 12:13. "And by one Spirit we are all baptized." And the Spirit is the Life of Christ. Is that right? [Congregation says, "Amen."--Ed.] The Life of Christ! And the life of any seed... Which, He was the Word Seed, brings the Seed to Life. You get it? If that--if that Life is laying in the Seed, and **this baptism of the Holy Spirit comes upon It, it's bound to bring that Seed Life.**

6B) « 139-1 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

Revelation 2:11,

"He that hath an ear, let him hear what the Spirit saith unto the churches."

It is most evident from these Scriptures that no man of himself can hear God. That ability has to be given him of God.

Matthew 16:17,

"And Jesus answered and said unto him, Blessed art thou, Simon Barjona; for flesh and blood hath not revealed it unto thee, but My Father Which is in heaven."

Putting these verses together we see that there is only one group of people, and that a very special group of people who are able to hear what the Spirit says in each age. It is one special group that receives the revelation for each age. That group is of God, because the group that cannot hear is not of God. (John 8:42-44.) The group that can and does hear what the Spirit is saying and receives the revelation thereof is that group described in I Corinthians 2:6-16. They are the ones who have the Spirit of God. They are the ones that are born of God. They are baptized into the body of the Lord Jesus Christ by His Spirit. They are baptized with the Holy Ghost.

7) 62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

« **33** † So now, let us read now, First Peter, or... Second Peter, rather, the 1st chapter, portion of It. *Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:*

34 I like the way that's stated right there, because my whole subject this morning is based on faith. See? Let me read that again. Listen close.

Simon Peter, a servant and an apostle of Jesus Christ, to them that obtain--obtained like precious faith... through the righteousness of God... our Saviour and Jesus Christ:

35 Notice, He is saying, that, "I have obtained this faith," and I'm addressing this to them that has obtained the like precious faith." I want... It's not to the outside world. This is to the Church, see, those that are in Christ.

Grace and peace be multiplied unto you through the knowledge of God, and (through) of Jesus Christ our Lord,

According as his divine power has given unto us all things... his divine power now has given unto us all things that pertain unto life... godliness, through the knowledge of him that has called us to glory and virtue:

Whereby are we given unto... given unto us exceeding great and precious promises: that by these (these promises) we might be partakers of the divine nature,...

« **36** † Now let that soak real deep now. Not preaching this morning; we just teaching this lesson. "Divine nature." Let me read that 4th verse again now, so you won't miss it. "Whereby we are given..."

Whereby are given unto us exceeding great and precious promises: that by these (these promises) we might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

37 See, "the world," we've escaped that now. He's addressing this to the Church. That's why we're here this morning, is to find out what is the way, what is God's requirement. There's not a person in here, that loves God, but wants to--wants to become more like Christ. Now it's laid out here. Every Christian! I'm an old veteran. Look at Brother and Sister Kidd here, they're probably the oldest in the building. But if I'd

ask them, "What is your heart's desire?" It'd be, "Closer to God." When you learn of Christ, there's something about Him that's so loving, you just try to get right into Him.

7A) 62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_
« 403 † Peter said, "And because you have escaped the corruption of the world through the lust of money, and lust of big time, and pleasure, and the eating, and drinking, and lust that we have. You've escaped that. And now you're built up into livelihood. I'm addressing that to the Church," he said. There you are. Did you read it? Did you get it? Did you hear it when we read it back here in Second Peter? Just listen what he says here, how beautiful that's wrote in here, how he--he addresses it. All right. Listen to him now as he speaks. All right.

8) 62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_
« 50 † "And having escaped the corruption of the world." Having escaped that, the lust and corruption of the world, you're above that. Now that's--now that's the type of person that He's talking to, the person that has escaped these things, see, the corruption of the world.

9) 62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_
« 94 † Well, now that's the way it is, trying to--to manufacture Christianity. You can't do it. **The first thing you've got to do, is be born again. You've got to be changed. See? And when you're changed, you become a new creation. Now you're getting right, now. See? Now you don't have to worry about the feathers, it'll take care of itself, when--when you are born again. Yes, sir.**
95 Like I've always said. You take a--a hog, scrub him up and put a tuxsailor suit on him, or tuxedo suit, rather, on him, and turn him out there; he go right to a mud hole and wallow. Cause, you see, it wouldn't do any good. He's a hog. That's his nature. Wallowing is his nature. You've got to change his nature, and (he) the rest of it will take care of itself.

« 96 † Now notice. **You must be born again, that is, changed. There's got to be a change.**
97 You say, "Well, Brother Branham, I know this certain woman over here, why, she never did do anything wrong. She's a good woman. Or, this such-and-such a man, he's a good man. He never does anything. **You know he doesn't harm anybody." That doesn't mean one thing. He might make a good neighbor, but he isn't a Christian until he's born again.**

98 Jesus said, **"Except a man be born again,"** Saint John 3, that, "he can't even see the Kingdom." Now, that means, see, it means to "understand."

99 You look at anything, say, "I just don't see it." You mean you don't understand it.

« 100 † A man can't understand why people shout. A man can't understand why a human being's language would change and he'd speak in tongue. The natural man can't see how a glory of God would come over a man's eyes, and he'd see vision and tell man of certain things, and what to do; tell them things that's fixing to happen, and fix things to come to pass, like the Lord did for us here last night, even. See? See? The--the natural mind tries to figure out. "Well, what did he do? Or, what kind of a hoax is he using? What gimmick has he got?" To see a man speaking in tongues, they'd say... and somebody interpret and tell just exactly to a certain member of the Body what they've done, and what they should not do. See? See? They think it's some kind of a hoax. **"There's something fixed up between them."**

101 **They can't understand it until that man is born again. Then when he's born again, then he's in line of fellowship, because he is a new creation. That old suspicious, doubting character he was, is dead. Now, he's a new creation. So, you see, he don't have to add anything to his, now, because it'll automatically be added.**

« 102 † **Notice, you must be born again. And when you're born again, you can't be born again without having faith. That's right. So, you see, on my chart here, I got the very foundation, faith is the foundation of all of it. "For without faith it's impossible to please God.** He that cometh to God must believe that He is, and a rewarder of those that diligently seek Him." See? He must be. And when you're a skeptic of the Bible, when you're skeptic of the Word being right, you just might as well stay back until first you believe it.

103 What is sin? Unbelief. There's only two elements that controls the human being. That's either doubt or faith, one or the other. You're possessed of one that dominates your life. Just depends on how much faith you have, how high you can rise.

« 104 † **But, first, it's got to be faith. Let me stay on that foundation for a while. Now, faith is what you must believe. Faith is what... "Faith is the substance of things hoped for." It's, you already have it when you have faith, because it's revealed in faith. "Faith is the substance of things hoped for," Hebrews 11, see, "the evidence." What is it? What kind of an evidence? A holy evidence.** 105 Therefore, when you say, "Brother Branham, I believe that God is a Healer." Well, if you believe that, and then accept Him as your Healer, and not lying, but actually believing that by His stripes you are healed, there's nothing going to turn you from it. It's a settled thing. Now you might have hope, just keep dodging to this and dodging to that. **But when you got faith, you know it, because it is the evidence. You've already got it. I was...**

« 106 † How many, anybody, ever hear Oral Roberts this morning, when he was preaching this morning, Oral Roberts? I--I heard him say something or other about that there was a faith, that of deliverance, praying the prayer of faith, of deliverance. He said, "Make your contact by touching radio, make your contact by touching something, in order..." The man was doing that, so that it would give the people something that they could put their hands on. Something, you say, "I got it now, because he told me to touch my radio. I got it." See? Now, that's all right. But, now, real genuine faith doesn't have to touch none of that stuff. Now, I'm not condemning Brother Oral, not at all. He's doing a great work, and a godly man, and I--I sure think a lot of Oral Roberts. Too bad we ain't got more of them.

107 **But what I'm trying to say, that--that, faith doesn't need anything. See? Faith believes God's Word. For faith cometh by "touching"? No. "Faith cometh by hearing, and hearing the Word of God." That anchors it. It's there. See? And faith, as it said, has no distance to it. Faith is right now. Faith is here.** Now like if there's somebody...

10) 62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

« 116 † Omnipotent, omnipresent, omniscient, infinite, that's God. So, when they make a phone call and say, "Pray!" That contact! And your faith brings God. It's the thing that brings the prayer and God, together, on the scene. Prayer! Faith changes from here to here. It brings it together.

117 "Speak the Word. All I want You to do is say the Word, and everything is all right." See, He didn't have to be there. "Just say the Word." Why? God is omnipresent. He's all-powerful. He's just as powerful beneath the world as He is on top the world, or on either side. He's God. "And the only thing You have to do is just speak the Word," he said.

118 **And, now, faith does the rest of it. Faith does the rest. So you must have faith for a foundation.** All Christianity, all you are, all you'll ever be, is based upon faith in the Word. That's the reason I believe the Word. See?

11) 62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

« 131 † **First, you must be born again. And then when you're born again, you have faith; you believe the Word. Until you're born again, you'll argue against It. If you're just religiously inclined, and--and you got a--a--a little human knowledge that you should do right, you'll never be able to agree upon the Word of God. You'll never do it. You've got to be born again. And, born again, it produces faith. All right. Then, after you get faith, this right here, f-a-i-t-h, faith, then you're just in position of growing.**

« 132 † **Now, a lot of people go up to the altar, and pray, and say, "Lord, forgive me." And a great experience of sanctification come upon them, and things. Then you have a great time, get up to the altar, shouting. You go back, say, "Bless God, I got it." No, you just started to a place where you can grow. You ain't done nothing yet. See? The only thing you done is just laid the foundation.**

133 Now you're going to build a house, and you pour the foundation, say, "Boy, I got her." See? **You got the foundation to build your house on. Now you got to build a house.**

134 Now there's where the thing comes in, this morning, we're going to talk about now. All right. A house, this foundation is first. **What is the foundation of Christianity? Faith in the Word of God. That's your foundation. Then you begin to grow. Then you start, you begin to add to this foundation.**

12) 62-1014M THE.STATURE.OF.A.PERFECT.MAN_ JEFFERSONVILLE.IN V-2 N-18 SUNDAY_

« 141 † **Now here is what we do. What's the first thing? Have faith, and be born again. That's laying the foundation.**

142 **Then, after we lay the foundation, secondly you add to your foundation.** "Add to your faith," Peter said here. Add to your... First you have faith, then you add virtue to your faith. This is the next column. **First, pour your foundation, faith. Then, to your faith, add virtue.**

143 Now, right there knocks a lot of us down. Yes, sir. Yes. "Add virtue to your faith." That doesn't just mean living a virgin life, you know, like the woman or a man, and so forth. That doesn't have nothing to do with that.

13) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY_
« 233 † **Look, Christ in you makes Him the center of Life of the revelation. See? Christ's Life in you makes Him the center of the revelation. Christ, in the Bible, makes the Bible the complete revelation of Christ. Christ in you makes you the complete revelation of the whole thing, see, what God is trying to do.**

234 **What is the new Birth then? You'd say, "Well, Brother Branham, what is the new Birth?" It is the revelation of Jesus Christ personally to you. Amen!** See? Not you joined a church, you shook a hand, you done something different, you said a creed, you promised to live by a--a code of rules. **But Christ, the Bible, He is the Word that was revealed to you. And no matter what anybody says, what takes place, it's Christ; pastor, priest, whatever it might be. It's Christ in you, that is the revelation that the Church was built upon.**

14) 65-1204 THE.RAPTURE_ YUMA.AZ V-5 N-14 SATURDAY_
« 65 † **But, to the Church, the Bride, the Rapture is a revelation to Her. It's revealed to Her. That, the revelation, the true Bride of Christ will be waiting for that revelation of the Rapture.**

66 **Now, it is a revelation, for the revelation is faith. You cannot have a revelation without it being faith. Faith is a revelation, because it's something that's revealed to you. Faith is a revelation. Faith is something that has been revealed to you, like it was to Abraham, that could call anything contrary to what had been revealed to him, as though it wasn't so. Now, faith, that's what faith is, is the revelation of God. The Church is built upon a revelation, the whole entire Body.**

15) 60-0911M AS.I.WAS.WITH.MOSES.SO.I.WILL.BE.WITH.THEE_ JEFFERSONVILLE.IN V-16 N-2 « 228 † **Remember, you can only be saved by your personal faith. You can only be healed by your personal faith. You believe this to be the Bible?** God's Word. You believe your pastor to be a man of God, whatever church you go to? If you don't, you should leave it. Get to a man that is a man of God. Then if you believe him, believe he's telling you the truth, then accept it. **Your own personal faith in Christ saves you. No matter how good your pastor is, how godly, saintly your mother is, how--how real the Word of God is, how much you cry, how much you pray; it's your faith that saves you. By faith are you saved.**

Now, the same thing applies. No matter how... God's Word said that He would send this in the last days. Two straight sermons now, I brought natural Israel and spiritual Israel together. We're looking for the Joshua of this day, which is the Holy Spirit, to lead us to the land. He has to speak through somebody, because He's a Spirit. I've told you what He's told me. Now, you believe and be healed.

16) 65-1126 WORKS.IS.FAITH.EXPRESSED_ SHREVEPORT.LA V-7 N-1 FRIDAY_
« 105 † **Now, faith is "a revelation from God." Now, faith is a revelation. There's where I want to stay, there, just a moment. It's a revelation. He has revealed it to you by His grace. It's nothing you did. You didn't work yourself up into faith. You ever have faith, it's give to you by the grace of God. And God reveals it to you, therefore faith is a revelation. And the whole Church of God is built upon the revelation.**

17) 65-1126 WORKS.IS.FAITH.EXPRESSED_ SHREVEPORT.LA V-7 N-1 FRIDAY_
« 117 † **In a audience of people, where a prayer line comes through, you'll find some... and they were all good people, we'll say. There's some that's trying hard to believe It, trying to work themselves into It. Some just can't do it at all. And others, it's just by grace, it's just given to them. Now, there is the difference. See? That does it. That's the real revelation, because faith is a revelation from God. It must be revealed first.**

18) 60-1204E THE.PATMOS.VISION_ JEFFERSONVILLE.IN ROJC 69-130 SUNDAY_
« 71 † **Now ask God to... while we're talking on Revelation, ask Him to give you a revelation of This. For It can only be known by revelation, and you can only be saved by revelation. You have a knowledge of It, intellectually, but you can't be saved until It's revealed to you. "No man can call Jesus the Christ, only by the Holy Ghost." That's what the Bible says. No man can say Jesus is the Christ until he has received the Holy Ghost. He might say, "The pastor says so, the Bible says so." Them are truths. "The church says so." That is true. But you don't know yourself until the Holy Ghost has revealed It to you, and He's become in you. "No man can call Jesus the Christ, only by the Holy Ghost." Not by knowledge, not by intellectual.**

19) 60-0712 HEAR.YE.HIM_ KLAMATH.FALLS.OR TUESDAY_

« E-9 † **Now, you'll never learn it by school; you'll never learn it by theology; it's got to be known by a revelation. Because the entire Bible, and the--and the whole plan of salvation, and everything in the Bible, and salvation is based upon a revelation of Jesus Christ. Did you know that?**
When they came off the mount, He said, "Who does man say I the Son of man am?"
Some of them said, "You're Elijah, Moses, and the prophets, and so forth."
He said, "But Who say you that I am?"
And Peter said, "Thou art the Christ, the Son of the living God."
He said, "Blessed art thou, son, Simon, son of Jonas, for flesh and blood has not revealed this to you, but My Father, which is in heaven, has revealed this to you. And upon this rock I'll build My church, and the gates of hell cannot prevail against it."

56-0916 AZUSA.JUBILEE_ LOS.ANGELES.CA SUNDAY_

« E-5 † **I'm so happy today to have received the baptism of the Holy Ghost and to be a fellow worshiper of like precious faith as you all stand for today.** Feel like one out of season, 'cause there is many here who was preaching the Gospel before I was born. Knowing that it was in 1906, I believe, when this great outpouring come to California; that was years before I was born. People are setting here today who remembers that, many of them worshipped at that time, heroes of the faith, aging up, hairs turning gray. But I tell you, my brethren, there's a great reward laying at the other side when we pass over someday. Seeing what it's cost down through the years, how I talked to people, how they laid out wet at night, walked on railroad tracks, picked up corn, broke it for their children, lived hard, to see this great church prosper and come on.

Some glorious day I hope to meet in another great jubilee, when all the redeemed of the ages can stand on the rim of this earth singing the story of redemption, when angels are gathered around the earth with bowed heads, not even knowing what we're talking about. They never needed redemption, but we poor lost sinners was redeemed by His grace, and we know what it means to sing the redemptive story, and the song. What a great time that'll be when we crown Him the King of kings and the Lord of lords.

59-0612 ALL.THE.DAYS.OF.OUR.LIFE_ CHICAGO.IL FRIDAY_

« E-30 † And that was so at the beginning, and it's so now. Because he was deceived by trying to sew fig leaves together to make hisself a way, and reject God's way. And that's what he's still doing: sewing his creeds together, and making this and that, and big churches and places to try to deceive man by. The Bible said he would do it: "Have a form of godliness and deny the power thereof..." So you see, it's... You've got to be a slave one way or the other.

But we who are bondslaves to Jesus Christ, we are slaves of joy. I'm so glad that I got shackles on me, that shackles me away from the things of the world, that I could become a slave to Jesus Christ, to serve Him in love. **And you, my brethren and sisters, who are like precious faith, who's been borned of the Holy Ghost, that's had the Blood of Jesus Christ to sanctify and cleanse you from all the filth of the world, that die daily to the flesh, crucify it, putting it away, and becoming a slave to your own body to serve God, we look for a City to come. Blessed be the Lord.**

61-0411 BUT.IT.WASN'T.SO.FROM.THE.BEGINNING_ BLOOMINGTON.IL TUESDAY_

« E-24 † So about the baptism of the Holy Spirit, I truly believe it with all my heart. I believe in all the gifts of the Spirit: prophecy, speaking in tongues, interpretation of tongues, and all the great things that goes in the Body of Christ. **And I believe by one Spirit we're all baptized into that Body and are members and fellow citizens of the Kingdom of God, and brethren and sisters of like precious faith. That's how I stand tonight. Let us bow our heads now before we read the text for a short message.**