

# Notes used in the Message

[www.SpokenWordChurch.com](http://www.SpokenWordChurch.com)

## 16-0518 - New Race (Another Creation) - (Person of The Holy Ghost) Pt.33 - Samuel Dale

### REVELATION 3:14

» **14** † ¶ And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

### JOHN 16:12-13

» **12** † I have yet many things to say unto you, but ye cannot bear them now.  
» **13** † Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

### 1) 61-0416 ABRAHAM.AND.HIS.SEED.AFTER.HIM\_ BLOOMINGTON.IL SUNDAY\_

« **E-65** † Now, just see what He done to Abraham? Justification: Justification to his Church, His seed. Sanctification through Wesley that great messenger: Sanctification, too. Pentecost through there: Pentecost through here. See? Pentecost nursing, bringing...

How many understands that when He was El-Shaddai, that He gave His Own strength into Abraham. He never done nothing but made him promises, promises, but here He's emptying Himself out into Abraham, literally. How many knows that? That was the Holy Ghost. Justification's what you believe. Sanctification is what the Blood did for you. **You're sanctified by believing. But when you're filled with the Holy Ghost, it is the Person of the Holy Ghost Himself, oh, the Person, not imagination, not some kind of psychology, but the Person of the Holy Ghost.**

**And to you, my Christian Science brother, and you that don't believe the Holy Ghost as a Person, "he" is a personal pronoun.**

**The Bible said, "When He the Holy Ghost has come, He will testify of Me." He is a Person not a thought.**

He nursed, not from the articles and from the promises, but he had now the literal Life of God flowing into him. That's what the Pentecostal age done. Now, what did he become then? A son. Amen.

Now, in the Old Testament we know... Now, we got just about fifteen more minutes.

### 2) 61-0519 SIRS.WE.WOULD.SEE.JESUS\_ DAWSON.CREEK.BC FRIDAY\_

« **E-28** † But where is that Jesus? Dr. Morris Reidhead, the president of the great Sudan Missions, the greatest in the world, came to me recently. And in the room, he said, "Brother Branham, I have enough degrees, with honorary degrees to plaster your wall." He said, "But where is Christ in any of it? Has the teachers been wrong?"

I said, "I would not wish to say that, sir." I said, "I, as a--a person with a grammar school education, I could not say that those great fine teachers has been wrong. But they've told you truth, **but Christ doesn't go by degrees that you get here through theology. Christ is by faith. He's not a myth, He is a Person.**"

**The Holy Spirit is not a thought; It is a Person. "When He, the Holy Ghost, is come..." And He is a personal pronoun, so it--it's absolutely... It--it's a Person of Christ in the form of the Holy Spirit living in you. Jesus said, "I am the Vine; ye are the branches."**

Now, the vine does not bear fruit. The branches bears fruit. So therefore, He has to use you and I, our eyes, our lips, our--our hearing, our speech, all... That's Him speaking through us. "I am the Vine; ye are the branches."

### 3) 61-1217 CHRISTIANITY.VERSUS.IDOLATRY\_ JEFFERSONVILLE.IN V-8 N-2 SUNDAY\_

« **62** † And they just don't just do things haphazardly; some of them does, but there's some real true worshippers of those things. For instance, I could tell you stories of how those devils in those idols perform all kinds of things: make blood come out of things, and everything else. They--they are--they are devils.

**And if you don't believe in a--there is really a devil, you don't believe there's a God. Sure, you've got to believe the contrary; the pro and con. So there is a real devil, and he is a person, not a thought. He is a person.**

**Now, there's teaching goes on that says the devil is just an--an evil thought you get. No, no, it isn't. The devil is a person. The same people believes that the Holy Ghost is just a--a good thought you get. But don't believe that. The Holy Ghost is a Person; It's the Person of Christ in Spirit form.**

### 4) 62-1231 THE.CONTEST\_ JEFFERSONVILLE.IN V-10 N-7 MONDAY\_

« 19 † You know, and many say today that there is no such a thing as the Devil. They believe that it's just simply a thought. They believe that. And there's people that believe that--that--that the Holy Spirit is a good thought, and that the Devil is a bad thought. But if you notice, when the Bible speaks of the Holy Spirit, He said, "When He the Holy Spirit has come." And "He" is a personal pronoun. See? So, He, He is a Person. And the Devil is a person. And demons are persons. Yes, they are demons, and they--they come in many ways. But they think it's an old-fashioned idea.

**5) 63-0324M QUESTIONS.AND.ANSWERS.ON.THE.SEALS\_ JEFFERSONVILLE.IN SUNDAY\_**

« 155 † Like a woman said one time, she said, "Brother Branham, the Holy Ghost is a name; It's a person."

I said, "Yes, sir. I am a person, but my name's not Person." I am a person. See? My name's William Branham, but I am a person. The Holy Ghost is a Person; that's what it is. It's not a name; it's a title of the Person of God. See? It's a title to the personality of God, what He is.

Now, now, if He said: "Go ye therefore, teach all nations, baptizing them in the Name of the Father, and of the Son, of the Holy Ghost," not in the name of the Father, name of the Son, name of the Holy Ghost, or, not in the names of the Father, and of the Son, the Holy Ghost; but in the Name of the Father, Son, and Holy Ghost.

And if Father, Son, and Holy Ghost is no name, then what about it? Say, if "Its name." Which one of... You want to call one of them a name, which name is it? If you want to call the title a name, then which name, which title is it you want to baptize--the Father or the Son? It's singular. See it?

**6) 60-0515M THE.REJECTED.KING\_ JEFFERSONVILLE.IN V-2 N-23 SUNDAY\_**

« 93 † And how many times today have we heard it: "We are the great church"; "We are the Church of Christ"; "We are the Church of God"; "We are the--the so-and-so." It makes the people get a fear and think that that really is where God's a-working. And they don't want the leadership of the Holy Spirit; they'd rather follow men like that, because they like to live their own individual life. They like to believe what they want to believe.

**Do you see the Holy Spirit is our Judge? God never give us a pope, or a bishop, or anybody to be a judge. The Holy Spirit, the Person of God in the form of the Holy Spirit is our Judge and our Guide.**

**7) 61-0730E THE.SIXFOLD.PURPOSE.OF.GABRIEL'S.VISIT.TO.DANIEL\_ JEFFERSONVILLE.IN DA 45-88 SUNDAY\_**

« 110 † The end time Message shall reveal it, the last church age. Glory. Whew. There you are. Oh, my. It shakes me to think of it. **The mystery, the things that the church world bats their eyes and says, "It's nonsense," the mystery of Who Jesus Christ was--not a third person, not the second person, not the third person, but "the" Person of God,** all these other mysteries of God will be revealed, because it's wrote here in this Book, and be revealed to the end time generation. They can no more see it in seminaries, and schools, and denominations than the Jews could see Jesus being the Messiah. No wonder they try to think you're crazy. No wonder they think you're foolish. No wonder they can't understand why you don't cluck up with them. Because there's a power and a vision behind it, a Word of God that's been revealed to get the Church in order for the rapture and the going home. Yes, many shall run to and fro and knowledge shall increase. Certainly.

**8) 63-1116B INVESTMENTS\_ NEW.YORK.NY V-18 N-11 SATURDAY\_**

« 60 † But so many people like to say, "I belong to so." But that's not the question. That's not the policy that I'm talking about, this morning.

**61 It's Eternal Life, everlasting Life! And anything that's Eternal, never did begin, therefore it cannot end. Eternal never begins. And then the only way that you can be Eternal, is to receive Eternal Life. And there is only one thing Eternal, and that's God. Not by joining a church, or creeds, or turning a new page on New Year's, or whatever it is; but it's receiving God, the Person of God, in the form of the Holy Spirit, into your life. And you become part of God, and just as Eternal as He is, because you're a part of Him.** Everything has a beginning has an end. The world began, it ends; heaven begins, it ends. Jesus said, "Heavens and earth will pass away, but My Words shall never," because He is the Word. He is the Word, and that is Eternal.

**9) 64-0112 SHALOM\_ SIERRA.VISTA.AZ V-13 N-5 SUNDAY\_**

« 7 † **Jesus. "No man has seen God at any time, but the only begotten of the Father has declared Him." See? In other words, God was identified. The--the Person of God was identified in the Body, the Lord Jesus Christ, so He was the expressed image of God. Or, God expressing Himself through an image, see, through an image, Man. God expressed Himself to us, and He was God. Not a third person or second person; He was the Person, God. He was God Himself, identifying Himself, so we could feel Him.**

8 First Timothy 3:16, "Without controversy, that's argument, great is the mystery of godliness, for God was manifested, or made known, in the flesh." Isn't that wonderful? God! And we could never understand God as He moved through a Pillar of Fire, and so forth, as He did. But we understood Him when He become one of us, see, when He become Man. Then He could talk to us, and we could feel Him, handle Him, touch Him, and everything. And as the Scripture plainly says that "we have handled God," see, with our hands, touched Him with our hands.

**10) 63-1103 GO.WAKE.JESUS\_ TUCSON.AZ SUNDAY\_**

« 71 † And Jesus here told them, said, "You can say those things and call me Beelzebub, that, I'll forgive you for that. But when the Holy Ghost comes after I'm gone, then it's unpardonable, to--to blaspheme that. And when He comes..." **He, which is not a thought, now, it is a Person. He is a personal pronoun. He is a Person. "And when He comes, He will not pardon your transgressions for that. See? He will absolutely do the works that I do. He will continue My ministry. And He will teach you these things that I have taught you, and will show you things to come." See?**

**11) 57-0922E HEBREWS.CHAPTER.SEVEN.2\_ JEFFERSONVILLE.IN HEB SUNDAY\_**

« 424 † There's the everlasting covenant, brother. Seek it out, yourself, what's in your own heart. Love the Lord. **Really be sure you're saved. Don't take a chance on it. You're gambling. Oh, you, we American people, love to gamble, but don't you gamble on That. You be sure that you're right. Not because you joined church, but because that you're truly born again, Christ has come to you, in the Person of the Holy Ghost.**

**12) 58-0128 THE.ONENESS.OF.UNITY\_ WATERLOO.IA V-2 N-7 TUESDAY\_**

« 14-2 † I had a man come not long ago, said, "Brother Branham, I can plaster your wall with degrees." And said, "Every time, when I got my doctor's degree, I thought I'd find Christ. When I got my literature degree, when I got my bachelor degree, I hunted for Christ in all of it, and I haven't found Him yet." He says, "Have the teachers been wrong?"

**I said, "Christ is not known by these theological degrees, but He's known in the Person of the Holy Ghost which come down on the day of Pentecost." And the man fell across my coffee table in my dining room, and there received the Holy Spirit. Amen. On the field tonight preaching Divine healing, which is one of the outstanding men of the day.**

**13) 63-0707M THE.INDICTMENT\_ JEFFERSONVILLE.IN V-3 N-19 SUNDAY\_**

« 270 † **Now I say to you clergymen, and to you people. Jesus of Nazareth, the Holy Ghost, He is here in the Person of the Holy Ghost, which was the Life that was in Him.** He is here working through people, and declaring Himself by signs and wonders which He does. And here they hang around on the walls, scientific identification. And people setting here, that was dead, is a living today; and cancer-eaten, are well today; blind, are seeing today; and cripples, that are walking today. He is Jesus of Nazareth.

*Him, being delivered by the determinate counsel and the foreknowledge of God, predestinated for His job, ye have taken, and by wicked hands you have... slain:*

**14) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE\_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY\_**

« 111 † **See, the heart has to be cleansed like that. Before God can come down in the person of the Holy Ghost, which is Christ coming down and dwell in the human heart, it first must be repented. It must be baptized in water, in His Name, to show who it belongs to.**

**Then it must be cleansed by the Blood of Jesus.**

112 And then the holy Fire and Holy Ghost, from God, comes down and burns out all the desire of sin, all the nature of the world. "And, therefore, he that sins willfully after receiving the knowledge of the Truth..." Then, again the Bible said, "it's impossible..." "For, a--a man that's born of God cannot sin; he does not sin." There is no way for him to sin. How can he be a sinner, and a redeemed, at the same time? How can I be in the pawn shop, and out of the pawn shop, at the same time? See? Oh, He redeemed us by His Blood; by His Spirit He cleansed us; and then comes to dwell in us, the Church. Not the denomination, now; the Church!

**15) 62-0707 JEHOVAH.JIREH.3\_ GRASS.VALLEY.CA JJ 107-140 SATURDAY\_**

« 195 † I know, friends, you've had a lot to hurt you. You've had a lot of carnal impersonation. But just let me say one thing to you, not for my benefit, but for your own benefit. They always have that. But God never has two on the earth at the same time, never did. **But just remember, there is a lot of impersonations, but there is a real God. There is a real Holy Spirit. There is a real Message of God, and that is that Jesus Christ died for sinners, rose again from the dead, and has returned back in the Person of the Holy Ghost, to do the same work in the Church that He did when He was here.**

**16) 63-0317E THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS\_ JEFFERSONVILLE.IN SUNDAY\_**

« 136 † So, you see, **Jesus was God. He was not no third person, fourth person, second person; He was The Person. He was God. See? He was God Emmanuel. God come down from His glory, revealed Himself...**

I love that story of Booth-Clibborn, that great, beautiful hymn.

**17) 63-0803B INVESTMENTS\_ CHICAGO.IL V-21 N-5 SATURDAY\_**

« 64 † Because, Jesus wasn't just an ordinary man. Jesus was God. He was nothing short of God. Not just a prophet, yet He was a Prophet; He was the God-Prophet. He was the--the house in which all of God dwelt. "In Him was the fulness of the Godhead bodily."

**65** God coming down to become man, to die. God could not die as a Spirit, because He--He could not die. He is Eternal, and He could not die. But God could make Himself in such a way that He could feel pain, and He could feel and suffer. God could not suffer, as the Eternal Spirit. But when He become Man, He could suffer, and feel the--the pain and the temptations that man went through, like Adam and Eve in the Garden of Eden, and everyone since.

**66** **He had to become that, in order to--to fulfill His Own law, to take upon Himself His Own law. He could not have been the second person. He could not have been the third person. He could have been nothing else but the Person. See? He had to be.**

**18) 64-0112 SHALOM\_ SIERRA.VISTA.AZ V-13 N-5 SUNDAY\_**

« 7 † Jesus. "No man has seen God at any time, but the only begotten of the Father has declared Him." See? **In other words, God was identified. The--the Person of God was identified in the Body, the Lord Jesus Christ, so He was the expressed image of God. Or, God expressing Himself through an image, see, through an image, Man. God expressed Himself to us, and He was God. Not a third person or second person; He was the Person, God. He was God Himself, identifying Himself, so we could feel Him.**

**8** First Timothy 3:16, "Without controversy, that's argument, great is the mystery of godliness, for God was manifested, or made known, in the flesh." Isn't that wonderful? God! And we could never understand God as He moved through a Pillar of Fire, and so forth, as He did. But we understood Him when He become one of us, see, when He become Man. Then He could talk to us, and we could feel Him, handle Him, touch Him, and everything. And as the Scripture plainly says that "we have handled God," see, with our hands, touched Him with our hands.

**19) 64-0614M THE.UNVEILING.OF.GOD\_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY\_**

« 77 † Now, when It said here that He emptied Himself, or poured out, now, we would think like this, that He "vomit up," the English word of emptied, or poured out from Him, see, something went out of Him that was different from Him. But the word kenos, in the Greek, does not mean that He "vomit up," or some... His arm went off, or His eye went out, another person.

**78** **That is, He changed Himself, He "poured Himself into," (Amen!), into another mask, into another form. Not another person went out of Him, called the Holy Spirit, but It was He Himself. You get it? [Congregation says, "Amen."--Ed.] He Himself poured Himself into the people. "Christ in you!" How beautiful, how wonderful, to think, God pouring Himself into the human being, into the believer. "Pour out!" It was a part of His drama, to do so.**

**God, all the fullness, all the Godhead bodily was in this Person, Jesus Christ. He was God, and God alone. Not a third person or a second person, or a first person; but the Person, God veiled in human flesh.**

**20) 65-0429B THE.SEED.SHALL.NOT.BE.HEIR.WITH.THE.SHUCK\_ LOS.ANGELES.CA V-18 N-5 THURSDAY\_**

« **100** † Now, now some of them says then, the Protestant more or less believes that it was the Mary produced the egg. If that be so, look what you make Jehovah God doing. The egg cannot be produced without a sensation.

**101** So, you see, God made both egg and germ, He created both in the womb of Mary. And that Man was not nothing but God Himself made flesh and dwelt among us, Emmanuel, not just a fine man, a prophet; He was fine Man and Prophet; not a teacher, a theologian. Oh, He might--He might have been all of that; He was all in all. But above all that, He was God Himself. **The Bible said, "We are saved by the Blood of God." God Himself, not a third person or a second person. The Person, God Himself, great Jehovah, overshadowed Mary; and the Creator, and created both the blood cell, the life, and also the egg.**

**21) 60-0306 IT.WASN'T.SO.FROM.THE.BEGINNING\_ PHOENIX.AZ SUNDAY\_**

« **E-10** † Now, God is omnipotent, omnipresent. By being omniscient, makes Him omnipresent; He--He knows all things. **But God could not be just like the air is, because God has a dwelling place. God is not a myth. God is a Being: God, Jesus. He, God, (pronoun), He is a Being. Therefore He's omniscient, omnipresent, omnipotent, and infinite.**

Now, to be infinite, it comes through a word "infinite," which "there is no limit." He is Eternal. Eternal is like a ring. It goes around and around, and you're trying to find where it began or where it ends. There is no beginning or ending to it.

God is like a great Diamond that sets like this. And the gifts of the Spirit is the reflection of this Diamond, that reflects rays of light off of this big Diamond. Like nine spiritual gifts in the church, is like nine rays that the Holy Spirit is reflecting into the church. What a Light to walk in, from the one great Diamond, God.

**22) 60-0522M ADOPTION.3\_ JEFFERSONVILLE.IN AD.3 SUNDAY\_**

« **51** † But being infinite, then He knows all things, knowing every time a gnat bats its eye; knowed every bumblebee, where he goes into the comb to get his honey. He knows every sparrow that sets in the tree. He knows every thought that's in your mind, because He is infinite and omniscient. **That is, He not only is He infinite, He's omniscient; He knows everything. But He is a Being. God is a Being, and out of this Being begin to bring forth these.**

**23) 60-0611B FELLOWSHIP\_ MIDDLETOWN.OH SATURDAY\_**

« **E-19** † Now, we find out in the Old Testament, that God had one meeting place, one meeting place. The only place He would meet with His people was in one place, the Tabernacle. And that was under the shed blood. The only place God met with His people, was under the shed blood. That's the only place He can meet with us today.

He could not meet with us as an organization. He cannot meet with us as an intellectual group. He can only meet with us as we have fellowship, as we come under the shed Blood of His Son, Jesus Christ. That's the only basic place that we can meet.

Sometime ago, I was dedicating a tabernacle. They asked me to bring the--the words back... A brother down in Tennessee, I forget what his name was now, the Church of God, down there. And I said, **"God is a Being."**

**Now, God's just not like your--like the air. If He would, you would never have to seek the Holy Ghost: it would be in you, 'cause He'd filled all space and things. God's omnipresent, sure, by being omniscient, knowing all things. But God has a dwelling place, because He is a Being. Exactly right. And God dwells with fellowship under the shed Blood of His Son, and that alone. Amen. Not upon our denomination or affiliation, but upon the shed Blood we meet God face to face.**