

Notes used in the Message

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16-0515am - New Race (Another Creation) - (Examine Yourself) Pt.31 - Samuel Dale

REVELATION 3:14

» **14** † ¶ And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

II CORINTHIANS 13:1-5

» **1** † ¶ This is the third time I am coming to you. In the mouth of two or three witnesses shall every word be established.

» **2** † I told you before, and foretell you, as if I were present, the second time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare:

» **3** † Since ye seek a proof of Christ speaking in me, which to you-ward is not weak, but is mighty in you.

» **4** † For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.

» **5** † Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?

1) 61-0806 THE.SEVENTIETH.WEEK.OF.DANIEL_ JEFFERSONVILLE.IN DA 89-141 SUNDAY_

« **191** † These sixty-nine weeks hit perfect; the going away of the Jews hit perfect; the church age hit perfect. We're at the end time, the end time, the Laodicean church age, the end of it. The star messengers all has preached their message. It's gone out; we're just coasting. The Jews has been coming back for forty years. They're in their homeland. What's to happen next? The coming of the Stone. There we are. What time will it happen? I don't know. But, brother, that--for me, I want to be ready. I want to have my clothes all ready.

Now, we just got just a--just a very few minutes, and I wish you'd listen quietly now just for a minute. **The moment He starts the seventieth week, or seven years, the church is gone. Now, listen. I'm quoting again, re quoting, so you won't forget. This is what the Holy Spirit put upon my pen while I was writing.** We are in the Laodicean age. The Christ is being rejected by His own church. The star of this age, the Message has gone forth, and Israel is in her land. You see where we're at? We're at the end. Now just one or two more comments.

2) 64-0719M THE.FEAST.OF.THE.TRUMPETS_ JEFFERSONVILLE.IN V-3 N-16 SUNDAY_

« **267** † Read in your Book here and see if that between the Sixth and Seventh Trumpet isn't injected in there, let the Jews being called out between the Sixth and Seventh Plague, we come over to that hundred and forty-four thousand (you remember that?), which was between that. Do you remember? Between the--the--the Sixth, the Fifth Seal and the Sixth Seal... Between the Sixth Seal and the Seventh Seal, there was a calling out of the hundred and forty-four thousand. You remember that? Now there is where these trumpets come in right there, see, and persecution, and horses loosed on there.

268 Then, between that, then there was to be a seventh angel's Message, that had been preaching and condemning the Pentecostals. And Jesus had been put out; wouldn't have no co-operation with nobody, be put on the outside, rejected. The Bible said so. For, it's Christ made manifest among us, Jesus among us all, made manifest in the purity of His Word, making It known. And if that's...

269 **This is not just make-up, friends. This is THUS SAITH THE LORD, the Scripture.**

3) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY_

« **77** † And notice how God makes plain to us His plan of redemption. Oh, this just thrilled my soul when I saw it, how He makes plain to us here now His plan of redemption. Now compare what we see with our own eyes. What God has done to redeem His world, He's done the same plan to redeem His people, for the unchangeable God changes not in any of His plans or anything. Such a glorious thing!

« **78** † How He led us to Himself, to a tabernacle in us, by three stages of grace; just like He's led the world in three stages, to come to the world. As God will come to the world after it's gone through three different stages of purification, that's exactly how He comes to us through three stages of grace. I taught that at the beginning; I've never changed, since. It's God's Word.

64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDE.GROOM.AND.THE.EARTHLY.BRIDE_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY_

« 86 † Notice how God makes it plain to us. And if that wasn't a--a great confirmation, a good... a great, loving blessing from God! When I see this, and see that since a boy, first time ever Christ dealt with me, I've still always taught those three stages of grace. Notice if it isn't true now.

4) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY_

« 233 † Look, Christ in you makes Him the center of Life of the revelation. See? Christ's Life in you makes Him the center of the revelation. Christ, in the Bible, makes the Bible the complete revelation of Christ. Christ in you makes you the complete revelation of the whole thing, see, what God is trying to do.

234 What is the new Birth then? You'd say, "Well, Brother Branham, what is the new Birth?" It is the revelation of Jesus Christ personally to you. Amen! See? Not you joined a church, you shook a hand, you done something different, you said a creed, you promised to live by a--a code of rules. But Christ, the Bible, He is the Word that was revealed to you. And no matter what anybody says, what takes place, it's Christ; pastor, priest, whatever it might be. It's Christ in you, that is the revelation that the Church was built upon.

5) « 154-1 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

What is the Baptism with the Holy Ghost? It is the Spirit Baptizing you into the body of Christ. It is the new birth. It is the Spirit of God coming in and filling you after you have repented, (having heard His Word) and been baptized in water as an answer of a good conscience toward God.

5) 60-1208 THE.THYATIREAN.CHURCH.AGE_ JEFFERSONVILLE.IN ROJC 287-327 THURSDAY_

« 53 † All right:

I know thy works, and thy charity, and thy service, and faith, and thy patience, and thy works; and the last--last to be more than the first.

All right, the church seems to have almost completely been cut off, just a little dwindle, and they had got away from the great spiritual meetings, and were kind of relying upon works. God don't want us to rely upon works.

That's a--a sign of organism. "We take Miss Jones over some wood. And we'll take So-and-so, their children, over some clothes." And that's all right. But, don't you depend on that, don't you do that. Brother, that--that--that's good deeds; a good, decent citizen will do that. **But what it takes to be a Christian is a born-again experience, the baptism of the Holy Ghost. All right.**

Dwindled off, they was resorted to works instead of love and faith, getting the more and more all the time as it went on.

6) 64-1205 THE.IDENTIFIED.MASTERPIECE.OF.GOD_ YUMA.AZ SATURDAY_

« 213 † Now, Dear Jesus, You are the judge. We are just the ministers. I pray, Dear God. And--and if I found grace in Your sight, answer my prayer. You seen every hand went up. You know what was in their heart. We believe that they're ordained to Life. And Satan, just like in the days of Adam, he's trying to keep that masterpiece from coming forth. May it be stopped tonight. May the Blood of Jesus Christ block it, and may they come forth as a masterpiece to God. Grant it, Father.

214 May they be identified in Christ's Word. He said, "Except a man be born again..." May they receive that born-again experience. May they receive the baptism of the Holy Ghost, the renovation of all the things of the world. They don't want it any longer, Lord. Clean that world away from them, and put them out as a masterpiece before the people. Grant it, Lord, that You might be happy in this garden-time age in the last days here, to present Your masterpiece of these men and women, boys and girls, that held their hand. Grant it, Lord.

7) 61-1231M YOU.MUST.BE.BORN.AGAIN_ JEFFERSONVILLE.IN V-11 N-5 SUNDAY_

« 35 † And now I'm saying this, and I know it's going on tape, and I want to say this to the pastors that will perhaps receive this tape. I suppose maybe just a little different from what the regular church teaches it, I teach and believe, and believe can sufficiently prove by the Scripture, that **you're borned of the Spirit and then baptized into the Body by the Holy Spirit.**

Now, many of them teach that just to come up and be recognized before the congregation, and so forth, as a--as a sinner, that you want to accept Christ as personal Saviour, that that is the new birth. Many believe that water baptism is the new birth. And some of them believe that you're--you're borned of the water when you're baptized in the water. And there's so many different versions of it. Lot of them, many believe that to recite a creed and believe on a doctrine of a church, just accept and say, "I believe in the holy church of So-and-so. And--and I believe God to be the--the Saviour of men, and so forth. And from this day on, I--I become a member of this church, and fellowship with the Christians." They believe that that's born again.

« 37 † **And although the creed that they recite, I do not believe that we could criticize it; some of them are pure and holy; some of them are real Scriptural; but the Scripture is not applied in the right place. And even applying the Scripture, I believe that the new birth is something beyond that. Even though how well you might mean it, I believe something that the new birth is far beyond your good intentions and your thoughts, minds; it's beyond that.**

8) 61-1231M YOU.MUST.BE.BORN.AGAIN_ JEFFERSONVILLE.IN V-11 N-5 SUNDAY_

« 111 † A soul, good or bad, death doesn't change it. I had a lot of Scripture wrote down here on this one that I wanted to comment on, what a soul is. What is a soul? It's you. You are a soul, the part inside of you. And when you die, ever what shape that soul's in, that's the way it goes. It goes to its destination. You couldn't pull it up no matter how much you'd do for it; **that soul's got to be changed here, born again.**

You say, "What about the Holy Ghost, Brother Branham?"

The Holy Ghost baptizes you into the Body, for service, but you believe unto Eternal Life. "He that heareth My Words and believeth on Him that sent Me, has Eternal Life." See? **Then you're baptized by the Holy Spirit into the Body for manifestations of the gifts, and so forth, but you believe to Eternal Life. He that believeth has Eternal Life. And when you believe is when you're dead and are born, regenerated, a new creature. All right.**

« 113 † The soul, now remember, good or bad, death doesn't have one thing to do with it. Death just takes it to its destination. You hear it? And if you still got the world and the love of the world in it, it'll die with you, 'cause the world must die. God's condemned the world; that's the world order. God has condemned it and it's got to die. And if that world's in you, you'll die with that world. **My, I don't see how it could be any plainer. See? And if it's good, borned of God, it has to go to God. If it's of the world, it'll remain to perish with the world. If it's of God, it'll live with God, educated or not educated. Educated or illiterate, if the world is still there, it must die. And if the world is in your soul, and your desire is of the things of the world, you'll perish with the world. That's clear, isn't it? See? Should be. You're a part of the dead world. And as the world is dead, you're dead with the world.**

« 114 † **But if you're born again, you're alive with Christ, and your affections is on things above and not on things of the world. But if you are born again of the Spirit of God, you become a part of God and are eternal with Him.** Then, death cannot touch you when you're born again. You are eternal. You have changed from a creature of time to a creature of eternity. You have changed from death unto Life. I'm talking about eternal. **From eternal death to Eternal Life... If you're of the world, you die here with it.** If you love... The Bible said in John "If you love the world or the things of the world, it's because the love of God's not even in you." You can't love the world. And Jesus said, "You can't love God and mammon." "Mammon" is the "world." You can't love the world and God at the same time. "And he that says he loves Me, and keeps not My sayings," that's the Bible, "he's a liar, and the Truth's not even in him." There you are.

9) « 144-3 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

To begin with you will notice that in my meetings when I have finished preaching an evangelistic service, or some teaching message, I cast the net and invite a response from the people. I ask them to come forward and receive the Holy Spirit. My Pentecostal friends, upon hearing me say this believe that I am inviting people to come forward to be baptized with the Holy Ghost because they are already born again. So when I invite those who are Spirit-filled to come and deal with those who have answered the invitation to receive the Spirit, these dear ones surge forward and deal with the people in such manner as to encourage them to yield to God and believe to speak in tongues. This has caused a great deal of confusion and I want to **tell you exactly what I mean.** I mean for the sinner to come forward and be born again, which is to be baptized into the body of Christ by the Holy Ghost which is exactly what took place at Pentecost when the church was launched. In other words, to be born of the Spirit is to be truly baptized with the Holy Ghost. It is one and the same.

« 145-1 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

These directions came as a direct answer from Peter relative to what had actually happened at Pentecost. What came to pass was that God according to Joel was pouring out the promised Holy Spirit upon all flesh. He was not poured out before that time or given before that time. This was it. But THIS was to come from now on by repenting, being baptized in the Name of the Lord Jesus Christ, and then God was duty bound to fill the ones who came. Peter, or any of the apostles never said, "Ye must be born again, and then filled with the Spirit."

« 146-2 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

Another Scripture that casts wondrous light on this is found in Galatians 3:13-14,

"Cursed is everyone that hangeth on a tree:

That the blessing of Abraham might come on the Gentiles through Jesus Christ, that (in order that) we might receive the promise of the Spirit through faith."

Now by no means can it be said that the "blessing of Abraham" is the rebirth, and that the "promise of the Spirit" is the Baptism with the Holy Ghost as two separate events. For the Scripture reads thus: "Jesus died on the cross, and by means of that death and resurrection, the blessing of Abraham came on the Gentiles, leaving the Jews. This transpired in order that the Spirit might become available to the Gentiles."

« 147-1 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

To understand what I have just said is to clear up why students have never ever found Paul saying at any time, "Be born again and THEN be Spirit-filled." They have inferred it is there, and they have put their own meanings to make it say it, BUT SCRIPTURE DOES NOT SAY THAT. Jesus never said it either.

Look at John 7:37-39, and read it now with understanding.

"In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto Me and drink.

He that believeth on Me, as the Scripture hath said, out of his belly shall flow rivers of living water.

(But this spake He of the SPIRIT, Which they that believe on Him should receive; for the Holy Ghost was not yet given: because that Jesus was not yet glorified.)"

Now it says here distinctly and emphatically that the believer upon drinking by coming unto Jesus in faith would have rivers of living waters pouring out of him. And it places this experience at Pentecost.

Now keeping this thought in mind we read John 4: 10 & 14,

"If thou knewest the gift of God, and Who it is that saith to thee, Give Me to drink; thou wouldest have asked of Him, and He would have given thee living water.

But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life."

This same living water is mentioned, but this time it is not called a river; it is called an artesian well. There is where the people make their mistake. Because it is called **a well and a river, they think that in one place it is eternal life given by the Spirit and in the next place where it is called a river (implying a great dynamism) it has to be the Spirit now given as an enduement of power. **Not so. It is one and the same. It is the Spirit that gives life and power, and that came at Pentecost.****