

Notes used in the Message

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16-0511 - A Fruitful Branch - Aaron Roberts

JEREMIAH 23:1-6

- » **1** † ¶ Woe be unto the pastors that destroy and scatter the sheep of my pasture! saith the LORD.
- » **2** † Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD.
- » **3** † And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase.
- » **4** † And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the LORD.
- » **5** † Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.
- » **6** † In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.

JOHN 15:1-8

- » **1** † ¶ I am the true vine, and my Father is the husbandman.
- » **2** † Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.
- » **3** † Now ye are clean through the word which I have spoken unto you.
- » **4** † Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.
- » **5** † I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.
- » **6** † If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.
- » **7** † If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.
- » **8** † Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

1) 57-0125 HEAR.YE.HIM_ LIMA.OH FRIDAY_

« **E-18** † The hope of all the ages rests there on the Person of the Lord Jesus returning the second time.

He was a man, yes. But He was the God-man. God was in Christ reconciling the world to Himself: Jehovah's tabernacle. "Not Me that doeth the works; it's My Father that dwelleth in Me," said the Son. "He doeth the works."

Another words, in that day the Father was the Vine. He was the Branch to bear the fruit of God. Now, He becomes the Vine, and we become the branch. And all that was in God was poured into Christ...?... Here it is. It's...?... But listen. All that was in Christ was poured into the Church. "The works that I do shall you also. More than this shall you do, for I go to My Father." You see it? We are living under our God given privileges that God has redeemed us to.

2) 55-0113 THE.FUNDAMENTAL.FOUNDATION.FOR.FAITH_ CHICAGO.IL THURSDAY_

« **E-25** † What did Christ redeem us for? Did you ever thing what He redeemed us for? Why didn't He just make you the atonement and say now, "There's no need of giving them deep powers. There's no need in making this man a son of God. There's no need in doing that. I will just ask him to believe it and write his name in the Book of heaven and that'll settle it." **But He gave us these redeemed blessings that we might**

operate the work of God, by the energy of the Holy Spirit.

In Saint John 15, He said, "I am the Vine, and ye are the branches." Do you know that the vine can't bear fruit, although the fruit is in the vine? But the fruit cannot be brought forth from a vine. It has to have the branch to bear the fruit. And you are the branches. Now, the vine with all of its energy cannot produce anything unless the br--branch is willing to receive the energy.

« E-26 † **Now, God is depending on you as a member of His Body to bear fruit of His Spirit. And now, if He's depending on you, let's open up our channels, and let the Holy Spirit come in tonight and energize us, and--and free us from all these fears and doubts.** Revival's come.

Someone said, "The power was only given to the apostles for those things." I'm not an historian but I have read much history--of church history. And I have never seen a time, in all the history of the world, where there ever was waves of the Holy Ghost that ever struck the church and without a revival but what signs and wonders and miracles followed it. God healed the sick in every age and will continue to do it in every age, where people and churches are willing to let loose and let the Holy Spirit take control of their being.

3) 56-0129 THE.SUPERNATURAL_ OWENSBORO.KY SUNDAY_

« E-9 † Our heavenly Father, we come to Thee on this sabbath day, raining on the outside, me... We might call it gloom, hazy rainy weather, but how could the farmer put in his crops if we didn't have much moisture this spring? There'd be no froo--food raised; ground would be dry; people would perish.

We realize that this is like experience of a Christian. Sometimes we have to go through terrible chastisement, chastening of the Lord, many things to correct us that we'll be fruit bearing Christians. Sometimes has to prune us, cut off, take away, take out of our hands. We think sometime, "O God, what are You doing to us?" But He knows what He's doing. So we pray, Father, that today that You'll prune every one of us, from the least to the greatest, the pastor. God, we pray that You'll prune every one of us. Take away all that's unlike You, Father. Take away the thing that's hindering us from being fruit bearing Christians. The day's coming when it's going to get dark. And then we want to go into the sheepfold. We want to be sheep today, Father. We want to follow exactly in the footsteps of the Shepherd. He gave us as example, said, "I come not to do My will, but the will of Him that sent Me." May that be our motive today, God, to do the will of God Who has saved us.

4) 53-0531 SEEKING.AFTER.JESUS_ CONNERSVILLE.IN SUNDAY_

« E-23 † Now, the Jews questioned Him. I want you to read the whole chapter tomorrow: Saint John 5. When the Jews was questioning concerning the man with his bed on the Sabbath day... Look. Now, Saint John, let's take the 19th verse now, the same chapter, Saint John 5:19. The Jews was questioning Him. Now, look what Jesus said. It's... **Jesus said, "Verily, verily, I say unto you, the Son can do nothing in Himself, but what He sees the Father doing. For whatsoever things the Father doeth, that doeth the Son likewise. And He'll show you greater than this that you might marvel. The Father worketh, and I worketh hitherto."**

Watch, audience. Jesus is the same yesterday, today, and forever. Jesus didn't claim to be a Divine healer. He claimed to be God's Son, and that's what He was, and said He could nothing until the Father showed Him what to do. "And a little while and the world seeth Me no more, yet you'll see Me for I'll be with you, even in you to the end of the world." Now, watch. "The things that I do," said Jesus, Saint John 12--**Saint John 14:12: "The things that I do, shall you also, and greater than this, for I go to my Father." Is that true? "If ye abide in Me and My Word in you, ask what you may and it'll be given." That's either right or wrong: it's right.**

« E-24 † Now, do you see why He didn't heal everybody? He did not do nothing, He said with His own words, until God showed Him a vision of what was taken place. Then He went and done it. No flesh can glory before God. God is all and in all. He's over all. And Jesus said that He would come back and be with us. And He resurrected from the dead, lives among men tonight, working in His church, and the real true believing church sees Jesus the same yesterday, today, and forever.

Now, if Jesus Christ was here on earth tonight in a physical body like I am... He is in the form of the Holy Spirit. God took His body and set it on the right--His right hand at--in glory on the throne, and sent the Spirit back as a covenant to the people. And we're sealed by that Holy Spirit baptism which gives us a touch of God's life in us. Zoe, the life of God in us. Now we become sons of God. That's what makes you believe, no matter what...That's God's Word, I believe It. We believe it.

5) 57-0127A THE.IMPERSONATION.OF.CHRISTIANITY_ LIMA.OH SUNDAY_

« E-36 † Now, watch the Bible. "I'll give you--take the old stony heart away, and give you a heart of flesh, tender-hearted. And then I'll give you a new spirit. And then, I'll put My Spirit in you.

Now, watch. His Spirit was different from your new spirit. And many people gets the new spirit and think they get the Holy Spirit. They get feeling happy, and jump around, and maybe do a few things religiously. And they think that they got the Holy Spirit. Oh, no, the Holy Spirit makes you act different. The Holy Spirit makes you think different. The Holy Spirit was put right in the middle of your new spirit. And your new spirit was put right in the middle of your new heart. The new heart, the new spirit, in the middle of the new heart, and God said, "I will put My Spirit in you."

Now then, God's Spirit sets right in the middle of your spirit, your new spirit. And then you don't have to go out and act like Mrs. Jones does and like Mr. Jones does. There's just something in you; you just got the love of God so down in you, till you just live it. It isn't you; it's something in you.

6) 56-0129 THE.SUPERNATURAL_ OWENSBORO.KY SUNDAY_

« **E-30** † **Notice, you can't make yourself anything different from what God intended you to be. Anything else is an impersonation. Therefore if your conversion is only because you're trying to hide behind something, or trying to make yourself a better person, you're only playing the part of a hypocrite. Until Christ has actually come to your life, and changed you, and brought you into an atmosphere, that's the difference of it.** That's the reason we go through so many different forms and saying they have to do this. Jesus said, "He that heareth My Word, and believeth on Him that sent Me, has Everlasting Life."

Not a make-believe, it's absolutely something that's happened, a conversion of the heart that's changed you and brought you into another realm. Men misunderstood, Christians, women, men, boys, and girls, that misunderstood who lived in those places, because it's contrary to the natural run of life among people of the world. And I'm sure we all want to live in that atmosphere.

« **E-31** † Look, the people who eat the manna out here on the ground was eating the same manna that the high priest eat in under the Shekinah Glory. But this manna withered away out on the ground, but that in the hidden place never did wither away. It lasted through the spans of years. And a man who walked in there, when the high priest went in beyond that veil, that veil that separated the holiest from the holiest of holies, when he walked in there, the veil dropped behind him, that man, he... It was even soundproof. He didn't... He was shut off from all the world and the surroundings. He knowed nothing in there but the living in the Presence of God.

And a man or woman that ever walked into that Shekinah Glory of God, the whole world's shut off behind him. No matter what the devil says, you don't pay any attention to it. And He's living in a different atmosphere. He lived in there where they put Aaron's rod. And it was nothing but an old dead stick off of an olive tree. But once laid in the Presence of God, it yielded what it was supposed to be in the beginning. In one night's time it budded, blossoms, and brought almonds.

« **E-32** † **That's the same way that an unbeliever or a sinner is ever laid in the Presence of Almighty God under the influence of the Holy Spirit, he becomes a new creature right then. His life becomes fruitful, fresh; life comes in, and he yields what he was supposed to be, a son of God.** He was took off of the tree, so was that olive branch. He was took off of the tree, but sinners and--and lukewarm church members become dry sticks with some kind of a memory that sometime there was a supernatural God of the past, that had life, and way back there.

But if you believe and lay in His Presence it'll produce the same thing to you. You will realize that you were born sons and daughters of God and will yield the fruit of the Spirit. But you can't do it out there on the courts; you got to do it in here, on the inside, hid away.

7) 57-0113 WHAT.DOES.IT.TAKE.TO.MAKE.A.CHRISTIAN.LIFE_ CHICAGO.IL SUNDAY_

« **E-51** † Then when the devil comes back, what does he find? He finds his old tin can alley. God sent His big bulldozer down and cut the thing all to pieces, and bulldozed it up, and scraped it all off, and a Hallelujah Avenue is built there. It ain't the same place. There's a big modern home built there with... The Holy Spirit has brooded, big beautiful flowers of salvation standing up. You don't have to try to impersonate anything. It's a new heart. It's a new dwelling place. It's a new spirit. Everything is new.

How can the devil walk back there and expect the old card table and cigars and the old fussing, fighting, stewing, everything that you had in you. When he walks back, he finds God took His bulldozer, and run the whole thing out, and turned the whole ground upside down, made a big terrace, and put a beautiful home, and moved in Hissself. Hallelujah. Amen.

Oh, I feel--I feel religious. **The Holy Spirit turns over the old tin can alley, and dumps you upside down, sweeps the devils stuff out of there, and creates a new heart and a new life. Not only that, but He moves in to see that everything goes all right. Glory to God. He has the care-takers, the Angels that prunes the trees.** My, my. Oh, I wish I was twice my size. Think of it, what He does, brother, sister.

8) 57-0115 GOD.KEEPS.HIS.WORD_ STURGIS.MI TUESDAY_

« **E-89** † And when He went away, His works was to be carried on in His church until He returned. Is that right? He said, "We are the vine... We are the branches; He is the Vine." Is that right? Saint John **15th** chapter: "I am the Vine; ye are the branches." And every branch that bringeth forth fruit is pruned, and fixed up, and purged so it'll bring more. But the branch that doesn't bear fruit is plucked off.

Now, the branches is the one that bears fruit, not the vine. So we, the church, is left as the branches. So your eyes and my eyes is the only eyes that God has on the earth. Your lips and my lips is His--is His branch. He energizes it to bring forth fruit. And our ears is His ears. Our hands to do good is His hands. Our feet are His feet to carry us to church and to do good. "Blessed are the feet that bring--beareth good tidings." And all--all such. We are His vine. And He just pours His energy into us.

9) 62-0422 THE.RESTORATION.OF.THE.BRIDE.TREE_ JEFFERSONVILLE.IN V-3 N-15 SUNDAY_

« 98 † **And if Satan has robbed you of the privilege of being a son or a daughter of God, we have a right this morning, by the Holy Spirit, to enforce the claim of God. "Bring them back."**

99 If he's afflicted you, and made you sick, we have a right before God to enforce the laws of God. "By His stripes we are healed." Amen. "Bring him back. Turn him loose. You're taking him out here, under death, and we claim him. Bring him back now."

100 That's the enforcement; restore it back to its natural condition again. A man is sick; baby is sick; woman is sick. See? They're out of their natural condition. Then we have a right to enforce our claim. Not our claim. It's our claim because God give it to us. "By His stripes we were healed. He was wounded for our transgression.

With His stripes we were healed." Now we have a right to enforce that law. And the--the law-giver, the Holy Spirit, Himself, is here, the Agent of God, to see that it's done that way. Amen.

« 101 † Now, the only way He can work, is when you let Him work. See? You've got to believe it. There's a law. Oh, if I ever get to my text. There's a law. There's a law given amongst everything.

102 You know, a fish has a law. And that fish can stand up here in water, and he has a law within him. If he'll just let go of that law that's in him, he can sink plumb to the bottom of the sea. Won't bother him a bit. Won't break one cell. You try to do it. That law is not in you. You can't do it, but the fish can. He deflates himself with that air, such a way that he can. There's nothing in him to burst open. And he's made that way. He knows it. And he can enforce that law, to take him plumb to the bottom of sea, and then raise him back up again. Oh!

« 103 † There was a law in Christ. That law is in men. You can bury him to the deepest grave, or the deepest sea, or the--the lowest hell. There's a law, of the Spirit of God, that will raise him up again. See?

« 104 † A bird has a law. Now, its body is material. It's earthbound, sets on the earth here. But it has a law within it, that, the way it spreads its wings, it can fly plumb out of sight. That's against science. They claim it's--it's earthbound; gravitation has to hold it here. But it can defy gravitation, lift itself right off of it and go right on out, because it has to put that law that's in it to work. And it's built to possess that law.

« 105 † Now I'm begin to feel religious. Now, we have a law, the law of the Life in us. We don't... Only thing you have to do... You are made, and born, and placed here in the Body of Christ, as sons and daughters of God. You don't have to knuck' down to the Devil. We've got a law. That's the law of the Holy Spirit. The only thing you know, have to do, is know how to let go and let God. You keep fighting at it, see, and it won't never work. When, you let go and let God, that's all. See?

« 106 † If the fish said, "Wait, I'll catch my breath real good. I'll breathe up a little oxygen in me, and I'll see if I can go down." No. He does that, he'll burst open. See?

107 The bird says, "I'll see how fast I can run down here, and maybe I'll take off." No. He won't do it. He'll fall down. See? He's got to know how to control, how that law can control him.

« 108 † **And the same way it is with us. It isn't what we fight, and pull, and--and hurry, and, "Oh, if I don't get this, if I don't get that." That's not it. Is to know that the law of Life is in you, and you just let go and let God. Then He takes you to your healing, takes you to the baptism of the Spirit, or anything that He's promised. Any claim that He's given is yours, and by letting go and letting God.** Now, if you're...

« 109 † If the officer was going to--going to take the fellow that stole your property, was going to take him to court, and you keep pulling him back, "Well, I don't know just whether he should do this or not," he'll never get him there. Just let him go.

110 That's the way you do. Let Satan just get away, all the doubts and everything flee from your mind, then God will raise you up. Good.

9) 62-0422 THE.RESTORATION.OF.THE.BRIDE.TREE_ JEFFERSONVILLE.IN V-3 N-15 SUNDAY_

« **203** † So this little palmerworm come around, to take off the fruits. I have two pages of "fruits." I just want to read some of it. First thing, the first fruit he took off, was brotherly love. That's right. That's one of the things that kills the church right there, on brotherly love. Yes, sir. Then, the next fruit he took off the Tree... **Remember, love is the first fruit on the Tree.** "Love, joy, peace, long-suffering, goodness, meekness, faith, patience, that's right, in the Holy Ghost." **Now, nine spiritual gifts, with nine fruits of the Tree, and so forth. All right. Now, the first, he got to eating on the fruit of the Tree.**

« **204** † **Now let's picture a big Tree, of God's Tree. It's bearing nine spiritual gifts. They're healing the sick. They're speaking in tongues. They're casting out devils. They're doing great works, and preaching the unadulterated Word of God. No denomination to tie them down; they're free, doing a great work.**

205 So, in come this little old devil, setting up with his two horns setting out in front, like a grasshopper, you know, and his little old greedy teeth. That's his first, the palmerworm, he come in to eat off brotherly love. He said, "You know, So-and-so did so-and-so, over at So-and-so's church. I wouldn't believe that bunch of people." See? There he is, first thing.

« **206** † **Next, he wanted to eat on the fruit of faith, faith in the Word.** "Now look. How do you know that is the Word? It's been translated so many times!" That little devil is still eating. Right. "That Word has been translated so many times! He's this, that, or the other. Oh, he's all this." See?

207 **Now, that's another fruit he eat off, joy of salvation.** "Shhh! You people make too much noise. Oh, my! My!"

9) 62-0422 THE.RESTORATION.OF.THE.BRIDE.TREE_ JEFFERSONVILLE.IN V-3 N-15 SUNDAY_

« **221** † Now notice. This little old insect started eating. So, he eat off all the peace of mind, oh, and on, and on, and on, and on down. I got a page of it here, all the fruits, what he done.

222 Then this little fellow died out, and he become a locust. That was the next stage, was a locust. Now, what does a locust do? A locust eats the leaves. That's right. A locust takes onto the leaves. What the palmerworm left, he left the leaves; he eat all the fruit off the Tree. Then what took in? The locust come to eat, eat what the palmerworm left. Now, what did he do? What did this palmerworm do? **Destroyed the leaves. What's the leaves for? Destroying Divine fellowship. That's right.**

223 "Now, he's--he's--he's Presbyterian. We won't have nothing to do with him. He's Nazarene. He's Pentecostal. He's this, that, or the other. We won't have nothing to do with him, because he don't belong to our group. Have a meeting here, for healing of the sick? Huh! Our church don't even believe in it." See? There he is. He, what'd that little old locust do? He cut all the fellowship off, that's right, took all the fellowship.

« **224** † What is fellowship? What does the leaves do? Makes it cool, where the birds fly in under the leaves, "huh-huh," cool off. There's your tree again. "And he shall be like a Tree that's planted." See? All right. Where people can come and set down under the fellowship of the Holy Spirit, cool off a little bit. You're all flusterated, and don't know what's happened; and whether you die, whether you're saved or not. You don't know whether this church is right, or that's right. Just come down under the Tree that's got some leaves on It. Set down there. Let the Winds from Heaven go to blow, like a rushing, mighty Wind, through the leaves, you know. Begins to... And he begin to cool off a little bit.

225 Say, "Oh, I'm going down and tell that bunch of holy-rollers what I think."

226 Just set down a while and you'll cool off. That's right. You can't do it in yours. Cause, what's the matter? The locust has done eat it all off, sure, eat all the leaves off of it. That just might as well set out there in the sun. So, you, there ain't--there ain't no cooling there. All right. Now, so there's...

But the third stage of him was a cankerworm. Hum! That's got a bad name, to start with, the cankerworm. What does a cankerworm do? It goes into the bark. That's the lifeline, there. Yes, sir. It goes into the bark and it destroys the covering of the tree. The covering! What is religion? Covering. That's what the word religion means, "a covering."

235 So, this little cankerworm, after he got amongst the congregation, got them all dignified; then he took all the fellowship away from them, in the form of the locust; and now he comes around and takes their very religion and makes dogmas out of it, right, sets up unorthodox words. Forms himself a religion, and gets a bunch of men together and put a creed down there. He takes the very religion, strips it off of God's Tree, very bark that bears the sap that comes up in It, takes it away. Cankerworm! Do you see that insect? [Congregation says, "Amen."--Ed.] That's exactly. That cankerworm, that was Rome in that early church.

9) 62-0422 THE.RESTORATION.OF.THE.BRIDE.TREE_ JEFFERSONVILLE.IN V-3 N-15 SUNDAY_

« **236** † First thing, the pentecostals group; not Pentecostal organizations. No, sir. Anything that organizes is dead. I'll prove that just in a minute, by the Scriptures. See? But when it's a... But, the pentecostal experience, who is it for? It's for the Catholic. Who else? The Methodist, the Baptist, the Presbyterian, anybody that wants it. But you all got to want it. You don't join into It.

237 I been in the Branham family for fifty-three years, and I never did join the family. Why? I'm a Branham, to begin with. I was born, a Branham.

238 That's the way we're Christians. Not because we're joined into something; that's an organization. We're born, Christians, by being regenerated by the Holy Spirit. Notice now.

62-0422 THE.RESTORATION.OF.THE.BRIDE.TREE_ JEFFERSONVILLE.IN V-3 N-15 SUNDAY_

« **239** † Now, this little cankerworm begin to bore hisself into the bark. What did he do? He begin to take its religion, its covering, its Doctrine away from it. Religion is a doctrine, a covering that covers anything. That's the reason our religion is by Blood, the Blood. The Life is in the Blood that covers the Word. And the Life is the... It's in the Blood. The Blood is the religion, and the Life in the Blood is what brings the results. Why, you see it? [Congregation says, "Amen."--Ed.] See?

62-0422 THE.RESTORATION.OF.THE.BRIDE.TREE_ JEFFERSONVILLE.IN V-3 N-15 SUNDAY_

« **240** † It's not covered by fig leaves. Adam and Eve tried that one time. Cain did the same thing. Did you notice that? Cain brought some of the botany life, too. See? But it wouldn't work. It didn't work with Adam and Eve. And it won't work today. When God refused it, at the beginning, it's refused for Eternity. Man-made creeds and thoughts will never take it.

241 It's God's Word, has to do it. And the Word is by the Blood, the sacrifice of Christ. That's right.

10) 51-0729A THE.RESURRECTION.OF.LAZARUS_ ERIE.PA SUNDAY_

« **E-52** † **Notice. Here not long ago I was down in Florida. What gets me is to see people who think they're better than somebody else. Brother, we got plenty of it. That's right. What are you anyhow? Six foot of dirt.**

I was passing by a museum not long ago, and they had the analysis of a man's body that weighed a hundred and fifty pounds: worth eighty four cents. That's right. A hundred and fifty pound man has got enough chemicals about him to make eighty four cents, just about enough whitewash to sprinkle a hen's nest. And oh, I don't know, a little bit of calcium you could hold on the end of a pen or something. Worth eighty four cents, then you'll put a five dollar hat on it and stick your nose up. It if was to rain, you'd drown. Some woman are at the... That's right. And you'll think you're something. That's right.

Brother, what the world needs today, is not a new man or not a new president, but an old fashion Saint Paul's revival and the Bible Holy Ghost preached back in His church in Its power. That's right.

11) 59-0525 IMAGES.OF.CHRIST_ JEFFERSONVILLE.IN MONDAY_

« **E-23** † Let's think this. Oh, some of us claim to have all the knowledge. We have those who say, "Now wait..." They love to be doctors, and holy fathers, and so forth. But knowing all of this--if you had all the knowledge, it wouldn't do you any good. Except you was--had a Spirit in you of love. The Bible said, "Though I have all knowledge and have not charity, I'm nothing." And what good does our knowledge do when someone say, "I wouldn't go to a revival like that, because those are not educated people. I--I wouldn't associate with them." No matter whether they don't know their ABC's or not, they can know Christ. Certainly.

You never can get too low. May God always keep that Spirit in me. No matter how...?... low, what he believes, what he doesn't; what creed, color, or what, I want to reach a hand out to help him. Sure. I want that Spirit in me. I will not think I'm better than somebody else. I could stick my chest out and say, "All the people stand when I come in." Or, "I had the greatest campaign of them all." Who am I anyhow, but the clay that God has made? Let me humble myself, that His life will be reflected. Let's all Christians feel like that. Knowledge gets us nowhere.

12) 61-0207 EXPECTATION_ LONG.BEACH.CA TUESDAY_

« **E-42** † Simeon, this great old saint of God, he was a man of great reputation. Oh, today they happen to say, "But wait a minute, sir, I'm a businessman. I'm a doctor. I'm--I'm a professor." **You're no better than anybody else. And whenever you think you're better than somebody else, then you're nothing that you ought to be, the Scripture says.** See? When you get to a place... You got to... How can you have faith when you're expecting honor one from another? See? **You must prefer one another always. That's the life of Christ, to prefer your brother, sister. And if they are wrong, that's all right. You'll never make them any better by kicking them around. Put an arm around and pick him up.** I like this old time religion. I'll tell you what it'll do, it'll--it'll make a tuxedo suit set by a pair of overalls, and put their arm

around one another, and call each other brother. That's right. It'll make a calico dress and a silk one call one another sister. It sure will: gun barrel straight and sky blue. And it--it'll certainly do it.

13) 62-0422 THE.RESTORATION.OF.THE.BRIDE.TREE_ JEFFERSONVILLE.IN V-3 N-15 SUNDAY_
« **481** † Now you say, "What about them things that went off, in denomination?"

482 **God is the good Husbandman. He pruned the Tree, that was all, cut off all the dead limbs. What's He going to do? Burn them, up there. Exact. God is the Husbandman of the--of this Tree. He takes care of It. He watches over His Heritage. He... What is His Heritage? His Own Word.** He watches over His Word, to confirm It; to watch It; see where He can get. He's going to restore. **So when these churches begin to organize, and things like that, He just prunes them off, and the Church goes on.**

483 When--when the Lutheran said, "We're going to become an organization. We'll be as big as the Catholic." All right. He just pruned off the branch. And Wesley took It right on, raised up another prophet. Then, soon as Wesley did it... Well, Wesley died, the great prophet. What did he... Organize it. **On come Pentecost. Soon as she died, He pruned that off. It's raising right on up. See? He's going to restore.**