

# Notes used in the Message

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16-0417pm - New Race (Another Creation) - (Two Sections of One Book) Pt.26 - Samuel Dale

## REVELATION 3:14

» 14 † ¶ And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

## REVELATION 13:3-8

» 3 † And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.  
» 4 † And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?  
» 5 † And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months.  
» 6 † And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.  
» 7 † And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations.  
» 8 † And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

## LUKE 10:17-20

» 17 † ¶ And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.  
» 18 † And he said unto them, I beheld Satan as lightning fall from heaven.  
» 19 † Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.  
» 20 † Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

1) 54-0516 QUESTIONS.AND.ANSWERS.LAW.HAVING.A.SHADOW\_ JEFFERSONVILLE.IN SUNDAY\_ « E-17 † Mary Magdalene didn't realize the spirits that was on her, see. Well, now, when you get that kind of spirit on you, or men, you get out here and start lusting for women, it's a... You say, "Well, it's human nature." Not like that. See? No, it's a spirit. The Bible said it was a spirit. That's right. So, the thing to do then, the Blood of Jesus Christ cleanses you from lust and passion, called *sanctification*. The word sanctification means, "to be cleaned and set aside for service." You get what I'm...? Now, that lust spirit leaves you, under sanctification. Let a little lady, nice, goes to church, she sings in the choir, but she has to mow her grass with a little pair of shorts on. Let her get sanctified one time, and let her put on a pair. See. Let that man, that'll almost have a wreck looking at that woman in the yard, and let him get sanctified one time, and go down the street, he'll keep his mind on what he's doing. That's exactly right. If he gazes sideways, he'll turn his head this way. The Holy Spirit says, "Turn your head." That's it. See. There you are. See. That's right. That's sanctification.

2) 59-1219 QUESTIONS.AND.ANSWERS.ON.THE.HOLY.GHOST\_ JEFFERSONVILLE.IN COD SATURDAY\_

« 41 † The Holy Spirit's what... You are believing unto Eternal Life, but when the Holy Spirit comes, It is Eternal Life. You're believing unto... You're begotten of the Spirit at sanctification, but never borned of the Spirit until the Holy Ghost comes in. That's correct. A baby's got life in the womb of the mother, little muscles are quivering; it's a life. But it's a different life when it breathes the breath of life into its nostrils. It's a different. That's what it is, it's...

My dear Methodist brother, and Pilgrim Holiness, and Nazarene, the baptism of the Holy Ghost is different from sanctification. Sanctification is the cleansing, which is preparation of life. But when the Holy Ghost comes, It is Life. Preparation is cleaning the vessel; the Holy Ghost is filling the vessel. "Sanctification" means "cleaned and set aside for service." The Holy Spirit is put it in service. You are the vessel that God's cleaned up.

### 3) 64-0830E QUESTIONS.AND.ANSWERS.4\_ JEFFERSONVILLE.IN COD SUNDAY\_

« 91 † 403. When you use the expression that if we do not believe the Word, we will be eternally separated from Christ, do you mean the foolish virgin will live eternally, but they will be separated from the new Jerusalem where Christ will dwell with the Bride? Here are those who do not have the Holy Spirit, born again as the Scripture speaks of being born again. If the natural birth requires water, blood, and spirit, does not the spiritual birth require all three stages of grace before the person is truly born again?

Absolutely, I just explained that this morning--the same, on the same thing. You've got to have all stages. You're begotten of the Spirit, just like a baby's begotten into the womb of a mother, but not born until they receive the Holy Ghost. That's right. You're born then; you're not converted. You're in the procession of being converted until that time.

### 4) 65-0124 BIRTH.PAINS\_ PHOENIX.AZ V-3 N-4 SUNDAY\_

« 49 † **And so is it in the spiritual realm. It's water; justification by faith, believing on God, receiving Him as your personal Saviour, and being baptized. Second, is sanctification of the spirit, that God cleanses the spirit from all elements of the world, and the desire of the world. And then the Holy Spirit comes in and gives new Birth and fills up that sanctified vessel.**

50 For instance, like this. Now, that, I told you. What you don't believe, lay aside, then take the pie. Notice. **Now, a--a glass is laying out in the chicken yard. You don't just pick that up and put on your table and fill it up with water or milk. No. By picking it up, is justification. Cleansing it, is sanctification, 'cause the Greek word *sanctify* is a compound word, which means "cleansed, and set aside for service." Not in service; for service. Then when you fill it, it is put in service.**

### 5) LUKE 10:19-20

» 19 † Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

» 20 † Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

### 6) 60-1210 THE.PHILADELPHIAN.CHURCH.AGE\_ JEFFERSONVILLE.IN ROJC 373-423 SATURDAY\_

« 245 † Now, then another thing, in Saint John 17:17, Jesus sanctified them through the Truth, He said, "Thy Word is the Truth," and He was the Word.

And He gave them power against unclean spirits; to go out and have healing services, and cast out devils, and--and do all kinds of miracles. And when they returned back, **Judas with them...** Now watch, Nazarene, Wesleyan Methodist! **Returned back, rejoicing, and exceedingly glad, and praising God, and shouting because the devils was subject unto them. And Jesus said, "Rejoice not because the devils is subject unto you, but rejoice because your name is written in the Book of Life."**

**And remember Judas was one of them!** See, he could deceive the church right up in to that. He's worked right along in them lines, you know, but when it come to Pentecost he showed his colors. That's exactly what he done in the Primitive, in the Methodist church, and what he done in the Lutheran church, and what he done in the Nazarene church, and the Churches of God and them, come right up to sanctification; when it come to the baptism of the Holy Ghost to speak in tongues, and have signs and wonders, they condemned It.

### 7) 64-0830M QUESTIONS.AND.ANSWERS.3\_ JEFFERSONVILLE.IN COD SUNDAY\_

« 295 † **Sanctification is when your name goes on the book as a believer. Your word--your name is wrote in His Blood. See? Sanctification does that; and you come up, when He's trusted you up to this far, and then come up and you say, "Well, would He know it?"**

**Yes, He knowed it. He knowed you wouldn't do it in the beginning. He knowed Judas wouldn't do it. He knowed him from the beginning; he was the son of perdition. But them thing has to be fulfilled. See? The Word has to be fulfilled, although types and shadows. Oh, my. We could stay on that for hours.**

### 8) DANIEL 7:10

» 10 † A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

### 9) REVELATION 20:12

» 12 † And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

**10) 54-0515 QUESTIONS.AND.ANSWERS\_ JEFFERSONVILLE.IN SATURDAY\_**

« 271 † 40. Will only those who have the baptism of the Holy Ghost be in the rapture of the church, or will all believers be indicated?

We ain't... We haven't got time to justify that. But, brother, only the Holy Ghost Bride will be in the rapture. See? The Bible strictly--the others won't be lost.

Look. Who's going to judge the earth? Saints. Daniel said, "I saw Him come to the Ancient of time, and--and He came with ten thousands times ten thousands of His Saints." Is that right? The rapture, the church had gone on. **Then they come down, and the judgment was set, and the Books were opened. Is that right? And another Book was opened which was the Book of Life (the sanctified believer that hadn't received the Holy Ghost).**

**11) 63-0318 THE.FIRST.SEAL\_ JEFFERSONVILLE.IN MONDAY\_**

« 111 † Now, you see the three classes always? The book, the dead were judged out; another book, the Book of Life: them who had their names in the Book of Life...

You say, "If your name's in the Book of Life, it's all right, huh?" No, sir. Look, Judas Iscariot had his name in the Book of Life. Now, say that's wrong. Jesus in Matthew 10 gave them power to cast out devils and sent them forth to heal the sick, and to cleanse the lepers, and raise the dead. And they went out and returned back, Judas right with them; and they cast out devils and done all kinds of miracles, and returned back, and said, "Even the devils is subject unto us."

**Jesus said, "Don't rejoice that the devils is subject to you, but rejoice because your names are written in heaven," and Judas was with them. But what happened? When it come down to the elected group to go up there at Pentecost and really receive the Holy Spirit, Judas showed his colors. He'll be there in the judgment. So the books was opened and the Book of Life was opened, and every man was judged thus. Now, the Bride's standing there with Christ to judge the world.**

**12) 64-0823M QUESTIONS.AND.ANSWERS.1\_ JEFFERSONVILLE.IN COD SUNDAY\_**

« 220 † Was Judas Iscariot's name blotted out of the Lamb's Book of Life, or was it ever on it?

**Yes, it was on it and was blotted out. See? 'Cause in Matthew the 10th chapter, Jesus called Judas and all the rest of them, and gave them power against unclean spirits.** They went out casting out devils, and Jesus said, "I even saw Satan falling from heaven." Is that right? And they come back, all those disciples together, and they was rejoicing; and He said, **"Rejoice not that your--the devils is subject unto you, but rejoice that your name is written on the Book of Life."** See? That's right. And Judas was right with them. See?

**So remember, at the judgment, watch, at the judgment seat, "The judgment was set; the books were open; and another Book was opened, which was the Book of Life, and every man was judged thus."**

**13) « 272-2 † SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.7**

**Now I am sure that you have noticed that those whose names were in the Book of Life were a part of the religious order of that day that centered around the true God and worship of Him, though they did not worship according to Truth (Word). Like Judas they didn't go all the way. See how Judas was chosen of God. He was instructed in truth. He shared knowledge of the mysteries. He had a ministry of power granted unto him and he healed the sick and cast out devils in Jesus' Name. But when the show-down came, he sold out for gold and political power. He did not go up to Pentecost to receive the Spirit of God. He was devoid of the Spirit. Make no mistake about it, a person that is truly baptized by the Holy Ghost into the body of Christ receiving the fullness of the Spirit will be in the WORD ALL THE WAY. That is the evidence of being baptized with the Holy Ghost. Judas failed. Multitudes fail right there. And when they fail to go on in that Word, their names are taken off the Book of Life.**

**14) 65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST\_ SHREVEPORT.LA V-2 N-15 THURSDAY\_**

« 204 † But, to the Elected, God is calling to the Elected. They know it: calling the virtuous Bride, the Word, the last-day Church, the elected Lady of our Lord Jesus Christ, Word. If... Jesus is the Word. How many believe that? [Congregation says, "Amen."--Ed.] All right. Then, the Bride is always part of the Bridegroom, so the Bride will not be a denomination. It'll have to be the Word, manifested, to be the Bride of Christ. He promised to do it. He said how He did. Never uses... loses His pattern. He always did it by the pattern. He done it, every time, by the pattern. He does it again, calling out His virtuous Bride in the last day, the lovely Rebekah waiting for Her Isaac. What a beautiful time!

205 Here it brings into view, the two books that's going to be mysterious to you when you read the book of *The Seven Church Ages*. The two books: Book of Life, said, one says you can put your name on, you never comes off; other one says you take his name out of the Book of Life. This brings it perfectly in view, right here. I'm going to stop a few minutes, maybe, on a few notes here, and catch this before we close.

15) 65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST\_ SHREVEPORT.LA V-2 N-15 THURSDAY\_

<< 303 † God had to open up those Seven Seals, not in a denomination. I've always been against it. But, out of denomination, He might take a Bride, not a denominational bride. He couldn't do it. It's against His Own Word. He opened those seven mysteries in there. That shows forth, brings forth those things that's been hid since the foundation of the world, might be revealed in the last days, to sons of God. They brought That forth now before the people, that they see It there, you now, to this undenominational Bride. Oh, my!

304 There is your two books. One of them is the Lamb's Book of Life. Your name on There is predestinated on There. It can't go, because you can no more take that away than nothing, see, because it was foreordained to be on There. But the regular book of life, can take that off at any time. See? You don't repent, it's off, anyhow, 'cause you're going to stand the Judgment. The Bride don't even stand the Judgment; goes in the Rapture. Just as...

16) 65-1126 WORKS.IS.FAITH.EXPRESSED\_ SHREVEPORT.LA V-7 N-1 FRIDAY\_

<< 119 † Just like last night, speaking... When you get the book, you're going to see maybe a little confusion there of what I said, "The two books of Life." It's the same Book, but one of them is your natural birth, the other one is your spiritual birth. One leads out to the other one, just like a stalk of wheat. Whenever you talk to me, you talk to me as a living person. But there's a part of me here, is that person, that must perish. That's the Book that the name comes off of. But the Eternal one, the Predestinated one, the Elected one, the name never can come from there because it was always on It. It can never be taken off. You'll notice it in the book, so to save your confusion. You'll find it that way. Because, I think, Brother Vayle, who put the right grammar to it, reminded me of it today. I said, "That's right."

<< 120 † The Baptists believe there's two separate books. And in one way it is two separate books, and another way it isn't two separate books. I'm two separate people... I'm body and soul and spirit, three separate people, but I'm... only one makes me as a being.

121 There's only real one Book of Life. Like there was one germ of--of the wheat that come up through the stalk, and went through the tassel, and out through the husk, and into the wheat; all the way along there, you say, "Now, that's a wheat laying there." It isn't the wheat, it's the stalk, but together it's the wheat. See, it's the wheat because it's all one stalk, but the wheat is what you're talking about, the grain at the end of it. The others was a carrier, it must perish. And that's the one--one place sounds like you can have your name taken off the Lamb's Book of Life, and the other place you can't do it. So, that's where it is. It's all in that great revelation there, which was made known during the time of the Seven Seals. Why is it, how some people can't believe It?

17) << 281-2 † SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.7

Thus if God has so designed that there be those whose names are placed in a section of the Lamb's Book of Life and cannot be erased for they are the names of His bride, then we must accept that. If it also states that there are those whose names were placed in the record of the Book of Life but in the foreknowledge of God they were to fall and have their names removed we must accept that. And if there are those whose names were NEVER placed upon a record of life, we must accept that, also. And if there are those who will enter into life eternal after the White Throne judgment solely on the grounds of being good and kind and just to the elect of God who are His brethren, then we cannot but accept that. FOR WHO KNOWETH THE MIND OF THE LORD THAT HE SHOULD INSTRUCT HIM? Rather let us be subject in faith to Him Who is our Father and live.

18) << 279-3 † SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.7

Now let us go another step, but before we do let us review our case thus far. First of all we know most assuredly that the purpose of God stands in election. It was purposed in Himself. It was God's purpose to bring forth a people like unto Himself that would be a Word Bride. She was chosen before the foundation of the world IN HIM. She was fore-known and beloved before she was ever brought forth during the ages upon the earth. She was redeemed by His blood and can NEVER come into condemnation. She can never be in the judgment because sin cannot be imputed unto her.

Romans 4:8,

*"Blessed is the man to whom the Lord will not impute sin."*

But indeed she shall be with Him in His throne of judgment, judging the world and even angels. **Her name (each of her members) was written in a section of the Lamb's Book of Life before the foundation of the world. Secondly,** there is another class. Their names are also in the Book of Life and they will come up in the second resurrection. Such are the foolish virgins and the righteous as are spoken of in Matthew 25. In this class also are those who do not worship the beast or become involved in the antichrist system but die for their faith even though they are not in the bride, not having been born again. But they will come up in the second resurrection and go into eternal life. **Thirdly,** there are the borderline Christians such as we saw in Israel coming out of Egypt. These had their names in the Book of Life and their works written in the books. These having failed to obey God and being void of the Spirit, though even the signs and wonders were amongst them, will have their names removed from the Book of Life. Amongst this group will be the ones like **Judas who though entirely void of the Spirit,** but are religious, will have manifestation in their lives, and though on the books were not the elected IN HIM. Such also as Balaam will be in that group. **Fourth** and finally are the ones whose names have never been or will ever be written on the books.

Such are found in Revelation 13:8 and Revelation 17:8,

**19) 63-0324M QUESTIONS.AND.ANSWERS.ON.THE.SEALS\_ JEFFERSONVILLE.IN SUNDAY\_**  
« 112 † 7. Brother Branham, is the Lamb's Book of Life and the Book of Life the same Book? **Sure. See? 'Cause that's where... All redemption's wrote in this Book. See? Their names are in... You say, "Well, the... Our name's put on the Lamb's Book of Life, Brother Branham. I--I got it put on the other night." No, you didn't. No, you didn't. You just found out it was on there the other night (See?), because their names were written before the foundation of the world. See? That's... It's all the same Book. See?**

**20) « 267-1 † SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.7**  
**To begin with, there is no basis for the claims that the 'Lamb's Book of Life' is not the same as the 'Book of Life.' The Book of Life might be called the Lamb's Book of Life, or Christ's Book of Life, or even Thy Book and Book of the Living. Only names are written in it.**

Revelation 13:8,

*"And all that dwell upon the earth shall worship him, (the beast) whose names are not written in the Book of Life of the Lamb slain from the foundation of the world."*

Revelation 17:8,

*"The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the Book of Life from the foundation of the world, when they behold the beast that was, and is not, and yet is."*

Revelation 20:12-15,

*"And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the Book of Life: and the dead were judged out of those things which were written in the books, according to their works."*

*And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works."*

*And death and hell were cast into the lake of fire. This is the second death."*

*And whosoever was not found written in the Book of Life was cast into the lake of fire."*

You can see that though there are other books mentioned, there is always the reference to ONE book containing names. In the Revelation it is called the 'Lamb's Book of Life', or the 'Book of Life.'

**21) 65-1212 COMMUNION\_ TUCSON.AZ V-8 N-4 SUNDAY\_**  
« 44 † **Like in the Book here, and the spot there we was talking about the--the two Books being One, the Book of Life. The first Book of life coming up, was when you were born, that was your natural birth. See? But then one time, way back down in there,** there was a little grain of Life as I was explaining to some of the young sisters at the house this afternoon. See, there's a little grain of Life laying there, that you wonder, "Where did It come from? What--what these strange things?"

**45** I was saying this, taking for myself, like you was going to say, "William Branham, well, forty years ago, the William Branham, it isn't the same one tonight." If somebody back there would say, "William Branham, he was a rank rascal," see, because I was born of Charles and Ella Branham. In their nature I was a sinner, I came to the world, a liar, and all the habits of the world laid right in me. But down in there, too, was another Nature present, see, predestinated, was in there by God. In this same body, see, two natures in there.



**22) 65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST\_ SHREVEPORT.LA V-2 N-15 THURSDAY\_**

**222** Well, you separated from your first union, by spiritual death. Now you are born again, or remarried again, to the new spiritual union; of not your natural life of the things of the world, but of Eternal Life. That germ that was in you at the beginning, found you.

« **223** † **Now, your old book is gone, with your old union. Now, your name in your old, in your... has been transferred.** Now, you say, "Do you mean to tell me that my old book..." God put it in the Sea of His Forgetfulness. You stand perfectly before God.

**224** Now, **your name is now in the new Book;** not the book of life, but the Lamb's Book of Life, what the Lamb redeemed. Not the old book of your natural union, but your new, Bride. Hallelujah! Your new life is in the Lamb's Book of Life, your marriage certificate, hallelujah, where your true Eternal germ, from the beginning, takes hold. Now you're not only forgiven, but you're justified. Glory! "Justified," Romans 5:1 said. Yeah. Romans 5:1 said, "Therefore being justified by faith."

**23) « 285-2 † SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.7**

In concluding this subject for this time, let me refer to a statement made at its beginning wherein I said that not one Scripture spoke of the Lord PRESENTLY compiling a record of names. **That is indeed so. However there is a Scripture pointing a future compilation. It is in the eighty-seventh Psalm. This Psalm speaks of the Lord writing up the names of all those born in Zion.** On no account can it be presumed that God has to wait until the end of ages or that period of time dealing with Zion in order to know who all might be born in Zion. Again, that would preclude omniscience. Surely He knows who all comprise that number. **But what is it? Is it not simply the revised roll wherein God simply places in a new record those names which remained after the second resurrection and pertained to Zion? Surely, that is it.**

**24) PSALM 87:1-6**

- » **1** † ¶ A Psalm or Song for the sons of Korah. His foundation is in the holy mountains.
- » **2** † The LORD loveth the gates of Zion more than all the dwellings of Jacob.
- » **3** † Glorious things are spoken of thee, O city of God. Selah.
- » **4** † ¶ I will make mention of Rahab and Babylon to them that know me: behold Philistia, and Tyre, with Ethiopia; this man was born there.
- » **5** † And of Zion it shall be said, This and that man was born in her: and the highest himself shall establish her.
- » **6** † The LORD shall count, when he writeth up the people, that this man was born there. Selah.

**PSALM 69:28**

- » **28** † Let them **be blotted out of the book of the living,** and not be written with the righteous.

**PHILIPPIANS 4:3**

- » **3** † And I intreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, **and with other my fellowlabourers, whose names are in the book of life.**

**REVELATION 3:5**

- » **5** † **He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.**

**REVELATION 13:8**

- » **8** † And all that dwell upon the earth shall worship him, whose names are not written **in the book of life of the Lamb** slain from the foundation of the world.

**REVELATION 17:8**

- » **8** † The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and **they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.**

**REVELATION 20:12-15**

- » **12** † And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, **which is the book of life:** and the dead were judged out of **those things which were written in the books, according to their works.**

- » **13** † And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.
- » **14** † And death and hell were cast into the lake of fire. This is the second death.
- » **15** † And whosoever **was not found written in the book of life was cast into the lake of fire.**

#### **REVELATION 21:27**

- » **27** † And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: **but they which are written in the Lamb's book of life.**

#### **EXODUS 32:31-33-33**

- » **31** † And Moses returned unto the LORD, and said, Oh, this people have sinned a great sin, and have made them gods of gold.
- » **32** † Yet now, if thou wilt forgive their sin--; and if not, blot me, I pray thee, out of thy book which thou hast written.
- » **33** † And the LORD said unto Moses, Whosoever hath sinned against me, him will I blot out of my book.

#### **PSALM 56:8**

- » **8** † ¶ Thou tellest my wanderings: put thou my tears into thy bottle: are they not in thy book?

#### **PSALM 139:15-16**

- » **15** † **My substance was not hid from thee, when I was made in secret, and curiously wrought in the lowest parts of the earth.**
- » **16** † **Thine eyes did see my substance, yet being unperfect; and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them.**