

# Notes used in the Message

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16-0410pm - New Race (Another Creation) - (Bring New Desires Pt.2) Pt.24 - Samuel Dale

## REVELATION 3:14

» 14 † ¶ And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

## LUKE 10:19-20

» 19 † Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.  
» 20 † Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

## 1A) 59-0708M DEDICATION.OF.BUILDING.TO.THE.LORD\_ CLEVELAND.TN WEDNESDAY\_

« E-14 † What is it? The congregation, the sinner comes in and hears. That's where he's eating, how he learns that Jesus died in His stead, him being a guilty sinner, subject to death, and duly deserves death. But when he hears, "Faith cometh by hearing," then he rises to his feet, and makes a testimony that he is not fit, but that he does believe and accepts the death of the Lord Jesus that He suffered in his stead, and that Jesus atoned for his sins; and he's accepting it by faith through the Word. And he has--going to change his life from this on and live right.

**Yet in that heart still, desires, the root of evil to do wrong because the tree's just cut down. He can only be forgiven for what he done, not what Adam done, what he done, the sins that he did. He can ask forgiveness for what he did. But he cannot ask forgiveness for what Adam done. Then the Blood of Jesus Christ, through sanctification, comes in and cleanses that heart from all sin, and roots out every element of sin.**

The word "sanctify," people stumble at it. But it's a Greek compound word which means "being cleaned and set aside for service." The altar sanctified the vessel and cleansed it, and it was set aside for service. But being set aside for service isn't in service yet. But when the Holy Spirit comes to this sanctified vessel, It fills it and puts it into service of the Lord.

## 1B) 59-1219 QUESTIONS.AND.ANSWERS.ON.THE.HOLY.GHOST\_ JEFFERSONVILLE.IN COD SATURDAY\_

« 73 † **Then after Martin Luther, preaching justification, John Wesley come along preaching sanctification. And he preached that a man, after being justified... It's all right--but you've got to be sanctified, cleansed, the root of evil taken out of you by the Blood of Jesus. Now, you can't expect the Lutherans to preach sanctification, 'cause they're not going to do it.**

After Wesley preached Sanctification, and many little break-offs from it, which come the Wesleyan Methodist, and the Nazarene, and so forth, which kept the fire burning through their age, then come along Pentecost and said, "Why, the Holy Ghost is the baptism, and we speak with tongues as getting It." Sure. Then when that come along, you couldn't expect the Nazarenes, and the Wesleyan Methodists, and so forth to believe that. They wouldn't do it. They called it the devil. All right. What happened? They begin to falling; Pentecost begin rising. Now it's rose to a place till Pentecost has got its shaking. It's organized and went out, don't accept nothing else. They got their own rules and regulations, and that settles it.

## 1) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDE.GROOM.AND.THE.EARTHLY.BRIDE\_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY\_

« 87 † Now, the **first step is "repentance towards God."** And then follows after that, is water baptism, "water baptism," "Repent, and be baptized in the Name of Jesus Christ." See, water baptism follows, showing that repentance was genuine. **Or, to "remit" our past sins, that has nothing to do with future sin. It only remits. "Repent, and be baptized in the Name of Jesus Christ." What for? "Remission." Taking away of past sin has nothing to do with the future. Just, your sin has been chopped off, what you did.**

**88 You can't repent for what Adam done. You never done it; Adam did. You just get forgiveness for what you done. The old nature is still there.**

« 89 † Let me take this board just a minute. [Brother Branham draws illustrations on the blackboard--Ed.] Now, here is a human heart. Now, I'm not... I'm a long ways from being an artist. **Here is a human heart; and here is a human heart. Now, this one over here has a snake in it, that's sin, here**

he has his life. This one over here has a dove in it, which is the Holy Spirit, here he has a Life. Well, this one here, he has malice, hatred, envy; that's what's causing it, is this fellow here. Well, this one over here has love, and joy, and long-suffering; and That's what does it, down here.

90 Now, when you are asked, or you are forgiven of your sins, you've only done this, taken that away. But the thing that made you do it is still there. That's the old root of evil; it's still there. Notice, then you repent and are baptized in the Name of Jesus Christ, that He forgave you of your sins. Notice.

« 91 † Then, secondly, comes sanctification, which sets our mind in order for holiness, to think right. Taken away... sanctification is a compound Greek word, which means "cleaned, and set aside for service."

92 Then, the next, comes the baptism of the Fire and Holy Ghost, that God might dwell in us. And the Fire of God cleanses our hearts from sin, and puts the Holy Ghost inside. Then we bring forth the same Life that This did, because That's in us.

## 2) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDE.GROOM.AND.THE.EARTHLY.BRIDE\_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY\_

« 95 † Now notice, sanctification, the third stage... second stage of it, cleanses the mind; sets the heart, the mind of the heart, in order of holiness.

96 A man can repent of sins and he is still thinking of... Well, maybe he's a--a immoral man, every immoral looking woman he finds, is still there. Maybe he's a drunkard; every time he smells the drink, it's still there. See?

97 But then when he gets sanctified, that cleanses that desire out of him. See? It takes the want of it away. He can still be tempted, but He takes the want of it away. Still, he's not right yet.

## 3) 54-0404M EARNESTLY.CONTENTING.FOR.THE.FAITH\_ LOUISVILLE.KY SUNDAY\_

« E-22 † The first thing, there's a glass laying out in the hog pen, chicken yard, whatever it is. You want to use it. The first thing, you pick it up. That's justification. You've got it in your hand. You can't use it yet; it needs to be cleansed. Then you take it in; you wash it, sterilize it, boil it, and takes all the germs and the--out of it. That's what God does through sanctification: takes all the desire of sin out of your heart, cleans you up. And then you are a candidate for the filling of the Holy Spirit. See? Then the word "sanctify" means "to be cleansed and set aside for service." That's the Old Testament: the altar sanctified the vessels. And cleansed and set aside for service is not "in service." It's "set aside for service." And when it's "in service," "Blessed are they that hunger and thirst after righteousness for they shall be filled." The Holy Spirit comes in and fills up that vessel till running over, bubbling over, and then you're "in" the service of the Lord.

## 4) 54-0516 QUESTIONS.AND.ANSWERS.LAW.HAVING.A.SHADOW\_ JEFFERSONVILLE.IN SUNDAY\_

« E-17 † Mary Magdalene didn't realize the spirits that was on her, see. Well, now, when you get that kind of spirit on you, or men, you get out here and start lusting for women, it's a... You say, "Well, it's human nature." Not like that. See? No, it's a spirit. The Bible said it was a spirit. That's right. So, the thing to do then, the Blood of Jesus Christ cleanses you from lust and passion, called sanctification. The word sanctification means, "to be cleaned and set aside for service." You get what I'm...? Now, that lust spirit leaves you, under sanctification. Let a little lady, nice, goes to church, she sings in the choir, but she has to mow her grass with a little pair of shorts on. Let her get sanctified one time, and let her put on a pair. See. Let that man, that'll almost have a wreck looking at that woman in the yard, and let him get sanctified one time, and go down the street, he'll keep his mind on what he's doing. That's exactly right. If he gazes sideways, he'll turn his head this way. The Holy Spirit says, "Turn your head." That's it. See. There you are. See. That's right. That's sanctification.

## 5) 59-1219 QUESTIONS.AND.ANSWERS.ON.THE.HOLY.GHOST\_ JEFFERSONVILLE.IN COD SATURDAY\_

« 41 † The Holy Spirit's what... You are believing unto Eternal Life, but when the Holy Spirit comes, It is Eternal Life. You're believing unto... You're begotten of the Spirit at sanctification, but never borned of the Spirit until the Holy Ghost comes in. That's correct. A baby's got life in the womb of the mother, little muscles are quivering; it's a life. But it's a different life when it breathes the breath of life into its nostrils. It's a different. That's what it is, it's...

My dear Methodist brother, and Pilgrim Holiness, and Nazarene, the baptism of the Holy Ghost is different from sanctification. Sanctification is the cleansing, which is preparation of life. But when the Holy Ghost comes, It is Life. Preparation is cleaning the vessel; the Holy Ghost is filling the

vessel. "Sanctification" means "cleaned and set aside for service." The Holy Spirit is put it in service. You are the vessel that God's cleaned up.

**6) 65-0124 BIRTH.PAINS\_ PHOENIX.AZ V-3 N-4 SUNDAY\_**

« 49 † **And so is it in the spiritual realm. It's water; justification by faith, believing on God, receiving Him as your personal Saviour, and being baptized. Second, is sanctification of the spirit, that God cleanses the spirit from all elements of the world, and the desire of the world. And then the Holy Spirit comes in and gives new Birth and fills up that sanctified vessel.**

50 For instance, like this. Now, that, I told you. What you don't believe, lay aside, then take the pie. Notice. **Now, a--a glass is laying out in the chicken yard. You don't just pick that up and put on your table and fill it up with water or milk. No. By picking it up, is justification. Cleansing it, is sanctification, 'cause the Greek word sanctify is a compound word, which means "cleaned, and set aside for service." Not in service; for service. Then when you fill it, it is put in service.**

**7) 64-0830M QUESTIONS.AND.ANSWERS.3\_ JEFFERSONVILLE.IN COD SUNDAY\_**

« 295 † **Sanctification is when your name goes on the book as a believer. Your word--your name is wrote in His Blood. See? Sanctification does that; and you come up, when He's trusted you up to this far, and then come up and you say, "Well, would He know it?"**

Yes, He knowed it. He knowed you wouldn't do it in the beginning. He knowed Judas wouldn't do it. He knowed him from the beginning; he was the son of perdition. But them thing has to be fulfilled. See? The Word has to be fulfilled, although types and shadows. Oh, my. We could stay on that for hours.

**LUKE 10:19-20**

» 19 † Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

» 20 † Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

**8) 63-0318 THE.FIRST.SEAL\_ JEFFERSONVILLE.IN MONDAY\_**

« 111 † Now, you see the three **classes always? The book, the dead were judged out; another book, the Book of Life: them who had their names in the Book of Life...**

**You say, "If your name's in the Book of Life, it's all right, huh?" No, sir. Look, Judas Iscariot had his name in the Book of Life. Now, say that's wrong. Jesus in Matthew 10 gave them power to cast out devils and sent them forth to heal the sick, and to cleanse the lepers, and raise the dead. And they went out and returned back, Judas right with them; and they cast out devils and done all kinds of miracles, and returned back, and said, "Even the devils is subject unto us."**

**Jesus said, "Don't rejoice that the devils is subject to you, but rejoice because your names are written in heaven," and Judas was with them. But what happened? When it come down to the elected group to go up there at Pentecost and really receive the Holy Spirit, Judas showed his colors. He'll be there in the judgment. So the books was opened and the Book of Life was opened, and every man was judged thus. Now, the Bride's standing there with Christ to judge the world.**

**9) 65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST\_ SHREVEPORT.LA V-2 N-15 THURSDAY\_**

« 204 † But, to the Elected, God is calling to the Elected. They know it: calling the virtuous Bride, the Word, the last-day Church, the elected Lady of our Lord Jesus Christ, Word. If... Jesus is the Word. How many believe that? [Congregation says, "Amen."--Ed.] All right. Then, the Bride is always part of the Bridegroom, so the Bride will not be a denomination. It'll have to be the Word, manifested, to be the Bride of Christ. He promised to do it. He said how He did. Never uses... loses His pattern. He always did it by the pattern. He done it, every time, by the pattern. He does it again, calling out His virtuous Bride in the last day, the lovely Rebekah waiting for Her Isaac. What a beautiful time!

205 **Here it brings into view, the two books that's going to be mysterious to you when you read the book of *The Seven Church Ages*. The two books: Book of Life, said, one says you can put your name on, you never comes off; other one says you take his name out of the Book of Life. This brings it perfectly in view, right here. I'm going to stop a few minutes, maybe, on a few notes here, and catch this before we close.**

**10) 65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST\_ SHREVEPORT.LA V-2 N-15 THURSDAY\_**

« 303 † God had to open up those Seven Seals, not in a denomination. I've always been against it. But, out of denomination, He might take a Bride, not a denominational bride. He couldn't do it. It's against His Own Word. He opened those seven mysteries in there. **That shows forth, brings forth those things that's been hid since the foundation of the world, might be revealed in the last days, to sons of God. They brought That forth now before the people, that they see It there, you now, to this undenominational Bride. Oh, my!**

**304 There is your two books. One of them is the Lamb's Book of Life. Your name on There is predestinated on There. It can't go, because you can no more take that away than nothing, see, because it was foreordained to be on There. But the regular book of life, can take that off at any time. See? You don't repent, it's off, anyhow, 'cause you're going to stand the Judgment. The Bride don't even stand the Judgment; goes in the Rapture. Just as...**

**11) 65-1126 WORKS.IS.FAITH.EXPRESSED\_ SHREVEPORT.LA V-7 N-1 FRIDAY\_**

« 119 † Just like last night, speaking... **When you get the book, you're going to see maybe a little confusion there of what I said, "The two books of Life." It's the same Book, but one of them is your natural birth, the other one is your spiritual birth. One leads out to the other one, just like a stalk of wheat. Whenever you talk to me, you talk to me as a living person. But there's a part of me here, is that person, that must perish. That's the Book that the name comes off of. But the Eternal one, the Predestinated one, the Elected one, the name never can come from there because it was always on It. It can never be taken off. You'll notice it in the book, so to save your confusion. You'll find it that way.** Because, I think, Brother Vayle, who put the right grammar to it, reminded me of it today. I said, "That's right."

**12) 65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST\_ SHREVEPORT.LA V-2 N-15 THURSDAY\_**

« 221 † But, you remember, when it went down; and the grain begin to ripen, that you find, before that grain can ripen, everything in that stalk has to be dead. Hallelujah! Can't you see where we're standing? Life is in the grain again. What is it? Just exactly like the same grain that went in the ground, the same Jesus in the Bride form, same power, same Church, same thing, same Word. The same Word sucked up through these and come out here, and come to a head here. And all that Life that come through here, picked up its people. Now it's forming up into a head, for the Rapture. Speaking on that tomorrow night, or next night, one, the Lord willing.

**222 Well, you separated from your first union, by spiritual death. Now you are born again, or remarried again, to the new spiritual union; of not your natural life of the things of the world, but of Eternal Life. That germ that was in you at the beginning, found you.**

« 223 † **Now, your old book is gone, with your old union. Now, your name in your old, in your... has been transferred. Now, you say, "Do you mean to tell me that my old book..." God put it in the Sea of His Forgetfulness. You stand perfectly before God.**

**224 Now, your name is now in the new Book; not the book of life, but the Lamb's Book of Life, what the Lamb redeemed. Not the old book of your natural union, but your new, Bride. Hallelujah! Your new life is in the Lamb's Book of Life, your marriage certificate, hallelujah, where your true Eternal germ, from the beginning, takes hold. Now you're not only forgiven, but you're justified. Glory! "Justified," Romans 5:1 said. Yeah. Romans 5:1 said, "Therefore being justified by faith."**

**13) « 272-2 † SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.7**

**Now I am sure that you have noticed that those whose names were in the Book of Life were a part of the religious order of that day that centered around the true God and worship of Him, though they did not worship according to Truth (Word). Like Judas they didn't go all the way. See how Judas was chosen of God. He was instructed in truth. He shared knowledge of the mysteries. He had a ministry of power granted unto him and he healed the sick and cast out devils in Jesus' Name. But when the show-down came, he sold out for gold and political power. He did not go up to Pentecost to receive**

**the Spirit of God. He was devoid of the Spirit. Make no mistake about it, a person that is truly baptized by the Holy Ghost into the body of Christ receiving the fullness of the Spirit will be in the WORD ALL THE WAY. That is the evidence of being baptized with the Holy Ghost. Judas failed. Multitudes fail right there. And when they fail to go on in that Word, their names are taken off the Book of Life.**

**14) « 285-2 † SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.7**

In concluding this subject for this time, let me refer to a statement made at its beginning wherein I said that not one Scripture spoke of the Lord PRESENTLY compiling a record of names. **That is indeed so. However there is a Scripture pointing a future compilation. It is in the eighty-seventh Psalm. This Psalm speaks of the Lord writing up the names of all those born in Zion.** On no account can it be presumed that God has to wait until the end of ages or that period of time dealing with Zion in order to know who all might be born in Zion. Again, that would preclude omniscience. Surely He knows who all comprise that number. But what is it? Is it not simply the revised roll wherein God simply places in a new record those names which remained after the second resurrection and pertained to Zion? Surely, that is it.

**PSALM 87:1-7**

- » **1** † ¶ A Psalm or Song for the sons of Korah. His foundation is in the holy mountains.
- » **2** † The LORD loveth the gates of Zion more than all the dwellings of Jacob.
- » **3** † Glorious things are spoken of thee, O city of God. Selah.
- » **4** † ¶ I will make mention of Rahab and Babylon to them that know me: behold Philistia, and Tyre, with Ethiopia; this man was born there.
- » **5** † And of Zion it shall be said, This and that man was born in her: and the highest himself shall establish her.
- » **6** † The LORD shall count, when he writeth up the people, that this man was born there. Selah.
- » **7** † As well the singers as the players on instruments shall be there: all my springs are in thee.