

Notes used in the Message

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16-0406 - New Race (Another Creation) - False Christs Pt.22 - Samuel Dale

REVELATION 3:14

» **14** † ¶ And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

MATTHEW 24:21-28

» **21** † For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

» **22** † And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

» **23** † Then if any man shall say unto you, Lo, here is Christ, or there; believe it not.

» **24** † For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.

» **25** † Behold, I have told you before.

» **26** † Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.

» **27** † For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

» **28** † For wheresoever the carcase is, there will the eagles be gathered together.

1A) 63-1110M SOULS.THAT.ARE.IN.PRISON.

NOW_ JEFFERSONVILLE.IN V-2 N-22 SUNDAY_

« **36** † **Now, the soul of man is not the body of man, it's the soul. See? And the soul is something that's the--the nature of the spirit. And then when the nature of a man... When he said, "We are dead,"** the Scripture plainly tells us that, "we are dead, and our lives are hid in God through Christ, sealed there by the Holy Spirit." Now, it wasn't that your body died; it wasn't your spirit died. It was the nature of your spirit died; see, the nature, which is the soul. **The nature of your soul is--is God, if you're born again. If it's not, it's of the world.** Anything that begin has to end, so therefore the only way that you can have Eternal Life is to have a Life that never did begin. And then your life did begin when you were born, when God breathed the breath of life into your nostrils and you became a living soul, then you begin then. But when you...

« **37** † That nature that was in you, by nature you was of the world, alienated from God, you were actually an animal. That's exactly right. Anyone knows that we are mammal. How many knows that? We, we are mammal, we are warm-blooded animal, but that is what we are by our earthly creation. **But, you see, what made us different from other mammals, that--that God put a soul upon us. See? Now, the other mammals don't have to wear clothes. No other animal has to wear clothes to hide his shame, but us. We're the only ones that does, because we have a soul. But, see, God, in the beginning, knew what a man would be like.** And He created the earth, and brought up all kinds of animals, from the very lowest to the highest; and the highest animal come forth, was man.

1B) 63-1110M SOULS.THAT.ARE.IN.PRISON.

NOW_ JEFFERSONVILLE.IN V-2 N-22 SUNDAY_

« **44** † **But, that soul that's in there, see, that soul is what God is working on, see. If He can only get that nature, that spirit, to agree with Him, then that nature dies, the nature and the love of the world dies, and the things of the world is dead. See? Because, "If you love the world, or the things of the world, the love of God is not in you." See? And a man must be born again. So, this nature has to die, and the nature of God comes and lives in you. And God is the only thing there is that never did begin or never can end.**

1) 64-0802 THE.FUTURE.HOME.OF.THE.

HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY_

« 86 † Notice how God makes it plain to us. And if that wasn't a--a great confirmation, a good... a great, loving blessing from God! When I see this, and see that since a boy, first time ever Christ dealt with me, I've still always taught those three stages of grace. Notice if it isn't true now.

« 87 † Now, the first step is "repentance towards God." And then follows after that, is water baptism, "water baptism," "Repent, and be baptized in the Name of Jesus Christ." See, water baptism follows, showing that repentance was genuine. Or, to "remit" our past sins, **that has nothing to do with future sin.** It only remits. "Repent, and be baptized in the Name of Jesus Christ." What for? "Remission." **Taking away of past sin has nothing to do with the future.** Just, your sin has been chopped off, what you did.

88 You can't repent for what Adam done. You never done it; Adam did. You just get forgiveness for what you done. **The old nature is still there.**

2) 64-0802 THE.FUTURE.HOME.OF.THE.

HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY_

« 89 † Let me take this board just a minute. [Brother Branham draws illustrations on the blackboard--Ed.] Now, here is a human heart. Now, I'm not... I'm a long ways from being an artist. **Here is a human heart; and here is a human heart. Now, this one over here has a snake in it, that's sin, here he has his life.** This one over here has a dove in it, which is the Holy Spirit, **here he has a Life.** Well, this one here, he has malice, hatred, envy; that's what's causing it, is this fellow here. Well, this one over here has love, and joy, and long-suffering; and That's what does it, down here.

90 Now, when you are asked, or you are forgiven of your sins, you've only done this, taken that away. **But the thing that made you do it is still there.** That's the old root of evil; it's still there. Notice, then you repent and are baptized in the Name of Jesus Christ, that He forgave you of your sins. Notice.

« 91 † Then, secondly, comes sanctification, which sets our mind in order for holiness, to think right. Taken away... sanctification is a compound Greek word, which means "cleaned, and set aside for service."

92 Then, the next, comes the baptism of the Fire and Holy Ghost, that God might dwell in us. **And the Fire of God cleanses our hearts from sin, and puts the Holy Ghost inside.** Then we bring forth the same Life that This did, because That's in us.

« 93 † Notice, in the natural birth, when a woman gives birth to a baby. **The natural life types the spiritual life.** When a woman gives birth to a baby, the natural, the first thing happens is breaking of **water, then blood, and then the spirit (the life).** Grab the little fellow and spank him [Brother Branham claps his hands together once--Ed.], and away he goes, screaming. Water, blood, spirit.

94 And now when a **baby is born into the Kingdom of God, he comes the same way: water, Blood, Spirit.**

« 95 † Now notice, **sanctification**, the third stage... **second stage of it, cleanses the mind; sets the heart, the mind of the heart, in order of holiness.**

96 A man can repent of sins and he is still thinking of... Well, maybe he's a--a immoral man, every immoral looking woman he finds, is still there. Maybe he's a drunkard; every time he smells the drink, **it's still there.** See?

97 But then when he gets sanctified, that **cleanses that desire out of him.** See? It takes the want of it away. **He can still be tempted, but He takes the want of it away. Still, he's not right yet.**

98 Then, he is baptized with the Holy Ghost and Fire. Cleansed, burnt out, cleaned up; and then **put into the service of God.**

Sanctification only sets them aside for service.

3) 64-0802 THE.FUTURE.HOME.OF.THE.

HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY_

« 89 † Let me take this board just a minute. [Brother Branham draws illustrations on the blackboard--Ed.] Now, here is a human heart. Now, I'm not... I'm a long ways from being an artist. **Here is a human heart; and here is a human heart. Now, this one over here has a snake in it, that's sin, here he has his life.** This one over here has a dove in it, which is the Holy Spirit, here he has a Life. Well, this one here, he has malice, hatred, envy; that's what's causing it, is this fellow here. Well, this one over here has love, and joy, and long-suffering; and That's what does it, down here.

90 Now, when you are asked, or you are forgiven of your sins, you've only done this, taken that away. But the thing that made you do it is still there. **That's the old root of evil; it's still there.** Notice, then you repent and are baptized in the Name of Jesus Christ, that He forgave you of your sins. Notice.

4) LUKE 11:24-26

» **24** † When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.
» **25** † And when he cometh, he findeth it swept and garnished.
» **26** † Then goeth he, and taketh to him seven other spirits more wicked than himself; and they enter in, and dwell there: and the last state of that man is worse than the first.

5) 59-1219 QUESTIONS.AND.ANSWERS.

ON.THE.HOLY.GHOST_ JEFFERSONVILLE.IN COD SATURDAY_

« **73** † Then after Martin Luther, preaching justification, John Wesley come along preaching sanctification. And he preached that a man, after being justified... It's all right--**but you've got to be sanctified, cleansed, the root of evil taken out of you by the Blood of Jesus. Now, you can't expect the Lutherans to preach sanctification, 'cause they're not going to do it.**

6) 63-0825M HOW.CAN.I.OVERCOME_ JEFFERSONVILLE.IN V-4 N-12 SUNDAY_

« **47** † And we'll notice, "When the unclean spirit is gone from a man, he walks in dry places." That's exactly what the church has done, Baptists, Methodists, **those who believed in sanctification.** "Then," Jesus said, "the unclean spirit that went out, returns back to this church body and finds the house garnished, swept clean, living pure, clean lives." All right. "But then if that house isn't filled, occupied, then he comes in with seven other evil demons worse than he was, and the last stage of this place is seven times worse than it was at the first place." They had been better to stay Lutheran, than it would be to receive that Light and fail to follow It. So will the Pentecostals, see, you know what I mean, the house is garnished.

7) 58-1221E THE.UNITY.OF.ONE.GOD.IN.

THE.ONE.CHURCH_ JEFFERSONVILLE.IN V-16 N-8 SUNDAY_

« **86** † The Bible said, "When the unclean spirit has gone out of a man, he walks in dry places, searching rest. And then he comes back with seven other devils more worse than he was, and the last estate of that man is eight times worse than it was at the beginning."

That's what happens to these meetings, when people go forth in revivals and men are just led to an intellectual conception. He goes off and joins some church, and lets it go at that, satisfied. "That's all right. There's nothing to all this other nonsense. We should not have it." The pastor says, "Oh, that's all, that was way back in another age." And the first thing you know, that devil returns back with seven other devils, and he **becomes a religious devil.** Then he's really filled; then he's got pride and jealousy. And--and he--he's--he's even angry with the very God that wrote the Bible; he looks down there, and say, "These things that I do, shall you also." That was for the disciples."

7A) MATTHEW 12:29

» **29** † Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

8) 58-0326 UNITED.UNDER.ONE.HEAD_ MIDDLETOWN.OH WEDNESDAY_

« **E-34** † That's the way it is with the true borned again experience of God. Man says there's no such a thing as the baptism of the Holy Ghost. It shows he hasn't got It. He trusts his creeds. We trust what God said.

Now, what happens? **You can't stand neutral.** You've got to be filled with something to survive. Notice, you might be filled with one thing over another. You say, "Brother Branham, I'm kind of on the fence." **No, you're not.** The Bible plainly says that all that was not sealed with the Holy Ghost received the mark of the beast. All that didn't have the seal of God in their forehead, had the mark of the beast. You've got one of it now.

I'd like to test it just a little bit and see where we're standing. Oh, the mark of the beast, remember, is a religious mark. Certainly it is. And you might be filled with religion. You could have all kinds of religion. That doesn't save you at all. You can just be a religious fanatic, if you want to be. Touch not, taste not, handle not, smell not. That don't have one thing to do with the Holy Ghost.

« E-35 † You might be filled with a bunch of malice. You might be filled with a bunch of prejudice, so full that you can't even set and hear one sermon preached. You might be filled with a lot of hatred. You despise everybody that don't agree with you. You might be filled with a lot of nonsense too. You might be filled with a lot of Arthur Godfrey's dirty jokes, so much that you think, too much--so much of that, you won't go to church on Wednesday night or something.

You might be filled with Elvis Presley's rock-and-roll. That's true. But you're filled with something. And your own life bears you record of what you're filled with. "By their fruits you shall know them." You're filled with something. You might be filled with a bunch of laziness, just too lazy to do anything about it.

9) 58-1221E THE.UNITY.OF.ONE.GOD.IN.
THE.ONE.CHURCH_ JEFFERSONVILLE.IN V-16 N-8 SUNDAY_

« 74 † There's why Jesus said, "Except a man be born again, he can't even understand the Kingdom of God." You can't do it. It's not in you to do it.

Then why did God make that little place? He made it so you could be filled in there. You've got to be filled with something. You can't be a human being without being filled. The time has come where you're forced to make a decision, and that's now; because it's forced all over the earth.

« 83 † You are filled with something. You might be filled with doubt. Your poor hearts may be running over with doubt. I hope not. Your hearts may be full of frets and worry. And it might be that your hearts are full of trouble. And it might be that you're full of religion, intellectual, fine perfumed theology, belonging to the great churches that's been in existence for years, setting back just as confidence as you can be. Brother, let me say to you; you might bring members to that church until you get old and die, and you'll never do nothing but build another tower to Babel. Certainly.

You can be full of foolishness; you can be full of nonsense; you can be full of anything; but you can't stay empty. The Bible says you can't.

10) 59-1217 WHAT.WAS.THE.HOLY.GHOST
.GIVEN.FOR_ JEFFERSONVILLE.IN V-4 N-3 THURSDAY_

« 137 † Each person setting here's filled with something. (Then I'm going to close. I may have to after that.) You're filled with something. You can't set there without being full of something. You've got a life in you. That life governs you, and that life is governed by a spirit. Now, you might be full of the world, loving the world or the things of the world. God be merciful to you. You might be full of creeds from some church, some little prayers that you say, you think that it's going to--or pray to some dead person, or--or make some kind of a sign across you. God be merciful to you.

And you may be full of religion; and that's worse yet. That's right. That's right. The Bible said in the last days they'd be very religious, having a form of godliness--having a form of godliness, but denying the power thereof; from such turn away. If you're full of religion, you're miserable: just religion, that's all. If you're full of creeds, you don't know what you're talking about. If you're full of the world, you're blind.

And then again, you may be full of the Holy Ghost. Amen. I hope you are. And if you're not, I hope you get full. And if you're full of the Holy Ghost, what you got? You've got power; you got love; you got peace. "My peace I'll give unto you, not as the world giveth I you." You got peace; you're sealed. You got a sign. Amen. You got rest. You got joy unspeakable and full of glory. You're anchored. Oh, my. That's what you are with the Holy Ghost. You have... If you got full of the Holy Ghost, you have passed from death unto Life, waiting for the general resurrection in the last day.

11) 59-1219 QUESTIONS.AND.ANSWERS.ON.
THE.HOLY.GHOST_ JEFFERSONVILLE.IN COD SATURDAY_

« 195 † The vision left me; then I fell back on that again: "The briars which is nigh unto rejection..." Then I got it. The... Jesus said, "The rain falls on the just and the unjust." A man can set in the meeting, can speak with tongues, can shout and act just like the rest of them with the genuine Holy Ghost and

still not be in the Kingdom of God. That's exactly right. Didn't Jesus say, "Many will stand in that day and say, 'Lord, have not I cast out devils in Your Name; have not I prophesied (preached) in Your Name; have not I done many mighty works in Your Name?'"

Jesus said, "Depart from Me, you workers of iniquity; I never even knew you." How about that?

12) 63-0324M QUESTIONS.AND.ANSWERS.

ON.THE.SEALS_ JEFFERSONVILLE.IN SUNDAY_

<< 208 † But one day, setting in the study, I picked up that book and it had a picture of a--of the Negro race, an elderly old father, and he had this little white rim of hair, and underneath was written like this: "White man, white man, where was your father? (See?) I'm now old and dull at mind, and I don't understand too well. If I would've known Jesus when I was a young man, I would've took Him to my people."

Well, I read it, and something just kept saying, "Read it again. Read it again." I kept reading... You've had them times; read it over and over. There's something in there.

Like up there that day at Green's Mill, when I come out of the cave, I couldn't understand that, how people dcould speak with tongues and shout and with the genuine Holy Ghost, and still be antichrist, speak with tongues, with genuine Holy Ghost, and tongues speaking and still be a devil. That's right. I can prove that to you. Yes, indeedy.

13) 65-0725M THE.ANOINTED.ONES.AT.

THE.END.TIME_ JEFFERSONVILLE.IN V-5 N-3 SUNDAY_

<< 26 † Now, it's a Sunday school lesson, we want to--to try to bring this to a real showdown, by the Scriptures, not by what someone else has said about it, but just reading the Scriptures.

You may say, "How can this be? Would the anointed ones..."

27 What were they? "Christs," C-h-r-i-s-t-s, anointed. "Christs, and false prophets." Anointed ones, but false prophets!

Jesus said, that, "The rain falls on the just and the unjust."

28 Now, someone might say to me, "Do you believe that that anointing on those people means that it's the anointing of the Holy Spirit?" Yes, sir, the **genuine Holy Spirit** of God upon a person, and yet they are false.

Now listen close and see what He said. "And they shall show signs and wonders, insomuch that it would deceive the very Elected if it were possible." And they are anointed with the genuine Holy Spirit. I know this sounds very foolish, but we're going to take time and explain it by the Word, that that's absolutely **THUS SAITH THE LORD, the Truth.**

14) 65-0725M THE.ANOINTED.ONES.AT.

THE.END.TIME_ JEFFERSONVILLE.IN V-5 N-3 SUNDAY_

<< 46 † **The same Holy Spirit that anoints the Church, that gives them desire to save souls, that gives them power to perform miracles, It falls on the unjust the same as the just. The very same Spirit! Now, you can't make it another way and understand Matthew 24:24. He said, "There shall rise false Christs," false, anointed ones. Anointed with the genuine Thing, but be false prophets of It, false teachers of It.**

What would make a man want to be a false teacher of something that's Truth? Now we'll get down to the mark of the beast in a few minutes, and you'll see it's denomination. See? False teachers; false, anointed. Anointed Christs, but false teachers. It's the only way you can see it.

15) 65-0815 AND.KNOWETH.IT.NOT_ JEFFERSONVILLE.IN V-2 N-10 SUNDAY_

<< 126 † And now the reason that people today... Now, don't forget this now, and you'll--you'll see what the Holy... **what the initial evidence of the Holy Ghost is. See?**

127 Now, people can live in this spirit, and they dance in the spirit. They shout in the spirit. They go to church in the spirit, and they can absolutely have the real Spirit of God anointed on that spirit, but still be lost and just as devil-possessed as they can be, with that spirit.

128 Because, watch, that's the reason you couldn't tell that woman, she was wearing shorts, was **wrong**. You couldn't tell her bobbing her hair was wrong. "Well, what's your hair got to do with it?" Well, it did to Samson. See?

129 "Whosoever shall add one word to This, or take one Word from It." You've got to have an ultimate somewhere.

16) 65-1126 WORKS.IS.FAITH.EXPRESSED_ SHREVEPORT.LA V-7 N-1 FRIDAY_

« 206 † **The Spirit can come out here and anoint you to do certain thing, and you do it, but that don't mean you're saved. Think of it. Caiaphas prophesied. Judas cast out devils. See, the Spirit anointed him. This rain falls on the just and the unjust, the weeds can rejoice with the wheat. But it's what it is at the core. There's where you can, intellectuals, can accept and say, "Oh, sure, that looks good. I believe that." That still don't do it. No, sir. And the spirit can actually make witness of it, and still it isn't so. Because if that soul hasn't come from God, it can make all the impersonations out here, but it cannot be real. You can act healing, you can act like you have. You can act like you receive it. Christians can act like they're Christians, and act and be ever so good at it, but that don't mean they're saved. That's exactly right, see. The Spirit can be there, the real, genuine Spirit. The Holy Spirit can anoint you, that still don't mean you're saved. It's that inside soul that never dies, it's got Eternal Life. It always was Eternal Life. See? It come from God, it goes to God, it's the soul.**

17) 65-1207 LEADERSHIP_ COVINA.CA V-7 N-7 TUESDAY_

« 162 † The choice of your conduct. You could... You can't mix it now. You're either for God or against God, and the outward expressions shows exactly **what's on the inside. See? The cocklebur... Many of you think, "I got the baptism of the Holy Ghost, I'm going to Heaven." That don't mean one thing that you're going to Heaven. No, sir. You can have the baptism of the Holy Ghost every hour in your life, and still be lost and go to hell. The Bible says so. Uh-huh, that's exactly right.**

18) 65-1204 THE.RAPTURE_ YUMA.AZ V-5 N-14 SATURDAY_

« 144 † **You say, "I got the baptism, the Holy Ghost." That don't mean that you're saved, not by a long ways.**

145 Looky here. You are a triune being. You are. Inside this little fellow here is the soul, the next is the spirit, and next is the body. Now, you got five senses in this body, to contact your earthly home. They don't contact the rest of it. You got five senses of the spirit, here: love and conscience, and so forth, of that. But in here is where you live. That's what you are.

146 Didn't Jesus say, "The rain falls on the just and the unjust"? [Congregation says, "Amen."--Ed.] Put a cocklebur out here, and a wheat out there, and pour water on them, and keep them under fertilize and things like that, won't they both live by the same water? ["Amen."] Sure. Well, what is it? One of them will bear a cocklebur, 'cause that's all he is. The cocklebur will raise his hands and shout just the same as the wheat.

« **147** † Don't the Bible say, "In the last days, there shall come false Christs"? [Congregation says, "Amen."--Ed.] Not "false Jesus," now. **"False Christs," anointed ones, falsely anointed to the Word; denominational anointed, but not to the Word.**

For, the Word will bear record of Itself. It don't need nothing else. It'll bear record to Itself.

"And there will come false anointed ones." You got my tape on that. And that anoi-... Oh, if you'd call one of them, say, "Oh, you, are you a Jesus?"

"Oh, certainly not." They wouldn't stand for that.

148 But when it comes to an "Oh, glory! I got the anointing!" And it's the genuine anointing. Remember, Caiaphas had It, too, and prophesied. So did Balaam have It, and prophesied.

But that don't have nothing to do with this, inside. **Unless that was God's seed, His gene from the beginning, predestinated, you're finished. I don't care how much you shout, speak with tongues, run, shout. That has nothing to do with it.**

A cocklebur can count just as much as any the rest of them. I've seen heathens raise, and shout, and speak in tongues, and--and drink blood out of a human skull, and call on the Devil. See? So you don't... Any of them sensations and things, forget it.

It's your heart in that Word, and that's Christ. Bring in there, and watch It make Itself known, just as It opens up like any other seed, and declares Itself for the age It's living in.

19) 65-1206 MODERN.EVENTS.ARE.MADE.

CLEAR.BY.PROPHECY_ SAN.BERNARDINO.CA V-7 N-6 MONDAY_

« 100 † **Notice, we find today that people... There's many people just can't believe It, even Spirit-filled people. I'm going to give you one that'll choke you. The baptism of the Holy Ghost don't mean you're going in, not at all, not on that, don't have anything to do with your soul. That's the baptism, see. Here's the inside soul, in here, that has to come from God. But then on the outside you have five senses, and five out... inlets to your... contact your earthly home. The inside, you have a spirit, and in there you have five outlets: your conscience, and love, and so forth, five outlets to that**

spirit. Remember, in that spirit you can be baptized with the genuine Spirit of God and still be lost. It's the soul that lives, that was ordained of God.

101 Didn't Jesus say, "Many will come to me in that day, and say, 'Lord, haven't I cast out devils, done great and mighty works, prophesied, the great gifts of God?'" He said, "Depart from me, you that work iniquity, I never even knew you. Many will come in that day."

19A) 65-0221M MARRIAGE.AND.DIVORCE_ JEFFERSONVILLE.IN V-3 N-13 SUNDAY_

<< 68 † **It's just like, today, there is two great schools of doctrine in the church; one of them is Calvinism, the other one is Armin-... Arminianism. One of them is legalist, the other one is grace.** And we come to find out that the people who believe in grace, the Calvinists, they say, "Bless God, it don't hurt me to smoke. It don't hurt me to drink. I can do these things, I've got Eternal security." Then we find the other side, on the legalist, said, "Oh, I would like to bawl him out, I would like to show him a piece of my mind, but, I'm a Christian, I have to keep still." See, you find yourself on two different roads, and neither one of them is right. Now, that's hard to say that, but it is the truth.

69 We find ourselves on two different roads; one going one way, one another. Now let's see what Truth is.

20) 58-0619B YE.MUST.BE.BORN.AGAIN_ GREENVILLE.SC THURSDAY_

<< E-13 † So, not trying to squeeze in a Calvinistic belief now (You see?), I'm not. In saying this know that I'm talking to a--a legalist people. That's not it at all, because I'm a legalist too. But I believe this, that Calvin had something, and so did Arminian have something. And they both had something, but they run off on the deep ends of it. The Calvinist says, "Well, I'm saved and just--that settles it." His life proves that he isn't, then he isn't saved.

And the legalist says, "I've got to do this, and I must do this, and I must do that." Then if you're not borned again you're still not saved; so there you are. See? It's in between, in the middle of the road, is where we've got to stay.

21) 58-0928M THE.BAPTISM.OF.THE. HOLY.SPIRIT_ JEFFERSONVILLE.IN V-5 N-2 SUNDAY_

<< 115 † Now look, the Philadelphian church age was the Methodist church age, the church age of brotherly love, the reformation, which when rank Calvinism had sprung up in the Anglican church in England, where they didn't even have no revival no more, went plumb off into hayseed... **God raised up John Wesley as a legalist to take the Arminian doctrine. And when he did, he knocked that thing in the head, and it deserved to be.** But what did he do? Here come the Methodists along and run just as far that way as he--the Calvinists did this a-way. Now, in between there's still Methodist, still Baptist, wish we could get over here now in the Scriptures. Take Revelations **3** and you'll get it.

22) 60-1204E THE.PATMOS.VISION_ JEFFERSONVILLE.IN ROJC 69-130 SUNDAY_

<< 6 † And we use the word sometime, is "predestination," but it's a sure hanger in this church age that we live in. It was certainly a great thing used in the days of the martyrs, 'cause they certainly believed it. **But it's got away from It now, to the legalist ideas, the legalist teaching in the church which come... Which was a good thing, because all of it had gone Calvinistic in England till they didn't even have revivals anymore, and John Wesley come along preaching the Arminian doctrine which balanced it up. God will always balance it up.**

So then the foolish virgin was the one who did not have oil in their lamps, that I believe that was cast out into outer darkness where there'll be weeping, wailing, and gnashing of teeth. And if you'll compare that, or your footnotes, it'll run it right back again to the great tribulation. And I think they're the ones who stays back and goes through the great tribulation. And quite a lesson there, if we had time to go into it. If you...

57-0908M HEBREWS.CHAPTER.FIVE.AND.SIX.1_ JEFFERSONVILLE.IN HEB SUNDAY_

<< 128 † Now you holiness people say, "Oh, yeah, we believe in holiness. Hallelujah! We believe in sanctification." But you're taking your own. You just quit this and quit that. You know you shouldn't do it. Unless Christ has opened the door and quickened it to your heart, and you become a place where sin is dead, and desire, it's all gone. Then, He taketh away your own self-righteous, He may establish Himself in you. "And it's Christ, the Son of God, in you, the hope of Glory."
... let us go on to perfection;

56-0610 PERFECTION_ JEFFERSONVILLE.IN SUNDAY_

« **E-50** † And we're resting today as legalists, upon some legal thing that we done. Why, when I was a sinner, I was a leopard. The more I tried to quit this and quit that, I only made my spots brighter. I was a hypocrite with it and so was you, but today when you come to Calvary to the purging where the real Lamb... Under the Old Testament they brought a lamb. They'd go out and commit adultery. They'd get mad, and fuss, and fight, and cuss. And when they did, they'd bring a lamb, bring it to the priest, say, "Oh, priest of God."

57-0915E HEBREWS.CHAPTER.SEVEN.1_ JEFFERSONVILLE.IN HEB SUNDAY_

« **215** † And if your heart begins to stray around, you know there is something that's happened, go back to the altar and say, "Christ, renew my... the joy of my salvation. Give unto me that love that I once had. It's leaking out, Lord. There is something I've done. Make me holy again, stand. O Lord, nothing I could do. I can't quit this and quit that. I'm looking to You to take it out of me, Lord, and I love you."

216 And walk away from that altar, a new person in Christ Jesus. Then you won't have to depend on your church, depend on your priest, depend on your pastor. You're depending on the shed Blood of the Lord Jesus. "By grace are you saved."

Let us pray.

60-0309 WHY_ PHOENIX.AZ WEDNESDAY_

« **E-31** † You take a young minister feels the call of God in his heart. He will repent of his sins, go off to school and get his education, which is fine. He will come back, and he will still smoke cigarettes, maybe. Maybe, he's still got a lustful spirit, and he will say, "Oh, I don't want that, Lord, take it away from me." The Spirit of God will come and sanctify his soul, and take that desire away from him. Then he will be brought right up to the borderline, set right in the meetings, and watch the working of the Holy Spirit, see others get healed, hear them speak with tongues, and see signs and wonders done. They'll set around and watch it, but afraid to put their hand on it. That's that borderline believer; that's the fellow, if ever turns away, there's no more remission for him. Stand right up here, and even look over into the land, who's received the knowledge of the truth, had a knowledge of the truth, knowed that that was right, but because of prestige, "Well, if I do this, it'll do this. And if I accept that, it'll do this."

See? They refuse it, walk away from it. And he said, "And count the Blood of the Covenant, wherewith he was sanctified," that far to bring him up on a step to look over into and have a knowledge of it. He was saved and sanctified, but comes up here to look over to receive the Holy Ghost, that new birth, he wants nothing to do with it.

He will say, "Oh, I guess that's all right for them kind of people, but me, oh, it's all right, but I will someday." Now, there's the trouble, that man is sick and don't want to take the doctor's medicine.