

Notes used in the Message

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16-0330 - New Race (Another Creation) - Stage of Sanctification Pt.19 - Samuel Dale

REVELATION 3:14

» **14** † ¶ And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

JOHN 17:1-21

- » **1** † ¶ These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:
- » **2** † As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.
- » **3** † And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.
- » **4** † I have glorified thee on the earth: I have finished the work which thou gavest me to do.
- » **5** † And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.
- » **6** † ¶ I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.
- » **7** † Now they have known that all things whatsoever thou hast given me are of thee.
- » **8** † For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.
- » **9** † I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.
- » **10** † And all mine are thine, and thine are mine; and I am glorified in them.
- » **11** † ¶ And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.
- » **12** † While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.
- » **13** † And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.
- » **14** † I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.
- » **15** † I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.
- » **16** † They are not of the world, even as I am not of the world.
- » **17** † ¶ Sanctify them through thy truth: thy word is truth.
- » **18** † As thou hast sent me into the world, even so have I also sent them into the world.
- » **19** † And for their sakes I sanctify myself, that they also might be sanctified through the truth.
- » **20** † ¶ Neither pray I for these alone, but for them also which shall believe on me through their word;
- » **21** † That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

1) 64-0802 THE.FUTURE.HOME.OF.THE.

HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY_

« **86** † Notice how God makes it plain to us. And if that wasn't a--a great confirmation, a good... a great, loving blessing from God! When I see this, and see that since a boy, first time ever Christ dealt with me, I've still always taught those three stages of grace. Notice if it isn't true now.

« **87** † Now, the first step is "repentance towards God." And then follows after that, is water baptism, "water baptism," "Repent, and be baptized in the Name of Jesus Christ." See, water baptism follows, showing that repentance was genuine. Or, to "remit" our past sins, that has nothing to do with future sin. It only remits. "Repent, and be baptized in the Name of Jesus Christ." What for? "Remission." Taking away of past sin has nothing to do with the future. Just, your sin has been chopped off, what you did.

88 You can't repent for what Adam done. You never done it; Adam did. You just get forgiveness for what you done. The old nature is still there.

2) 64-0802 THE.FUTURE.HOME.OF.THE.

HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY_

« 89 † Let me take this board just a minute. [Brother Branham draws illustrations on the blackboard--Ed.] Now, here is a human heart. Now, I'm not... I'm a long ways from being an artist. **Here is a human heart; and here is a human heart. Now, this one over here has a snake in it, that's sin, here he has his life. This one over here has a dove in it, which is the Holy Spirit, here he has a Life. Well, this one here, he has malice, hatred, envy; that's what's causing it, is this fellow here. Well, this one over here has love, and joy, and long-suffering; and That's what does it, down here.**

90 **Now, when you are asked, or you are forgiven of your sins, you've only done this, taken that away. But the thing that made you do it is still there. That's the old root of evil; it's still there. Notice, then you repent and are baptized in the Name of Jesus Christ, that He forgave you of your sins. Notice.**

« 91 † **Then, secondly, comes sanctification, which sets our mind in order for holiness, to think right. Taken away... sanctification is a compound Greek word, which means "cleaned, and set aside for service."**

92 **Then, the next, comes the baptism of the Fire and Holy Ghost, that God might dwell in us. And the Fire of God cleanses our hearts from sin, and puts the Holy Ghost inside. Then we bring forth the same Life that This did, because That's in us.**

« 93 † **Notice, in the natural birth, when a woman gives birth to a baby. The natural life types the spiritual life.** When a woman gives birth to a baby, the natural, the first thing happens is breaking of **water, then blood, and then the spirit (the life).** Grab the little fellow and spank him [Brother Branham claps his hands together once--Ed.], and away he goes, screaming. Water, blood, spirit.

94 **And now when a baby is born into the Kingdom of God, he comes the same way: water, Blood, Spirit.**

« 95 † Now notice, **sanctification**, the third stage... **second stage of it, cleanses the mind; sets the heart, the mind of the heart, in order of holiness.**

96 **A man can repent of sins and he is still thinking of... Well, maybe he's a--a immoral man, every immoral looking woman he finds, is still there. Maybe he's a drunkard; every time he smells the drink, it's still there. See?**

97 **But then when he gets sanctified, that cleanses that desire out of him. See? It takes the want of it away. He can still be tempted, but He takes the want of it away. Still, he's not right yet.**

98 **Then, he is baptized with the Holy Ghost and Fire. Cleansed, burnt out, cleaned up; and then put into the service of God.**

Sanctification only sets them aside for service.

3) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY_

« 89 † Let me take this board just a minute. [Brother Branham draws illustrations on the blackboard--Ed.] Now, here is a human heart. Now, I'm not... I'm a long ways from being an artist. **Here is a human heart; and here is a human heart. Now, this one over here has a snake in it, that's sin, here he has his life. This one over here has a dove in it, which is the Holy Spirit, here he has a Life. Well, this one here, he has malice, hatred, envy; that's what's causing it, is this fellow here. Well, this one over here has love, and joy, and long-suffering; and That's what does it, down here.**

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Notice, then you repent and are baptized in the Name of Jesus Christ, that He forgave you of your sins. Notice.

4) LUKE 11:24-26

» 24 † **When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.**

» 25 † **And when he cometh, he findeth it swept and garnished.**

» 26 † **Then goeth he, and taketh to him seven other spirits more wicked than himself; and they enter in, and dwell there: and the last state of that man is worse than the first.**

5) 59-1219 QUESTIONS.AND.ANSWERS.ON.THE.HOLY.GHOST_ JEFFERSONVILLE.IN COD SATURDAY_

« 73 † Then after Martin Luther, preaching justification, John Wesley come along preaching sanctification. And he preached that a man, after being justified... It's all right--**but you've got to be**

sanctified, cleansed, the root of evil taken out of you by the Blood of Jesus. Now, you can't expect the Lutherans to preach sanctification, 'cause they're not going to do it.

6) 63-0825M HOW.CAN.I.OVERCOME_ JEFFERSONVILLE.IN V-4 N-12 SUNDAY_

<< 47 † And we'll notice, "When the unclean spirit is gone from a man, he walks in dry places." That's exactly what the church has done, Baptists, Methodists, **those who believed in sanctification.** "Then," Jesus said, "the unclean spirit that went out, returns back to this church body and finds the house garnished, swept clean, living pure, clean lives." All right. "But then if that house isn't filled, occupied, then he comes in with seven other evil demons worse than he was, and the last stage of this place is seven times worse than it was at the first place." They had been better to stay Lutheran, than it would to be to receive that Light and fail to follow It. So will the Pentecostals, see, you know what I mean, the house is garnished.

7) 58-1221E THE.UNITY.OF.ONE.GOD.IN.THE.ONE.CHURCH_ JEFFERSONVILLE.IN V-16 N-8 SUNDAY_

<< 86 † The Bible said, "When the unclean spirit has gone out of a man, he walks in dry places, searching rest. And then he comes back with seven other devils more worse than he was, and the last estate of that man is eight times worse than it was at the beginning."

That's what happens to these meetings, when people go forth in revivals and men are just led to an intellectual conception. He goes off and joins some church, and lets it go at that, satisfied. "That's all right. There's nothing to all this other nonsense. We should not have it." The pastor says, "Oh, that's all, that was way back in another age." And the first thing you know, that devil returns back with seven other devils, and he **becomes a religious devil.** Then he's really filled; then he's got pride and jealousy. And--and he--he's--he's even angry with the very God that wrote the Bible; he looks down there, and say, "'These things that I do, shall you also.' That was for the disciples."

8) 58-0326 UNITED.UNDER.ONE.HEAD_ MIDDLETOWN.OH WEDNESDAY_

<< E-34 † That's the way it is with the true borned again experience of God. Man says there's no such a thing as the baptism of the Holy Ghost. It shows he hasn't got It. He trusts his creeds. We trust what God said.

Now, what happens? **You can't stand neutral.** You've got to be filled with something to survive. Notice, you might be filled with one thing over another. You say, "Brother Branham, I'm kind of on the fence." **No, you're not.** The Bible plainly says that all that was not sealed with the Holy Ghost received the mark of the beast. All that didn't have the seal of God in their forehead, had the mark of the beast. You've got one of it now.

I'd like to test it just a little bit and see where we're standing. Oh, the mark of the beast, remember, **is a religious mark.** Certainly it is. And you might be filled with religion. **You could have all kinds of religion.** That doesn't save you at all. You can just be a religious fanatic, if you want to be. Touch not, taste not, handle not, smell not. That don't have one thing to do with the Holy Ghost.

<< E-35 † You might be filled with a bunch of malice. You might be filled with a bunch of prejudice, so full that you can't even set and hear one sermon preached. You might be filled with a lot of hatred. You despise everybody that don't agree with you. You might be filled with a lot of nonsense too. You might be filled with a lot of Arthur Godfrey's dirty jokes, so much that you think, too much--so much of that, you won't go to church on Wednesday night or something.

You might be filled with Elvis Presley's rock-and-roll. That's true. But you're filled with something. And your own life bears you record of what you're filled with. "By their fruits you shall know them." You're filled with something. You might be filled with a bunch of laziness, just too lazy to do anything about it.

9) 58-1221E THE.UNITY.OF.ONE.GOD.IN.THE.ONE.CHURCH_ JEFFERSONVILLE.IN V-16 N-8 SUNDAY_

<< 74 † There's why Jesus said, "Except a man be born again, he can't even understand the Kingdom of God." You can't do it. It's not in you to do it.

Then why did God make that little place? He made it so you could be filled in there. You've got to be filled with something. **You can't be a human being without being filled.** The time has come where you're forced to make a decision, and that's now; because it's forced all over the earth.

<< 83 † You are filled with something. You might be filled with doubt. Your poor hearts may be running over with doubt. I hope not. Your hearts may be full of frets and worry. And it might be that your hearts are full of trouble. **And it might be that you're full of religion,** intellectual, fine

perfumed theology, belonging to the great churches that's been in existence for years, setting back just as confidence as you can be. Brother, let me say to you; you might bring members to that church until you get old and die, and you'll never do nothing but build another tower to Babel. Certainly.

You can be full of foolishness; you can be full of nonsense; you can be full of anything; but you can't stay empty. The Bible says you can't.

10) 59-1217 WHAT.WAS.THE.HOLY.GHOST.GIVEN.FOR_ JEFFERSONVILLE.IN V-4 N-3 THURSDAY_
« 137 † Each person setting here's filled with something. (Then I'm going to close. I may have to after that.) You're filled with something. You can't set there without being full of something. You've got a life in you. That life governs you, and that life is governed by a spirit. Now, you might be full of the world, loving the world or the things of the world. God be merciful to you. You might be full of creeds from some church, some little prayers that you say, you think that it's going to--or pray to some dead person, or--or make some kind of a sign across you. God be merciful to you.

And you may be full of religion; and that's worse yet. That's right. That's right. The Bible said in the last days they'd be very religious, having a form of godliness--having a form of godliness, but denying the power thereof; from such turn away. If you're full of religion, you're miserable: just religion, that's all. If you're full of creeds, you don't know what you're talking about. If you're full of the world, you're blind.

And then again, you may be full of the Holy Ghost. Amen. I hope you are. And if you're not, I hope you get full. And if you're full of the Holy Ghost, what you got? You've got power; you got love; you got peace. "My peace I'll give unto you, not as the world giveth I you." You got peace; you're sealed. You got a sign. Amen. You got rest. You got joy unspeakable and full of glory. You're anchored. Oh, my. That's what you are with the Holy Ghost. You have... If you got full of the Holy Ghost, you have passed from death unto Life, waiting for the general resurrection in the last day.

11) 59-1219 QUESTIONS.AND.ANSWERS.ON.THE.HOLY.GHOST_ JEFFERSONVILLE.IN COD SATURDAY_

« 195 † The vision left me; then I fell back on that again: "The briers which is nigh unto rejection..." Then I got it. The... Jesus said, "The rain falls on the just and the unjust." A man can set in the meeting, can speak with tongues, can shout and act just like the rest of them with the genuine Holy Ghost and still not be in the Kingdom of God. That's exactly right. Didn't Jesus say, "Many will stand in that day and say, 'Lord, have not I cast out devils in Your Name; have not I prophesied (preached) in Your Name; have not I done many mighty works in Your Name?'"

Jesus said, "Depart from Me, you workers of iniquity; I never even knew you." How about that?

12) 63-0324M QUESTIONS.AND.ANSWERS.ON.THE.SEALS_ JEFFERSONVILLE.IN SUNDAY_

« 208 † But one day, setting in the study, I picked up that book and it had a picture of a--of the Negro race, an elderly old father, and he had this little white rim of hair, and underneath was written like this: "White man, white man, where was your father? (See?) I'm now old and dull at mind, and I don't understand too well. If I would've known Jesus when I was a young man, I would've took Him to my people."

Well, I read it, and something just kept saying, "Read it again. Read it again." I kept reading... You've had them times; read it over and over. There's something in there.

Like up there that day at Green's Mill, when I come out of the cave, I couldn't understand that, how people dcould speak with tongues and shout and with the genuine Holy Ghost, and still be antichrist, speak with tongues, with genuine Holy Ghost, and tongues speaking and still be a devil. That's right. I can prove that to you. Yes, indeedy.

13) 65-0725M THE.ANOINTED.ONES.AT.THE.END.TIME_ JEFFERSONVILLE.IN V-5 N-3 SUNDAY_

« 26 † Now, it's a Sunday school lesson, we want to--to try to bring this to a real showdown, by the Scriptures, not by what someone else has said about it, but just reading the Scriptures.

You may say, "How can this be? Would the anointed ones..."

27 What were they? "Christ's," C-h-r-i-s-t-s, anointed. "Christ's, and false prophets." Anointed ones, but false prophets!

Jesus said, that, "The rain falls on the just and the unjust."

28 Now, someone might say to me, "Do you believe that that anointing on those people means that it's the anointing of the Holy Spirit?" Yes, sir, the genuine Holy Spirit of God upon a person, and yet they are false.

Now listen close and see what He said. "And they shall show signs and wonders, insomuch that it would deceive the very Elected if it were possible." And they are anointed with the genuine Holy

Spirit. I know this sounds very foolish, but we're going to take time and explain it by the Word, that that's absolutely **THUS SAITH THE LORD**, the Truth.

14) 65-0725M THE.ANOINTED.ONES.AT.THE.END.TIME_ JEFFERSONVILLE.IN V-5 N-3 SUNDAY_
« 46 † The same Holy Spirit that anoints the Church, that gives them desire to save souls, that gives them power to perform miracles, **It falls on the unjust the same as the just.** The very same Spirit! Now, you can't make it another way and understand Matthew 24:24. He said, "There shall rise false Christs," false, anointed ones. Anointed with the genuine Thing, but be false prophets of It, false teachers of It.

What would make a man want to be a false teacher of something that's Truth? Now we'll get down to the mark of the beast in a few minutes, and you'll see it's denomination. See? False teachers; false, anointed. Anointed Christs, but false teachers. It's the only way you can see it.

15) 65-0815 AND.KNOWETH.IT.NOT_ JEFFERSONVILLE.IN V-2 N-10 SUNDAY_
« 126 † And now the reason that people today... Now, don't forget this now, and you'll--you'll see what the Holy... **what the initial evidence of the Holy Ghost is. See?**
127 Now, people can live in this spirit, and they dance in the spirit. They shout in the spirit. They go to church in the spirit, and they can absolutely have the real Spirit of God anointed on that spirit, but still be lost and just as devil-possessed as they can be, with that spirit.
128 Because, watch, that's the reason you couldn't tell that woman, she was wearing shorts, was wrong. You couldn't tell her bobbing her hair was wrong. "Well, what's your hair got to do with it?" Well, it did to Samson. See?
129 "Whosoever shall add one word to This, or take one Word from It." You've got to have an ultimate somewhere.

16) 65-1126 WORKS.IS.FAITH.EXPRESSED_ SHREVEPORT.LA V-7 N-1 FRIDAY_
« 206 † The Spirit can come out here and anoint you to do certain thing, and you do it, but that don't mean you're saved. Think of it. Caiaphas prophesied. Judas cast out devils. See, the Spirit anointed him. **This rain falls on the just and the unjust,** the weeds can rejoice with the wheat. But it's what it is at the core. There's where you can, intellectuals, can accept and say, "Oh, sure, that looks good. I believe that." That still don't do it. No, sir. And the spirit can actually make witness of it, and still it isn't so. Because if that soul hasn't come from God, it can make all the impersonations out here, but it cannot be real. **You can act healing, you can act like you have. You can act like you receive it. Christians can act like they're Christians, and act and be ever so good at it, but that don't mean they're saved.** That's exactly right, see. The Spirit can be there, **the real, genuine Spirit.** The Holy Spirit can anoint you, that still don't mean you're saved. **It's that inside soul that never dies,** it's got Eternal Life. It always was Eternal Life. See? It come from God, it goes to God, it's the soul.

17) 65-1207 LEADERSHIP_ COVINA.CA V-7 N-7 TUESDAY_
« 162 † The choice of your conduct. You could... You can't mix it now. You're either for God or against God, and the outward expressions shows exactly **what's on the inside. See? The cocklebur... Many of you think, "I got the baptism of the Holy Ghost, I'm going to Heaven."** That don't mean one thing that you're going to Heaven. No, sir. You can have the baptism of the Holy Ghost every hour in your life, **and still be lost and go to hell.** The Bible says so. Uh-huh, that's exactly right.

18) 65-1204 THE.RAPTURE_ YUMA.AZ V-5 N-14 SATURDAY_
« 144 † You say, "I got the baptism, the Holy Ghost." **That don't mean that you're saved, not by a long ways.**
145 Looky here. You are a triune being. You are. Inside this little fellow here is the soul, the next is the spirit, and next is the body. Now, you got five senses in this body, to contact your earthly home. They don't contact the rest of it. You got five senses of the spirit, here: love and conscience, and so forth, of that. But in here is where you live. That's what you are.
146 Didn't Jesus say, "The rain falls on the just and the unjust"? [Congregation says, "Amen."--Ed.] Put a cocklebur out here, and a wheat out there, and pour water on them, and keep them under fertilize and things like that, won't they both live by the same water? ["Amen."] Sure. Well, what is it? One of them will bear a cocklebur, 'cause that's all he is. The cocklebur will raise his hands and shout just the same as the wheat.
« **147 † Don't the Bible say, "In the last days, there shall come false Christs"? [Congregation says, "Amen."--Ed.] Not "false Jesus," now. "False Christs," anointed ones, falsely anointed to the Word; denominational anointed, but not to the Word.**

For, the Word will bear record of Itself. It don't need nothing else. It'll bear record to Itself.

"And there will come false anointed ones." You got my tape on that. And that anoi--...

Oh, if you'd call one of them, say, "Oh, you, are you a Jesus?"

"Oh, certainly not." They wouldn't stand for that.

148 But when it comes to an "Oh, glory! I got the anointing!" And it's the genuine anointing. Remember, Caiaphas had It, too, and prophesied. So did Balaam have It, and prophesied.

But that don't have nothing to do with this, inside. **Unless that was God's seed, His gene from the beginning, predestinated, you're finished. I don't care how much you shout, speak with tongues, run, shout. That has nothing to do with it.**

A cocklebur can count just as much as any the rest of them. I've seen heathens raise, and shout, and speak in tongues, and--and drink blood out of a human skull, and call on the Devil. See? So you don't... Any of them sensations and things, forget it.

It's your heart in that Word, and that's Christ. Bring in there, and watch It make Itself known, just as It opens up like any other seed, and declares Itself for the age It's living in.

19) 65-1206 MODERN.EVENTS.ARE.MADE.CLEAR.BY.PROPHECY_ SAN.BERNARDINO.CA V-7 N-6 MONDAY_

<< 100 + Notice, we find today that people... There's many people just can't believe It, even Spirit-filled people. I'm going to give you one that'll choke you. The baptism of the Holy Ghost don't mean you're going in, not at all, not on that, don't have anything to do with your soul. That's the baptism, see. Here's the inside soul, in here, that has to come from God. But then on the outside you have five senses, and five out... inlets to your... contact your earthly home. The inside, you have a spirit, and in there you have five outlets: your conscience, and love, and so forth, five outlets to that spirit. Remember, in that spirit you can be baptized with the genuine Spirit of God and still be lost. It's the soul that lives, that was ordained of God.

101 Didn't Jesus say, "Many will come to me in that day, and say, 'Lord, haven't I cast out devils, done great and mighty works, prophesied, the great gifts of God?'" He said, "Depart from me, you that work iniquity, I never even knew you. Many will come in that day."

