

# Notes used in the Message

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16-0327am - New Race (Another Creation) - Justification By Faith Pt.17 - Samuel Dale

## REVELATION 3:14

» 14 † ¶ And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

## ROMANS 4:23-25

» 23 † ¶ Now it was not written for his sake alone, that it was imputed to him;  
» 24 † But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;  
» 25 † Who was delivered for our offences, and was raised again for our justification.

## 1) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED\_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY\_

« 301 † "Blind leaders of the blind!" Notice, God holds this key, alone. No theologian can tell you; It's not known. It's hid from them. They know nothing about It.

302 So the schools, when you say, "I got a Ph., LL.D.," you only make... To me, and, I believe, and to God and to any real true believer, that means you're just that much farther away, you just backed off. **God is not known by education. He is not known by how to explain It.**

303 **God is known by simplicity and of revelation of Jesus Christ to the most illiterate person. See? Not your theology. It's a revelation of Jesus Christ. "Upon this rock I'll build My Church." No other rocks accepted, no other things accepted, no other Roman rock, no other Protestant rock, no other school, no other nothing, but on exactly the revelation of Jesus Christ through the new Birth.** He borns in there, and He injects His Own Life, and your life is gone. And the Life of Christ is projecting Itself through you, with the preeminences, to the people; that they see the very Life, and works, and signs, and wonders, that He did, is doing the same thing through you. Outside of that, the rest of it's not even called to, at all. Watch God's great revelation unfolding!

## 2) 65-0124 BIRTH.PAINS\_ PHOENIX.AZ V-3 N-4 SUNDAY\_

« 76 † We know the old seed is, must, before the new seed can come out of the old seed, it must rot, absolutely. Not die, only, but rot after it's dead. We know that to be true.

77 **That's the same thing in new Birth. We never go back, but we go forward when you're born again. And that's why I think, today, we have (so many) not so many, rather, genuine new Births, is because the seed is, maybe, will sympathize with the Word or the person, but they don't want to rot away from the old system that they were in. They don't want to come out of it. They want to stay in the old system, and claim the new Birth, or the Message of the age. We found that under the Luther, Wesley, Pentecostals, and all other ages. They still try to hold on to the old system, and claim This. But the old system age must die, rot, in order bring forth the new one. They still want to cling.**

## 3) « 147-2 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

What is it that caused this misunderstanding? The answer is, "EXPERIENCE". We have gone by experience and not the Word. Away with experience as your measuring line. There is only one plumb line, only one rod, and that is the WORD. Now watch carefully and get this. Peter said, "Repent and be baptized in the Name of Jesus Christ for the remission of sin and ye shall receive the gift of the Holy Ghost." Paul said, "Have ye received the Holy Ghost SINCE ye believed?" **This is the whole of our problem right here. People repent of their sins, they get baptized in water, BUT THEY DON'T GO ON AND RECEIVE THE HOLY GHOST. YOU BELIEVE UNTO RECEIVING THE SPIRIT.**

**Believing on Jesus is the step in the right direction which is toward the Holy Ghost. But the people stop there. They go as far as water and then stop. They believe, and then stop. The Bible does not say that you receive WHEN you believe. It is, "Have you received the Holy Ghost SINCE you believed?" The exact and literal translation is: "Did ye, having previously believed, receive the Holy Ghost?" The people believe and then stop. You don't receive the Holy Ghost when you believe UNTO Him, having repented. You go on and receive the Holy Ghost. Do you see it? That is what is wrong with our fundamentalists. They have no power for they stop short of Pentecost.**

**4) « 148-1 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4**

They are like the children of Israel who came out of Egypt and stopped short of the Promised Land. Now those children of Israel left Egypt about two million strong. They all journeyed together, all saw the same miracles of God, all partook of the same manna and water from the smitten rock, all followed the same cloud by day and the pillar of fire by night but ONLY TWO reached the Promised Land. ONLY TWO WERE **TRUE OR REAL BELIEVERS**. That is correct because the Word tells us that the rest died because of unbelief; and because of unbelief they could not enter in (Hebrews 3:19). Then since that is so, and only TWO ENTERED, then the rest were not true believers. What made the difference? Two stayed with the Word. When the hearts of the ten spies failed at Kadesh Barnea, Joshua and Caleb did not stagger for they believed the Word and said, "We are more than able to take the land." They knew they could because God had said, "I have given you the land." After all those Israelites saw of the power and goodness and deliverance of God they did not enter into rest, which is a type of the Holy Ghost. **So you can see right now that very few will ever believe all the way to receiving the Spirit of God.**

**3) 58-1007 CHURCH.ORDER\_ JEFFERSONVILLE.IN COD TUESDAY\_**

**« 5 † We believe in justification by faith, Romans 5:1. We believe, that after a person being justified by faith, he has peace with the Lord Jesus Christ. But it's possible that this same person could have habits such as drinking, smoking, doing things that he should not do, filthy habits of the flesh.**

**Then we believe that the Blood of Jesus Christ sanctifies this person for the service of the Lord. And that's... We believe in sanctification according to Hebrews 13:12 and 13, "Where Jesus also, that He might sanctify the people with His Own Blood, suffered without the gate." And we believe that sanctification is taught in the New Testament, and meant for the believers through the New Testament age, which we're now living. And we also believe that after the person has been sanctified, unclean habits has gone from the person.**

**He is a believer on the Lord Jesus Christ, and his habits are gone; we believe that then he is a candidate for the baptism of the Holy Spirit, which comes as a filling of the believer. And then when the believer...**

**It's just, as many times as I have taught it, like picking up a glass out in the chicken yard. Justification is picking it up, ready for--to use it, with a purpose in heart. That's what God does to the sinner. He is still filthy.**

**Then he is cleansed by the Blood of Jesus Christ. And the word "sanctify" is a compound word, which means, "cleaned, and set aside for service." In the Old Testament the altar sanctified the vessel, and it was set aside for service.**

**« 10 † We believe that the Holy Spirit is putting the same vessel in service. That the Holy Spirit is not another step of grace, but more of the same grace that fills the believer to the extent where that signs and wonders, such as the apostolic gifts spoken of in I Corinthians 12, manifest themselves through this believer, when the Holy Spirit comes in to take up the gifts.**

**6) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE\_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY\_**

**« 73 † Here, the apostle, in Second Peter here, the 2nd chapter, and the 5th and the... and the 5th and 6th verse. Yes, I've got it. He refers to three stages of the earth. See, he--he gets three stages of it. Notice how he brings them.**

**74 "The old world stood out of the water," now, that was the antediluvian world.**

**75 Now, the one that is, the present world we live in now, called it a "world."**

**76 "The old world that stood out of water," Genesis 1:1. Now and the "world" that is now present. And then, again, he refers to another one, "the world that is to come," the New World. Three worlds; three stages of the world.**

**« 77 † And notice how God makes plain to us His plan of redemption. Oh, this just thrilled my soul when I saw it, how He makes plain to us here now His plan of redemption. Now compare what we see with our own eyes. What God has done to redeem His world, He's done the same plan to redeem His people, for the unchangeable God changes not in any of His plans or anything. Such a glorious thing!**

**« 78 † How He led us to Himself, to a tabernacle in us, by three stages of grace; just like He's led the world in three stages, to come to the world. As God will come to the world after it's gone through three different stages of purification, that's exactly how He comes to us through three stages of grace. I taught that at the beginning; I've never changed, since. It's God's Word.**

**7) 64-0830E QUESTIONS.AND.ANSWERS.4\_ JEFFERSONVILLE.IN COD SUNDAY\_**

« 91 † 403. **When you use the expression that if we do not believe the Word, we will be eternally separated from Christ, do you mean the foolish virgin will live eternally, but they will be separated from the new Jerusalem where Christ will dwell with the Bride? Here are those who do not have the Holy Spirit, born again as the Scripture speaks of being born again. If the natural birth requires water, blood, and spirit, does not the spiritual birth require all three stages of grace before the person is truly born again?**

**Absolutely, I just explained that this morning--the same, on the same thing. You've got to have all stages. You're begotten of the Spirit, just like a baby's begotten into the womb of a mother, but not born until they receive the Holy Ghost. That's right. You're born then; you're not converted. You're in the procession of being converted until that time.**

**8) 55-1008 THE.RESULTS.OF.DECISION\_ CHICAGO.IL SATURDAY\_**

« E-32 † On their journey now, we find them at last night up to Kadesh-barnea, borderline. We found out when they come up to the border to go over, they sent some spies over to spy out the land, ten men, or twelve, one out of each tribe. And ten of them come back all discouraged.

**We typed that also with the age. We typed them three stages of the journey with the three dispensations of grace to the Church: How that Martin Luther rose up by justification, leaving Egypt. And how that we find John Wesley rose up preaching sanctification. And now, we find out that Pentecost is raised up, the baptism of the Holy Ghost and the restoration of the gifts.**

**9) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE\_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY\_**

« 86 † **Notice how God makes it plain to us. And if that wasn't a--a great confirmation, a good... a great, loving blessing from God! When I see this, and see that since a boy, first time ever Christ dealt with me, I've still always taught those three stages of grace. Notice if it isn't true now.**

« 87 † **Now, the first step is "repentance towards God." And then follows after that, is water baptism, "water baptism," "Repent, and be baptized in the Name of Jesus Christ." See, water baptism follows, showing that repentance was genuine. Or, to "remit" our past sins, **that has nothing to do with future sin.** It only remits. "Repent, and be baptized in the Name of Jesus Christ." What for? "Remission." **Taking away of past sin has nothing to do with the future.** Just, your sin has been chopped off, what you did.**

**88 You can't repent for what Adam done. You never done it; Adam did. You just get forgiveness for what you done. **The old nature is still there.****

**10) ROMANS 2:4**

» 4 † Or despisest thou the riches of his goodness and forbearance and longsuffering; **not knowing that the goodness of God leadeth thee to repentance?**

**11) JOHN 6:44**

» 44 † **No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.**

**12) JOHN 6:65**

» 65 † **And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.**

**13) ROMANS 3:20**

» 20 † Therefore by the deeds of the law there shall no flesh be justified in his sight: **for by the law is the knowledge of sin.**

**14) 55-0221 CHRIST\_ PHOENIX.AZ MONDAY\_**

« E-57 † While we pray, bow our heads, if you will. Are you the pianist, lady? Give us just a little chord, if you will. Everyone reverent, if you will, while we pray.

Father, the shed Blood of the Lord Jesus, how we love It. How the red heifer, the all sufficient Sacrifice once for all... **Christ died for sinners, the message, we come to hearing the Word. "Faith cometh by hearing." The waters of separation gives us a knowledge of sin, what sin is. Then we find ourselves through the waters of separation, the Word, that we are sinners by nature. We sin because we are natured sinner.**

### 15) ACTS 2:37-38

» 37 † ¶ Now when they heard this, **they were pricked in their heart**, and said unto Peter and to the rest of the apostles, Men and brethren, **what shall we do?**

» 38 † Then Peter said unto them, **Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.**

### 16) « 28-1 † THE.REVELATION.OF.JESUS.CHRIST - CHURCH.AGE.BOOK CPT.1

Now some of you **Oneness people baptize wrong. You baptize for regeneration as though being immersed in water saved you. Regeneration does not come by water; it is a work of the Spirit.** The man who by the Holy Ghost gave the command, "Repent and be baptized every one in the Name of the Lord Jesus," **did not say that water regenerated. He said it was only an evidence of a "good conscience toward God." That was all.**

I Peter 3:21,

*"The like figure where-unto even baptism doth also now save us (not the putting away of the filth of the flesh, but the **answer of a good conscience toward God,**) by the resurrection of Jesus Christ."*

I believe it.

### 17) 64-0823M QUESTIONS.AND.ANSWERS.1\_ JEFFERSONVILLE.IN COD SUNDAY\_

« 68 † But on regeneration, now there's where I differ with the oneness brethren. And you oneness brethren who hear this tape of questions, if it would fall into your office, or your house, or among you people that's oneness people, don't misunderstand me, now, that I--I--just 'cause we disagree.

Me and my wife disagree; sure we do. I tell her I love her, and she says don't believe I do. So then--so then we certainly disagree, but I'm telling you that we sure get along all right.

Now, notice. Maybe I don't show enough signs to her that'd do it... I'm out preaching, then come in home and get my fishing rod and go fishing. See? But down in my heart I love her; I just have to stay away from her; that's all.

Now, notice in this... **Now, if we disagree, it's all right; but you see, water does not remit sins; it's an answering towards a good conscience.**

### 18) ACTS 10:44-48

» 44 † ¶ While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.

» 45 † And they of the circumcision which believed were astonished, as many as came with Peter, because that **on the Gentiles also was poured out the gift of the Holy Ghost.**

» 46 † For they heard them speak with tongues, and magnify God. Then answered Peter,

» 47 † **Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?**

» 48 † **And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.**

### 19) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDE.GROOM.AND.THE.EARTHLY.BRIDE\_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY\_

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### 20) 62-0506 POSSESSING.ALL.THINGS\_ JEFFERSONVILLE.IN V-10 N-4 SUNDAY\_

« 145 † The Bible said, "Also He took the cup, and when He had supped, saying, 'This is the cup of the New Testament, as oft as you drink this you show forth the Lord's death till He come.'"

**146** Heavenly Father, we hold to You the fruit of the vine tonight, this wine. And we pray, Heavenly Father, that You'll sanctify this wine, it represents the Blood that was shed for us at Calvary. **Through this Blood we have remission of our sins, by faith in the finished work of Jesus Christ.** Forgive us of our... all of our unbelief, Lord, and give us faith and understanding, and make us Your servants, Lord, that we can serve You all our days. Be with us, Father, as we join together around this table, and bless us in this fine fellowship and communion with You. And may You speak to our hearts and point to us our work that we should do. Grant it, Lord. Sanctify this wine for its intended purpose. In Jesus Christ's Name we ask it. Amen.

**21) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDE.GROOM.AND.THE.EARTHLY.BRIDE\_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY\_**

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**23) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDE.GROOM.AND.THE.EARTHLY.BRIDE\_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY\_**

« 95 † Now notice, **sanctification, the third stage...** second stage of it, cleanses the mind; sets the heart, the mind of the heart, in order of holiness.

96 **A man can repent of sins and he is still thinking of...** Well, maybe he's a--a immoral man, every immoral looking woman he finds, is still there. Maybe he's a drunkard; every time he smells the drink, **it's still there.** See?

**24) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDE.GROOM.AND.THE.EARTHLY.BRIDE\_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY\_**

« 89 † Let me take this board just a minute. [Brother Branham draws illustrations on the blackboard--Ed.] Now, here is a human heart. Now, I'm not... I'm a long ways from being an artist. **Here is a human heart; and here is a human heart. Now, this one over here has a snake in it, that's sin, here he has his life.** This one over here has a dove in it, which is the Holy Spirit, **here he has a Life.** Well, this one here, he has malice, hatred, envy; that's what's causing it, is this fellow here. Well, this one over here has love, and joy, and long-suffering; and That's what does it, down here.

90 Now, when you are asked, or you are forgiven of your sins, you've only done this, taken that away. **But the thing that made you do it is still there.** That's the old root of evil; it's still there. Notice, then you repent and are baptized in the Name of Jesus Christ, that He forgave you of your sins. Notice.