

Notes used in the Message

www.SpokenWordChurch.com

16-0323 - God Conscious - Samuel Dale

REVELATION 3:14

» **14** † ¶ And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

ROMANS 2:11-16

» **11** † For there is no respect of persons with God.
» **12** † For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;
» **13** † (For not the hearers of the law are just before God, but the doers of the law shall be justified.
» **14** † For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:
» **15** † Which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;)
» **16** † In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.

1) 65-0124 BIRTH.PAINS_ PHOENIX.AZ V-3 N-4 SUNDAY_

« **76** † We know the old seed is, must, before the new seed can come out of the old seed, it must rot, absolutely. Not die, only, but rot after it's dead. We know that to be true.

77 That's the same thing in new Birth. We never go back, but we go forward when you're born again. And that's why I think, today, we have (so many) not so many, rather, genuine new Births, is because the seed is, maybe, will sympathize with the Word or the person, but they don't want to rot away from the old system that they were in. They don't want to come out of it. They want to stay in the old system, and claim the new Birth, or the Message of the age. We found that under the Luther, Wesley, Pentecostals, and all other ages. They still try to hold on to the old system, and claim This. But the old system age must die, rot, in order bring forth the new one. They still want to cling.

2) « 147-2 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

What is it that caused this misunderstanding? The answer is, "EXPERIENCE". We have gone by experience and not the Word. Away with experience as your measuring line. There is only one plumb line, only one rod, and that is the WORD. Now watch carefully and get this. Peter said, "Repent and be baptized in the Name of Jesus Christ for the remission of sin and ye shall receive the gift of the Holy Ghost." Paul said, "Have ye received the Holy Ghost SINCE ye believed?" **This is the whole of our problem right here. People repent of their sins, they get baptized in water, BUT THEY DON'T GO ON AND RECEIVE THE HOLY GHOST. YOU BELIEVE UNTO RECEIVING THE SPIRIT.**

Believing on Jesus is the step in the right direction which is toward the Holy Ghost. But the people stop there. They go as far as water and then stop. They believe, and then stop. The Bible does not say that you receive WHEN you believe. It is, "Have you received the Holy Ghost SINCE you believed?" The exact and literal translation is: "Did ye, having previously believed, receive the Holy Ghost?" The people believe and then stop. You don't receive the Holy Ghost when you believe UNTO Him, having repented. You go on and receive the Holy Ghost. Do you see it? That is what is wrong with our fundamentalists. They have no power for they stop short of Pentecost.

« 148-1 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

They are like the children of Israel who came out of Egypt and stopped short of the Promised Land. Now those children of Israel left Egypt about two million strong. They all journeyed together, all saw the same miracles of God, all partook of the same manna and water from the smitten rock, all followed the same cloud by day and the pillar of fire by night but ONLY TWO reached the Promised Land. ONLY TWO WERE **TRUE OR REAL BELIEVERS.** That is correct because the Word tells us that the rest died because of unbelief; and because of unbelief they could not enter in (Hebrews 3:19). Then since that is so, and only TWO ENTERED, then the rest were not true believers. What made the difference? Two stayed with the Word. When the hearts of the ten spies failed at Kadesh Barnea, Joshua and Caleb did not stagger for they believed the Word and said, "We are more than able to take the land." They knew they could because God had said, "I have given you the land." After all those Israelites saw of the power and goodness and deliverance of God they did not enter into rest, which is a type of the Holy Ghost. **So you can see right now that very few will ever believe all the way to receiving the Spirit of God.**

3) 556-0917 THE.LAMB.AND.THE.DOVE_ LOS.ANGELES.CA MONDAY_

« E-15 † As the Philippian jailer... The question was asked, "What can I do to be saved?" Paul told him what to do. **But today we changed that. We tell him so many things he ought not to do instead of telling him what to do. And we make a false disciple out of him.**
Bring him to Christ that Christ can change his nature to a lamb, and everything else will be all right, because the Spirit of God, the Dove will come on him and lead him.

4) 61-0129 TURNING.NORTHWARD_ PHOENIX.AZ SUNDAY_

« E-29 † "All the Father has give to Me will come to Me," and how are you going to come, when you got a fence built so high you can't touch the coconuts. See? **"You have to do this, and do that."** Oh, so many people...
Like the Philippian jailer that night, when he said, "What must I do to be saved?" **What will we do? We tell him what not to do.** "You got to quit doing this, you got to quit going over there. You got to quit doing this." He never asked what he had to quit doing, doing. He asked what could he do to be saved? Right!

Paul told him in no misunderstanding words, he said, "Believe on the Lord Jesus Christ and thou shalt be saved." **That's all.** Get the faith of God back in the people, so that they'll know what to do and how to act. Not say, "Come over and join our group. Come over and join that group." Just get them back to God, God will take care of the rest of it. Get them into the kingdom. Old fighters...

5) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY_

« 233 † Look, Christ in you makes Him the center of Life of the revelation. See? Christ's Life in you makes Him the center of the revelation. Christ, in the Bible, makes the Bible the complete revelation of Christ. Christ in you makes you the complete revelation of the whole thing, see, what God is trying to do.

234 What is the new Birth then? You'd say, "Well, Brother Branham, what is the new Birth?" It is the revelation of Jesus Christ personally to you. Amen! See? Not you joined a church, you shook a hand, you done something different, you said a creed, you promised to live by a--a code of rules. But Christ, the Bible, He is the Word that was revealed to you. And no matter what anybody says, what takes place, it's Christ; pastor, priest, whatever it might be. It's Christ in you, that is the revelation that the Church was built upon.

« 235 † You say, "Well, I'm a Lutheran. I'm a Baptist. I'm Presbyterian." That don't mean one, don't mean [Brother Branham snaps his finger--Ed.] that to God, not a thing, not a snap of your finger.

236 What is it? It's Christ being revealed, and He is the Word. And when the Word is revealed, It expresses Itself. See? That's God's purpose for Jesus Christ, was to express Himself, to take His Own laws and live by His laws, con-... and fulfill His law, by death. And Christ, God, died in flesh, in order to condemn sin in the flesh, that He might bring to Himself a glorious Bride, redeemed back, that will believe only in the Word of God; and not swap It, like Eve did, for intellectual conceptions of man. You see it? That's Christ's idea. That's God's idea. The new Birth reveals this.

6) 60-1218 THE.UNCERTAIN.SOUND_ JEFFERSONVILLE.IN V-16 N-3 SUNDAY_

« 504 † **Heavenly Father, we're fixing to close one service and enter another. Many have received You, Lord, this morning; many hands went up. They've passed from death unto Life, in that little slow moment that passed by, a little Light passed by them. A little smother come over their conscious, what was it? They were dying, and they passed then from death unto Life.**

Like a grain of corn falls into the ground, first thing, it smothers out, it dies, rots away. Then a little spring of life comes from it, and it produces another corn.

Now, Lord, this morning, a little smother of death passed over them. And when it did, they awoke, in a few moments when they raised their hands, feel themselves smothered down, by the Word of God, something saying, "You're condemned. You're a sinner. You'll die and go to hell. You'll perish. You'll never rise again," the death coming upon them. Finally they died to that spot, till they heard a Voice say, "But I am your Saviour. Come unto Me, all ye that labor and heavy laden."

And they raised their hands, "I want to accept Him as my personal Saviour," and then a spring of Life come into their soul. They sprung up again to bring forth another Christian.

God, may they go to the water now, before the audience, be baptized in Jesus Christ's Name, for the remission of their sin; to let the people see that they thoroughly have sold out to the--to the things of the world, and going to serve Christ from now on. For they're dead and buried with Him in baptism to rise to new Life, to walk in a new life.

7) GREEK LEXICON -- STRONG'S NUMBER 4893

4893 » **suneidesis** {soon-i'-day-sis} **suneivdhsiß** from a prolonged form of 4894; TDNT -- 7:899,1120; n f

AV -- **conscience** (32)

- 1a) the consciousness of anything
- 1b) the soul as distinguishing between what is morally good and bad, prompting to do the former and shun the latter, commending one, condemning the other; the conscience

8) GREEK LEXICON -- STRONG'S NUMBER 5590

5590 » **psuche** {psoo-khay'} **yuchv** from 5594; TDNT -- 9:608,1342; n f

AV -- **soul** (58)

- life (40)
- mind (3)
- heart (1)
- heartily + 1537 (1)
- not translated (2) [105]
- 1) breath
 - 1a) the breath of life; the vital force which animates the body and shows itself in breathing: of animals, of men - according to the trichotomy or threefold division of the human nature by the Greeks. However the NT uses soul and spirit interchangeably, hence a two fold division, the physical and the non-physical
 - 1b) life
 - 1c) that in which there is life; a living being, a living soul
- 2) the soul
 - 2a) the seat of the feelings, desires, affections, aversions (our heart, soul etc.)
 - 2b) the (human) soul in so far as it is constituted that by the right use of the aids offered it by God it can attain its highest end and secure eternal blessedness, the soul regarded as a moral being designed for everlasting life
 - 2c) the soul as an essence which differs from the body and is not dissolved by death (distinguished from other parts of the body)

9) 55-0607 THE.TRUE.VINE.AND.A.FALSE.VINE_ MACON.GA TUESDAY_

« **E-57** † Maybe tomorrow night Brother Moore will be here, and we can put more time into the prayer line, praying for the sick. He will be preaching for us. And--and we are hoping he gets here right away. I know I got to go to overseas, just in a few days--just immediately after leaving this, and go right straight over to Zurich, Switzerland, where they're expecting with great arena of people **(where Billy Graham has been down in there and kindly got them God conscious). And somebody's told them that God still healed the sick, so they're wanting to see it. And so were just wanting to get over there and see what our Lord will do. The Lord be blessed.**

10) 58-0207 JESUS.CHRIST.THE.SAME.YESTERDAY.TODAY.AND.FOREVER_ SOUTH.BEND.IN FRIDAY_

« **E-1** † Let us bow our heads just a moment for prayer. Blessed Father, we are indeed privileged tonight to be here in this great city of South Bend. **And a greater privilege than that is to be assembled with these people tonight, the purchase of Thy Blood. And we would ask You to visit us with a great visitation of Thy Presence. And make us all God-conscious tonight, that You are ever near.**

Bless the pastor of this church, and the workers, the co-workers, the visitors, and all that's assembled tonight. May the sick be healed, and may the--the backslider find his way back home again tonight. May the unsaved become saved. Get glory to Thyself. For we ask it in Jesus' Name. Amen. May be seated.

11) 63-0628E A.GREATER.THAN.SOLOMON.IS.HERE_ HOT.SPRINGS.AR V-20 N-11 FRIDAY_

« **288** † Let those that's in there... What? Section by section. All right, let those that are in the back there, that's holding those prayer cards, step right out front in that line there. Right section.

289 **Now I want you to know, my brethren, sisters, that you don't have to wait for some special evangelist to come by. No, no. Your pastor has the same. Now, he--he--he may not be able to--to have that prophetic gift; that comes one in a generation. But, look, he has the same rights to pray for you that I would. That discernment doesn't heal you; it only brings you God conscious, that you're in the Presence of God.**

12) 55-0731 THE.UNCERTAIN.SOUND_ JEFFERSONVILLE.IN V-26 N-19 SUNDAY_

« 64 † As I was saying a few days ago, either here or somewhere, speaking on the lie detector. Now, notice close now. I want you pay close attention. Put a lie detector on you, and you try to impersonate the--that truth, and try to say that it's truth, **but down on the inside of you, in the subconscious, lays a place called the soul. And this intellectual mind does not govern that vibration of the system. The mind is only a director. It will direct you, and it's very incapable of bringing you to God: your mind. You cannot know God by your mind, intellectual. It's one of the resources, or the channels that would lead to it, but your soul is what governs you. You are what you are, by your soul.**

Jesus said to the Pharisee, said, "Why, you hypocrites. How can you speak good things?"

When, they was calling Him, "Good Master," and so forth.

Said, **"Out of the abundance of the heart speaketh the lips.** And in your heart you hate Me. And in your lips you call Me, 'Good Master.'" He said, "You hypocrites."

See, **your soul is thinking one thing, and you're speaking with your lips another thing. What a case. What a horrible thing. What a deceitful thing is a hypocrite. For out of their mind they say one thing, when their soul says another thing.**

13) 56-0422 SHOW.US.THE.FATHER.AND.IT'LL.SATISFY_ SPINDALE.NC SUNDAY_

« E-59 † That's it, friends. God in His universe. He speaks out to His people. You believe that? Now, we have to hurry; we can stay on that for hours. God is in His Word. Do you believe that? Every Word of God is a Seed. Jesus said so. The Word is a Seed. And what the seed is, it'll produce just exactly what the seed is. If you...

In the Bible He was called Jehovah-jireh, Jehovah-rapha, and Jehovah our banner, Jehovah-manasses, all those redemptive names, all that was promises, Who Jehovah was. Every Divine promise of God will come to pass if it fall in the right ground.

Here's what happens, here. Many times people, I notice in the meeting, watching these tapes as they come back through the lines of discernment. The people will be setting there, look like they're a million miles away. They don't even be... They don't think of something... **They're even thinking about healing. But it's not their intellect here working; it's their subconscious a working. Your subconscious is your soul.**

14) 56-0427 FAITH_ CHARLOTTE.NC FRIDAY_

« E-96 † Do you believe that, lady, setting right there? Yes. Had more faith than you thought you had. See? **Faith is a subconscious thing, lady. Faith is not a mental act. See? It's something that you subconsciously do it. People try to look to their intellects for faith, when faith doesn't lay in here. Reasons lay here. Faith lays in the soul.** Now, the trouble with your foot and leg... You believe that Jesus Christ make you well? You do? You accept it? Believe it? Had a little arthritis too, but Jesus Christ make you well. You believe it? All right. Then you can have it. Amen. Amen. She just kinda had to come to herself, for the Angel of the Lord was standing over her. See? Jesus said, "If thou canst believe, all things are possible."

See? Jesus said, "If thou canst believe, all things are possible."

15) 62-1123 THE.WAY.BACK_ SHREVEPORT.LA FRIDAY_

« E-92 † Then speaking, I said, "Do you remember the little wire?" I said, "Doctor, what makes you dream? Did you--you dream?"

He said, "Yes."

I said, "What is it, a part of you that's dreaming?"

He said, "Your subconscious."

I said, "A normal human, here's one conscious, and here's a subconscious. You have to go to sleep to get into that conscious."

"You just told me," said, "I found something, Brother Branham. Again, I can't explain it." Said, "It's not your nerves." He said, "It's something inside of your nerves."

I said, "My soul?"

He said, "Yes." Said, "I... It's just what makes you what you are."

16) 61-1231M YOU.MUST.BE.BORN.AGAIN_ JEFFERSONVILLE.IN V-11 N-5 SUNDAY_

« 111 † **A soul, good or bad, death doesn't change it. I had a lot of Scripture wrote down here on this one that I wanted to comment on, what a soul is. What is a soul? It's you. You are a soul, the part inside of you. And when you die, ever what shape that soul's in, that's the way it goes. It goes to its destination. You couldn't pull it up no matter how much you'd do for it; that soul's got to be changed here, born again.**

17) 63-1110M SOULS.THAT.ARE.IN.PRISON.NOW_ JEFFERSONVILLE.IN V-2 N-22 SUNDAY_

« 44 † But, that soul that's in there, see, that soul is what God is working on, see. If He can only get that nature, that spirit, to agree with Him, then that nature dies, the nature and the love of the world dies, and the things of the world is dead. See? Because, "If you love the world, or the things of the world, the love of God is not in you." See? And a man must be born again. So, this nature has to die, and the nature of God comes and lives in you. And God is the only thing there is that never did begin or never can end.

18) 63-1110M SOULS.THAT.ARE.IN.PRISON.NOW_ JEFFERSONVILLE.IN V-2 N-22 SUNDAY_

« 36 † Now, the soul of man is not the body of man, it's the soul. See? And **the soul is something that's the--the nature of the spirit.** And then when the nature of a man... When he said, "We are dead," the Scripture plainly tells us that, "we are dead, and our lives are hid in God through Christ, sealed there by the Holy Spirit." Now, it wasn't that your body died; it wasn't your spirit died. It was the nature of your spirit died; **see, the nature, which is the soul.** The nature of your soul is--is God, if you're born again. If it's not, it's of the world. Anything that begin has to end, so therefore the only way that you can have Eternal Life is to have a Life that never did begin. And then your life did begin when you were born, when God breathed the breath of life into your nostrils and you became a living soul, then you begin then. But when you...

19) 61-1231M YOU.MUST.BE.BORN.AGAIN_ JEFFERSONVILLE.IN V-11 N-5 SUNDAY_

« 114 † **But if you're born again, you're alive with Christ, and your affections is on things above and not on things of the world.** But if you are born again of the Spirit of God, you become a part of God and are eternal with Him. Then, death cannot touch you when you're born again. You are eternal. You have changed from a creature of time to a creature of eternity. **You have changed from death unto Life.** I'm talking about eternal. From eternal death to Eternal Life... If you're of the world, you die here with it. If you love... The Bible said in John "If you love the world or the things of the world, it's because the love of God's not even in you." You can't love the world. And Jesus said, "You can't love God and mammon." "Mammon" is the "world." You can't love the world and God at the same time. "And he that says he loves Me, and keeps not My sayings," that's the Bible, "he's a liar, and the Truth's not even in him." There you are.

20) 50-0405 EXPECTATION_ NEW.YORK.NY WEDNESDAY_

« E-24 † **If there's a desire to worship God... Even the Hottentots and Indians in years gone by, they worshipped objects, because the very creation of worship was in their heart, and they worship something. They worshipped something as their Creator. And that showed that there was a Creator somewhere to worship, a God.**

If there's a hunger in your heart for more of God, there's bound to be more of God somewhere for you to find.

21) 54-0624 THE.DEEP.CALLETH.TO.THE.DEEP_ WASHINGTON.DC THURSDAY_

« E-2 † **When we come to America, we found the American Indian. He was worshipping something, the sun, the moon, and nature; because in him he's a human being, and he knows he had a Maker. So there was something within his human heart called out to worship. It is to every mortal. You might worship your automobile, your job, your house, or something; you'll worship something. So if there's any idol, take it out and let Jesus Christ have first place. Let Him be first of all.**

22) 50-0819 SHOW.US.THE.FATHER.AND.IT.SUFFICES_ CLEVELAND.OH SATURDAY_

« E-17 † That's the aged old cry: "If I could only find God." The... All ages, people are born to worship. You'll worship something. Maybe it's your child, your car, your home, your job, maybe even your church. That will not work. It isn't the church we worship; it's God.

The caveman, the Indians, the American Indian, we found that he worshipped the sun. And he believed there was a happy hunting ground. When one died, they put the corn and so forth, his bow and arrow, and sent him out across the sea somewhere in his canoe, that he would find the happy hunting ground where he would have provisions to carry him over.

There's something in the human heart that calls out for a worship, somewhere. No man is on earth without worship. He worships something.