

## Notes used in the Message

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### 16-0302 - Living Water - Aaron Roberts

#### PSALM 42:1-7

- » 1 † ¶ To the chief Musician, Maschil, for the sons of Korah. As the hart panteth after the water brooks, so panteth my soul after thee, O God.
- » 2 † My soul thirsteth for God, for the living God: when shall I come and appear before God?
- » 3 † My tears have been my meat day and night, while they continually say unto me, Where is thy God?
- » 4 † When I remember these things, I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday.
- » 5 † Why art thou cast down, O my soul? and why art thou disquieted in me? hope thou in God: for I shall yet praise him for the help of his countenance.
- » 6 † ¶ O my God, my soul is cast down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites, from the hill Mizar.
- » 7 † Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me.

#### PSALM 1:1-3

- » 1 † ¶ Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.
- » 2 † But his delight is in the law of the LORD; and in his law doth he meditate day and night.
- » 3 † And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

#### 1) 65-0919 THIRST\_ TUCSON.AZ V-16 N-6 SUNDAY\_

« 86 † If you, the women, wants to be pretty, take I Timothy 2:9, that's that "adorning themselves in modest apparel--apparel, with a Christ-like spirit, meek, subject to their husbands," and so forth. That's the way that you should be adorned, your life you live.

87 He perverts the true nature of God, and the true thirst of God, of the body and soul, by lust for sin. Sin, a perversion! Now we find out, a person today, the way they've took that perversion; thirst for God, the thirst for to be pretty, and all these thirsts. For, for water, they've turned that into satisfying that with drinking. **The thirst for joy, everybody wants to have joy; thirst for fellowship; all these great thirsts that God put into us, that we might thirst after Him. God made you to thirst after Him, and we try to satisfy it with some other kind of a thirst, with some other kind of a perversion of the correct thirst.** See how it's in the natural? See how it's in the spiritual? We think, as long as we join church, that--that settles, that's all we have to do. Well, that is absolutely wrong. No.

88 God wants you to thirst for Him! "As the hart panteth for the water brook, my soul thirsts after Thee, O God." See? See?

« 89 † Now, if that deer was panting for the water brook, what if somebody come along, and another buddy deer could come along, and say, "Say, I'll tell you what I--I could do. I know where there is a mud hole down here." Well, the deer wouldn't want that. He, that wouldn't do him any good.

90 **And there is nothing can satisfy that thirst that's in the human being, until God comes in. He must have It, or die. And no persons has a right to try to hush or satisfy that holy thirst, that's in him, by the things of the world. No, sir. It's ungodly to do so. And if you thirst for God, don't shake hands with the preacher and put your name on the book. If you're thirsting for God, there is only one thing to satisfy it, that's, meet God. If you're thirsting for God, that's the only way you can meet Him, is to do that.**

« 91 † And then there is a great danger, also, if you don't watch what you're doing in that time. If you're thirsting for God, be sure it's God you find. See, be sure that it's your thirst is satisfied. But if Satan has been able to pervert you, from these natural appetites, and that he'll do if he can, he'll--he'll simply make you try to be satisfied.

## 2) 51-0413 THE.WORKS.THAT.I.DO.BEAR.WITNESS.OF.ME\_ PHOENIX.AZ FRIDAY\_

« E-34 † And watch. God trusted Moses, found favor with him, and made him a great prophet, and give him great powers. And Moses... God told Moses, after the Rock had been smitten once, He said, "Go out and speak to the Rock."

But Moses was angry. And he went out and said, "You rebels," to the children of God. "You rebels. Must we fetch you water out of this Rock?" And he smote the Rock...?... and he smote It again. And It brought Its waters.

But that broke the whole program of God, right there. Any Bible reader knows that. That that's the one place in the Bible where God's entire program was broken. For the Rock was Christ. Is that right? And the judgments of God only smote Christ one time. He was only smitten once. **And from this on, you just speak to the Rock, and It brings Its Waters. You don't smite It. He don't have to die to save you. He don't have to die to heal you, or heal you. He's already died once to heal every one of you. And you just speak to the Rock, and It brings forth Its water. Amen. There you are. Speak to the Rock and It will bring forth Its Water.**

**Are you on speaking terms with Him tonight? Speak to Him; He will bring forth the Waters; the Waters of Life, Waters of healing. "Where The Healing Water Flow," you've heard it sung a many times. That's right. Just speak to Him and see if it isn't right.**

## 3) 53-1115A SPEAK.TO.THE.ROCK\_ OWENSBORO.KY SUNDAY\_

« E-80 † And now, watch just a minute. And now watch this, here's a beautiful story just comes in my mind. When Moses took that rock, or that rod and smote the rock... And that Rock was Christ Jesus. Is that right? The Rock was Christ. And he put a cleft in the side of the rock. When Israel got hungry, they went there one day, and a bees had build a hive in there; they had a whole big bunch of honey hanging in the rock. Is that right?

That's where we go today; when we want something to eat, we go to the Rock. Is that right? And want something to drink, when they wanted water, they went to the rock. God told Moses then, when the water supply... Said, "Go out and speak to the rock, and the rock shall bring forth His water. The rock shall bring forth His water, and thou shall water the congregation." A perfect type, a dying people perishing out in the desert, no hope at all, and the smitten rock was God's judgments upon the rock, smote the rock and brought forth water...

« E-81 † John 3:16 is a perfect type of this Church today, for us. That's the smitten Rock, Christ, God's judgments. We being worthy of death, worthy of all this condemnation, **and the judgments of God smote the Rock, Christ; and out of Him poured out everlasting water, that a perishing people might not perish, but would have Everlasting Life, coming from the inexhaustible Fountain of Life, which is Jesus Christ, Who's God's judgment, smote the innocent one, that we guilty people might drink, and be living.** Hallelujah. Oh, how beautiful.

"Speak to the rock," He said, "it'll bring forth its water." And they--they went everywhere; they couldn't **find water nowhere. And God told them, "Go, speak to the rock."**

**Ridiculous, the carnal mind would've said, "Why, that's the driest place in the desert."**

## 4) 57-0126E WHEN.DIVINE.LOVE.IS.PROJECTED.SOVEREIGN.GRACE.TAKES.ITS.PLACE\_ LIMA.OH SATURDAY\_

« E-12 † And now, I would take for a subject, if it should be called that, for the next few moments, "When Divine Love Is Projected, Sovereign Grace Takes Its Place." And when God so loved the world, God's Divine love to Adam's race, when He so loved it, Christ stepped out and sovereign grace took its place. God's love was met by sovereign grace. God gave His only begotten Son. You see it?

Now, I used to think that God was angry with me, but Christ loved me. But come to find out that Christ is the very heart of God. And in this beautiful type of the coming out of the children of Israel, how that Christ in type, was the smitten rock. And the only way that those people... **After searching everywhere for water, they were perishing. And Moses, God's servant, took the judgment rod, which it was a judgment stick... It had brought judgment upon the unbeliever of Egypt, flies, gnats, all kinds of diseases, affliction. God's judgment stick that was waved in the hand of His servant, smote the rock, and rock gave forth its water, and a perishing people was saved. What a beautiful type of John 3:16.**

« E-13 † God loved the world that He... **The smiting of the just judgments that belonged to us, they were all smitten onto Christ. And out of Him came forth rivers of living waters, speaking of the Spirit, that a perishing people might live. The waters of life coming from Him, a smitten sacrifice, an accepted One...** And no matter how little... I love God for that.

Some people says, "Well, it won't make much difference whether I receive it or not." It does.

"Well, I'm just a little housewife."

"I am just a little colored lady that lives back in the alley." It... No matter who you are, that "Whosoever will, let him come..." No matter how little, like the text, no matter how small it is... I've often wondered, as I go into the woods in the springtime, after the cold blustering winter, and I notice little, teeny flowers, no larger than a half an inch, and I have to get down sometimes to see them. How insignificant it is to the great stately oak that's standing by it. But God is so mindful that He sees that this teeny, little flower is taken care of through the winter, that it can raise again and spread forth its beauty. And in there is sometimes blue and red colors. God knows them every one. God is concerned about us all.

### 5) JEREMIAH 2:13

» 13 † For my people have committed two evils; they have forsaken me the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water.

### 6) 64-0726E BROKEN.CISTERNS\_ JEFFERSONVILLE.IN V-5 N-13 SUNDAY\_

« 63 † **Leaving the artesian well, for a man-made system or cistern, could you imagine someone doing that? Could you imagine the mental conditions of a person that could drink at a fresh artesian well, and would leave that for a man-made cistern with frogs, and lizards, and wiggle-tails, and everything else in it?**

It don't seem even sensibly to be right, but that's just exactly what the people has done. **They've left the Word, the true Fountain of God's source and Power, to drink out of cisterns, and make themselves cisterns. Same as they did then, they have done it now.** They say...

He said, "They've left Me." Here He said, here in Jeremiah 2:14, or 13, rather. He said, "They have left Me, the Fountain of living Water."

« 64 † Now, we see what a cistern is. We see what it catches. We see how it's made. It's a man-made thing that comes off of a dirty roof. The water that falls down, hits on a dirty roof, and it only washes the roof off, puts it down through a man-made trough, through a man-made spout, into a man-made tank. And all the filth gathers in there, and the--the germs, and the lizards, and frogs, and things of the land, like that. And, notice, they are the unclean animal; wiggle-tails, stagnated. A wiggle-tail can't live in clear water. If it does, it'd kill him. He's got to be in the stagnation.

« 65 † And that's the way it is with a lot of these parasites today. **You can't live in the fresh water of the Holy Spirit. That's the reason they're so firmly against the Word, and say, "It contradicts Itself. There is nothing to It." Is because they have to have some kind of a stagnated pool to wiggle in.** Right.

That's the same way it is with frogs, and with lizards, and with tadpoles, and such as that. They've got to get around the swamp or the stagnated pool, to live, for it's their nature to live there. And you can't change the animal till you change its nature.

And you cannot make a man see the Word of God till his nature has been changed; and when his nature is changed from what he is, to a son of God, and the Holy Spirit comes into him. The Holy Spirit wrote the Word of God!

### 7) 64-0726E BROKEN.CISTERNS\_ JEFFERSONVILLE.IN V-5 N-13 SUNDAY\_

« 105 † Now, the complain was, "They left It." And today they've done the same thing. Now look at the woman at the well. Well, she come up to Jacob's cistern, and she had been getting water there all the time, at Jacob's cistern. But Jacob's cistern, denomination, we would call it, 'cause he dug three of them; and this one he had dug. Now, she had a great story. She said, "Now, our father dug this well, Jacob. He drank out of it, and his cattle drank out of it, and everything. Isn't that good enough?"

**106 He said, "But the water that you draw from there, you thirst again, have to come back here to get it. But," said, "the Water that I give you is a Fountain, a Geyser spurting up from the inside, and you don't come here to get It. It's right with you."**

« 107 † Notice. But when she discovered that a Scriptural Fountain had spoken to her, by a Scriptural sign that she had been looking for, she left that Jacob's denominational system and never went back to it again, because she had found the real Rock. See? She run into the city. She was through with sin. She was no more a foul woman. She said, "Come, see Who I have found, a Man Who told me the things that I've done. Isn't This the very Christ?" She... That cistern might have been all right; it had served its purpose. **Now she was at the true Fountain. The cistern had been all right until the true Fountain was open. But when the true Fountain come along, the cistern lost its strength. She found there's a better place to drink.**

### 8) JOHN 7:2

» 2 † Now the Jews' feast of tabernacles was at hand.

### 9) JOHN 7:10

» 10 † But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.

### 10) JOHN 7:37-40

» 37 † ¶ In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

» 38 † He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

» 39 † (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

» 40 † Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet.

### 11) 64-0726E BROKEN.CISTERNS\_ JEFFERSONVILLE.IN V-5 N-13 SUNDAY\_

« 108 † And there is a better place. There's a better place, and that's in Christ. In Saint John 7:37 and 38, Jesus said, at the last of the feast of the tabernacles, "If any man thirst, let him come to Me, and drink."

They were all rejoicing. They had a little spurt of water coming out from under the altar, and--and there they was all drinking from this, in celebration, of the--of the feast. And said, "Our fathers drank from the spiritual rock in the wilderness." See, they had hewed themselves a cistern, some stagnated water they pumped down from somewhere, and spurting it up under the temple there. And they would all get around this water and drink, and say, "Years ago, our fathers drank in the wilderness."

Jesus said, "I am that Rock that was in the wilderness."

Said, "We eat manna from Heaven, and God rained it down."

109 Said, "I am that Manna." He, that Fountain, was standing among them. That Bread of Life was standing among them.

And still they did not want It. They'd rather have their cistern; because, man had made this, and God had sent That. That's exactly the difference. Dug themselves cisterns!

**110 He said, "If any man thirst, let him come to Me, and drink." He is that Fountain. And as the Scripture has said, "Out of his belly shall flow rivers of living Water." Oh, He is that artesian well! "Out of his belly, or innermost being, shall flow rivers of living Water."**

### 12) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDE.GROOM.AND.THE.EARTHLY.BRIDE\_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY\_

« 453 † So, old man and old woman, don't you be discouraged. [Brother Branham illustrates at the blackboard--Ed.] If you are a representation up here, in this attribute of God; this, God; if you have it, if you're represented here, you cannot... You're in the Eternal. And if you've crossed from that seventh day, into the eighth, you got into the Eternal by the baptism of the Holy Spirit, you're included in This. Now, if you're just trusting upon a sensation, or jumping up-and-down, or, "I do this. I keep my seventh day. I don't eat meat," and things like that, that's going to perish, anyhow. See? But This is the Eternal. See? **This is the Eternal, the Feast after the feast of tabernacles. See?**

454 **The feast of tabernacles was the last feast, the seventh feast. We are worshipping now under the feast of the tabernacles, the seventh church age.**

**« 455 † In the Millennium, we'll be under the feast of tabernacles, again, in the seventh day.**

**456 But, then, after the seventh day, we have a Holy Convocation, go back into the Eternal. How? By the Eternal One that came and redeemed us and taken us back, letting us recognize that we were a part of This.**

457 Now how do you know you're a part? Because, that, the Word of the hour, the promise of the day. What is it? A restoration back to the first day, the first. "And he shall restore the hearts of the children back to the fathers," bringing a restoration again of the pentecostal genuine, not sensations; and will manifest the evening Light, the same Son that showed in the morning Light, as promised for the day. Amen and amen!

458 Where are we, friends, where are we? Just waiting now to get out of the way, so Revelations 11 can be made to... known to the Jews; that's right, the Rapture coming.

« 146-2 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

Another Scripture that casts wondrous light on this is found in Galatians 3:13-14,

"Cursed is everyone that hangeth on a tree:

That the blessing of Abraham might come on the Gentiles through Jesus Christ, that (in order that) we might receive the promise of the Spirit through faith."

Now by no means can it be said that the "blessing of Abraham" is the rebirth, and that the "promise of the Spirit" is the Baptism with the Holy Ghost as two separate events. For the Scripture reads thus: "Jesus died on the cross, and by means of that death and resurrection, the blessing of Abraham came on the Gentiles, leaving the Jews. This transpired in order that the Spirit might become available to the Gentiles."

### **13) « 147-1 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4**

To understand what I have just said is to clear up why students have never ever found Paul saying at any time, "Be born again and THEN be Spirit-filled." They have inferred it is there, and they have put their own meanings to make it say it, BUT SCRIPTURE DOES NOT SAY THAT. Jesus never said it either.

Look at John 7:37-39, and read it now with understanding.

"In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto Me and drink.

**He that believeth on Me, as the Scripture hath said, out of his belly shall flow rivers of living water. (But this spake He of the SPIRIT, Which they that believe on Him should receive; for the Holy Ghost was not yet given: because that Jesus was not yet glorified.)"**

**Now it says here distinctly and emphatically that the believer upon drinking by coming unto Jesus in faith would have rivers of living waters pouring out of him. And it places this experience at Pentecost.**

Now keeping this thought in mind we read John 4: 10 & 14,

"If thou knewest the gift of God, and Who it is that saith to thee, Give Me to drink; thou wouldest have asked of Him, and He would have given thee living water.

But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life."

**This same living water is mentioned, but this time it is not called a river; it is called an artesian well. There is where the people make their mistake. Because it is called a well and a river, they think that in one place it is eternal life given by the Spirit and in the next place where it is called a river (implying a great dynamism) it has to be the Spirit now given as an enduement of power. Not so. It is one and the same. It is the Spirit that gives life and power, and that came at Pentecost.**

What is it that caused this misunderstanding? The answer is, "EXPERIENCE". We have gone by experience and not the Word. Away with experience as your measuring line. There is only one plumb line, only one rod, and that is the WORD. Now watch carefully and get this. Peter said, "Repent and be baptized in the Name of Jesus Christ for the remission of sin and ye shall receive the gift of the Holy Ghost." **Paul said, "Have ye received the Holy Ghost SINCE ye believed?" This is the whole of our problem right here. People repent of their sins, they get baptized in water, BUT THEY DON'T GO ON AND RECEIVE THE HOLY GHOST. YOU BELIEVE UNTO RECEIVING THE SPIRIT.**

Believing on Jesus is the step in the right direction which is toward the Holy Ghost. But the people stop there. They go as far as water and then stop. They believe, and then stop. The Bible does not say that you receive WHEN you believe. It is, "Have you received the Holy Ghost SINCE you believed?" The exact and literal translation is: "Did ye, having previously believed, receive the Holy Ghost?" The people believe and then stop. You don't receive the Holy Ghost when you believe UNTO Him, having repented. You go on and receive the Holy Ghost. Do you see it? That is what is wrong with our fundamentalists. They have no power for they stop short of Pentecost.

They are like the children of Israel who came out of Egypt and stopped short of the Promised Land. Now those children of Israel left Egypt about two million strong. They all journeyed together, all saw the same miracles of God, all partook of the same manna and water from the smitten rock, all followed the same cloud by day and the pillar of fire by night but ONLY TWO reached the Promised Land. ONLY TWO WERE TRUE OR REAL BELIEVERS. That is correct because the Word tells us that the rest died because of unbelief; and because of unbelief they could not enter in (Hebrews 3:19). Then since that is so, and only TWO ENTERED, then the rest were not true believers. What made the difference? Two stayed with the Word. **When the hearts of the ten spies failed at Kadesh Barnea, Joshua and Caleb did not stagger for they believed the Word and said, "We are more than able to take the land." They knew they could because God had said, "I have given you the land." After all those Israelites saw of the power and goodness and deliverance of God they did not enter into rest, which is a type of the Holy Ghost. So you can see right now that very few will ever believe all the way to receiving the Spirit of God.**



**14) 64-0126 WHAT.SHALL.WE.DO.WITH.THIS.JESUS.CALLED.CHRIST\_ PHOENIX.AZ V-22 N-4 SUNDAY\_**

« 3 † I was thinking last night of our brother, Oral Roberts, when he made that wonderful statement here, about, **"Out of his innermost being shall flow rivers of water." The great... How he brought that in, about, "out of his belly," I believe he said, "throw, will flow these rivers of water."**

**4 Did you ever notice, it's rivers of one water? "Rivers," plural; "water," one. Not rivers of waters; but, "rivers of water," one Spirit. "By the same Spirit we're all baptized into the same Body." Out of Him flows the goodness and grace of God.**

**15) 51-0509 TESTIMONY\_ LOS.ANGELES.CA WEDNESDAY\_**

« E-20 † There may be some in here... This may be their last night and last opportunity. Grant, Lord, that they will be saved tonight and filled with Thy Spirit. May every sick person in here be healed tonight. Grant it, Lord. May there be such a scream go up, Lord, until tomorrow, that the city will be awakened with great testimonies everywhere, and men may come a conscious of God, and get away from this earthbound senses, move out into the realms of the supernatural and believe the Lord Jesus Christ. Grant it, Father. Anoint Your servant tonight, O God.

**If I found favor with You, Lord, I pray that You'll send a double portion tonight; that it'll be that I will not speak, but let the Holy Spirit speak, in Who I testify. And may in speaking, may great signs and wonders break forth, and may this whole audience break forth for that living Water, springing up like geysers out of the soul, Lord, that You told this Samaritan woman about. And may we lay our tired, weary souls at Your feet tonight and drink until we bathe into the beauty of God, until we forget all about this sense-bound existence, and move out yonder into a place where the spheres beyond the stars, where we can find favor with God, find healing for our bodies, and rest for our souls.** O God, hear my prayer as I sincerely plead with all my heart. In the Name of Thy beloved Son Jesus, we ask it. Amen.

**16) 54-0724 A.PERSONAL.EXPERIENCE.WITH.GOD\_ CHICAGO.IL SATURDAY\_**

« E-26 † Not long ago, I was passed--I... In hunting I like to go to the mountains. There's an old spring that I like to drink from. And that spring constantly bubbles. It's the happiest spring I ever seen in my life: bubble, bubble, bubble all the time. And I stopped by it one day, and I said, "What makes you so happy? Is it because the deers drink from you, what makes you bubble?"

And if he could've spoke, the spring, he'd said, "No."

I said, "Well, because bears drink from you?"

He'd said, "No."

"Well, maybe because I drink from you, what makes you bubble?"

If he could've talked, he'd said, "Brother Branham, it isn't me that's a bubbling; it's something behind me pushing me and making me bubble."

**And that's the way that's every man that born of the Spirit of God there's living waters springing up in him. It's not him bubbling; it's the Holy Ghost behind him making him bubble, and making him believe, and leading him up into higher heights, and deeper depths, and experiences with Lord Jesus Christ. That's what we need, today, is a gusher, take off the caps and let the waters flow. Is what we need today.**

**17) 64-0726E BROKEN.CISTERNS\_ JEFFERSONVILLE.IN V-5 N-13 SUNDAY\_**

« 73 † See, denominations make stagnant pools where man can live with women, and them women can carry on, and cut their hair, and wear shorts, and anything else, and call themselves Christians.

**But a genuine Fountain, hallelujah, of the Power of God, it can't stay there, because It pushes it out.**

"I am the Fountain of living Waters. They left Me, to dig themselves some cisterns."

74 Now, a fountain of living water, we find out, what is a fountain of living water? We find out what the cistern is, now what is a fountain of living water? It's an artesian well.

**"An artesian well, what's that, Brother Branham?"**

**It's a well that it's always comes from beneath and pushes its water out. It's flowing all the time. It is self-supporting. Always fresh and clean, an artesian well, a fountain of living water. It's not dead and stagnated. It's living, it's constantly changing, bringing up something new all the time, moving on, coming from its resources. It draws its resources from--from its bed, which is a... still a fountain of living waters spraying up. Self-cleansing; it's clean, pure, clean water. It's self-supporting; you don't have to wait for the rains to fill its tank up. It's always a bubbling up, gives its water free. You don't have to pump it, wind it, twist it, or join it. It's just a fountain of living waters.**

« 75 † You know, you take these old cisterns, you have to crank it and crank it and crank it, and pump and everything, to get a little of that stagnated water out. Huh!  
But a Fountain of living Water gives It out, free, without pumping, joining, anything else. Oh, I'm glad for that Fountain! Yes, sir!

76 It needs no strainer on It, to take the parasites out. For, It's coming so deep down, there in the Rock, until there's no parasites there.

It don't have to have a educational rag hanging on It, that's right, some worldly-made system of man-made denominational wisdom; to tell you, before a psychiatrist, whether you're able to preach or not. It don't have one of those filthy rags hanging on It. It'd push it right off as soon as you put it on there. You can't do it. That well is bubbling up, all the time. You'd put one of them rags on it, it'd throw it plumb out on the one side or the other. It don't have no time for a denominational rag on it.

« 77 † It don't need no filter, no strainer, no pumping, no jerking, no nothing else. It's just there, bubbling up. It don't have to depend on local rains to fill it up. Rains are "revivals," where that Fountain... That's at that Fountain of Life. "Where the Carcass is, the eagles will gather." You don't have to pump up a revival; you don't have to pump up nothing. Only thing you have to do is just come to the Fountain. It's always full of good, fresh water, and there is no end to It. It just keeps on bubbling.

78 You don't have to go to the cistern, and say, "Well, if it rains and washes off the barn, we'll have something to drink." See? My, my! Not this. That artesian well is spurting forth good, cold water all the time. You can depend on it. You don't have to say, "Well, I'll go over to this old cistern. We used to drink out of it, but it hasn't rained in a long time. I tell you, it may be dry."

### **18) 58-0619E CAN.WE.SEE.JESUS\_ GREENVILLE.SC THURSDAY\_**

« E-44 † Let us pray. Lord God, it's hot and sweaty, but You went down into a fiery furnace one time to let three men know that You were the Son of God. You never fail; You are God. And I pray, Father, tonight that You'll reward this faithful bunch of people who set here in this hot building, fanning, sweat running off of their little babies, and wiping their little brows, and off the old sick fathers, and old mother laying there sick. Children, they're waiting Lord, because there's something in them tells them that there's help just ahead. They're pressing through the desert to the water hole.

**"For God so loved the world, that He gave His only begotten Son, that whosoever believeth on Him should not perish, but could find the waters of Life freely."**

### **REVELATION 21:1-7**

» 1 † ¶ And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

» 2 † And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

» 3 † And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

» 4 † And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

» 5 † And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

» 6 † And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

» 7 † He that overcometh shall inherit all things; and I will be his God, and he shall be my son.