

# Notes used in the Message

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16-0221pm - New Race (Another Creation) - What Constitutes The New Birth Pt.7 - Samuel Dale

## REVELATION 3:14

» **14** † ¶ And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

## JOHN 3:1-8

- » **1** † ¶ There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:
- » **2** † The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.
- » **3** † Jesus answered and said unto him, **Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.**
- » **4** † Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?
- » **5** † Jesus answered, **Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.**
- » **6** † **That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.**
- » **7** † **Marvel not that I said unto thee, Ye must be born again.**
- » **8** † **The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.**

## 1) « 152-1 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

Now then, here we are coming to a conclusion. As the eternal Logos (God) was manifest in the Son, and in Jesus dwelt all the fullness of the Godhead bodily, and that Eternal One was the Father manifest in flesh, and thereby gained the title of Son, even so we, eternal in His thoughts in our turn became the many membered Spoken Word Seed, manifest in flesh, and those eternal thoughts now manifest in flesh are the sons of God, even as we are so called. **WE DID NOT BECOME SEED BY THE REBIRTH, WE WERE SEED AND THEREFORE WERE REBORN FOR ONLY THE ELECT CAN BE REBORN. Because we WERE SEED is the reason we could be quickened. In NON-SEED there is nothing to quicken.**

## 2) 53-1112 DEMONOLOGY\_ OWENSBORO.KY THURSDAY\_

« **E-18** † **For instance, like this: When Jesus died at Calvary, how many--what elements came from His body? Water, blood, Spirit. Is that right? Now, any minister, any believer knows that that's what constitutes the new birth. Is that right? That constitutes the new birth, Saint John 7:5: "For there are three that bear record... of water, blood, and Spirit." When they pierced His side, water and blood came out. He said, "Into Thy hands I commend my Spirit." Those elements went from His body, and it takes those same elements to bring you to His body. That constitutes the new birth.**

## 3) 60-0611B FELLOWSHIP\_ MIDDLETOWN.OH SATURDAY\_

« **E-31** † **Now, the elements that came from the body of Jesus was water, blood, spirit. What come from His natural body is what constitutes the new birth. What's--what is when a baby's born, what's the first thing happens? (Excuse me, my sisters.) What's the first thing happen? Water breaks. What's the next thing? Blood. What's the next thing? Life. Exactly right.**

**What constitutes the natural birth is a type of the spiritual birth. What is the first thing? Water, it's waters of separation: justification by faith as Brother read the Scripture this morning, Romans 8--or Romans 5, justification by faith. What's the next thing? The cleansing, sanctification. Taking the--the mug and justifying it is picking it up. Sanctifying it is cleansing it. Then it's ready for filling of the Holy Spirit. See? The Word "sanctify," is a word, means "cleaned and set aside for service," but not in service.**

**There's where I dif... You brother Nazarenes and Pilgrim Holiness, that thinks that sanctification is the entire work of the Holy Spirit, it is not. Sanctification cleanses you, but the Holy Spirit fills you.** The glass is set aside for service, but not in service until it's put in service by the Holy Ghost and filled with the Holy Ghost. See? That's it.

**4) 63-1113 THE.SIGN.OF.THIS.TIME\_ NEW.YORK.NY V-18 N-8 WEDNESDAY\_**

« 115 † Notice like this. When a baby is born, there is three things that constitutes its birth. The first thing in normal birth... You adults listen close now; the young children will never catch it. But, let's see, the first thing in a normal birth is water, then blood, then life. See?  
116 Now that's the same thing that constitutes the new birth; water, Blood, Spirit. The elements that came from His body is what makes His Body. See? It come from His body, is the material that takes to--to make His Bride. Because, Adam had his bride taken from his body. Christ has His Bride taken from the body. And when Christ died, there was three elements that came from His body; water, Blood, Spirit; justification through believing, water; sanctification through the Blood; the baptism of the Holy Spirit.

117 Now this last great step must come into the perfection, that the Holy Spirit has to live in that Church so perfectly, it'll make the Head and the Body unite together. See? See? That's the Body. He is the Head in the Body. Now we find that He promised, in these last days, that that would be done. We find it.

**5) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE\_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY\_**

« 78 † How He led us to Himself, to a tabernacle in us, by three stages of grace; just like He's led the world in three stages, to come to the world. As God will come to the world after it's gone through three different stages of purification, that's exactly how He comes to us through three stages of grace. I taught that at the beginning; I've never changed, since. It's God's Word.

**6) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE\_ JEFFERSONVILLE.IN V-3 N-5 SUNDAY\_**

« 86 † Notice how God makes it plain to us. And if that wasn't a--a great confirmation, a good... a great, loving blessing from God! When I see this, and see that since a boy, first time ever Christ dealt with me, I've still always taught those three stages of grace. Notice if it isn't true now.

**7) 64-0830E QUESTIONS.AND.ANSWERS.4\_ JEFFERSONVILLE.IN COD SUNDAY\_**

« 90 † 402. Brother Branham, if possible for a person to be lost and end up in hell if he rejects the Light of the Word, even though he has a genuine experience of justification and sanctification?

Yes, sir. That is exactly right.

« 91 † 403. When you use the expression that if we do not believe the Word, we will be eternally separated from Christ, do you mean the foolish virgin will live eternally, but they will be separated from the new Jerusalem where Christ will dwell with the Bride? Here are those who do not have the Holy Spirit, born again as the Scripture speaks of being born again. If the natural birth requires water, blood, and spirit, does not the spiritual birth require all three stages of grace before the person is truly born again?

Absolutely, I just explained that this morning--the same, on the same thing. You've got to have all stages. You're begotten of the Spirit, just like a baby's begotten into the womb of a mother, but not born until they receive the Holy Ghost. That's right. You're born then; you're not converted. You're in the procession of being converted until that time.

**8) 65-0221E WHO.IS.THIS.MELCHISEDEC\_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY\_**

« 112 † Now we see here plainly the complete secret of our lives in journey, and death, and where we go after we die. Also, predestination is in plain view here. Now listen as we teach this, closely.

113 The stages of--of the Eternal purpose He had in His secret has now been revealed. Notice, there is still three stages to perfection. Just like He redeems the world; same way He redeems His Church. He redeems the people in three stages. Now look. First is justification, like Luther preached; second, sanctification, like Wesley preached; third, baptism of the Holy Ghost. That's right. Then comes the Rapture!

114 Now, the world, how did He redeem the world? The first, what He did, when it sinned, He washed it off in water baptism. That's right. Then He dropped His Blood upon it, from the cross, and sanctified it and called it His Own. And then what does He do? As He tore all the world out of you, and renovated the whole thing by the fiery baptism of the Holy Ghost, He also will renovate the world. And it'll be burnt over with Fire, and cleanse every germ, for millions of miles high, every thing will be cleaned off. And then there is a New Heaven and a New Earth, just like you are a new creature in Christ Jesus when the Holy Spirit takes a hold of you. See, there you are, the whole thing is just as plain as it can be. Everything is in three.

**9) 64-0726E BROKEN.CISTERNS\_ JEFFERSONVILLE.IN V-5 N-13 SUNDAY\_**

« 14 † See, He makes three Comings. He come in three sons' names. He come in a trinity; Father, Son, Holy Ghost. See, all of it the same Christ, the same God, all the time. Now, we know He come to bring three works of grace; justification, sanctification, baptism of the Holy Ghost. Everything, in God, is completed in three's.

15 And so He come, first, to redeem His Bride. He comes, second, as a Rapture, to take away His Bride. He comes, third, with His Bride, King and Queen; after, that's when many people are expecting the Coming.

**10) 63-0324M QUESTIONS.AND.ANSWERS.ON.THE.SEALS\_ JEFFERSONVILLE.IN SUNDAY\_**

« 52 † You see, each one of those ages only taken a dip into the Holy Spirit. Justification is a work of the Holy Spirit; sanctification is a work of the Holy Spirit, but the baptism is the Holy Spirit.

That's the reason it took a prophetic prophet to come down, no messenger to the age, 'cause the Holy Ghost came Himself in His fullness of the baptism. But at the end of the age, as it always ends upon the others, we find there then, the messenger sent; and all these scruples and things are to be placed in their places (See?), like that. Then the rapture comes for the Church.

But as many is allotting all these different things: the sun turning to darkness, the moon... They put that way back there in the Christian age. They just failed to see them three questions was asked our Lord there (See?), when He answered them.

**11) 54-1212 HE.SWORE.BY.HIMSELF\_ JEFFERSONVILLE.IN V-26 N-11 SUNDAY\_**

« 140 † He said, "Go get me a heifer of three years old." Watch, three. Everything in the Bible is a three. Three blends to a one. See? Father, Son, Holy Spirit, not three Gods: One. Faith, hope, and charity, not three different things, but all the essence of one: love.

Now, then there was justification, sanctification, the baptism of the Holy Ghost, not three different dispensations, not three works of grace, but one work in three different manifestations. Same Holy Spirit was with Luther, under justification was under Wesley with sanctification; in the Church now, in the baptism of the Holy Ghost: the same Holy Spirit, not two Holy Spirits, the same Holy Spirit.

**12) 54-0719A GOD'S.PROVIDED.WAY.OF.HEALING\_ CHICAGO.IL MONDAY\_**

« E-48 † Now, there's... I don't see people but what's old enough to understand this, and I--I got a mixed congregation. This would be a doctor's talk, and I'm your brother, so listen. In the life, the first thing in a baby, when it's born a natural birth, the first thing is water (Is that right?), blood, then spirit. It's got twitching of muscles, but not till it's born has it life. Now notice, but I mean breathing life, you know what I... Now look, so is it in the spiritual birth. The first thing, the things that come out of Jesus' body wa--the elements that came from His body is what makes up the spiritual body. When Jesus died what came from Him--what did come out of His body? Water, Blood, and Spirit. Is that right. Now, that's the things that makes up the supernatural birth. The... When a man is borned again, he's--three elements that he has to go through: Water, Blood, Spirit: justification by faith, believing on the Lord; sanctification, that life being cleansed up; And the baptism of the Holy Ghost. Not three works of grace, one grace...

Notice, justification by faith, sanctification through the Blood, and the baptism of the Holy Ghost. When a baby is born water, blood, and spirit. When a baby's born, new born baby in heaven, he comes through water, Blood, and Spirit. The natural types the spiritual. Every thing on the earth. That was my first Bible, to watch nature. You get nature typed up with God, and you find out you got the same thing.

**13) 61-0217 THE.MARK.OF.THE.BEAST.AND.THE.SEAL.OF.GOD.2\_ LONG.BEACH.CA FRIDAY\_**

« E-63 † Don't you see, it's the Holy Ghost, brother. That's when you enter into the finished work. If you've just been justified, that's all right, that's good. If you've been sanctified, that's good. But when you receive the Holy Ghost, it's a finished work, and God has completed His plan of salvation, and sealed it with the baptism of the Holy Ghost. Amen. Oh, my. How many believes it? The Holy Ghost in every place in the Bible is a finished work. And God completed His work.

He called His disciples by justification. He sanctified them in John 17:17. Gave them power against unclean spirits, they went out and cast out devils and come back rejoicing, He said, "Don't rejoice because you cast out devils and they're subject to you; but rejoice that your name's written in heaven." I want to ask you something now, my brother. If your name's written in heaven, is that still good? No, sir. No indeed. Judas was right with them. Judas was just as big a duck in the puddle as the rest of them was. He come right along through justification, went out through sanctification, prayed for the sick, had great results, but when it come to Pentecost, he showed his colors.

**14) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS\_ JEFFERSONVILLE.IN COD WEDNESDAY\_**  
« 276 † **Now, watch. Judas Iscariot was justified by faith, and believed on the Lord Jesus Christ, and was baptized. The Bible said, "Jesus--Jesus baptized the disciples, His disciples." All right.**

St. John 17:17, before He could send them out, He said, "Sanctify them, Father, through the Truth. Thy Word is the Truth." And He was the Word, even before the atonement was made. In other words, "As a preview, Father, of My shed Blood, I sanctify these."

He give them power against unclean spirits, and they went out and they cast out devils. Is that right? And they healed the sick. Is that right? And they come back, sanctified, rejoicing, jumping, shouting, and praising God. Is that right? And said, "Even the devils is subject to us."

And Jesus said, "Don't you rejoice because the devils is subject to you, but rejoice because your names are written in the Book of heaven." Is that right? And Judas Iscariot was with them, one of them, called-out, sanctified, and his name written in the Lamb's Book of Life. **Read Matthew 10 and see if that's not right. He called each one of them, and Judas and every one of them, right down there. He sent them out, give them power against unclean spirits.**

**15) 62-0422 THE.RESTORATION.OF.THE.BRIDE.TREE\_ JEFFERSONVILLE.IN V-3 N-15 SUNDAY\_**  
« 462 †

And now notice. Like the first time, when He started that first Church that the Roman caterpillar eat off, and cankerworm, so forth, He started out with justification by faith. **John the Baptist.**

**463 In Saint John, the 13th or... The 17th chapter, 17th verse, Jesus said, "Sanctify them, Father, through the Truth. Thy Word is Truth." Second work was sanctification, to the Church. After justification was sanctification.**

**464 And after they were sanctified, He asked them to tarry in the city of Jerusalem, Luke 24:49, until they were endued with power from on High. And there He gave birth to the Tree, the Holy Ghost, Pentecost; justification, sanctification, baptism of the Holy Ghost.**

**465 And then Christ come to dwell in It, to bring forth the fruits. Amen. That right? [Congregation says, "Amen."--Ed.]**

**John preached justification.**

**16) 58-1007 CHURCH.ORDER\_ JEFFERSONVILLE.IN COD TUESDAY\_**

« 5 † **We believe in justification by faith, Romans 5:1. We believe, that after a person being justified by faith, he has peace with the Lord Jesus Christ. But it's possible that this same person could have habits such as drinking, smoking, doing things that he should not do, filthy habits of the flesh.**

**Then we believe that the Blood of Jesus Christ sanctifies this person for the service of the Lord. And that's... We believe in sanctification according to Hebrews 13:12 and 13, "Where Jesus also, that He might sanctify the people with His Own Blood, suffered without the gate." And we believe that sanctification is taught in the New Testament, and meant for the believers through the New Testament age, which we're now living. And we also believe that after the person has been sanctified, unclean habits has gone from the person.**

**He is a believer on the Lord Jesus Christ, and his habits are gone; we believe that then he is a candidate for the baptism of the Holy Spirit, which comes as a filling of the believer. And then when the believer...**

**It's just, as many times as I have taught it, like picking up a glass out in the chicken yard. Justification is picking it up, ready for--to use it, with a purpose in heart. That's what God does to the sinner. He is still filthy.**

**Then he is cleansed by the Blood of Jesus Christ. And the word "sanctify" is a compound word, which means, "cleaned, and set aside for service." In the Old Testament the altar sanctified the vessel, and it was set aside for service.**

« 10 † **We believe that the Holy Spirit is putting the same vessel in service. That the Holy Spirit is not another step of grace, but more of the same grace that fills the believer to the extent where that signs and wonders, such as the apostolic gifts spoken of in I Corinthians 12, manifest themselves through this believer, when the Holy Spirit comes in to take up the gifts.**

**17) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDE.GROOM.AND.THE.EARTHLY.BRIDE\_**  
**JEFFERSONVILLE.IN V-3 N-5 SUNDAY\_**

« 86 † Notice how God makes it plain to us. And if that wasn't a--a great confirmation, a good... a great, loving blessing from God! When I see this, and see that since a boy, first time ever Christ dealt with me, **I've still always taught those three stages of grace.** Notice if it isn't true now.

« 87 † Now, the first step is "repentance towards God." And then follows after that, is water baptism, "water baptism," "Repent, and be baptized in the Name of Jesus Christ." See, water baptism follows, showing that repentance was genuine. Or, to "remit" our past sins, **that has nothing to do with future sin.** It only remits. "Repent, and be baptized in the Name of Jesus Christ." What for? "Remission." Taking away of past sin has nothing to do with the future. Just, your sin has been chopped off, what you did.

88 You can't repent for what Adam done. You never done it; Adam did. You just get forgiveness for what you done. The old nature is still there.

« 89 † Let me take this board just a minute. [Brother Branham draws illustrations on the blackboard--Ed.] Now, here is a human heart. Now, I'm not... I'm a long ways from being an artist. **Here is a human heart; and here is a human heart. Now, this one over here has a snake in it, that's sin, here he has his life. This one over here has a dove in it, which is the Holy Spirit, here he has a Life. Well, this one here, he has malice, hatred, envy; that's what's causing it, is this fellow here. Well, this one over here has love, and joy, and long-suffering; and That's what does it, down here.**

90 Now, when you are asked, or you are forgiven of your sins, **you've only done this, taken that away.** But the thing that made you do it is still there. That's the old root of evil; it's still there. Notice, then you repent and are baptized in the Name of Jesus Christ, that He forgave you of your sins. Notice.

« 91 † Then, secondly, comes sanctification, which sets our mind in order for holiness, to think right. Taken away... sanctification is a compound Greek word, which means "cleaned, and set aside for service."

92 Then, the next, comes the baptism of the Fire and Holy Ghost, that God might dwell in us. And the Fire of God cleanses our hearts from sin, and puts the Holy Ghost inside. Then we bring forth the same Life that This did, because That's in us.

« 93 † Notice, in the natural birth, when a woman gives birth to a baby. The natural life types the spiritual life. When a woman gives birth to a baby, the natural, the first thing happens is breaking of water, then blood, and then the spirit (the life). Grab the little fellow and spank him [Brother Branham claps his hands together once--Ed.], and away he goes, screaming. Water, blood, spirit.

94 And now when a baby is born into the Kingdom of God, he comes the same way: water, Blood, Spirit.

« 95 † Now notice, sanctification, the third stage... second stage of it, cleanses the mind; sets the heart, the mind of the heart, in order of holiness.

96 A man can repent of sins and he is still thinking of... Well, maybe he's a--a immoral man, every immoral looking woman he finds, is still there. Maybe he's a drunkard; every time he smells the drink, it's still there. See?

97 **But then when he gets sanctified, that cleanses that desire out of him. See? It takes the want of it away. He can still be tempted, but He takes the want of it away. Still, he's not right yet.**

98 **Then, he is baptized with the Holy Ghost and Fire. Cleansed, burnt out, cleaned up; and then put into the service of God.**

Sanctification only sets them aside for service.

« 99 † And notice just exactly how that come, the messages coming. Martin Luther, justification; John Wesley, sanctification; the pentecostal, the baptism of the Holy Ghost. The messages, that's where there can't be no more ages of it, see. We're at the end time. **Three stages. Baptism cleanses the heart with the Holy Ghost.**

**18) 64-0802 THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDE.GROOM.AND.THE.EARTHLY.BRIDE\_**  
**JEFFERSONVILLE.IN V-3 N-5 SUNDAY\_**

« 111 † See, the heart has to be cleansed like that. Before God can come down in the person of the Holy Ghost, which is Christ coming down and dwell in the human heart, it first must be repented. It must be baptized in water, in His Name, to show who it belongs to.

**Then it must be cleansed by the Blood of Jesus.**

**112** **And then the holy Fire and Holy Ghost, from God, comes down and burns out all the desire of sin, all the nature of the world.** "And, therefore, he that sins willfully after receiving the knowledge of the Truth..." Then, again the Bible said, "it's impossible..." "For, a--a man that's born of God cannot sin; he does not sin." There is no way for him to sin. How can he be a sinner, and a redeemed, at the same time? How can I be in the pawn shop, and out of the pawn shop, at the same time? See? Oh, He redeemed us by His Blood; by His Spirit He cleansed us; and then comes to dwell in us, the Church. Not the denomination, now; the Church!

**19) MATTHEW 3:11**

» **11** † I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: **he shall baptize you with the Holy Ghost, and with fire:**

**LUKE 3:16**

» **16** † John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: **he shall baptize you with the Holy Ghost and with fire:**

**20) 57-0925 QUESTIONS.AND.ANSWERS.ON.HEBREWS.1\_ JEFFERSONVILLE.IN COD WEDNESDAY\_**

« **238** † I... You say, "Will it be just like regular brimstone?" I believe it'll be a million times worse than that. I believe you couldn't be--describe it by fire, by a literal fire. The only reason it's put by fire: that fire is the most consuming thing that we had. It absolutely consumes and destroys everything: fire does. Well, then, it'll be in there, but you'll have a soul that'll have to be punished through some kind...

**Now, you have to watch the word "fire," because the Holy Ghost is used, "Holy Ghost and fire"; 'cause Holy Ghost fire burns sin out (See?), and makes clean.**

But this fire, it comes from hell; it said a "lake of fire." And ever what it is, it's a punishment with torment. The rich man lifted up his eyes, being in hell, and said, "Send Lazarus with a little water on his fingers to put on my lips, for this flames are tormenting me." Don't think there isn't a burning hell, and a literal hell; there is. If there's a literal devil, there's a literal hell.