

Notes used in the Message

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16-0214pm - New Race (Another Creation) - The Soul Pt.4 - Samuel Dale

REVELATION 3:14

» 14 † ¶ And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

GENESIS 2:3

» 3 † And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

1) 55-1005 THE.POWER.OF.THE.DEVIL_ CHICAGO.IL WEDNESDAY_

« E-27 † How, that going to the river, they'd take the little ones and threw them in the river. And then, notice, that's the end of Satan's dominion. His domain can only come that far to the river, and then his powers is cut off. It is, that Satan has the power of death, but thanks be to the living God Who has the power of resurrection beyond the shadows of death. What a marvelous thing it is.

I want you to look at it. Study it for a minute. Every one of us, under the domain of Satan here in this world which is his. He walked in the fiery brimstones before there was a creature on it. It belongs to him. He's a ruler of it tonight, and every government, and every politic, he's the ruler. That's why we have wars, and rumors of wars, and troubles. But, oh, think. Then some glorious day...

Oh, when Satan took Jesus up on the top of the mountain, and showed Him all the kingdoms of the world, that's all it was, or would be. Said, "I... They're all mine. I'll do with them whatever I want to. And I'll give them to You if You'll fall down and worship me."

Jesus knew that He was going to fall heir to those things anyhow, in the Millennium. So He said, "Get behind Me, Satan. It's written: Thou shall worship the Lord, and Him only shall you serve."

2) RUTH 3:12-13

» 12 † And now it is true that **I am thy near kinsman: howbeit there is a kinsman nearer than I.**

» 13 † Tarry this night, and it shall be in the morning, that if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, as the LORD liveth: lie down until the morning.

RUTH 4:1-6

» 1 † ¶ Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.

» 2 † And he took ten men of the elders of the city, and said, Sit ye down here. And they sat down.

» 3 † And he said unto the kinsman, Naomi, that is come again out of the country of Moab, selleth a parcel of land, which was our brother Elimelech's:

» 4 † And I thought to advertise thee, saying, Buy it before the inhabitants, and before the elders of my people. If thou wilt redeem it, redeem it: but if thou wilt not redeem it, then tell me, that I may know: for there is none to redeem it beside thee; and I am after thee. And he said, **I will redeem it.**

» 5 † Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy it also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance.

» 6 † And the kinsman said, I cannot redeem it for myself, lest I mar mine own inheritance: redeem thou my right to thyself; for I cannot redeem it.

3) 60-1002 THE.KINSMAN.REDEEMER_ JEFFERSONVILLE.IN V-6 N-8 SUNDAY_

« 176 † Now, quickly, let's get down to the end of it. Now, we find, now, that the next morning when she woke up, she was happy, waiting, and the man came. He went down... He had another kinsman, that really had option on the woman first. Have I got time to get that? Well, just a minute, and we'll get part of it anyhow.

That next one in the parable that had option on you was the devil, 'cause you'd sinned. And first you belonged to him, 'cause you was--you're his property, for you were borned in sin, shaped in iniquity, come to the world speaking lies. And he could not redeem it. See? He could not redeem it. So Christ come and was made man to take away our sins, to redeem us. Do you see it? And the other man couldn't do it. The devil couldn't die for sins, because he was the very perverter that made sin. See, he could not; he'd mar his inheritance, the other fellow. And Satan would mar his, because he is

a devil. He could not become another devil to take away the devil, first devil. He could not become sin, 'cause he already was sin. But Christ being sinless, become a sinner. He could redeem us. Hallelujah, we are redeemed. We are "redeemed": means "to be brought back." We are redeemed.

4) 51-0505 MY.COMMISSION_ LOS.ANGELES.CA SATURDAY_

« E-27 † He's our Kinsman Redeemer. Isn't that right? That God was manifested in the flesh to take our place, to be a Kinsman to us. As in the Book of Ruth, and Exodus, and so forth, how it preaches--teaches there of how the--we become kinsmen to God. And God came down and dwelt in His Son, Christ Jesus, became Kinfolks to us. And He was our Kinsman Redeemer.

And a public testimony was to be made before Israel at--at the gates, as Boaz kicked off his shoes to show that he had firmly redeemed Naomi. And in redeeming Naomi, he got Ruth the bride.

And Jesus, when He redeemed Israel, He got the Gentile Bride. He made a public testimony. He was lifted up between heavens and earth as a Ensign, right outside the gates of Jerusalem. And there's where the supreme price was paid. There's where we was redeemed. And all of our inheritance was lost--our health, our strength, our salvation--all that was lost back there in the fall, was redeemed at Calvary. There it is.

5) 57-0825E HEBREWS.CHAPTER.TWO.2_ JEFFERSONVILLE.IN HEB SUNDAY_

« 177 † Then, He sent the law. The law was a policeman that put us in jail. It couldn't bring us out. He sent the law.

He sent the prophets, He sent the righteous, and everything, could not make an atonement. But He come down and become one of us. Oh, my!

178 I wish we had more time right now, I'd like to take you to that law of redemption; but we haven't, but just for a moment. The beautiful picture is in Ruth and Naomi. If you'll see there, the reconciliation, how that the husbandman, the man that was to redeem the lost and the fallen estate, had to be kinfolks to the person that had lost the estate. That's the reason Boaz had to be a... was a kinsman to Naomi, that he could get Ruth. And then, he had to be worthy. He had to be able to do it, to redeem the lost. And Boaz, at the gate, gave a public testimony, by kicking off his shoe, that he had redeemed Naomi and all of her possession. And he had to be kinfolks.

« 179 † And that's the reason that Christ, God, had to become kinfolks to us. And He come down and was a Man. And He suffered temptation. And He was laughed at, made fun of, and persecuted, and ignored, and called "Beelzebub," and--and scoffed at, and suffered death under capital punishment. See? He had to be kinfolks to us. He had to be falsely accused, because you're falsely accused. He had to bear sickness, because you're sick. He had to bear sins, because it was your sins. And He had to become kinfolks. The only way He could redeem us was to be kinfolks to us. And how He become kinfolks, is by taking on the form of sinful flesh and becoming one of us. And in that, He paid the price and redeemed us back into the fellowship of the Father. Oh, what a Saviour! Words couldn't express it.

For in that he himself hath suffered being subject,... and able to succour them that are tempted.

6) 53-1122 THE.RESURRECTION.OF.LAZARUS_ EVANSVILLE.IN SUNDAY_

« E-11 † You know, sometimes I think that... Wonder how the Lord feels about us sometime, when He does so many things for us, and yet we just set like we were in a subconsciously, don't we? Aren't we all guilty? I am. We just set and say, "Well, Lord, I--I wish You'd do something for me."

He can't do nothing no more for us than what He's already done. He's already healed us. He's already saved us. He's already give us joy. He give us His peace. He's our shield, our buckler, our... Everything that we have is in Him, and He's done paid the price of redemption to redeem us back as sons and daughters of God. There's only one thing in the world that--that is yet left undone, that is physical death. We've all got to die, because that was the only way God has of bringing us up home. That's the only avenue we can travel is through death to get home. So everything is under His feet, everything, except death. And death has done been... The penalty of death done been taken off and now we just go right into His Presence, and someday return back and be made immortal and live on this earth a thousand years with Jesus Christ. Amen. I believe that. I'm strictly a millennialist, I believe in the Millennium. I believe all these Hebrew prophets, and through the ages spoke on the golden age the Millennium coming, and I believe we're going to have it. We'll reign here with Him a thousand years.

7) « 154-2 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

What we have just set forth would be much easier for all to understand if all believed the doctrine of the oneness of the Godhead. For there are not three persons in that Godhead but ONE. Thus we are NOT born again by the Spirit of Life of Jesus coming in, and then **subsequent to** that the Holy Spirit coming in to give us power. If that were true, why are we dishonoring the Father by not giving Him a part in our complete salvation, for if salvation is of the Lord and there are three Lords, then HE (Father) must have something to do, too. But surely it can be seen that Jesus made this very clear that it was He and He alone Who is God and it is He and He alone Who is coming into the believer.

John 14:16 says that the Father will send another Comforter.

But verse 17 says that He (Jesus) dwelleth with them and should be IN them later.

In verse 18 He says He will come to them.

In verse 23 in **speaking to the disciples He said, "We (Father and Son) will come unto him." Thus it is the Father, Son and Holy Ghost all coming in at the one time for IT IS ONE PERSON comprising the Godhead. That advent took place at Pentecost. There aren't two comings of the Spirit, just one. The trouble is that people don't know the real truth, and they simply believe in Jesus for remission of sin but never go on to receive the Spirit.**

8) 63-0803B INVESTMENTS_ CHICAGO.IL V-21 N-5 SATURDAY_

« 64 † Because, Jesus wasn't just an ordinary man. Jesus was God. He was nothing short of God. Not just a prophet, yet He was a Prophet; He was the God-Prophet. He was the--the house in which all of God dwelt. "In Him was the fulness of the Godhead bodily."

65 God coming down to become man, to die. God could not die as a Spirit, because He--He could not die. He is Eternal, and He could not die. But God could make Himself in such a way that He could feel pain, and He could feel and suffer. God could not suffer, as the Eternal Spirit. But when He become Man, He could suffer, and feel the--the pain and the temptations that man went through, like Adam and Eve in the Garden of Eden, and everyone since.

66 **He had to become that, in order to--to fulfill His Own law, to take upon Himself His Own law. He could not have been the second person. He could not have been the third person. He could have been nothing else but the Person. See? He had to be.**

9) 64-0614M THE.UNVEILING.OF.GOD_ JEFFERSONVILLE.IN V-9 N-1 SUNDAY_

« 77 † Now, when It said here that He *emptied* Himself, or *poured* out, now, we would think like this, that He "vomit up," the English word of *emptied*, or *poured* out from Him, see, something went out of Him that was different from Him. But the word *kenos*, in the Greek, does not mean that He "vomit up," or some... His arm went off, or His eye went out, another person.

78 That is, **He changed Himself, He "poured Himself into," (Amen!), into another mask, into another form. Not another person went out of Him, called the Holy Spirit, but It was He Himself.** You get it? [Congregation says, "Amen."--Ed.] He Himself poured Himself into the people. "Christ in you!" How beautiful, how wonderful, to think, God pouring Himself into the human being, into the believer. "Pour out!" It was a part of His drama, to do so.

God, all the fullness, all the Godhead bodily was in this Person, Jesus Christ. He was God, and God alone. Not a third person or a second person, or a first person; but the Person, God veiled in human flesh.

10) 57-0120E GOD.KEEPS.HIS.WORD_ JEFFERSONVILLE.IN SUNDAY_

« 76 † **"I believe that Jesus is the Son of God. I believe that in His body He was a man. He was borned of a woman just like I was. But His Blood was not of a woman; It was of God. And Jehovah God, the Logos, Who brood over the earth (in my message this morning),** and brood the first man out of the dust of the earth, overshadowed Mary, and brood over her to fulfill His Word, and created the Blood cell that brought forth the Son of the living God. I believe in a body He was man. **I believe in His soul He was God. He was God's manifestation here on earth. God was in Christ, reconciling Him--the world to Himself. I believe that He was not just a mere man, neither was He a prophet; He was God Emmanuel. I believe with all my heart, that being truth.** I can't prove that truth, because the... If I could then it wouldn't be of faith.

But I know the trees come and go, I know the flowers come and go. I know all nature revolves, the world sets in its orbit by some great supreme power."

11) 63-0804E CALLING.JESUS.ON.THE.SCENE_ CHICAGO.IL V-21 N-8 SUNDAY_

« 48 † Now, Jesus being man, physically, was tired, weary. Now laying there, tired; virtue had gone from Him. And then Him being God, He could only do what...

49 Now you say, "How could He be God and be man?" See, there is the mystery. See, in body He was man, in Spirit He was God. See?

50 Someone asked me, said, "Then how did, Who did He pray to in the garden of Gethsemane?"

51 I said, "I'll answer you that when you answer this: Do you believe you have the Holy Ghost?" "Yes"

52 I said, "Then Who do you pray to? Where is He at when you are praying to Him? When, you claim you have Him, and yet you're praying to Him." See? People just... they just get some little idea and run wild with it, you see, that's the way it goes.

11A) 53-0325 ISRAEL.AND.THE.CHURCH.1_ JEFFERSONVILLE.IN IC 1-34 WEDNESDAY_

« 94 † Now, here He comes, torn, riven, tore to pieces. His soul went to God. God blessed Him. And then His soul returned back in the form of the baptism of the Holy Ghost that comes into every believer, to sanctify, clean up the mind, clean up the heart, and leave a portion of the Holy Ghost in there, here and there. And when the Holy Ghost is given out, that same Holy Spirit that brought the Body of Jesus out of the grave, will rapture. And that covenant has to dovetail, as He tore there and gave the Body; went back to God, and the Spirit came back to the earth. Then your Spirit will have to be the same kind of Spirit, or it'll miss that place going together. Amen. Yes, sir. Not because you make yourself, but because Something, the love of God has swept into your soul and tore every earthly idol out. There it is.

12) 54-0515 QUESTIONS.AND.ANSWERS_ JEFFERSONVILLE.IN SATURDAY_

« 294 † She said, "I'll tell you, when He went down to pray for Lazarus, to raise Lazarus up," said, "I'll prove to you He was just a man."

I said, "Let's see you do it."

Said, "The Bible said He wept. And that proves that He was a man; He could weep."

I said, "Sure, that was the Son that was weeping."

He was a God-man. He was a triune being just like I am, you are; we're soul, body, and spirit. He was Father, Son, and Holy Ghost in the Deity of God; that's Who He was. He was Deity Himself. How could He do anything there when the... His own children crying for His Blood? If it'd been something else... That was His own children crying for His Blood, no wonder He wept for them. How would a man... And His own kids crying for His Blood, how could He feel? Either condemn them to hell forever, or give His life; He was God giving His life for His children. Deity dwelt in Him. That's Who He was.

The woman said, "Looky," said, "Reverend Branham, I'll prove to you. When He wept, it proved He was a man."

13) 61-1015M QUESTIONS.AND.ANSWERS_ JEFFERSONVILLE.IN COD SUNDAY_

« 157 † **157. Please explain the difference between the spirit and the soul.**

Well, now that's a hard one. But the first thing you are, a triune being, just like Father, Son, and Holy Ghost. Father, Son, and Holy Ghost is three titles going to one Person, which is Jesus Christ. And you're soul, body, and spirit. But it takes those three to make you. With just one of them, you're not you. It takes the three to make you.

14) 65-1204 THE.RAPTURE_ YUMA.AZ V-5 N-14 SATURDAY_

« 144 † **You say, "I got the baptism, the Holy Ghost." That don't mean that you're saved, not by a long ways.**

145 Looky here. You are a triune being. You are. Inside this little fellow here is the soul, the next is the spirit, and next is the body. Now, you got five senses in this body, to contact your earthly home. They don't contact the rest of it. You got five senses of the spirit, here: love and conscience, and so forth, of that. But in here is where you live. That's what you are.

15) 63-1110M SOULS.THAT.ARE.IN.PRISON.NOW_ JEFFERSONVILLE.IN V-2 N-22 SUNDAY_

« 44 † **But, that soul that's in there, see, that soul is what God is working on, see. If He can only get that nature, that spirit, to agree with Him, then that nature dies, the nature and the love of the world dies, and the things of the world is dead. See? Because, "If you love the world, or the things of the world, the love of God is not in you." See? And a man must be born again. So, this nature has to die, and the nature of God comes and lives in you. And God is the only thing there is that never did begin or never can end.**

16) 58-0611 THIRSTING.FOR.LIFE_ DALLAS.TX WEDNESDAY_

« **E-15** † Did ever you read such words? "How my soul longeth for Thee in a thirsty land, where no water is." This is rather an unusual text, but God is unusual; God does unusual things, and He works in mysterious ways, His wonders to perform.

And we're living in an unusual day and an unusual time, but we're serving the God that's been in all times. **And when I thought of this... You know, my soul thirsts for Thee... If your soul is what directs you, it's what makes you what you are. A conversion is... A soul is the nature of the spirit. And when a man is converted, he doesn't get another spirit. He gets a spirit change, a conversion means to change his thinking, change his way of living and so forth. So my soul thirsts for Thee.**

17) 61-1231M YOU.MUST.BE.BORN.AGAIN_ JEFFERSONVILLE.IN V-11 N-5 SUNDAY_

« **111** † **A soul, good or bad, death doesn't change it. I had a lot of Scripture wrote down here on this one that I wanted to comment on, what a soul is. What is a soul? It's you. You are a soul, the part inside of you. And when you die, ever what shape that soul's in, that's the way it goes. It goes to its destination. You couldn't pull it up no matter how much you'd do for it; that soul's got to be changed here, born again.**

You say, "What about the Holy Ghost, Brother Branham?"

The Holy Ghost baptizes you into the Body, for service, but you believe unto Eternal Life. "He that heareth My Words and believeth on Him that sent Me, has Eternal Life." See? Then you're baptized by the Holy Spirit into the Body for manifestations of the gifts, and so forth, **but you believe to Eternal Life. He that believeth has Eternal Life. And when you believe is when you're dead and are born, regenerated, a new creature.** All right.

18) 55-0731 THE.UNCERTAIN.SOUND_ JEFFERSONVILLE.IN V-26 N-19 SUNDAY_

« **64** † As I was saying a few days ago, either here or somewhere, speaking on the lie detector. Now, notice close now. I want you pay close attention. **Put a lie detector on you, and you try to impersonate the--that truth, and try to say that it's truth, but down on the inside of you, in the subconscious, lays a place called the soul. And this intellectual mind does not govern that vibration of the system. The mind is only a director. It will direct you, and it's very incapable of bringing you to God: your mind. You cannot know God by your mind, intellectual. It's one of the resources, or the channels that would lead to it, but your soul is what governs you. You are what you are, by your soul.**

Jesus said to the Pharisee, said, "Why, you hypocrites. How can you speak good things?"

When, they was calling Him, "Good Master," and so forth.

Said, "Out of the abundance of the heart speaketh the lips. And in your heart you hate Me. And in your lips you call Me, 'Good Master.'" He said, "You hypocrites."

See, your soul is thinking one thing, and you're speaking with your lips another thing. What a case. What a horrible thing. What a deceitful thing is a hypocrite. For out of their mind they say one thing, when their soul says another thing.

19) 61-0117 THE.MESSIAH_ SHREVEPORT.LA TUESDAY_

« **E-28** † Oh, when there's so many people with a card out, "Come join us, come join this, and come join this," and, "We got the biggest; we got this; we got the most expensive." What difference does that make? All of that is folly and will perish.

But the Kingdom of God is established in the heart and soul of a man by a revelation of Jesus Christ. And He said, "Upon this rock I'll build My church, and the gates of hell cannot prevail against it." Upon this revelation, and to have a revelation you become a believer, and believing, these signs shall follow them that believe.

20) 56-0923 SPIRITUAL.ADOPTION_ JEFFERSONVILLE.IN SUNDAY_

« **E-28** † Now, it sounds not exactly right to we western people who take a mansion and a house to be different. But in the days of the writing of the Bible the mansion was in the house, for the house meant the kingdom.

And this father had many tenants on his farm everywhere, dozens of them. And when a son was born he had a selected, educated, humble person, a selected person that was one of his bosom, part of his kingdom, a tutor, only that type would the father put over his son.

And how the Father today has put the right kind of a tutor over His sons, you and I. A selected, none other than the very heart and soul of the Lord Jesus to raise us in the admiration of God. How that this tutor must be selected. He must be a brilliant man, a selected man, a lover of the father that would teach the child only the right principles.

21) 65-1206 MODERN.EVENTS.ARE.MADE.CLEAR.BY.PROPHECY_ SAN.BERNARDINO.CA V-7 N-6 MONDAY_

« 172 † **But the real, ordained of God, that real gene, that real germ, a soul of God that was in God before the foundation of the world; remember, you that's really got the Spirit of God in you tonight, you were here in Christ because He was the fulness of the Word. He was the fulness of the Godhead bodily. God was in Christ, reconciling the world to Himself. Do you believe that? Look, He was in Christ. Then if you were in God, a gene, a word, a attribute from the beginning, then you walked with Him here on earth, you talked with Him on earth, you suffered with Him on earth, you died with Him at Calvary, and you rose with Him again; and now you're setting in heavenly places in Christ Jesus, communing with Him (the Word) as It feeds into your soul, that, "Man shall live by ever Word that proceedeth."**

22) 57-0420 THE.ENTOMBMENT_ JEFFERSONVILLE.IN ER 55-72 SATURDAY_

« 77 † **Here He goes. Where did He leave when He left? The Bible said, "He ascended. He went and preached to the souls that were in prison, that repented not in the long-suffering of the days of Noah." His soul, His Spirit, His Theophany of His Own Being, went down. Let's follow Him. Would you like tonight to follow Him a few minutes? Let's see where He went.**

Just below the regions of mortal beings lays the realm of demon power; below that--just above that lays the souls of the unjust; below it lays the very domain of Satan: hell. Then just above us lays the Holy Spirit; then under the Altar lays the souls of the just men; the next is God Himself. One going downward, one going upward; the two spirits are here on earth, influencing the people of this earth.

23) 57-1002 QUESTIONS.AND.ANSWERS.ON.HEBREWS.2_ JEFFERSONVILLE.IN COD WEDNESDAY_

« 412 † **Yes, notice, Now, my Jehovah Witness friend, I'd like to ask you about that. See? If hell is a place... Hades, Sheol, whatever you wish to call it, if that ceases at the grave, then why did He say, "I'll not leave My soul in hell, neither will I suffer Thy holy One to see corruption"? How about that? See?**

Here His body was in the grave, and his soul was in hell, preaching, alive. What about that? He was in His Theophany again. His soul was down there with those people that were in...?... theophany also, and was witnessing to them that they repented not in the long-suffering.

24) 57-0828 HEBREWS.CHAPTER.TWO.3_ JEFFERSONVILLE.IN HEB WEDNESDAY_

« 279 † **Now, when man become into that body, he had control of all the fishes, and fowls, and--and beasts of the field. "And then there was no man to till the soil," Genesis 2. He done made male and female, but there's no man to till the soil.**

Then God made man out of the dust of the earth. He give him a hand like a--like a chimpanzee. He give him a foot like a bear. He give him, He made him, on the image. And this earthly body is in the image of animal life, and it's made out of the same kind of material. Your body is made just the same kind of material as a horse, or a dog, or anything like that. It's made out of calcium, potash, petroleum, cosmic light. You're just no... All flesh like that is not the same flesh; it's different flesh, but it's made out of the dust of the earth where it come from.

But, the difference between an animal and a man, God put a soul in a man, and He didn't put it in the animal. Because, the soul that was in the man is that theophany.

Oh, I--I, I'll never get to the... this lesson, but I got to get this.

25) 60-0518 ADOPTION.2_ JEFFERSONVILLE.IN AD.2 WEDNESDAY_

« 97 † **And Paul said, "It does not yet appear just exactly what kind of a body we'll have, but we know we'll have a body like His." What? Did He ever have that theophany body? Yes, sir. When He died, the Bible said that, "He," is a personal pronoun again, "He went to hell and preached to the souls in prison." Hallelujah. How did He do it? He had senses of feeling; He had senses of hearing; He had senses of speech; He preached with that same kind of body I saw those glorified ones in the other night. He preached to the souls that were in hell, that repented not in the long-suffering of the days of Noah.**

But when He rose up on Easter, it was not possible that that Body should see corruption, 'cause David the prophet foresaw it, "I'll not leave His soul in hell, neither will I suffer My holy One to see corruption. Moreover My flesh shall rest in hope, because He will not leave My soul in hell, neither will He leave My holy One see corruption." And on seventy-two hours before corruption could set in, that theophany, that body that went and preached to the souls that were in prison, that repented not in the long-suffering of days of Noah, rose again, and the mortal put on immortality, and He stood and He eat, and He told us that He was a Man. Hallelujah.

26) 61-0112 QUESTIONS.AND.ANSWERS_ JEFFERSONVILLE.IN COD THURSDAY_

« 329 † When a baby is being--a baby is being formed in a womb of a mother, soon as it's put there... See, see? But first it's a spirit. As that spirit begins to take on flesh, a little germ of life begins to take on flesh, and as soon as it drops from its... Now, in the womb, it's a little, quivering, jerking muscles. We know that. That's cells. Just like you take a horse hair and put it in the water, it'll cap over and it'll move, and you touch it and it'll jump. That's the way a baby is.

But as soon as it's borned in this world and breathes its first breath, it becomes a living soul. See? Because as soon as the earthly body is born into the world, there's a celestial body, or a spiritual body, to take a hold of it. And as soon as this natural body is dropped, there is a heavenly tabernacle waiting for it: "If this earthly tabernacle be dissolved, there is a heavenly tabernacle waiting for it." Just as soon as--as the baby's dropped into the earth in flesh, there's a spiritual body waiting to receive it. And as soon as the spiritual body--the natural body is dissolved, there's a spiritual body waiting yonder (See?), a theophany we call it (See?), a theophany.

26A) 65-0221E WHO.IS.THIS.MELCHISEDEC_ JEFFERSONVILLE.IN V-5 N-10 SUNDAY_

« 70 † And then, you see, He come right down, the regular line, from attribute to... Before the foundation of the world, his name is put on the Lamb's Book of Life. Then, from that, **He become the Word, the theophany, that could appear, disappear. And then He become flesh and returned back again, resurrected that same body in a glorified condition.**

But you by-passed the theophany and become flesh-man, to be tempted by sin. And then, "If this earthly tabernacle is dissolved, we have one already waiting." We have not yet the bodies.

27) 65-1127B TRYING.TO.DO.GOD.A.SERVICE.WITHOUT.IT.BEING.GOD'S.WILL_ SHREVEPORT.LA V-7 N-2 SATURDAY_

« 228 † **You see a tree struggling trying to live, that means there's a tree that don't die. You see a man struggling for life, it shows that there is a tabernacle waiting somewhere that don't die. "If this earthly tabernacle be dissolved we have one already waiting." The good Heavenly Father permitted me to walk behind that curtain one day and see it. How many heard the...?... See? Looking a-pass the curtain of time. There it was just the same as I'm preaching to you all, there they stood. Souls under the altar crying, "How long?" Not just a myth, somebody who had intelligence: "How long, Lord?" See? While we feel that now, as our age, like Brother Bill Dauch setting here at ninety-three.** There's something longing for that young man again. There's something... You'd give anything. How I'd like to. Brother Jack, and all the rest of us. Go back, Brother Gerholtzer, in here, into that young manhood. What do you want to do it for? To be young and run around again? No, sir! Because we feel we'd have more time to glorify this God that we love.

28) 65-1128M GOD'S.ONLY.PROVIDED.PLACE.OF.WORSHIP_ SHREVEPORT.LA V-7 N-4 SUNDAY_

« 24 † **And Heaven... or this place, wherever it was, I don't know what to call it. He referred to it there as "souls under the altar."** But when it was, I have never... There's no way to explain how great that is. There is... Now, you just have to take my word, I'm just a man. See? But these visions that's always come to pass just as I have told you, and you know they every one has been true, that is true also. Whatever you do, if you miss everything else (health, strength, your eyesight, whatever it is), don't miss That. There's nothing can compare with it. It's... There's no--there's no word in the English language, that I know, that could express it. If you'd say "perfect," it's beyond that; "superb," it--it's beyond that; "sublime,"... There's no--there's no words that I know that could express it, because it was so... And then, to think, that isn't the end of it yet. I thought, "Me be afraid to come to this?"

25 I said, "Do you eat?"

26 Said, "Not here. We don't eat here, but when we go back to earth we'll receive a body we eat in."

29) 65-1205 THINGS.THAT.ARE.TO.BE_ RIALTO.CA V-4 N-6 SUNDAY_

« 127 † And they picked me up. These brothers set me up on a place. I said, "Why'd you do this?" He said, "In earth you was a leader." And said--and said, "You... These are the people."

128 And there was some woman come up. She said, "Our precious brother." Most beautiful woman! When she passed by, this Voice stopped, said, "Don't you remember her?"

I said, "No."

Said, "You led her to Christ when she was past ninety. See? Can't you see why she says 'precious brother'?"

I said, "Well, do--do you go..."

Said, "No. We're waiting here."

I said, "Well, if I've passed over, I want to see Jesus."

Said, "You can't see Him now. This is the Scripture, said, 'Souls under the altar.' He's just a little higher. Someday He will return. We're go back to earth. We don't eat or drink here."

30) 63-1110M SOULS.THAT.ARE.IN.PRISON.NOW_ JEFFERSONVILLE.IN V-2 N-22 SUNDAY_
« 36 † **Now, the soul of man is not the body of man, it's the soul. See? And the soul is something that's the--the nature of the spirit. And then when the nature of a man... When he said, "We are dead," the Scripture plainly tells us that, "we are dead, and our lives are hid in God through Christ, sealed there by the Holy Spirit." Now, it wasn't that your body died; it wasn't your spirit died. It was the nature of your spirit died; see, the nature, which is the soul. The nature of your soul is--is God, if you're born again. If it's not, it's of the world. Anything that begin has to end, so therefore the only way that you can have Eternal Life is to have a Life that never did begin. And then your life did begin when you were born, when God breathed the breath of life into your nostrils and you became a living soul, then you begin then. But when you...**

31) 63-1110M SOULS.THAT.ARE.IN.PRISON.NOW_ JEFFERSONVILLE.IN V-2 N-22 SUNDAY_
« 44 † **But, that soul that's in there, see, that soul is what God is working on, see. If He can only get that nature, that spirit, to agree with Him, then that nature dies, the nature and the love of the world dies, and the things of the world is dead. See? Because, "If you love the world, or the things of the world, the love of God is not in you." See? And a man must be born again. So, this nature has to die, and the nature of God comes and lives in you. And God is the only thing there is that never did begin or never can end.**

II CORINTHIANS 5:1-4

- » **1** † ¶ For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, **eternal in the heavens.**
- » **2** † For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:
- » **3** † If so be that being clothed we shall not be found naked.
- » **4** † For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.