

# Notes used in the Message

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16-0207pm - New Race (Another Creation) Pt.2 - Samuel Dale

## REVELATION 3:14

» 14 † ¶ And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

## GENESIS 3:14-15

» 14 † ¶ And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

» 15 † And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

## 1) 62-1104M BLASPHEMOUS.NAMES\_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY\_

« 184 † Now, but here, Jehovah Witness in their book, it says that the breath that you breathe is the soul. Now, that cannot be right. The breath that you breathe is not soul. If it is, you're--you're one time you're one kind of soul, next time you're somebody else, has breathed that soul. Look where you'd be. Now, the breath is wind, and wind is what you breathe into your nostrils.

185 Now, they take the Scripture from back, "And God breathed Breath into his nostrils, and he became a living soul." Now, I want to ask you something. If he was a man, what kind of a breath was he breathing before God breathed His Breath of Life into him? See? What kind of breath? He was a breathing, living man. Well, then, if that be so, then every animal is a living soul, 'cause they breathe a human soul, and our soul, and all together. Then Jesus wouldn't have had to die. The animal sacrifice would have been sufficient. See? So, brother, the argument don't stand.

186 **But what God did, He breathed the Breath of Eternal Life, amen, then he become a living soul, a soul that can't die. Now watch now. We're going to get into honey, plumb to your elbows. Notice. "Breathed the Breath of Eternal Life into his nostrils, and he became an Eternal soul." Cause, God breathed, not what nature done, but what God did, breathed the Breath of Life into his nostrils, and he become a living soul.**

Then you say to me, "Adam died, Brother Branham."

« 187 † But remember, before Adam died, he had a lamb that redeemed him. Hallelujah! "Those who He foreknew, He has called." He got a lamb to redeem them. He was a type. Adam fell. Then the lamb was provided for Adam, because already in his nostrils had become the Breath of the Eternal God, and he become a living soul. He was a son of God.

188 Not his breath, as the African word. I don't know what the Greek word is for it, right now. But the African word, they call *amoyah*, which means, "the wind; an unseen force." Animals breathe amoyah. Sinners breathe amoyah.

« 189 † **Then why would we struggle for Eternal Life, if that's the Eternal soul breathed into us by breath? Why would we struggle for Eternal Life? It backfires, brother.** See? It--it--it just can't do it.

190 **But, God, specially upon Adam, breathed the Breath of Eternal Life, and he become an Eternal person with God. He had power like God. He was an amateur god. He was god of the earth; not God of Heaven, now. God of the earth!**

191 And some day the sons of God will again become gods. Jesus said so. "Is not it written in your law, 'Ye are gods'? Then if you can call those who He called god, who God visited, how can you condemn Me, say, when I say I'm the Son of God?" See? Now we're getting into something deep. Now watch this when we drive it down.

## 2) 62-1104M BLASPHEMOUS.NAMES\_ JEFFERSONVILLE.IN V-3 N-21 SUNDAY\_

« 232 † **The Church is the mystical Body of Christ, born of the Breath of God. Oooh! Did you get it?** [Congregation says, "Amen."--Ed.] **The Church of God is born of the Breath of God. God breathed Breath into the nostrils, spiritually, of Adam, and he became a living soul. Did you know the pentecostals, or the true pentecostal Church, is born of the Breath of God?** ["Amen."]

233 Let me read you something, just a minute that's on it. Let me see, just a minute. Saint John, I believe, where I'm going to. We'll find out whether the Church of God is, or not. Saint John, let's see, I believe that's

about 16, 19; 20. All right. Here I believe we'll have it, right here. All right. Let me read you, and see whether the Church is born of the Breath of God, or not, like Adam was in the beginning. Watch.

### 3) 57-1006 QUESTIONS.AND.ANSWERS.ON.HEBREWS.3\_ JEFFERSONVILLE.IN COD SUNDAY\_

« 826 † And--and as he walked through the garden of Eden, **first as a theophany (like the Holy Spirit is in here now walking in here), it led the animal life.** It controlled everything, but it couldn't till the soil. See? So God put him in flesh so that he could till the soil, give him his five senses to till the soil and fix up the--the vineyards and--and so forth, and then the man still looked lonesome. Oh, this is a beautiful picture.

Look, for when he was first made, **he was made two people together.** He was made both male and female; the man was. The Bible said he was. God made man both male and female, "created He him." Notice. Now, when man **was separated from the theophany and put in flesh, he was--he wasn't just altogether there; part of his being was still a theophany, so it didn't look right.** There went the male and female in the cow; there went the horse; and there went the ox; and there went everything else, pairs. But Adam, he... **it was... See, there was something lacking.** That very crave showed that there was a mate waiting for him. You get it? And the very thoughts that we have to die here, that we're troubled and perplexed, and we long for a Life that has no death, it shows it's waiting for us. See?

« 829 † And Adam was lonesome. And God, to show that they could not be separated... (Now, I'm going to get back into this same thing, just a second.) Look, He never went and got dirt and made a Eve, but He made from the original dirt: Adam. He took a rib from his side and made him a helpmate, and that was Eve. **She was made for the man and part of the man. She was part of him in the beginning in the creation in the theophany. She was part of him down here in this creation. She could not be divided in another creation; she had to be made in the same creation.**

That's exactly why Christ and God had to be the very same Person; it could not be anything different. If He'd been a good man or a prophet, He wouldn't have been a Redeemer; He had to be the Creator Himself. But He's still a theophany now (You see?) and the way He was then.

### 4) 57-0915M HEBREWS.CHAPTER.SIX.3\_ JEFFERSONVILLE.IN HEB SUNDAY\_

« 599 † You'll make mistakes. You'll fall. You'll willfully do wrong. You'll go out sometime and do things. That don't mean that you're lost. That means that you're going to get correction.

600 My little boy, lots of times, my children, will do things. Your does, too. That you... They know that's against your--your rules. And they know what to expect when they do it. They're going to get a whipping for it, sometimes a good one. But it's still your child. Certainly.

601 **It's impossible for that man to ever be gone again, that's once been born of Eternal Life. God is not an Indian giver. "He that heareth My Words, and believeth on Him that sent Me, has everlasting Life;** and shall never come to the judgment, but is passed from death unto Life. I'll raise him up at the last days." That's God's promise.

### 5) 63-0119 THE.WAY.OF.A.TRUE.PROPHET\_ PHOENIX.AZ SATURDAY\_

« 176 † **Now, Eve let down the bars. Eve begin to reason. Satan said like this, "Now, you're... You don't know. You haven't had any schooling yet.** I'm the professor of the seminary out here." His own. "And, I tell you, we've learned some things out there. We learned that God is so good! We learned in our seminary that God is so good! He don't expect you to do all He wrote there. He doesn't expect that."

"Yeah, but," she said, "the Lord God said."

### 6) 65-0815 AND.KNOWETH.IT.NOT\_ JEFFERSONVILLE.IN V-2 N-10 SUNDAY\_

« 102 † Now let me draw you a little circle. If I had a blackboard... But I want you to watch here. [Brother Branham draws the following rings on something--Ed.] I'm going to make one ring like this, and I'm going to make another ring on the inside of that ring, that's two, then I'm going to make a ring on the inside of that ring. That's three rings, three circles. Now, that's you.

103 That's God. God in a trinity is One, and without a trinity He's not God. He can't be manifested any other way.

104 **And neither can you be manifested without being the trinity person that you are, that's: body, spirit, soul. Without either one of them, you're not complete. See? You didn't have a soul, you'd be nothing; you didn't have a spirit, you wouldn't be nothing; you didn't have a body, you just be a spirit, not a body.**

105 So, God is complete in the tri-unity of a Being; not tri-unity of beings, but One Being in a tri-unity. Father, Son, and Holy Ghost is one true manifested God. God!

**7) 65-1126 WORKS.IS.FAITH.EXPRESSED\_ SHREVEPORT.LA V-7 N-1 FRIDAY\_**

« **204** † Now, remember, you're in a cycle of three, but you're one person. Like Father, Son, and Holy Ghost, cycle of three, but one Person. Three attributes of the same God: fatherhood... Three offices like: fatherhood, sonship, and Holy Ghost. **And you are: body, spirit, and soul.**

**205** Now, the outside body has five inlets to it, to contact your earthly home: see, taste, feel, smell, and hear. The inside, which is a spirit, it has five senses: conscience, and love, and so forth. **But the inside of that, the soul, has one thing. That's where you live.**

**8) 65-1127E I.HAVE.HEARD.BUT.NOW.I.SEE\_ SHREVEPORT.LA V-7 N-3 SATURDAY\_**

« **241** † What did the queen of Belteshazzar say before her king that night? "There is a man in your kingdom that is a Dissolver of doubts." And the Holy Ghost, tonight, is the Dissolver of doubts! Do you believe that? [Brother Branham speaks to someone--Ed.] The dissolver of doubts! Now, the Blood of Christ takes away each stain, the stain of doubt. **There's not a greater sin in the world than unbelief,** "For he that believeth not, is condemned already!" Is that right? "He that believeth not is condemned." **There's only one sin, and that's unbelief. Smoking's not a sin, cursing's not a sin, committing adultery's not a sin, lying is not a sin; that isn't sin, that's the results of unbelief. Unbelief!** You do it because you don't believe. If you do believe It, you don't do it.

**9) 63-0317E THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS\_ JEFFERSONVILLE.IN SUNDAY\_**

« **90** † As when a person is struck with disease, aches, and pain, one time they wasn't that way; but they're groaning. Why? They're not right; there's something wrong, and they're groaning, and trying to get back to where they was when they had health. And when nature and people, as the Bible said, are groaning, it shows there's something that they're not in their ought-to-be condition. They have fallen from somewhere.

« **91** † **Now, we don't need anybody to interpret that for us. See? For of course, we know it was Eternal Life they had fallen from, and they lost their claims on Eternal Life by the fall of Adam and Eve, who fell from Eternal Life to death in the garden of Eden and brought all nature under them to death.**

**A tree never died before Adam.** A animal wouldn't die before Adam. And there's only one thing that cannot die, and that's God because He's Eternal. And that's the only way we can ever keep from dying; we have to have Eternal Life in us to be sons and daughters of God. But when we died (as I said in the message this morning) to sin we sold out our birthright and crossed this chasm. Now, we're beyond the reach of God on this other side of the chasm.

« **93** † **Now, of course, when Adam fell to death, he brought death upon all creation. Now, he was given free moral agency. It was given to them just as we--so to make a choice.**

Now, Adam and Eve, in the beginning there was a tree of right and wrong before them, and that same tree sets before each and--and every one of us. See, God isn't doing for Adam or for Eve... You say, "Well, it's their fault." No, not now it isn't. It's your fault. You can't place it on Adam now. You got to place it on yourself, because right and wrong is set before you. We're on the same basis as Adam and Eve.

« **95** † But, you see, when we are redeemed, we no more want our own choice, but we want His choice. See, see? Now, Adam and Eve wanted their own choice. They wanted to--they wanted to find out what it was to have wisdom. So they--they probed into it, and it caused death.

**10) 55-1005 THE.POWER.OF.THE.DEVIL\_ CHICAGO.IL WEDNESDAY\_**

« **E-27** † How, that going to the river, they'd take the little ones and threw them in the river. And then, notice, that's the end of Satan's dominion. His domain can only come that far to the river, and then his powers is cut off. It is, that Satan has the power of death, but thanks be to the living God Who has the power of resurrection beyond the shadows of death. What a marvelous thing it is.

**I want you to look at it. Study it for a minute. Every one of us, under the domain of Satan here in this world which is his. He walked in the fiery brimstones before there was a creature on it. It belongs to him. He's a ruler of it tonight, and every government, and every politic, he's the ruler. That's why we have wars, and rumors of wars, and troubles. But, oh, think. Then some glorious day...**

Oh, when Satan took Jesus up on the top of the mountain, and showed Him all the kingdoms of the world, that's all it was, or would be. Said, "I... They're all mine. I'll do with them whatever I want to. And I'll give them to You if You'll fall down and worship me."

Jesus knew that He was going to fall heir to those things anyhow, in the Millennium. So He said, "Get behind Me, Satan. It's written: Thou shall worship the Lord, and Him only shall you serve."

### 11) MATTHEW 4:8

- » 8 † Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;
- » 9 † And saith unto him, All these things will I give thee, **if thou wilt fall down and worship me.**

### 12) RUTH 3:9-13

- » 9 † And he said, Who art thou? And she answered, I am Ruth thine handmaid: spread therefore thy skirt over thine handmaid; for thou art a near kinsman.
- » 10 † And he said, Blessed be thou of the LORD, my daughter: for thou hast shewed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.
- » 11 † And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou art a virtuous woman.
- » 12 † **And now it is true that I am thy near kinsman: howbeit there is a kinsman nearer than I.**
- » 13 † Tarry this night, and it shall be in the morning, that if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, as the LORD liveth: lie down until the morning.

### RUTH 4:1-6

- » 1 † ¶ Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.
- » 2 † And he took ten men of the elders of the city, and said, Sit ye down here. And they sat down.
- » 3 † And he said unto the kinsman, Naomi, that is come again out of the country of Moab, selleth a parcel of land, which was our brother Elimelech's:
- » 4 † And I thought to advertise thee, saying, Buy it before the inhabitants, and before the elders of my people. If thou wilt redeem it, redeem it: but if thou wilt not redeem it, then tell me, that I may know: for there is none to redeem it beside thee; and I am after thee. And he said, I will redeem it.
- » 5 † Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy it also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance.
- » 6 † And the kinsman said, I cannot redeem it for myself, lest I mar mine own inheritance: redeem thou my right to thyself; for I cannot redeem it.

### 12A) 60-1002 THE.KINSMAN.REDEEMER\_ JEFFERSONVILLE.IN V-6 N-8 SUNDAY\_

- « 176 † Now, quickly, let's get down to the end of it. Now, we find, now, that the next morning when she woke up, she was happy, waiting, and the man came. He went down... He had another kinsman, that really had option on the woman first. Have I got time to get that? Well, just a minute, and we'll get part of it anyhow.

**That next one in the parable that had option on you was the devil, 'cause you'd sinned. And first you belonged to him, 'cause you was--you're his property, for you were born in sin, shaped in iniquity, come to the world speaking lies. And he could not redeem it. See? He could not redeem it. So Christ come and was made man to take away our sins, to redeem us. Do you see it? And the other man couldn't do it. The devil couldn't die for sins, because he was the very perverter that made sin. See, he could not; he'd mar his inheritance, the other fellow. And Satan would mar his, because he is a devil. He could not become another devil to take away the devil, first devil. He could not become sin, 'cause he already was sin. But Christ being sinless, become a sinner. He could redeem us. Hallelujah, we are redeemed. We are "redeemed": means "to be brought back." We are redeemed.**

### 13) 60-1204M THE.REVELATION.OF.JESUS.CHRIST\_ JEFFERSONVILLE.IN ROJC 9-67 SUNDAY\_

- « 329 † Look here. In the beginning, when Adam... I just can't get away from that. Seem like somebody is not getting It, somewhere. Look. In the beginning... Let me show you something again. The Holy Spirit warns me to do this. I'm leaving my subject for a minute. **When the first news come to Glory, that the son had been lost, Adam, did God send an Angel? Did He send a son? Did He send anyone else? He came, Himself, to redeem His lost son. Hallelujah! God didn't trust it with no one but Himself. God was made flesh and dwelled among us, and redeemed man, Himself. It's... "We are saved," the Bible said, "by the Blood of God." The mortal, God was... The immortal God was made mortal, in order to take away sin, to be the Lamb, Himself; to enter into Glory, veiled, and with His Own Blood before Him, beyond the veil.**

**14) 65-0119 THE.GOD.WHO.IS.RICH.IN.MERCY\_ PHOENIX.AZ V-19 N-2 TUESDAY\_**

« **104** † But then God, rich in mercy, He sent forth a Saviour, Jesus Christ. He sent forth Jesus to be both Saviour and healer. For He said, "As Moses lifted up the brass serpent in the wilderness, so must the Son of man be lifted up," for the same purpose. He, the atonement, that's what we have claim upon, nothing but the atonement. What Jesus purchased by His Blood, that's what we have claims upon. And the Bible said, "He was wounded for our transgressions, He was bruised for our iniquity, the chastisement of our peace was upon Him; and with His stripes we were healed." That's what we can claim, because that's what the atonement, that we stand for, ordered for us. God, rich in mercy!

**105** This was to be an Eternal atonement, because He came Himself. God came Himself, in the form of sinful flesh, to make a--a--a--an Eternal atonement; and suffered in the flesh, and made the atonement; and returned back in the form of the Holy Ghost, to confirm that atonement. Where no brass serpent or no trouble's water could do it, it all pointed to that perfect Atonement. God, rich in His mercy, has did this.

**15) « 34-4 † THE.REVELATION.OF.JESUS.CHRIST - CHURCH.AGE.BOOK CPT.1**

Would you like an Old Testament type? Let us go back to the Garden of Eden. **When the first news came to glory that the son, Adam, had been lost, did God send an angel? Did He send a son? Did He send another one like unto us?** No, He came HIMSELF to redeem that lost son. Hallelujah! God did not entrust His plan of salvation to another. He trusted only Himself. God was made flesh and dwelt among us and redeemed us unto Himself. We're saved by the "blood of God". The Eternal God indwelt a mortal body in order to take away sin. He became the Lamb in order to shed His blood and enter into the veil with it.

**16) 65-0815 AND.KNOWETH.IT.NOT\_ JEFFERSONVILLE.IN V-2 N-10 SUNDAY\_**

« **106** † Notice here, just wait, I--I believe I read it just a few minutes ago. Listen to this.

*... unto the angel of the church of... Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;*

**107** God is the Creator. And how was He ever created? But this is "the beginning of the creation of God." **When God, the Spirit, was created in a form of a Man,** that was God being created; God the Creator, Himself, becoming a creation. God, Who made the dirt, made the calcium, made the potash, cosmic light, petroleums, took the thing together and created Himself, in "the beginning of the creation of God."

**108** "The Amen," the final. Amen means "so be it." "The final of God," **when God completed in His creation.**

**109** Now, how was it? "No man has seen God at any time, but the only Begotten of the Father has declared Him." You get it?

**17) PSALM 85:9-13**

» **9** † Surely his salvation is nigh them that fear him; that glory may dwell in our land.

» **10** † Mercy and truth are met together; **righteousness and peace have kissed each other.**

» **11** † Truth shall spring out of the earth; and righteousness shall look down from heaven.

» **12** † Yea, the LORD shall give that which is good; and our land shall yield her increase.

» **13** † Righteousness shall go before him; and shall set us in the way of his steps.

**18) 65-1031M POWER.OF.TRANSFORMATION\_ PRESCOTT.AZ V-17 N-1 SUNDAY\_**

« **101** † Now also we find out that, when he come in, he deformed that seed. And he corrupted that seed by getting into the bedding grounds, which was Eve, and corrupting that seed, with a corruptible seed, before it could get there, to corrupt that beautiful garden of Eden.

**102** **Where--where, Heaven, the only thing that that is, is just the restoration. Where we are now, we are on our road back to that original beginning of the creation of God, back to the garden of Eden again; husband and wife, without--without any--any sin or anything, to live Eternally.** But the--the tran... the...