

# Notes used in the Message

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16-0207am - New Race (Another Creation) Pt.1 - Samuel Dale

## REVELATION 3:14

» **14** † ¶ And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

## COLOSSIANS 1:10-19

» **10** † That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;  
» **11** † Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness;  
» **12** † ¶ Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:  
» **13** † Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:  
» **14** † In whom we have redemption through his blood, even the forgiveness of sins:  
» **15** † Who is the image of the invisible God, the firstborn of every creature:  
» **16** † For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:  
» **17** † And he is before all things, and by him all things consist.  
» **18** † And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.  
» **19** † For it pleased the Father that in him should all fulness dwell;

## 1) 62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.2\_ JEFFERSONVILLE.IN V-3 N-2 SUNDAY\_

« **420** † Notice what harmony! Jesus never did anything until seen of the Father, or, the Father showed Him first. Harmony between God and Christ, see, John **5:19**. So will the Bride, and He shows Her His Word of Life. He shows Her, and She receives It. She never doubts It. Nothing can harm Her, not even death. For if the Seed be planted, the water will raise It up again. (Amen. Then I got a great big "Hallelujah!") Here is the secret. The Word is in the Bride, and the mind of Christ, to know what He wants done with the Word. And She does it in His Name. She has THUS SAITH THE LORD. Then It is germitized, so the Holy Spirit waters It until It is grown and serves Its purpose.

**421** They do only His will. (Amen. I'll believe that.) No one can persuade them different. **They have THUS SAITH THE LORD or they keep still. Then they will do the works of God, for It is Himself in them continuing His Word to fulfill, as He did complete in His days. All things, when He was here, He did not complete all when He was here, for it was not time yet.**

## 2) « 172-3 † PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

*Those in the bride do only His will. No one can make them do otherwise. They have 'thus saith the Lord' or they keep still. They know that it has to be God in them doing the works, fulfilling His own Word. **He did not complete all His work while in His earthly ministry so now He works in and through the bride.***

***She knows that, for it was not yet time for Him to do certain things that He must now do. But He will now fulfill through the bride that work which He left for this specific time.***

## 3) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED\_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY\_

« **105** † Now, God had a purpose and a hidden mystery. And that's what I want to speak on to the Church this morning, **the hidden mystery of God that He had in His mind before the world ever began, and how that it's unfolded itself right down to this present hour that we're living.** See? Then you will understand clearly then, you see, on, I believe, what is being done.

## 4) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED\_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY\_

« **514** † We'll go off this, "revelation"; just a little while longer, if you say so. [Congregation says, "Amen."--Ed.] All right. All right, right, just a little bit now.

**515** "He is the first fruits of the resurrection." Is that right? [Congregation says, "Amen."--Ed.] Watch. Then, what is He? "He is the Head of the Body, which is His Church, Bride." Uh-huh.

**516** Then, the Bride-Body must follow the Head, for it is part of His resurrection and part of the mystery. It's impossible for it not to go. Oh, my! It's part of God's mystery, how God revealed Himself here and raised it up by the Word, so He reveals His Church and raising it up by the same Word. It's a part of His threefold mystery.

**5) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED\_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY\_**  
« **153** † Oh, if God can get Him prisoners like that! Now, that's when He can express the preeminences, you see. He, He's got the man, or the person, so that he knows nothing but Christ. You get what I mean? [Congregation says, "Amen."--Ed.] All right. That's secondly.

**154** First, to express Himself completely, God in Christ.

**155** Second, to have the preeminences, by this, in His Church, which is His Body, the Bride, till He could have the preeminence to express Himself through them. All right.

**156** And, thirdly, to restore the Kingdom to its rightly position, that fell by sin by the first Adam, back to where He walked in the cool of the evening, with His people, talked with them, fellowshiped with them.

**5A) 65-0801M THE.GOD.OF.THIS.EVIL.AGE\_ JEFFERSONVILLE.IN V-4 N-9 SUNDAY\_**  
« **65** † Now, in these Messages, I want to--to--to emphasize the things that I have told you in the Message, of this evening Light that God said would come upon the earth.

**66** And notice, then, "The beast that was to come upon the earth, would deceive all whose names were not put in the Lamb's Book of Life, slain before the foundation of the world."

**67** In God's own thinking; God, the great Spirit. In the beginning, before there was a beginning, He was God, and did you know you were in Him then? If you are a Christian now, you was in Him then.

And then, if that be so, the whole Godhead bodily shaped up in the Person of Jesus Christ. And then when Jesus died at the cross, I died with Him, for I was in Him then; for He was the fullness of the Word, manifested, knowing that we would be manifested later. And we was at Calvary with Him. We went in the grave with Him. And we raised with Him and His resurrection. And now we've ascended, by His Spirit, to the Throne of grace, sitting together in Heavenly places in Christ Jesus. Always!

**6) 53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS\_ JEFFERSONVILLE.IN COD WEDNESDAY\_**  
« **21** † Now, if God created man in His Own image and in His Own likeness, what kind of a man did He create? A spirit man. Now, if you'll notice, after He had made all the creation and created a spirit man (the close reading of this now, to the one that asked the question will find this), that God give dominion of the cattle and the fishes and everything to the man. But in His making up there, He made man in His Own image to lead the cattle, lead the beasts of the field, just like the Holy Spirit leads the believer today. See?

He was, in other words, Adam, the first man in the lower creations of God... The first creation was God Himself; then out of God came the Logos, which was the Son of God; then out of the Logos, which was the Word ("In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelt among us."), out of the Logos came forth the--the man.

**7) 51-0923 THE.PRINCIPLES.OF.DIVINE.HEALING\_ JEFFERSONVILLE.IN SUNDAY\_**  
« **E-46** † I was born... I believe that gifts and callings are without repentance. How many Christians believe that? It's not what you try to work yourself up to; it's what you're born to be. See? Back in the making... You begin in your germ of life when you become germatized in your great grandfather. That's Scripture. Levi paid tithes in the loins of Abraham, his grandfather. See? All right, but your germ, your life, your soul, begin in the creation of God in the beginning. Didn't Jesus tell His disciples, "I knew you before the foundation of the world"? Called us, ordained us to be ministers of the Gospel, and so forth; it's the foreordination of God.

**8) 65-0815 AND.KNOWETH.IT.NOT\_ JEFFERSONVILLE.IN V-2 N-10 SUNDAY\_**  
« **216** † Many think, because they speak with tongues, they've got the Holy Ghost. That don't mean that. Though, the Holy Ghost does speak with tongues. But until that real, genuine Holy Spirit in there will cope with every Word! If that Holy Spirit in you, that makes you speak with tongues, looks back there and doesn't agree with the rest of the Word, then it's the wrong spirit. See?

**217** It's got to come from the inside, which is the Word, from the beginning. "In the beginning of the creation of God," when God begin to create, bring you into existence, you see. You started back there as a seed, and worked down to where you are now. And, then, you were all in Christ. And then when Christ died, He died to redeem all of you. And you are a part of this Word, and how can... the Bible, all of It! "Precept upon precept, line upon line; here a little, there a little." "Not one jot or a tittle shall fail." How in the world can you, being part of that Word, disagree with the rest of It, or any part of It?

**9) 65-1031M POWER.OF.TRANSFORMATION\_ PRESCOTT.AZ V-17 N-1 SUNDAY\_**

« **101** † Now also we find out that, when he come in, he deformed that seed. And he corrupted that seed by getting into the bedding grounds, which was Eve, and corrupting that seed, with a corruptible seed, before it could get there, to corrupt that beautiful garden of Eden.

**102** Where--where, Heaven, the only thing that that is, is just the restoration. **Where we are now, we are on our road back to that original beginning of the creation of God, back to the garden of Eden again; husband and wife, without--without any--any sin or anything, to live Eternally.** But the--the tran... the...

**10) « 332-1 † LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9**

Jesus is giving us this description of Himself in relation to the last age. The days of grace are winding up. He has looked from the first century right through to the twentieth, and told us all things concerning these ages.

**Before He reveals the characteristics of the last age to us, He gives us one final look at His own gracious and supreme Deity. This is the capstone revelation of Himself.**

**11) « 336-2 † LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9**

***"The Beginning Of The Creation Of God."***

That is Who the Lord Jesus says He is. But those words don't mean exactly as they sound to us. Just taking them the way they sound has made some people (in fact multitudes of people) **get the idea that Jesus was the first creation of God, making Him lower than Godhead. Then this first creation created all the rest of the universe and whatsoever it contains. But that is not right. You know that doesn't line up with the rest of the Bible. The words are, "He is the BEGINNER or AUTHOR of the creation of God."**

Now we know for a surety that Jesus is God, very God. He is the Creator.

John 1:3

*"All things were made by Him, and without Him was not any thing made that was made."*

He is the One of Whom it is said, Gen. 1:1

*"In the beginning God created the heaven and the earth".*

Also it says in Ex. 20:11,

*"For in six days the Lord made heaven and earth, the sea and all that in them is, and rested the seventh day."*

**See, there is no doubt that He is the Creator. He was the Creator of a FINISHED PHYSICAL CREATION.**

**Surely we can see what these words mean now. To have any other interpretation would mean that God created God. How could God be created when He, Himself, is the Creator?**

**60-1211E THE.LAODICEAN.CHURCH.AGE\_ JEFFERSONVILLE.IN ROJC 493-550 SUNDAY\_**

« **106** † Now, let's turn now to Laodicea and we'll see what our Lord has to say to us tonight about Laodicea, a Laodicea. All right, the salute to the church:

*... unto the angel of the Lord...*

The 14th verse to the 3rd chapter of Revelation:

*... unto the angel of the Lord... of... Laodiceans write; These things which saith the Amen, the faithful and true witness, and the beginning of the creation of God;*

Oh, my! We got all... If we had all night on that right there, how the Lord would reveal that to us! Watch! The "Amen" is the "Last." He's appeared all the way down through, and different things, but here's the last church age where it says, "I am... This is the finish, I am the Last."

« **110** † **Now, to show that He was the "First" also, as He was, He's "the beginning of the creation of God." Oh! Do you catch It? See? How could God be created if He's a Spirit? How could He be? He's--He's Eternal! He never was created, He never will be created, because He was God at the beginning. But He that is "the beginning of the creation of God" was Jesus Christ when He was made manifest, when God lived in Him. He is God's creation! Oh, my! See, "The First and the Last; the Amen, the beginning of the creation of God." When God created Himself a body, He come down and lived in it, that's the beginning of the creation of God.** See? Oh, isn't He wonderful?

« **111** † Now, we find at the first, He showed His Deity right here, "I am the Almighty! I am He that Was, Which Is, and Shall Come. The Almighty!" To the church of Ephesus, said it three times. Is that right? Comes right on over to the Laodicean and said, "I'm the Amen. I was the First back here, I'm the Last over here. And I am the beginning of the creation of God. **Through the church ages that we're to have, you'll learn that I am God, God created in a man form. I'm the beginning of the creation of God!" Amen.**

That would make a Presbyterian shout. Just think of it! "Beginning of the creation of God." Now, I... Oh, how I like that, "the creation of God," when God was created, when God was made flesh in Jesus Christ and dwelt among us.

**12) 61-0108 REVELATION.CHAPTER.FOUR.3\_ JEFFERSONVILLE.IN ROJC 645-716 SUNDAY\_**  
« **128** † Remember a couple Sundays ago we got to it, the big diamond? But it's cut in many different ways to reflect the fire and lights from it. That's the way, **"Jesus Christ is the beginning of the creation of God," Revelation 1. Is that right? Then when was God created? He is the beginning of the creation of God. And God is Eternal. Is that right? But when God was created... when a little baby that was conceived in the womb of a mother, a virgin. And she begin to develop these cells within her to bring forth this little baby, that was the beginning of God's creation,** "For God was made flesh and dwelt among us, and become Emmanuel, 'God with us,' the beginning of the creation of God."

Then in that great Jewel that come from the dust... because He was made of dust. Is that right? He eat food like I do, He eat food like you do. Which, dust of the body, He become calcium, potash, petroleum, cosmic light, but in Him dwelt Eternal Light. No wonder the wise men said to the Star, "Guide us to thy perfect Light."

They were just reflecting the Light of One perfect Light. And there He was, the perfect Light of God, beginning of the creation of God. Now, in there was He...

**13) 65-0822M CHRIST.IS.REVEALED.IN.HIS.OWN.WORD\_ JEFFERSONVILLE.IN V-4 N-10 SUNDAY\_**  
« **28** † Now the same thing is this. If you are a son of God, and if I am a son of God, or a daughter of God, **we were in God at the beginning. And when Jesus became the fullness of the Word, then we were in Him, germ form. When He was crucified, we was crucified in His body. When He arose from the dead, we rose with Him. And now, since we have recognized it, "now we set together with Him, in Heavenly places in Christ Jesus."** See? For He... We, if we are sons and daughters of God, we are God's children, then we are attributes of God. Then we were... got Eternal Life. And God is the only Eternal Life there is. **Then, we were in Him from the beginning. And when Jesus became all that Word, then we were a part of Him then. Amen! There you are.** When that's in there, there is no devil, no powers, no nothing can ever move it. That's the tie post of the soul.

**29** You can be anointed out here, in this spirit, and desire, and do all these other things. But when it comes to this tie post to that Word, you'll never move from there. It'll hold right steady and true, to that Word, as it can be. Outside of that, regardless of what you do, you're still lost.

**14) 65-0815 AND.KNOWETH.IT.NOT\_ JEFFERSONVILLE.IN V-2 N-10 SUNDAY\_**  
« **216** † Many think, because they speak with tongues, they've got the Holy Ghost. That don't mean that. Though, the Holy Ghost does speak with tongues. But until that real, genuine Holy Spirit in there will cope with every Word! If that Holy Spirit in you, that makes you speak with tongues, looks back there and doesn't agree with the rest of the Word, then it's the wrong spirit. See?

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**15) 58-0928M THE.BAPTISM.OF.THE.HOLY.SPIRIT\_ JEFFERSONVILLE.IN V-5 N-2 SUNDAY\_**  
« **97** † "Then what's the Holy Ghost?" The Holy Ghost is that same Spirit of God dwelling in the people whom He has died for and put their name on the Lamb's Book of Life, which they were one with Him in the beginning. The Scripture said so. Did not Jesus tell them that they were with Him before the foundation of the world? Your minds are blackened and darkened; we all are to those things. But we're just not some little coincident happening here; **we are sons and daughters of God in the beginning of the creation of God, and been dropped down here for a witness to witness the grace of God that's shed abroad in our hearts by the Holy Ghost. We have an eternal Spirit.** And no one--no one... And there's no way to stop it. God's church will be there just as sure as it can be sure.

**16) 64-0816 PROVING.HIS.WORD\_ JEFFERSONVILLE.IN V-9 N-6 SUNDAY\_**  
« **146** † So He, God, came down after going through this, and now every son, that you eat and born of a natural sexual birth, the way you come; then when it comes to a place to where you go through water baptism, then Holy Ghost baptism, then the Holy Ghost comes down at the Fire baptism and claims this creation, the same as it did Him. The Holy Ghost and God is the same Spirit. See? It comes down and claims this body for the resurrection. And He was raised for our justification, "All the Father has given Me will come, not one will be lost. I'll raise it up at the last day. Not one hair of the head will even perish." **That is the**

**beginning of the creation of God. This is the continuation of the creation of God.** Then the whole earth has to have a baptism. And then the Holy Ghost comes down in a city to dwell upon the earth, and the tabernacle of God is with man, and dwells with them, God has tabernacled here on earth. This whole redemption plan, justification, sanctification, baptism of the Holy Ghost, the same as it is then.

**17) << 336-4 † LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9**

**But now He is standing in the midst of the Church. As He stands there revealing Who He is in this last age, He calls Himself the "Author of the creation of God". This is ANOTHER CREATION. This has to do with the church. This is a special designation of Himself. He is the CREATOR of that church. The heavenly Bridegroom created his own bride. As the Spirit of God, He came down and created in the virgin Mary the cells from which His body was born. I want to repeat that. He created the very cells in the womb of Mary for that body. It was not enough for the Holy Spirit to simply give life to a human ovum supplied by Mary. That would have been sinful mankind producing a body. That would not have produced the "Last Adam". Of Him it was said "Lo a body hast Thou (Father) prepared for Me." God (not Mary) provided that body. Mary was the human incubator and she carried that Holy Child and brought Him to birth. It was a God-man. He was the Son of God. He was of the NEW creation. Man and God met and joined; He was the first of this new race. He is the head of this new race.**

Colossians 1:18,

*"And He is the head of the body, the church: Who is the beginning, the first-born from the dead; that in all things He might have the preeminence."*

II Corinthians 5:17

*"Therefore if any man be in Christ, he is a new creation, old things have passed away, behold all things are become new."*

There you can see that though man was of the OLD ORDER or creation, now in UNION WITH CHRIST, he has become the NEW CREATION of God.

Ephesians 2:10,

*"For we are His workmanship CREATED IN UNION WITH CHRIST JESUS unto good works."*

Ephesians 4:24,

*"And that ye put on the NEW MAN which after God is created in righteousness and true holiness."*

**This New Creation is not the old creation made over, or it could not be called a new creation. This is exactly what it says it is, "NEW CREATION". It is another creation, distinct from the old one. No longer is He dealing by ways of the flesh. That was how He dealt with Israel. He chose Abraham, and of Abraham's issue through the godly Isaac line. But now out of every kindred, tribe and nation He has purposed a new creation. He is the first of that creation. He was God created in the form of man. Now by His Spirit He is creating many Sons unto Himself. God the creator, creating Himself a part of His creation.**

**This is the true revelation of God. This was His purpose. This purpose took form through election. That is why He could look right down to the last age when all would be over and see Himself still in the midst of the church, as author of this New Creation of God. His Sovereign power brought it to pass. By His own decree He elected the members of this New Creation. He predestinated them to the adoption of children according to the good pleasure of His will. By His omniscience and omnipotence He brought it to pass. How else could He know that He would be standing in the midst of the church receiving glory from His brethren if He did not make sure? All things He knew, and all things He worked out according to what He knew in order that His purpose and good pleasure be brought to pass.**

Ephesians 2:11

*"In Whom also we have obtained an inheritance, being predestinated according to the purpose of Him Who worketh all things after the counsel of His own will."*

**18) 65-0120 LEAN.NOT.UNTO.THY.OWN.UNDERSTANDING\_ PHOENIX.AZ V-19 N-3 WEDNESDAY\_**

**<< 17 †** So, you see, if you were in the foreknowledge of God, then you are becoming a part of God.

**And the only way you can be a son of God or a daughter of God, you had to be a part of God, and God isn't complete without you.** Has to be. That's right, 'cause there is One, only one resource of Eternal Life, and that is God, and Him alone has Eternal Life. See? Now, and you were a part of Him, insomuch that you're an attribute, or in His thinking in the beginning. And that, because He thought of you in the beginning, it gives that little tug towards Him. That's what has to be quickened. Some of them will never be quickened; they just don't have it, that's all.

**18** Just like if you put a grain of corn in the ground, didn't have... Ever how pretty it was, if it didn't have the germ of life in it, it can never be quickened. But the germ of life has to be there first.

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