

# Notes used in the Message

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## 16-0117am - Predestination Made Simple (Germatized Seed) Pt.31 - Samuel Dale

### EPHESIANS 1:3-14

- » **3** † ¶ Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:
- » **4** † According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:
- » **5** † Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,
- » **6** † To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.
- » **7** † In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;
- » **8** † Wherein he hath abounded toward us in all wisdom and prudence;
- » **9** † Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:
- » **10** † That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:
- » **11** † In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:
- » **12** † That we should be to the praise of his glory, who first trusted in Christ.
- » **13** † In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,
- » **14** † Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

### MARK 4:11-20

- » **11** † And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables:
- » **12** † That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them.
- » **13** † And he said unto them, Know ye not this parable? and how then will ye know all parables?
- » **14** † The sower soweth the word.
- » **15** † And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.
- » **16** † And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;
- » **17** † And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.
- » **18** † And these are they which are sown among thorns; such as hear the word,
- » **19** † And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.
- » **20** † And these are they which are sown on good ground; such as hear the word, and receive it, and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

### LUKE 8:4-15

- » **4** † ¶ And when much people were gathered together, and were come to him out of every city, he spake by a parable:
- » **5** † A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it.
- » **6** † And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.
- » **7** † And some fell among thorns; and the thorns sprang up with it, and choked it.
- » **8** † And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.
- » **9** † And his disciples asked him, saying, What might this parable be?
- » **10** † And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

- » **11** † Now the parable is this: The seed is the word of God.
- » **12** † Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.
- » **13** † They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.
- » **14** † And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection.
- » **15** † But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

**1) 65-0829 SATAN'S.EDEN\_ JEFFERSONVILLE.IN V-2 N-20 SUNDAY\_**

« **83** † Notice, here's a thought. Don't forget it. I'll get to it some other time or some other Message. But, you know, God said, "Let every seed bring forth of its kind." Is that God's commandment? Now what good is any preacher, or anybody else, try to make that Word say something else? See, **every Word of God is a Seed**. Jesus said so, "A Seed a sower sowed." So if Mark 16 is God's Word, it'll bring forth of its kind. If Malachi 4 is God's Word, it'll bring forth of its kind. And every other promise must bring forth of its kind.

**2) II CORINTHIANS 3:6**

» **6** † ¶ Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for **the letter killeth, but the spirit giveth life**.

**3) 63-1229M THERE.IS.A.MAN.HERE.THAT.CAN.TURN.ON.THE.LIGHT\_ JEFFERSONVILLE.IN V-6 N-1**

« **74** † **So, Life is only by the Word of God made manifest. Life comes only by the Word of God made manifest. As long as it is just in the Book, like this, it still can be questioned. But when it's made manifest, then you see the product of what It spoke of, being manifested, then that is Light on the--on the Word.** See? That's what brings... The Word said so, and, then, when it comes to pass, that is Life in Light, Light bringing Life. Light brings Life.

**75** Plant the wheat out here, it'll... and put it in the basement, cover it all over, and it'll--it'll **never bring forth anything, because it can't. There's no light there. But as soon as light strikes it, then it'll bring forth life if it's a germitized seed.**

**That's the same thing it is in the Word. See, the Word is God, and when the Life strikes It, it brings It... Light strikes It, it brings the Word to life again. Every age has always been that.** Oh, how we appreciate these great things, how that the Word being vindicated is the Light of the spoken Word. See? God said, "Let there be light."

**4) I THESSALONIANS 1:5**

» **5** † For our gospel came not unto **you in word only, but also in power, and in the Holy Ghost,** and in much assurance; as ye know what manner of men we were among you for your sake.

**5) 54-0314 WHY.I'M.PRAYING.FOR.THE.SICK\_ COLUMBUS.OH SUNDAY\_**

« **E-28** † He never ordained us to build any church. He never ordained us to make a hospital, to make a school, or have a seminary. He never one time commissioned us to do that. All them things are good, but yet He did commission us to preach the Gospel to all the world. And we've built schools, and seminaries, and taught the theology, and one third of the world is all that's heard about Jesus yet.

But after all, passing tracts is not preaching the Gospel. "The Gospel came not in word only," said Paul, "but through power and demonstration of the Holy Ghost." See, you're... **Not just teach the Word, but preach, make manifest the Word. The Word has to be made alive. It's a dead letter until it's made manifest. And then it's quickened, and it's brought to pass, what God said about it. That's the Gospel in action, the New Testament Christianity.**

**6) 56-0814 DIVINE.LOVE.AND.SOVEREIGN.GRACE\_ PRINCE.ALBERT.SK TUESDAY\_**

« **E-23** † And I'm afraid tonight, friend, as I say it with respect and with reverence; I'm afraid we're giving the church the wrong kind of schooling. **We're giving them the schooling from the dead letter and not from an experimentalist standpoint of the new birth to meet the true and living, resurrected Lord Jesus Christ, Who is just the same tonight as He was in the days gone by.**

**6A) 56-0715 THE.MARK.OF.THE.BEAST\_ JEFFERSONVILLE.IN SUNDAY\_**

« **E-48** † Now, listen closely before closing. "How can I escape it, brother?" Neither male or female is accepted or dispelled. You're all one in the sight of God when it comes to this. **How do you do it? Your heart is a womb. You know what I'm speaking of women and men? Your heart is a womb. And the womb holds the seed. And the seed is the Gospel. Now, the seed alone in its heart... No matter how many Gamaliels you set under, no matter how great your pastor is, and how much you've read the Bible, it'll never take life until the germ of life has come to it.**

**6B) 62-1230M ABSOLUTE\_ JEFFERSONVILLE.IN V-3 N-18 SUNDAY\_**

« **160** † **Now, you take a grain of wheat, a pretty grain of wheat, but it can no do nothing. It's dead until the germ comes into it. Then it produces many grains of wheat.**

**7) « 152-1 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4**

Now then, here we are coming to a conclusion. As the eternal Logos (God) was manifest in the Son, and in Jesus dwelt all the fullness of the Godhead bodily, and that Eternal One was the Father manifest in flesh, and **thereby gained the title of Son, even so we, eternal in His thoughts in our turn became the many membered Spoken Word Seed, manifest in flesh, and those eternal thoughts now manifest in flesh are the sons of God, even as we are so called. WE DID NOT BECOME SEED BY THE REBIRTH, WE WERE SEED AND THEREFORE WERE REBORN FOR ONLY THE ELECT CAN BE REBORN. Because we WERE SEED is the reason we could be quickened. In NON-SEED there is nothing to quicken.**

**8) 154-3 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4**

Before I close this subject, I know there is a question in your minds. You will want to know if I believe in the doctrine of preexistence. I don't believe in that Mormon doctrine of the preexistence of souls any more than I believe in reincarnation or the transmigration of souls. Be careful here and see this. **It is not the person that comes predestinated eternally from God, IT IS THE WORD, OR SEED. That is it. Way back there, too far back for the human mind to grasp, the Eternal God with eternal thoughts, thought and decreed,**

*"JACOB HAVE I LOVED, BUT ESAU HAVE I HATED,*

*(Romans 9:13)*

*AND NEITHER WAS BORN, AND NEITHER HAD DONE GOOD OR EVIL."*

**See, it was the THOUGHT, and then that thought became expressed, and God bought back Jacob, because Jacob alone was SEED. Jacob, alone had the seed; that is why he had respect to the birthright and covenant of God. If you are true seed, you will hear that Word; the Spirit will baptize you into the body of Christ, filling you and empowering you, and you will receive the Word for your day and age. See how clear the true evidence becomes when the Word is revealed to you? Again, note, Jesus was the Royal Seed. He lived in a human body. When the Spirit called to Him (the Word-Manifested Thought), He went to Jordan and was there baptized in water. Upon obeying the Word, the Holy Spirit came upon Him and the voice said, "This is My beloved Son, hear ye Him." The voice did not say, "This has become My Son," Jesus WAS the Son. The Holy Ghost positioned Him as that Son before them all. Then having been filled thus (and the same pattern holds at Pentecost and ever after), He went in demonstrated power, receiving the full revelation of God and from God, for that day.**

**58-0927 WHY.ARE.WE.NOT.A.DENOMINATION\_ JEFFERSONVILLE.IN V-11 N-7 SATURDAY\_**

« **204** † Nothing's been wrong with me, nothing wrong with Leo; it's the devil got between us. That's right. Get the thing straightened out. Go to him. Then if he won't listen, or I won't listen, whichever way it is, then tell it to the church. **If he don't come be reconciled to that church in thirty days, then he's brought from under the protection of Jesus. We loose him. That's exactly right. Then watch what takes place. Let God do the discipline then. You got your hands off. You done the best you could. Then let God have him for a little bit. He'll turn him over to the devil. He will come then. If he don't, his life is just a short span.**

« **205** † You remember in the Bible where there was a brother that wouldn't get right with God? How many remembers the case? He lived with his foster mother, and they couldn't get him straightened out. Paul said, "Turn him over to the devil, for the destruction." You find out, in II Corinthians, he got straightened out.

**59-1219 QUESTIONS.AND.ANSWERS.ON.THE.HOLY.GHOST\_ JEFFERSONVILLE.IN COD SATURDAY\_**

« **100** † I'm--don't know. I don't believe that anyone would say unto this or cutting back, but I'm only defending what I believe on: If a man is once filled with the Spirit he cannot lose It. See, see?

*For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning him that has so done this deed,*

*In the name of our Lord Jesus Christ, when you are gathered together, and my spirit, with the power of the Lord Jesus Christ,*

*To deliver such a one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.*

God, telling the holy church, which is His body here on earth, that (Now, this is after the Old Testament, in the New.)--telling a man that was so filthy and dirty amongst the people that he lived with his own father's wife... Said, "Such a thing in the body of Christ... **You, church, turn him over to the devil for the destruction...**" See? God permits the... And when He got something He has to see done to put a whip on somebody, He'll turn an evil spirit loose on them so that they'll torment that person and bring them back. Now, we find out this man after...