# Notes used in the Message

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# 16-0110pm - Predestination Made Simple (Kingdom Within) Pt.30 - Samuel Dale

### **EPHESIANS 1:3-14**

» **3** <sup>†</sup> ¶ Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

A + According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

» **5** <sup>+</sup> Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

**6** <sup>†</sup> To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

» 7 <sup>+</sup> In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

» 8 <sup>+</sup> Wherein he hath abounded toward us in all wisdom and prudence;

» **9** <sup>†</sup> Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

**10** <sup>+</sup> That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

I1 + In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

» **12** <sup>†</sup> That we should be to the praise of his glory, who first trusted in Christ.

» **13** <sup>†</sup> In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

» 14 <sup>+</sup> Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

#### JOHN 3:1-5

» **1** <sup>+</sup> **¶** There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

» **2** <sup>+</sup> The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

» **3** <sup>+</sup> Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

» 4 <sup>+</sup> Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

» **5** <sup>+</sup> Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

# 1) LUKE 17:20

**20** <sup>+</sup> ¶ And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation:

# 2) JOHN 18:33-37

» **33** <sup>+</sup> Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?

» 34 <sup>+</sup> Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?

» **35** <sup>†</sup> Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?

#### » 36 <sup>†</sup> Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

» **37** <sup>+</sup> Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

# 3) MARK 10:14-15

» **14** <sup>+</sup> But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: **for of such is the kingdom of God**.

# **15** <sup>+</sup> Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

#### 4) LUKE 17:21

» **21** <sup>†</sup> Neither shall they say, Lo here! or, lo there! for, behold, **the kingdom of God is within you**.

#### 5) MARK 12:32-34

» **32** <sup>+</sup> And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he:

33 <sup>+</sup> And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love his neighbour as himself, is more than all whole burnt offerings and sacrifices.
34 <sup>+</sup> And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him any question.

#### 6) ROMANS 14:17

**TRONSITION SET UP:** For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

#### 7) MATTHEW 19:23-24

» 23 <sup>+</sup> ¶ Then said Jesus unto his disciples, Verily I say unto you, **That a rich man shall hardly** enter into the kingdom of heaven.

**24** <sup>†</sup> And again I say unto you, **It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.** 

#### 8) MATTHEW 21:31

» **31** <sup>+</sup> Whether of them twain did the will of his father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, **That the publicans and the harlots go into the kingdom of God before you.** 

#### 9) MATTHEW 21:43

**\* 43** <sup>†</sup> Therefore say I unto you, **The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.** 

#### 10) 58-0619B YE.MUST.BE.BORN.AGAIN\_ GREENVILLE.SC THURSDAY\_

**E-12** + As an old colored man was saying not long ago for me in a convention--or meeting, and he said something another, said, "I talked it over with the Lord a long time ago. And I told Him if there's anything wrong with me, let me get it right now, 'cause I don't want no trouble at the river." I like that. I think that well expresses what I'm trying to say, "Let's talk it over now so we won't have no trouble at the river, 'cause you can't backtrack then (See?); let's be more sure right now."

And so when Jesus said to this great ruler, "Ye must be borned- again." Then why, must I be borned again? That's what I want to know. If I am a minister of the Gospel, if I'm a good person, and I pay my debts, and I'm just, and honest, and walk upright before men, what more could God require of me? Why must I have some kind of an experience, as people tell me, that I must be borned again? Why did Jesus say to this ruler, who lived high and holy, and was requested that, or not requested, but commanded that he must be borned again...

# **11)** 62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.1\_ JEFFERSONVILLE.IN V-3 N-1 SUNDAY\_

« **121** <sup>†</sup> Is that a Seed? Every spoken Word of God is a Seed. That's right. I'm going to prove that just in a minute, where Jesus said so. Every spoken Word of God is a Seed.

**122** Then, "Except a man be born again." Why must he be born again? He's dead, the flesh he's in. He's a hybrid. He's got to be born again. Why? He was born in sin, from Eve's sin, shaped in iniquity; come to the world, speaking lies. He's a liar, to begin with. No matter how smart, educated, whatmore he is, he's a liar. The Bible says he is. How holy his parents was, or anything about it; he's a liar, to begin with. And the only way he can tell Truth, is say what Truth is, through his own lips. That's the only way Truth can come. Anything contrary to that Word, he's a liar, yet. That's pretty flat, but that's what God said. Uh-huh. "Let every man's word be a lie, and Mine be true." See? Anything that comes from his lips, contrary, to deny this Word, or put It in some other race or some other generation, or whatever it is, he's a liar. That's exactly. He's got to be born again, then he sees every Word. The only way he can be born again, is that Life of God in him, to produce that Life.

# 12) 62-0318 THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED.2\_ JEFFERSONVILLE.IN V-3 N-2 SUNDAY\_

**84\_ \*** But every man, no matter whether he's the pope, priest, bishop, whatever he is, he dies because he's a--he's a hybrid. That's exactly. He was born between Satan and Eve. And they call it whatever you want to. It was Satan and Eve. The original Word had nothing to do with it. The original Word was Life. He had hybrid It, and it brought death.

# 13) 64-0823M QUESTIONS.AND.ANSWERS.1\_ JEFFERSONVILLE.IN COD SUNDAY\_

« **114** <sup>†</sup> **243.** Dear, Brother Branham, will all the sons and daughters of true, borned again believers be saved?

No, brother; no, they sure won't. See, as I--as I copied David duPlessis on this remark, "God don't have grandchildren (See?), just sons and daughters." See, they'll have to be born just exactly like their father and mother was born of the Spirit. See? That's what makes a man a new person, is because he's born again, reborn. His first birth brings him a natural man on earth; his second birth brings him a spiritual man of heaven. See? It changes him, his soul, not his outward conscience, his outward being, his senses; he still feels, and smell, taste, and hear; but his inward parts, his desires, what motivates him, has been changed to God. See?

#### 14) 60-1126 WHY\_ SHREVEPORT.LA SATURDAY\_

**« E-38 †** Oh, it's the new birth. They're afraid of that. The new birth is like any other birth. It's a mess. I don't care what kind of a birth it is, it's a mess. If it's in a pigpen, or if it's in a barnyard, or in a pink decorated hospital room, it's a mess. So is the new birth a mess. It'll make you do things you didn't think you'd ever do, but out of that mess comes life. Hallelujah. That's it. Out of a mess comes life. Life comes out of a mess. Life comes out of a mess.

Except a corn of wheat fall into the ground and die, it abides alone. But as long as it dies and rots, then out of that rotten mess comes forth life. Until a man or a woman is ready to die to theirselves, die out to their creeds, die out to their own ideas, and out of that rotten mess bring forth a new birth of glories and shouts and praises of God that makes him act different, changes his nature, changes his life, changes his motives and changes his objectives...

# 14A) 61-1231M YOU.MUST.BE.BORN.AGAIN\_ JEFFERSONVILLE.IN V-11 N-5 SUNDAY\_

« 111 <sup>†</sup> A soul, good or bad, death doesn't change it. I had a lot of Scripture wrote down here on this one that I wanted to comment on, what a soul is. What is a soul? It's you. You are a soul, the part inside of you. And when you die, ever what shape that soul's in, that's the way it goes. It goes to its destination. You couldn't pull it up no matter how much you'd do for it; that soul's got to be changed here, born again.

You say, "What about the Holy Ghost, Brother Branham?"

The Holy Ghost baptizes you into the Body, for service, but you believe unto Eternal Life. "He that heareth My Words and believeth on Him that sent Me, has Eternal Life." See? Then you're baptized by the Holy Spirit into the Body for manifestations of the gifts, and so forth, but you believe to Eternal Life. He that believeth has Eternal Life. And when you believe is when you're dead and are born, regenerated, a new creature. All right.

15) 63-1110M SOULS.THAT.ARE.IN.PRISON.NOW\_ JEFFERSONVILLE.IN V-2 N-22 SUNDAY\_

« 36 + Now, the soul of man is not the body of man, it's the soul. See? And the soul is something that's the--the nature of the spirit. And then when the nature of a man... When he said, "We are dead," the Scripture plainly tells us that, "we are dead, and our lives are hid in God through Christ, sealed there by the Holy Spirit." Now, it wasn't that your body died; it wasn't your spirit died. It was the nature of your spirit died; see, the nature, which is the soul. The nature of your soul is--is God, if you're born again. If it's not, it's of the world. Anything that begin has to end, so therefore the only way that you can have Eternal Life is to have a Life that never did begin. And then your life did begin when you were born, when God breathed the breath of life into your nostrils and you became a living soul, then you begin then. But when you...

« 37 <sup>†</sup> That nature that was in you, by nature you was of the world, alienated from God, you were actually an animal. That's exactly right. Anyone knows that we are mammal. How many knows that? We, we are mammal, we are warm-blooded animal, but that is what we are by our earthly creation. But, you see, what made us different from other mammals, that--that God put a soul upon us. See? Now, the other mammals don't have to wear clothes. No other animal has to wear clothes to hide his shame, but us. We're the only ones that does, because we have a soul. But, see, God, in the beginning, knew what a man would be like. And He created the earth, and brought up all kinds of animals, from the very lowest to the highest; and the highest animal come forth, was man.

**16)** 53-0403 THE.CRUELTY.OF.SIN.AND.THE.PENALTY.THAT.IT.COST.TO.RID.SIN.FROM.OUR.LIVES\_ JEFFERSONVILLE.IN V-25 N-4 FRIDAY\_

« 55 <sup>†</sup> Made him out of the dust of the earth, now, not in His Own image. He had already made the man. Then He breathed into him the breath of life, and he became a living soul. So the soul of man is the nature of the spirit.

Now, when you're reborn, you don't get a new spirit. You get a new nature of that spirit. It's the same spirit, but a new nature of it. You take two men, stand them together, both look alike; and one of them is a sinner, and one of them is a Christian. One man say, "I got a spirit the same as you have." See? But one of them is a different, his soul, his nature's different. He's been changed.

#### 17) 55-0121 THE.WATER.OF.SEPARATION\_ CHICAGO.IL FRIDAY\_

« E-25 <sup>†</sup> Right in the middle of the heart is a little place in a human being that isn't in a animal, a little place in there which is, they think it's a soul of man. There's not a blood cell touches it or anything. And in there is the human soul. And Christ was speared through there, that the blood cell was pierced like that, tore loose the blood cell, and set the Holy Spirit at liberty for God to call through there and bring believers through the blood cell back into fellowship with Himself again (Oh, my.) through the washing of the water by the Word. What does it? "Faith cometh by hearing, and hearing by the Word of God." And we accept the Word and believe the Word, that He was wounded for our transgressions.

**18) 62-1111E WHY.I'M.AGAINST.ORGANIZED.RELIGION\_ JEFFERSONVILLE.IN V-12 N-1 SUNDAY\_** « **95** <sup>+</sup> "Oh, It doesn't exactly mean that." When a man says that, get away from him. God watches over His Word, you know, the Bible said. It's wrote just the way It should be. See? Now, It's put in such a way to deceive, or to make the wise stumble over It. It's so simple, that's the reason they stumble over It. See? All right.

96 All this wisdom and things that they can accumulate, yet, but it is from... that birth is from beneath, this earth. It's from the earth, and it is against the Spirit of God. The first birth, to make us active here, makes us mortal man, because of the sin act at the garden, made man come into the world by a woman. And a man that is born of a woman is of a few days, but a man that is born of Christ is Eternal. Job said, "A man that's born of woman is few days and full of trouble." Notice, but a man that's born of Christ is born of Christ, has to be born from Above. Now, but a man that's born of the earth, become wise and can almost outsmart.