

Notes used in the Message

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16-0106 - The Expectation of Our Confession - Aaron Roberts

LUKE 2:25-35

- » **25** † ¶ And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.
- » **26** † And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.
- » **27** † And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,
- » **28** † Then took he him up in his arms, and blessed God, and said,
- » **29** † Lord, now lettest thou thy servant depart in peace, according to thy word:
- » **30** † For mine eyes have seen thy salvation,
- » **31** † Which thou hast prepared before the face of all people;
- » **32** † A light to lighten the Gentiles, and the glory of thy people Israel.
- » **33** † And Joseph and his mother marvelled at those things which were spoken of him.
- » **34** † And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;
- » **35** † (Yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed.

1) 55-1001 EXPECTATION_ SHAWANO.WI SATURDAY_

« **E-43** † So we--Simeon, he went along; he wasn't... Now, he had a great prestige, but he wasn't ashamed of his prestige if it was contrary to the people's ideas. Well, somebody'd say, "**Looky, poor old Simeon, you know what? He's just a little bit off now. You know, here we are; we're in captivity. Look at the churches today. Why, we know the days of miracles is past. And here that old man, with one foot in the grave, eighty something years old, and still saying he's going to see the Christ,** when even David hundreds and hundreds--eight hundred years ago, said he wanted to see Him. And--and Elijah back before that, and plumb on back to Adam, they looked for Him. **And here he is with one foot in the grave and the church all tore up like it is now, and everything, and the days of miracles all ceased out and everything. And yet he says..." He believes it.**

Why? God said so. And he went around... He wasn't ashamed to tell people, "I'm not going to die till I see the Lord's Christ." He had a good reason; the Holy Ghost told him so. Now, there's no two Holy Ghosts; the same Holy Ghost was there then is here now. See? That's right. The same Holy Ghost... Why, he believed the Holy Ghost and went around testifying. He didn't care what people said; he had the promise, so that's all.

2) 56-0415 THE.DEEP.CALLING.TO.THE.DEEP_ COLUMBIA.SC SUNDAY_

« **E-34** † I can imagine seeing this sage as he was out, our character this afternoon, Simeon, in prayer. **And the Bible said that it was revealed to him by the Holy Ghost that he wasn't going to see death until he seen the Lord's Christ. And he believed it. That's the beauty part. He believed it. And he wasn't ashamed, or neither did he regard his prestige as a teacher.**

No doubt but the old man then, probably as we would say, today, "with one foot in the grave," eighty something years old, and he'd go one and say, "Brethren, you know the Holy Ghost told me that I wasn't going to die until I seen the Lord's Christ. It's at hand."

You know what the other priests would've probably said, the unbelieving? "You know, the old man's just a little bit gone off in the head. Now, look at him. When David looked for Him, all the prophets looked for Him, and this old man, almost dead now, and us, in this kind of a time, and then saying he will see the Christ. There's something wrong with him." There was. He believed God. He wasn't ashamed to testify.

He said, "It was revealed to me by the Holy Ghost, that I'm not going to see death until I see the Lord's Christ, and I believe it." And he wasn't ashamed to tell it. Now, there's not no two Holy Ghosts; there's only one.

« **E-35** † Now, let's give a little drama now. It's on Monday morning, and the women are all coming in. There was around two million Jews in Palestine at that time. Perhaps, maybe, two hundred babies was born every day, male babies, maybe more. But then, according to the Jewish law the mother was to come after eight days, and bring her male child, and was to offer an offering of purification for herself, and the child must be circumcised in order to be an Israelite, and with the covenant with Abraham. As they kept watching for the coming of the Messiah...

It's Monday morning, oh, it's busy in the temple. Hundreds are coming and going. And Simeon, he feels strange. He goes over in the prayer room to pray awhile. Do you ever stop and talk to Him when you feel kinda strange like that? He goes over in the prayer room to talk to God awhile.

« **E-36** † Along this long line of mothers standing over on the right hand side of the temple, just under the big olive wood Cherubims, with their locked wings... Along there stands two hundred mothers, we say. And some of them are standing with lovely little babies in fine needle work, little pink shawls on, and little blue shawls, detecting the--what they thought about the little baby, and the little fine needlework, and the things that they had, the mothers in the little dainties. Let's look along that line. But one of the most curious sights I've seen, stands along there. There stands a little girl, about eighteen years old. And I mean people were keeping their distance from her. I hear a woman say, "Don't stand around where she's at. That baby was born without a--a father, holy wedlock. That baby was born before, was to be here before they were even married." But the little mother, holding the baby in her arms, a peasants offering... You know a rich child could offer a lamb. But if they were poor, they could offer two turtledoves. So the mother, perhaps had two turtledove to make the offering.

« **E-37** † I looked at the nice little needlework on every little babies jacket. But this little young lady there with the little blushing cheeks, a veil over her face, she rocked her baby, not in needlework but in swaddling's cloth. You know what swaddling's cloth is? It's the--the wrapping on the back of the yoke of an ox where he's plowed. They didn't have anything to wrap Him in, and so they just took the wrapping off of a ox in the stable, wrapped Him up. That was the King of heaven. And here He is with His darling mother and the church persecuting and making fun. "Don't stand near her." But in her poor little mother heart she knew Who that baby belonged to. And no matter how much a borned again Christian is laughed at today, in their heart they know what they got cradled there. Don't make any difference what the world says. They know.

« **E-38** † I can see her as she pats His little cheek. Although He's got wrappings off of the back of a ox yoke on Him, but it's her baby anyhow. No matter what they say, she knows in her heart the Holy Ghost said that. She holds Him in her arms. She's just as proud of Him, as they move up, and everybody is keeping their distance. And as one saying, "I wonder what's the matter with it? That must be an extremely poor child there. Look how it's dressed?" And then we think that dressing means something when the King of glory was wrapped in swaddling's cloth. But we have to have the very best of clothes, our hair all fixed up pretty before we can sing in the choir, and... Shame on you.

And she holds Him to her bosom. She kept her head down. She wasn't noticing what people were saying; she was interested in what God had said. That's the way every believer is, not what people is saying, but what God has said.

As she moves over, as the line moved up, there is a greater than Solomon. There's the Cornerstone of the temple. There's the Lord of glory in His own temple. Look how He's looked at. Could you expect much better today? Certainly not. The world's crueller today than it was then. But there she goes.

« **E-39** † Now, if God has made a promise... **Listen, I want you to get it, and soak way deep on the left side under the fifth rib. If God has made a promise, God's duty bound to keep that promise. Now, God promised Simeon by the Holy Ghost that he was going to see the Christ. God's duty bound to that promise. God makes a promise, God keeps it.**

Now, here's Simeon over there, perhaps, reading Isaiah. "All we like sheep have gone astray. The Lord laid upon Him the iniquity of us all. Surely He has borne our grief, carried our sorrows: yet we did esteem Him, smitten, stricken of God, that He was wounded for our transgressions. He was bruised for our iniquity; the chastisement of our peace was upon Him; with His stripes we were healed." "Lord, who is this Person that the prophet speaks of? Could that be the Messiah that You told me I would see?" And He's standing out in the temple in His mothers arms.

Just then the Holy Ghost said, "Simeon."

"Yes, Lord."

"Stand on your feet; start walking." Amen. God keeps His promise. "Time to move, Simeon. The time has come. You been longing; the deep's been calling to the deep. Now, the deep is in the building to respond to that call."

« **E-40** † That's likewise, today. You who believe in Divine healing, been taught so, felt that it was the God that could heal, 'cause you seen Him heal others, He's led you here today like He led Simeon. Men are led by the Holy Ghost today, just the same as they were led then. And the deep calls, and there had to be a deep to respond. And in the responding He came into the building; it's God's duty to push the one into the Presence of the deep to respond to the call that's in the deep. Amen. For the Creator, Himself, had created that in his heart, and there had to be Creator to respond to His creation. Amen. So the Creator was in the building. He was in the world. The world was made by Him, the world knew Him not. He was the Creator, and He's still Creator. There He was in the building.

« **E-41** † Simeon raises up under the leadership of the Holy Spirit, and he starts walking. "Which way, Lord?"

"That's not up to you, Simeon. Just keep walking." That's the way God does it. "Just keep walking."

"How am I going to get out of this chair? How am I going to come out this cot? How am I going to do this?"

That's not none of your business. Just keep walking. Keep moving. "How am I going to get well?" I don't know.

"The Doctor said I'll die." Just keep walking; the promise is to you.

"How can I live the Christian life?" Just keep walking. Keep Calvary in front of you and keep moving. She moves on.

And in a few moments we see him come out the door, led by the Holy Ghost. Here he comes a milling through the crowd, not knowing where he's going. But God's duty bound to His Word. He's got to drag him, lead him right to the Fountain of His promise. And you who believe in God, come out here in the way you have today, if you believe in Divine healing, the same Holy Ghost has led you to this meeting. He's give you the promise, what are you going to do about it?

« **E-42** † Simeon walks on. He...?... this line of women. The Holy Ghost said, "Turn this way, Simeon." Here he goes, down along the line of women.

"What's fixing to happen?"

"That's none of your business, Simeon; just keep walking." And he walks on down. And here within fifteen feet distance of everybody else, everybody bypassing this little bashful girl with her Baby in her arms, with swaddling's cloth wrapped around Him... And she'd wipe the tear...?... Him on the cheek.

The Holy Ghost said, "Simeon, the promise I made you, don't look for big things. You're standing by It. This is It."

Simeon reached over, and when he made a move, something happened in his heart. He reaches over to the little mother, picks up the baby, and said, "Lord, let Your servant depart in peace, according to Your Word, for my eyes have seen Your salvation, which is sent for a Light to the Gentiles...?... of Israel," led by the Holy Ghost.

See, the people didn't pay any attention to that. They said, "The old man's crazy." They'll say the same thing about you, but make your choice who you're going to believe. Follow the leading of the Holy Spirit.

« **E-43** † Just a moment before closing... Way back over in the corner, was an old woman setting over there. She was blind, a prophetess; the spirit of prophecy was upon her. And she prophesied. And she too was watching for the consolation of Israel. Why? She was a prophetess. You can't be in spiritual contact with God and ever doubt anything He said in His Word. She was waiting. And she was blind. And the Holy Ghost said, "Ann, stand on your feet; that One that you've looked for is here."

And here she come, led by the Holy Ghost, milling around the crowds, blind, didn't know where she was going, but led by the Holy Ghost. She come and stood there where Simeon was, said, "Let me have Him."

If the Holy Ghost could lead a blind woman through a milling crowd, how much more can it lead you to the Fountain of Life. The same Holy Ghost that led her, and led Simeon, because they were looking for God's promise, has led you this afternoon, because Jesus Christ said when He was here on earth, "I do nothing of Myself; I only do what I see the Father by vision do, then I do it likewise."

3) 62-0506 POSSESSING.ALL.THINGS_ JEFFERSONVILLE.IN V-10 N-4 SUNDAY_

« **94** † It was Him sitting on that bench down there the other day when Satan seen a chance to kill me, but he couldn't do it. Amen. And he'll never do it until Christ says it's ready. Amen. No matter how many times he comes, he'll go back empty-handed until Christ gives an order. Amen. A promise, God promised it. It's God's Word that promises it, and we believe it because we're heir.

95 I'm an heir of Divine healing. I'm an heir of joy, got a right to be happy. "So what makes you so happy?" I got a right to be. "How do you know?" Because I'm an heir to it. Amen! Whew! Now I feel religious. Yes. I'm an heir to the happiness. I'm an heir to joy. I'm an heir to peace. I'm an heir to Eternal Life. I'm an heir to the Holy Spirit. Amen. I'm an heir to every evidence It's got. Amen. I'm an heir to the authority of God. Amen. "Who made you that?" Not me; He did. Every one of you is an heir to the same thing.

« **96** † **An heir to a throne! "He that overcometh shall set with Me on My Throne, as I have overcome and set on My Father's Throne." Amen, an heir of all things! Not just one thing; all things! Everything's under your feet. Even death is under your feet, grave is under your feet, hell is under your feet, sin is under your feet, everything is under your feet. You're an heir! And you're... You are dead, and your life is hid in God through Jesus Christ, and you're rose again to Eternal Life, and sitting in Heavenly places in Christ Jesus.** Oh, my! Whew! Call us anything you want to, call us what you want to, say we're crazy if you want to, but we're heirs. Heirs to what? All things.

4) 65-0418E DOES.GOD.EVER.CHANGE.HIS.MIND.ABOUT.HIS.WORD_ JEFFERSONVILLE.IN V-5 N-9 SUNDAY_

« **96** † God permitted Israel to take a law, in Exodus the **19th** chapter. **When grace had already give them a prophet, Pillar of Fire, a sacrifice lamb, a delivering power, but they cried out for a Law. It wasn't God's will, but it was injected because man wanted it. And he was cursed by the very law that he wanted.**

97 It's best to have God's will. That's what He taught us. "Thy will be done. Thy Kingdom come. Thine will be done." We must submit ourselves to His will and His Word. Don't question It. Believe It. Don't try to find a way around It. Just take It the way It is.

So many wants to go around, get some other way. And when you do, you find yourself going on, you find God blessing you, but you're working in His permissive will and not in His perfect, Divine will.

98 He permits it, as I said, but He will not--He will not let it be His perfect will; but He'll make it work to honor and bless His perfect will. And childbearing, by sex, is one of that.

5) 61-0308 EXPECTATIONS_ RICHMOND.VA WEDNESDAY_

« **E-29** † But "expectancy," that's a great thing, to expect something. **You usually get what you expect.** Some people come to the meeting and say, "Well, I didn't--didn't expect to get anything out of it." Well, they won't. **But those who expect to get something, God will give them their expectations, if they're doing it reverently and in the fear of God.**

Now, always to find out something first is to find whether it's the will of God or not. And then if it's the will of God, then your object--objective to it, and then your motive in doing it. If it's the will of God, and your objective is right, and your motive is right, it's got to happen. There's just no way to keep it from happening.

So first find the will, if it's God's will. And then, what--what's your objective in doing it? What's...? If it's selfish, you'll--you'll never--you'll--you'll never get it done, that's all. It's got to be real clean and clear before God or it just won't happen. That's all. It's... You got to always keep that on your mind, that it's got to be clean and clear. Your cups must be clean and clear before God or God cannot work with you.

6) 60-0110 THE.QUEEN.OF.SHEBA_ TIFTON.GA SUNDAY_

« **E-9** † And she said she had so many ulcers. So it was thought that she couldn't live. And her mother brought her by, took her hand and laid it over on my hand. Went by, the ulcers left, and she's in just perfect health.

See, it wasn't my hand that done it. That had nothing to do with it. It was the mother's faith, her faith in God. Jesus said, "It isn't I that doeth the works; it's the Father dwelleth in Me. He doeth the work."

And you'll only get from God the things that you're expecting from God in the way you approach God. You approach Him with reverence, with faith, and every Word is true.

7) 54-0228A EXPECTATION_ PHOENIX.AZ SUNDAY_

« **E-62** † You put that same egg under a pup, it would--it'd hatch the chicken just the same. Put it in the incubator; it'll bring the chicken just the same. It's the atmosphere. Hallelujah.

What we need is a Holy Ghost atmosphere (That's right.), an atmosphere where the power of God's a moving, one accord, one place, gathered together under that atmosphere of expecting God to move down and do signs and wonders. Amen. Let's move ourself up into that bracket. Step up in faith. Move out of these three dimensions up into the next one.

8) 54-0228A EXPECTATION_ PHOENIX.AZ SUNDAY_

« **E-63** † Say, "Lord, I'm just believe that You're going to pour Your blessings. I'm expecting it now. All things are moving right in. And I'm expecting to see the exceedingly, abundantly now. I'm expecting it." And when you go...

You come down and say, "Well, I don't know about it." Well, see, you hurt the other person.

Now, you're setting by one of them, you say, "O Lord, just tear him down now. I'm just... I'm expecting great things." See? And that expectancy will get that unity among the people.

That's what happened on the day of Pentecost, what brought the Holy Ghost in the first place. They went up there and stayed ten days and nights, and they were--until they were all in one place, and with one accord, blessing God for something that they did not have. Is that right?

« **E-64** † **They was thanking God for the Holy Ghost; the Holy Ghost had never come yet. But they had It in the seed form.** Like if I'd say, "Wonder if an acorn tree would grow down here?"

You'd say, "Well, I guess it would." And I'd give you an acorn.

I'd say, "I'll give you a acorn tree."

And you say, "All right, Brother Branham, we'd like to try, see if an acorn would grow down here in my backyard." And I'd give you the... You'd say, "I'm going to put it in the right kind of soil, just like you got up in the north and I'm going to see if it'll grow."

All right. Now, if you put this acorn I give you... You say, "Well, Brother Branham, you--you said you'd give me an acorn tree."

I said, "I did."

"Well, how do... You give me an acorn."

"You've got the tree already. It's in the seed form." Is that right? You've got the tree already; it's in the seed form.

« **E-65** † **And that's the way we have to get: in the seed form, all in one accord, one place. They was blessing God for the Holy Ghost which had never come yet. But they believed that it was, because God was going to keep His promise. And when they kept blessing God until that atmosphere got just right, then there came a sound from heaven like a rushing mighty wind and filled all the house where they were setting. See? The atmosphere got right.**

Oh, couldn't we get an atmosphere here that every crippled, every blind, every sick person, everything, all with one accord, believing until the sick... I seen it last week in Wood River, where there wasn't a person left... They just piled up the crutches, and wheelchairs, and cots. I was standing at the platform, preaching like this, and they just begin to raise up, throw them to the corners. The atmosphere got right.

« **E-66** † Oh, brother, God send us an atmosphere that'll make it of one accord, one place. Let the power of God surge down through... That atmosphere gets right, it opens up every--moves back every clog, everything. The law of God will move.

9) 50-0100 DISEASES.AND.AFFLICTIONS_ LOUISVILLE.KY V-25 N-2

« **61** † You can't have anything from God, only by faith. By faith the walls of Jericho fell. By faith Moses refused to be called the son of Pharaoh's daughter. By faith Gideon did so-and-so. By faith, only way... And without faith it's impossible to please God. And if you want to please Him, you must be--come to Him with faith, believing His Word is Truth.

« **63** † Why is it I stand and make this declaration of words and say that nothing can come to this platform without being diagnosed and tell the diseases, the secrets of the hearts? And no matter how bad it's crippled, there's no one, that's been in other meetings, but know that every time they're healed. Why? When the Angel met me, He said, "If you'll get the people to be sincere..." Or, "If you'll be sincere and get the people to believe you, nothing will stand before your prayer." I believe it. And if I can get you to do the same thing, Louisville, Kentucky, will have a shaking like it's never had before. That's a challenge.

« **64** † But what I'm trying to do tonight, is--is to get you to see what I mean. Then when you come here, and delivered, stand right on that Word. He--**He's the High Priest of your confession. God can't do nothing to you till first you confess that He is. Then when you confess it, then believe it, act upon it, and stay with it, and God will bring you out.** Do you believe that? Truly. Here not long ago at Fort Wayne, Indiana...

10) 50-0711 MINISTRY.EXPLAINED_ MINNEAPOLIS.MN TUESDAY_

« **E-54** † Well, He was wounded for our transgressions, and by His stripes we're healed. Jesus, Hebrews 3:1, is a High Priest of our confession. Now, any of you scholars know that word "profession" is translated the same as pro--as "confession." He's the High Priest. Now, here it is, get it now, and you won't even have to come here to be healed! You'll be healed right where you're setting. I believe it's possible right now, for people in this building to be healed right, here right now. I've seen it. I've seen the time when there wasn't a wheelchair left in the building, and not a crutch, or a blind, or a deaf person of where thousands were setting.

« **E-55** † One night while speaking, and they seen a miracle performed by God, just they accept it right there, and there wasn't a cot, wheelchair, nor nothing but what was emptied, and they walked out: Vandalia, Illinois (That's right.), in a big tent meeting. Now, here's what it is, friends. It's... See, if you get It, you're a Christian because you believe that you're a Christian. And it's all settled because He's a High Priest. Now, notice. He's the High Priest of your confession. You get what I mean? **What you confess you are, that's what you are. Any man will never live any farther, or any higher, than what he believes he's a living.** You take a man that's talking about drinking all the time. He talks about drinking; he thinks about drinking; he drops right down into that category, becomes a drunkard. A man that's always thinking about vulgar things; he looks at vulgar things; he thinks of vulgar things; he reads vulgarity...

11) PSALM 62:5-8

» **5** † My soul, wait thou only upon God; for my expectation is from him.
» **6** † He only is my rock and my salvation: he is my defence; I shall not be moved.
» **7** † In God is my salvation and my glory: the rock of my strength, and my refuge, is in God.
» **8** † ¶ Trust in him at all times; ye people, pour out your heart before him: God is a refuge for us.
Selah.

12) 57-0407M GOD.KEEPS.HIS.WORD_ JEFFERSONVILLE.IN SUNDAY_

« **158** † Oh, what our Boss wants. He wants a Church without spot, without wrinkle. He wants a Blood-washed bunch of people. He wants a people that'll cling to, or stand on His Word, and say, "That's God, eternal Truth; It was meant for me and I believe it."

And said, as he set there, he was leaned against a tree, and he was weeping, and said he heard his boss speaking. Said, "Paul."

And he said, "Yes, boss. Here I am, but I've lost all my strength. I just can't go any farther. I've tried to do, and I've tried to obey you, and do what you said do; but I just can't get this thing off the ground." He said, "I've struggled, and I've tried and I've done everything..."

I just wonder if that ain't the attitude of a many good true hearted preacher today, that's long to see a church built without spot or wrinkle, to see the promises of God made manifest. We've tussled, and tried, and screamed, and cried, and preached till we was hoarse, and laid on our pillows and wept.

O God, why is it just when we get straightened up, that in comes the devil, and busts up, and tears it up, and just knocks down everything we got? What can we do, when we see our lovely people and how they be scattered and gone about like that?

« **162** † And said, when he heard his voice of his boss, he thought, "That sounds strange. I never heard my voice speak--that boss speak so gentle to me." And said, "When I turned around, it was my real Boss; it was my Master, my Saviour."

He said, "Paul, you're just struggling yourself to death. That won't do you any good." Said, "Paul, don't you see that little stream of water running there?"

He said, "Yes."

He said, "Just pitch the thing in there; get on it and ride it on down to the camp. It goes in the camp."

He said, "I jumped up, and rolled the log in, and jumped on the log, went over the riffle just a screaming to the top of my voice screaming, 'I'm riding on it; I'm a riding on it; I'm a riding on it.'"

And when he come to himself, he was right out in the middle of the floor, and his wife screaming to the top of her voice. He was out in the middle of the floor, saying, "I'm riding on it; I'm riding on it; I'm a riding on it."

« 168 † And brother, sister, "I know the trials are hard. I'm getting old, and I've preached. I've done everything that I know to do. I've got to a place to where I see I can't do no more. I've just laid the whole thing in the lap of the Lord Jesus, and I'm riding on it. I'm riding on God's promise. I, the Lord have planted it; I have watered it day and night, lest some should pluck it from my hand."

God's Church will endure forever. The Word of God will stand, and exactly right, wherever. And regardless, if Kingdoms come, or atomic bombs fall, or America backslides, whatever takes place. This is His Word; He keeps It. And I'm riding on it. I believe It with all my heart. Let us pray.

13) 63-0728 CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFFERSONVILLE.IN V-3 N-7 SUNDAY_

« 147 † Another one, the night, if you didn't get the tape, I preached here one night, on "A prisoner of Jesus Christ." Paul, a prisoner! See? When God gets you to be His prisoner, then you can't do nothing but what the Spirit says do. Paul, with all of his great intellects, he taught... he was taught by Gamaliel to be a great priest or rabbi, someday. And he had high ambitions. He was intellectually a great man, great authority, great man in the nation. But he had to sacrifice every bit of it, see, to become part of the Word, to express Jesus Christ. He knowed what it was to say...

148 He had a notion to go over some place, some brethren had called him, but he was forbidden by the Spirit to do his own will. Oh, if--if people half spiritual can pick that up! See? He was forbidden to do his own will. He only could do... "The Spirit forbid me." See? He was a prisoner to Christ.

« 149 † Then, this little fortuneteller one day, who he knowed, **Paul knowed he had power to cast that devil out, but he could only do it as God willed it. Day after day she followed him, crying out after him, but one day the Spirit give him permission.** Then he rebuked her, the spirit that was in her. See? He knowed what it was to be a prisoner.

14s) 53-1109 AFRICA.TRIP.REPORT_ OWENSBORO.KY MONDAY_

« E-6 † You heard what Mr. Dr. Stomewell... How many reads "The Voice of Healing," and read that article in there of Dr. Stomewell on that? He said, "Absolutely." Now, he don't know nothing about this picture yet. He was an atheist, just been converted a few weeks. But he said that, "That magnetic power of a believer in contact with God was so vital," he said, "that even he believed over the Christ, that that halo that was painted was absolutely could be seen." Because it's a power.

Now, just think. He took a--a machine. You know, the human being is not made to lie. And if you're telling a lie, they can put you before a lie detector, and your nerves will react. And then they took this same thing and converted it to a way that they could tell whether it was truth or not, and put it on a person praying, and I think it taken, I forget how many thousand kilowatts to send a radio message around the world, and when this woman begin to pray at her death, there went out enough power from her till it registered over as far as the needle would go. Enough power leaving that woman, actually supernatural power that caught on this machine, some kind of a magnetic power of her prayer, that was powerful enough to send a radio message fifty-five times around the world. That's scientific.

« E-7 † Men working around in science has found God. That's right. He lives out there. He is in the scientific world. They just touched around on His little basic play things, that He plays with, or has out there for them. Now, they're coming up into a place, in a category, where they can find Him.